CANTUS SELECTI
AD BENEDICTIONEM SS.MI SACRAMENTI

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CANTUS SELECTI

AD BENEDICTIONEM SS.MI SACRAMENTI

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RITUS
in Expositione et Benedictione SSmi Sacramenti servandus.

I. DE EXPOSITIONE SANCTISSIMI SACRAMENTI.

« In ecclesiis aut oratoriis, quibus datum est asservare sanctissimam Eucharistiam, fieri potest expositio privata seu cum pyxide ex qualibet justa causa sine Ordinarii licentia; expositio vero publica seu cum ostensorio die festo Corporis Christi et intra octavam fieri potest in omnibus ecclesiis inter Missarum sollemnia et ad Vesperas; aliis vero temporibus nonnisi ex justa et gravi causa praesertim publica et de Ordinarii loci licentia, licet ecclesia ad religionem exemptam pertineat ». (Cod. Jur. Can., Can. 1274, § 1.)

§ 1. IN ORATIONE QUADRAGINTA HORARUM.

1. In expositione pro solemni Oratione XL Horarum SS. Sacramentum in Altari majori exponi debet. Imago vel statua, quae forte ibidem reperitur cooperiatur, nec aliae imagines, nec Sanctorum Reliquiae apponantur.

2. Super Altare majus et in eminenti situ quo tamen facile acceditur — non ita vero ut nimis distet ab Altari, cum quo debet quid unum efficere — sit thronus movibilis [1] cum baldachino proportionato albi coloris. Supra hujusmodi throni planitiem ponatur corporale ad Ostensorium exponendum, a fronte vero quivis absit ornatus quo SS. Sacramenti aspectus impediatur.

3. Tabernaculum (si adsit) conopaeo, Altare pallio, albi coloris contegatur. Tempore Missae Crucem Altaris vel amovere vel retinere (nunquam tamen in throno) juxta loci consuetudinem, licet; extra tempus Missae Crux amoveatur.

4. Super Altare continuo ardeant viginti saltem candelae cereae. Amoveantur tabellae secretarum, excepto tempore Missae.

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[1] Si Expositionis thronum inamovibilem difficile sit habere, nisi Crux ponatur in eo : non licet super Tabernaculum erigere talem inamovibilem thronum, seu parvum ciborium fixum pro Expositione SS. Sacramenti; sed debet in casu erigi thronus tantummodo propter Expositionem et amoveri post Expositionem.

5. In abaco, praeter consueta pro Missa solemni, praeparentur Ostensorium velo albo coopertum, capsula cum hostia consecranda jam in lunula Ostensorii aptata, pluviale concolor paramentis cum quibus cantabitur Missa, velum humerale albi coloris, alterum thuribulum, et liber cum precibus recitandis. In loco opportuno parentur crux processionalis, baldachinum albi coloris hastile, umbella itemque albi coloris, et ad minus quatuor lanternae si de ecclesia processio exire debet.

§ 2. PRO EXPOSITIONE ALIQUOT HORARUM.

1. In expositione brevi seu aliquot horarum SS. Sacramentum vel in Altari majori vel in altari laterali exponere licet. Laudabilius cooperiatur Imago (fixa) Altaris, nec apponantur aliae imagines, nec Sanctorum Reliquiae.

2. Super Altare et in eminenti situ quo tamen facile acceditur — non ita vero ut nimis distet ab Altari, cum quo debet quid unum efficere — erigatur thronus movibilis (vide nota 1, p. v) cum baldachino proportionato coloris SS. Sacramento convenientis (nisi jam habeatur ciborium magnum vel baldachinum pensile). Super hujusmodi throni planitiem ponatur corporale (vel palla) ad Ostensorium exponendum, a fronte vero quivis absit ornatus quo SS. Sacramenti aspectus impediatur.

3. Tabernaculum (si adsit) conopaeo, Altare pallio, albi coloris contegatur [1]. Melius est ut Crux ab Altari amoveatur.

4. Super Altare ardeant viginti candelae cereae, vel ad minus duodecim.

5. Super mensam Altaris parentur Ostensorium velo albo coopertum, clavicula tabernaculi, et bursa albi coloris cum corporali. Amoveantur tabellae secretarum.

6. In sacristia praeparentur pro Celebrante superpelliceum et stola alba, etiam — si libet — pluviale [2] albi coloris [3]; superpellicea pro assistentibus; thuribulum cum navicula, et ad minus duo intorticia.

7. Si SS. Sacramentum in processione est deferendum, Celebrans debet induere amictum, albam, cingulum, stolam et pluviale albi coloris, vel — si processio immediate sequitur Missam aut vesperas — coloris Missae aut Officio convenientis. Adhibeatur etiam in processione velum humerale semper albi coloris.

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[1] Si Expositio fit immediate post Missam, ita ut Celebrans ab Altari non recedat, conopaeum et Altaris paramenta coloris quem exigit Officium diei retinere licet ad tempus; soluta autem functione immutentur pro continuata Expositione.

[2] Expositio sola (sine Benedictione vel processione) sine pluviali fieri potest, numquam autem cum alba, cingulum, et stola tantum.

[3] Si Expositio immediate sequitur Missam, et tunc Benedictio non est impertienda, Sacerdos potest SS. Sacramentum exponere casula (sine manipulo) vestitus.

II. DE BENEDICTIONE CUM SS.MO SACRAMENTO.

§ 1. DE BENEDICTIONE SOLEMNI (sine Sacris Ministris).

1° *De Rebus praeparandis :*

1. In Altari ardeant ad minus duodecim candelae cereae. Non licet tamen, tempore paschali, cereum paschalem accendere.

2. Necesse non est ut pro simplici Benedictione etiam solemni erigatur thronus super Altare (dummodo adest super Altare — juxta rubricas — ciborium vel baldachinum pensile), neve amoveatur Crux. Auferantur autem tabellae secretarum.

3. Super mensam Altaris praeparentur Ostensorium velo albo coopertum, clavicula tabernaculi, et bursa albi coloris cum corporali. In abaco ponantur velum humerale albi coloris et liber precum.

4. Ne ponatur pulvinar in infimo Altaris gradu nisi pro episcopo vel praelato celebrante.

5. In sacristia parentur superpelliceum, pluviale cum stola albi coloris [1] et biretum pro celebrante; superpelliceum et stola alba pro Presbytero vel Diacono exponenti (si adsit); superpellicea pro assistentibus; thuribulum et navicula et ad minus duo intorticia.

2° *De Hymnis et Precibus in Benedictione cum SS. Sacramento :*

1. Coram SS. Sacramento solemniter exposito licet generatim hymnos cantare [2] (non autem recitare) — ante incoeptum *Tantum ergo Sacramentum* — in lingua vernacula, dummodo non agatur de hymno *Te Deum* nec aliis quibuscumque liturgicis cantibus, quae nonnisi latina lingua decantari debent.

2. Item coram SS. Sacramento exposito licet preces — dummodo sint approbatae — in lingua vernacula recitare, non autem immediate ante ipsam Benedictionem, sed ante incoeptum *Tantum ergo.*

3. Orationi SS. Sacramenti *Deus qui nobis* aliae orationes adjici nequeunt. Possunt autem cantari [3] hujusmodi orationes priusquam cantetur *Tantum ergo,* si tunc aliae dictae sint preces; secus non licet, nisi aliter apostolica auctoritate statutum fuerit.

4. Quando coram SS. Sacramento publice exposito functio peragitur, dum — ante hymnum *Tantum ergo sacramentum* —

[1] Quando Benedictio immediate sequitur Missam vel Vesperas, et Celebrans ab Altari non recedit (ita ut Benedictio non sit functio distincta) adhibeatur pluviale coloris Missae vel Officii, nisi sit niger. Velum humerale autem sit semper coloris albi; stola autem Presbyteris vel Diaconi exponentis (si adsit) sit ejusdem coloris ac paramenta Celebrantis.

[2] Cantus in actu Expositionis SS. Sacramenti permitti tantum potest judicio Episcopi.

[3] Pro cantu orationum, vide p. 294 et seq.

cantantur Hymni (v. g. *Auctor beate saeculi*) [1] vel Cantici Evangelii (v. g. *Magnificat*) Sacerdos celebrans et Ministri stare debent.

Dum autem cantantur Antiphonae [2] (v. g. *Sub tuum*), Responsoria (v. g. *Homo quidam*), Sequentiae (v. g. *Salve dies dierum gloria*), Prosae (v. g. *Inviolata*), Rhythmi (v. g. *Salve mater misericordiae*), etc... genuflexi manent.

3° *In Functione :*

1. Sacerdos lavat manus et superpelliceum [3], stolam et pluviale albi coloris [4] assumit. Facta cum assistentibus reverentia mediocri Cruci vel Imagini principali sacristiae, procedit ad Altare tecto capite et manibus junctis. Assistentes pluviali fimbrias sublevant. Ad fores sacristiae Sacerdos, aperto capite, aquam benedictam ab assistente accipit, se signat, et capite cooperto manibusque junctis ad Altare procedit.

2. Cum ad Altare pervenerint, Sacerdos biretum primo assistenti porrigit [5] et — facta genuflexione in plano — in infimo gradu utroque genuflexus orat aliquantulum.

3. Mox ascendit ad Altare (nisi adsit Sacerdos aut Diaconus expositor), corporale in mensa explicat, tabernaculum aperit, genuflectit unico genu manibus super mensam appositis, custodiam in qua SS. Sacramentum asservatur super corporale collocat, et ostiolum tabernaculi claudit. Deinde Ostensorium accipit, intra corporale ponit, velum quo tectum est amovet et in altari deponit, et aperit crystallum quae sphaeram Ostensorii occludit. Tunc custodiam aperit, Sacram Hostiam in sphaeram Ostensorii intromittit ipsamque claudit. Postea custodiam operit et ad latus corporalis seponit. Deinde Ostensorium accipit, convertit ex parte principali, in medio corporalis deponit, et — iterata genuflexione — per dexteram suam se vertens in planum descendit, et in infimo gradu genuflectit [6].

4. Praemissa inclinatione mediocri, surgit Sacerdos cum duobus assistentibus, et se aliquantulum retrahens ad cornu Evangelii, facie conversa ad latus Epistolae, ter thus in thuribulum imponit, nihil dicens, nec benedicens; deinde rursus genuflectit super infimum gradum, thuribulum accipit, et ter SS. Sacramentum incensat, cum profunda capitis inclinatione ante et post incensationem.

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[1] Ad versum *Te ergo quaesumus* hymni *Te Deum*, ad primam stropham hymni, *Ave maris stella* et hymni *Veni Creator Spiritus;* ad stropham *O Crux ave, spes unica* hymni *Vexilla Regis* genuflectendum est in infimo gradu Altaris.

[2] Sacerdos Celebrans et Ministri stare debent quando cantantur Antiphonae finales B. M. V. a) *Regina caeli*, toto tempore paschali; b) *Salve, Ave, Alma*, temporibus suis a Vesperis Sabbati et per totam Dominicam.

[3] Si SS. Sacramentum in processione deferendum est Sacerdos albam induere debet.

[4] Vide, p. vij, supra, notam 1.

[5] Si jam expositum sit SS. Sacramentum, Sacerdos biretum deponit quando venit in conspectu SS. Sacramenti. Secus caput detegit vel in aditu presbyterii si clerus adsit in choro vel ante Altare.

[6] Pro Expositione aliquot horarum, Expositor — collocata S. Hostia in Ostensorio — facit simplicem genuflexionem, deinde admoto scabello (si opus sit), Ostensorium in throno collocat, et — iterata genuflexione — in planum descendit.

5. Deinde laudabiliter cantantur hymni et recitantur preces approbatae in honorem SS. Sacramenti [1]. Si quae sint orationes cantandae — v. g. post hymnum vel Litanias — praemitti debet ℣. et ℟. proprium [2] (Breviario vel Rituali Romano assignatum) [3] a Sacerdote genuflexo cantato. Postea surgit Sacerdos, nulla praemissa inclinatione, et manibus junctis (dum assistentes genuflexi librum sustinent) orationes cantat. Conclusio hujusmodi orationum brevis esse debet, nisi aliter expresse praescribitur.

6. Persolutis precibus et orationibus — si quae sint dicendae — intonatur pars hymni *Tantum ergo*. Ad voces *veneremur cernui* fit ab omnibus inclinatio mediocris. Ad *Genitori, Genitoque* incensatur SS. Sacramentum, ut antea (n. 4, supra) [4].

7. Post hymnum cantatum intonatur ℣. *Panem de caelo* — vel a Cantoribus seu Clericis vel (juxta consuetudinem) a Celebrante — cui soli versiculo ejusque responso additur *Alleluia* tempore paschali et per totam octavam Corporis Christi. Deinde surgit Sacerdos, nulla facta inclinatione, et quin praemittat *Dominus vobiscum* cantat (cum inclinatione capitis ad vocem *Oremus*) orationem *Deus qui nobis*, dum Ministri genuflexi librum sustinent.

8. Cantata oratione, Sacerdos, — in infimo gradu genuflexus — accipit super humeros velum humerale, et, nulla praemissa inclinatione, ad Altare ascendit. Ibi, manibus super mensam appositis, unico genu flectit, Ostensorium convertit ita ut pars anterior tabernaculum respiciat, manibus velo coopertis apprehendit — dextera ad nodum, sinistra ad pedem, ad populum dextrorsum se convertit, et summa cum reverentia signum facit crucis cum Ostensorio (quin S. Hostiam supra oculos elevet aut pedes moveat), nihil dicens [5]. Deinde se vertens per dexteram suam gyrum perficit, et Ostensorium super corporale collocat, ita ut pars anterior populum aspiciat, manus detegit, et simplicem genuflexionem efficit, manibus Altari appositis.

9. Mox Sacerdos genuflectit in ora suppedanei ubi deponit velum humerale, rursum ascendit nisi, juxta praxim Romanam, recitentur laudes *Benedictus sit Deus*, etc. [6], aperit custodiam et lunulam cum S. Hostia intus reponit, et custodiam claudit. Tum aperit ostiolum tabernaculi, SS. Sacramentum ibidem recondit, genuflexionem

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[1] Vide, supra, p. vij, § 2°.

[2] Non autem *Dominus vobiscum*, nisi quando expresse praescribitur (v. g. post hymnum *Te Deum*).

[3] Tempore paschali, in exercitiis quae extra Officium canonicum, maxime coram SS. Sacramento habentur, *Alleluia* non est addendum ad Versiculos nisi quando expresse praescribitur uti ad ℣. *Panem de caelo* vel ad ℣℣. quibus semper inhaeret, v. g. *Gaude et laetare... Surrexit Dominus de sepulcro...* et alios hujusmodi.

[4] Haec altera incensatio requiritur etsi inter expositionem et *Tantum ergo* nullae interponantur preces, quo in casu non fit nova thuris impositio.

[5] Dum Sacerdos Benedictionem impertit, nihil debet cantari; licet tamen organa pulsare suavi ac gravi sonitu.

[6] Sacerdos has laudes recitat genuflexus vel in ora suppedanei vel in infimo gradu. In hoc ultimo casu velum dimittit — nulla praemissa inclinatione — quando est genuflexus in infimo gradu

simplicem efficit manibus Altare appositis, et ostiolum claudit. Deinde Ostensorium ad sinistram deponit cumque velo suo cooperit, corporale plicat, et intra bursam reponit, et in planum descendit.

10. Interim — juxta consuetudinem — cantatur Psalmus 116, *Laudate Dominum*, cum Antiphona *Adoremus* prius et posterius. Dum cantantur voces *Gloria Patri, et Filio, et Spiritui Sancto* Sacerdos stat mediocriter inclinatus.

11. Cantato *Gloria Patri* vel *Adoremus* (altera vice) Sacerdos, accepto a primo assistente bireto, genuflectit in plano, et capite cooperto et manibus junctis, comitantibus assistentibus qui fimbrias pluvialis sublevant, in sacristiam redit. Ibi, facta inclinationi mediocri Cruci vel Imagini principali, paramenta exuit.

§ 2. DE BENEDICTIONE SOLEMNI

(cum Sacris Ministris) [1].

1° *De Rebus Praeparandis :*

1. Altare paratur ut dictum est supra (p. vij) quando agitur de Benedictione sine assistentia Sacrorum Ministrorum.

2. In sacristia praeparentur amictus, alba, cingulum, stola et pluvialis albi coloris pro Celebrante; amicti, albae et cingula pro Sacris Ministris; stola transversa et dalmatica albi coloris pro Diacono; tunicella ejusdem coloris Subdiacono. Parentur etiam thuribulum et navicula, et intorticia duo, quatuor, sex ved ad summum octo.

2° *In Functione :*

1. Celebrans et Diaconus (lotis manibus) et subdiaconus paramenta supra designata assumunt, et bireto caput cooperiunt. Ad nutum Caeremoniarii Celebrans medius inter Sacros Ministros procedit in mediam sacristiam ubi omnes — capite detecto — reverentiam mediocrem Cruci vel Imagini principali efficiunt. Tunc procedunt ad Altare, capite cooperto, Celebrans manibus junctis medius inter Diaconum et Subdiaconum qui fimbrias pluvialis sublevant.

2. Ad fores sacristiae Caeremoniarius aquam benedictam offert Subdiacono et Diacono, atque hic dat Celebranti. Omnes, capite detecto, se signant, et procedunt capite cooperto.

3. In aditu presbyterii seu chori — si adsit Clerus, secus ad Altare — Celebrans et Sacri Ministri caput detegunt [2]. Diaconus

[1] Celebranti in impertienda Benedictione cum SS. Sacramento ministrare possunt, loco Diaconi et Subdiaconi, duo Clerici pluvialibus induti si Benedictio fiat immediate post Vesperas solemnes, id est si Celebrans cum Pluvialistis non recedat ab Altari : dummodo alter Sacerdos vel Diaconus exponat et reponat SS. Sacramentum, illudque Celebranti tradat et ab eo recipiat. Diacono et Subdiacono dalmatica et tunicella indutis in Benedictione SS. Sacramenti nequeunt adjungi duo vel quatuor Clerici induti pluviali.

[2] Si jam expositum sit SS. Sacramentum, omnes biretum deponunt quando in conspectu SS. Sacramenti veniunt.

cum consuetis osculis (nisi jam expositum sit SS. Sacramentum) recipit biretum Celebrantis, quod cum suo Caeremoniario tradit. Ad Altare omnes genuflexionem simplicem (duplicem, si jam expositum sit SS. Sacramentum) in plano efficiunt et in infimo gradu genuflectunt.

4. Post brevem orationem surgit Diaconus (nisi adsit Expositor), ascendit suppedaneum et SS. Sacramentum exponit modo quo supra (p. viij) describitur, at quoties genuflectit paululum recedit e medio versus cornu Epistolae, ne tergum vertat Celebranti. Exposito SS. Sacramento, Diaconus descendit et ad dexteram Celebrantis in infimo gradu genuflectit.

5. Celebrans et Sacri Ministri, praemissa inclinatione mediocri, surgunt et Celebrans incensum in thuribulum imponit (uti supra, p. viij, n. 4), Diacono sine osculis naviculam ministrante, et Subdiacono dexteram pluvialis fimbriam sublevante.

6. Diaconus thuribulum tradit Celebranti, cui dum incensat SS. Sacramentum Sacri Ministri fimbrias pluvialis levant et tam ante quam post incensationem profundam capitis inclinationem (id est inclinationem corporis mediocrem) faciunt. Postea Diaconus thuribulum accipit et thuriferario reddit.

7. Quando Celebrans surgit ad orationem cantandam Sacri Ministri genuflexi manent et librum sustinent.

8. Quando Celebrans ascendit ad Altare, Sacri Ministri eum comitantur et in ora suppedanei genuflectunt [1] quando Celebrans Ostensorium accepturus ad Altare genuflectit, et dum Benedictio impertitur inclinationem mediocrem faciunt et fimbrias pluvialis elevant.

9. Peracta Benedictione, si laudes *Benedictus sit Deus* dicendae sint, Celebrans — facta genuflexione — descendit cum Sacris Ministris, in infimo gradu genuflectit, velum humerale deponit (nulla praemissa reverentia), et laudes recitat. Deinde surgit Diaconus sine inclinatione, ascendit ad suppedaneum et SS. Sacramentum reponit modo quo dictum est supra (p. ix, n. 9), at quoties genuflectit paululum recedit e medio versus cornu Epistolae, ne tergum vertat Celebranti. Si autem laudes non sint recitandae, Celebrans et Subdiaconus descendunt in planum et Diaconus surgit, genuflectit et SS. Sacramentum deponit.

10. Clauso intra tabernaculum SS. Sacramento, surgunt Celebrans, Subdiaconus et assistentes (nisi tunc cantatur trisagium *Gloria Patri*, etc.). Diaconus, postquam Ostensorium velavit, et corporale in bursa reposuit, descendit et ad dexteram Celebrantis se sistit. Dum cantatur trisagium *Gloria Patri, et Filio, et Spiritui Sancto* omnes reverentiam mediocrem faciunt.

11. Cantato *Gloria Patri* vel *Adoremus* (altera vice), Celebrans et Sacri Ministri accipiunt bireta, genuflectunt in plano, et — capite

[1] Vel ipse Celebrans accipit et reponit Ostensorium secundum ritum a *Caeremoniali Episcoporum* (II, XXXIII, 27) praescriptum; vel — juxta praxim Romanam — Diaconus Ostensorium Celebranti tradere et ab eodem recipere potest, *utroque stante.*

cooperto — redeunt in sacristiam. Ibi, capite detecto, reverentiam mediocrem Cruci vel Imagini principali efficiunt, et paramenta deponunt.

§ 3. DE EXPOSITIONE ET BENEDICTIONE PRIVATA seu CUM PYXIDE.

1° *De Rebus praeparandis :*

Super Altare accendantur sex candelae cereae, et ibi ponantur bursa albi coloris cum corporali et clavicula tabernaculi. In abaco praeparentur velum humerale albi coloris et liber precum.

2° *In Functione :*

1. Sacerdos Celebrans lavat manus, superpelliceum et stolam albi coloris assumit [1], Cruci vel Imagini principali sacristiae reverentiam mediocrem efficit, et — cooperto capite manibusque junctis — ad Altare procedit, comitantibus (si adsint) duobus assistentibus et duobus intorticia ferentibus [2].

2. Ad Altare Sacerdos biretum deponit, et facta genuflexione in plano, in infimo gradu genuflectit et orat aliquantulum. Mox ascendit ad Altare, corporale in mensa explicat, ostiolum tabernaculi aperit, genuflectit unico genu manibus super mensam appositis, Pyxidem velatam ad anteriorem partem tabernaculi attrahit (ita ut a fidelibus videri possit) quin eam extrahat, et — iterata genuflexione — in planum descendit et in infimo gradu genuflectit [3].

3. Licet hymnos cantare, et preces approbatas recitare, ut in Benedictione solemni (cf. supra, p. vij, § 2°). Deinde cantantur (vel, si cantores desint, recitantur a Celebrante) hymnus *Tantum ergo* et ℣. et ℟. *Panem de caelo,* etc., et Sacerdos surgit et cantat (vel recitat) orationem *Deus qui nobis.*

4. Tunc Sacerdos genuflexus assumit velum humerale, ascendit ad Altare, simplicem genuflexionem efficit, Pyxidem extrahit et ponit super corporale, illamque totaliter extremitabibus veli humeralis cooperit, ad populum se vertit, et more solito cum Pyxide velata Benedictionem impertit.

5. Peracta Benedictione, Sacerdos Pyxidem super corporale reponit, et, manibus velo expeditis, in ora tabernaculi — ut prius —

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[1] Usus pluvialis nec praescribitur nec interdicitur ideoque laudabiliter adhibetur. Si Benedictio cum Pyxide Missam sequatur, Sacerdos — deposito manipulo — casulam retinere potest (nisi sit coloris nigri), adhibito super eam velo humerali pro ipsa Benedictione.

[2] Si desint ceroferari laudabiliter accenduntur duae candelae quae in majoribus candelabris in plano ponuntur.

[3] In Expositione privata SS. Sacramentum incensare licet (modo et tempore quo incensatur in Expositione et Benedictione cum Ostensorio), omissio autem hujus incensationis conformior est praxi Ecclesiae.

collocat. Deinde genuflexione peracta, descendit in planum, genuflexus in infimo gradu velum humerale dimittit, et laudes *Benedictus sit Deus* (si sit consuetudo) recitat [1].
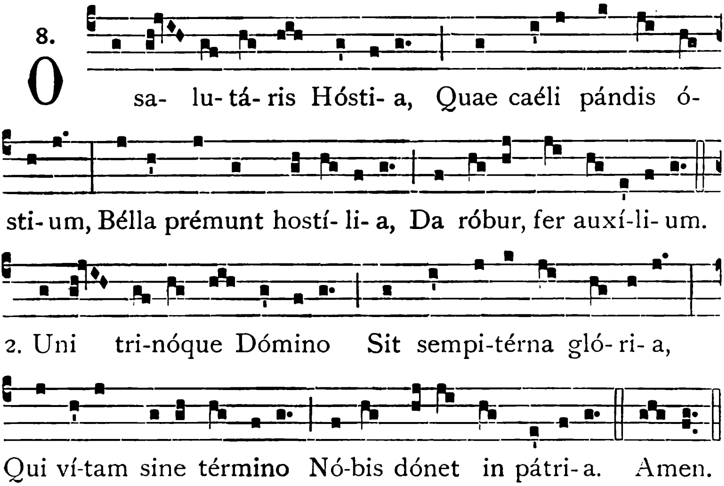
6. Deinde ascendit ad Altare, genuflectit, Pyxidem in tabernaculo recondit, iterum genuflectit, ostiolum claudit, corporale in bursa reponit, et descendit in planum

7. Ibi, accepto bireto, genuflectit in plano, et, capite cooperto, manibusque junctis, in sacristiam redit et, facta reverentia mediocri Cruci vel Imagini principali, paramenta exuit.

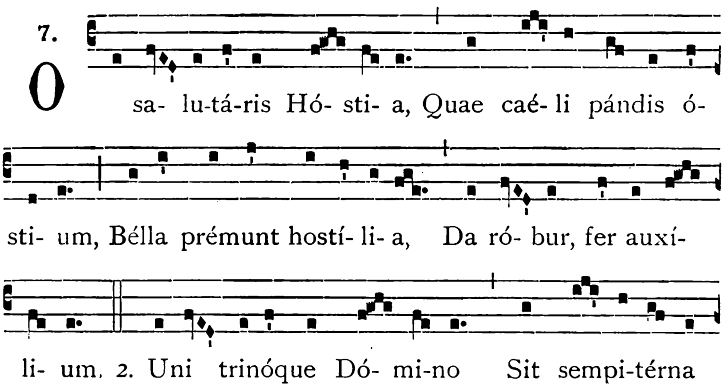
[1] Si laudes non sint recitandae, reposita Pyxide super Corporale, statim Sacerdos genuflectit et velum humerale dimittit. Deinde Pyxidem in tabernaculo recondit, genuflexionem efficit et se gerit uti supra describitur (n. 6).
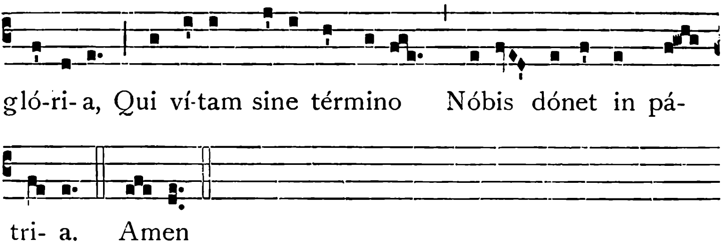
I. IN HONOREM SS. SACRAMENTI.

1. — O salutaris. I.

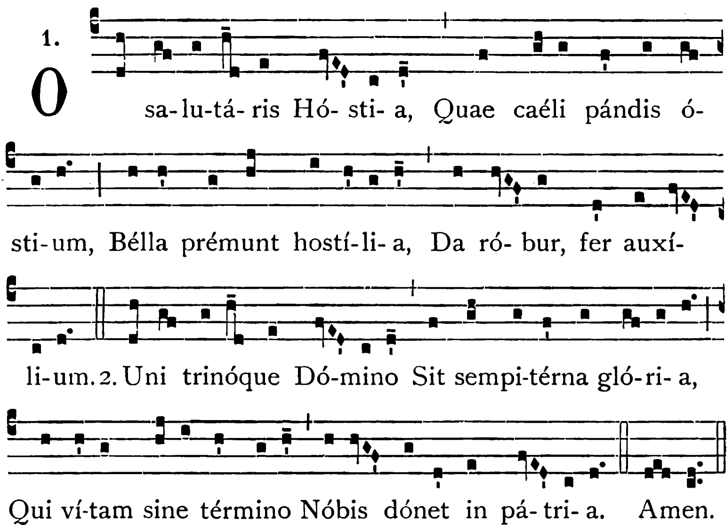


2. — O salutaris. II.

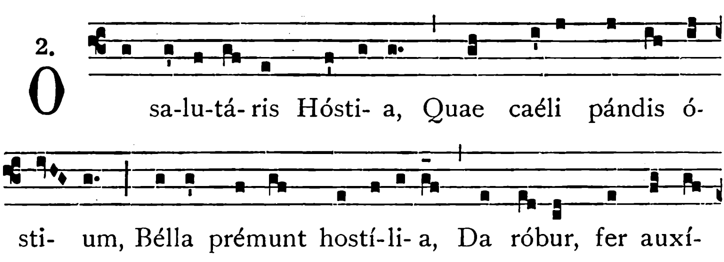




3. — O salutaris. III.



4. — O salutaris. IV.



li-um. 2. Uni trinóque Dómino Sit sempi-térna gló-ri- a,

Qui ví-tam si-ne término Nóbis dónet in pátri- a. Amen.

5. — O salutaris. V.

2. O sa-lutá-ris Hósti- a, Quae caéli pándis ósti-um,

Bélla prémunt hostí-li- a, Da róbur, fer auxí-li- um. 2. Uni

trinóque Dómino Sit sempi-térna gló-ri- a, Qui ví-tam

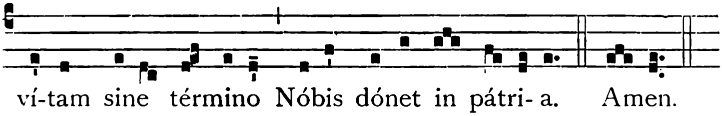
sine término Nóbis dónet in pátri- a. Amen.

6. — O salutaris. VI.

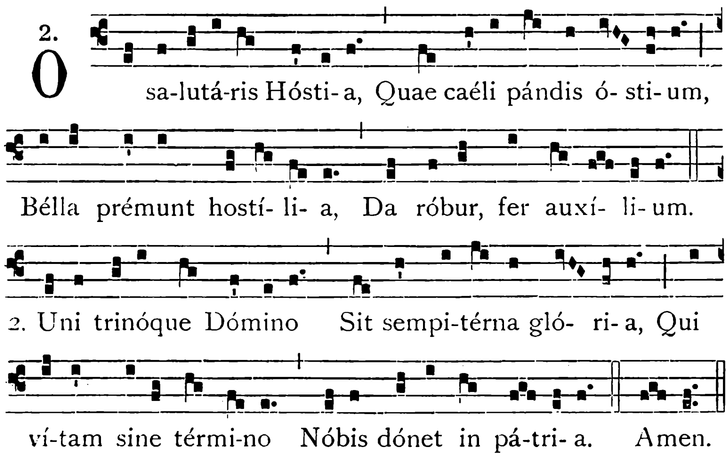
4. O sa-lu-tá-ris Hósti- a, Quae caé- li pándis ó-

sti-um, Bélla prémunt hostí- li- a, Da róbur, fer au-xí- li-um.
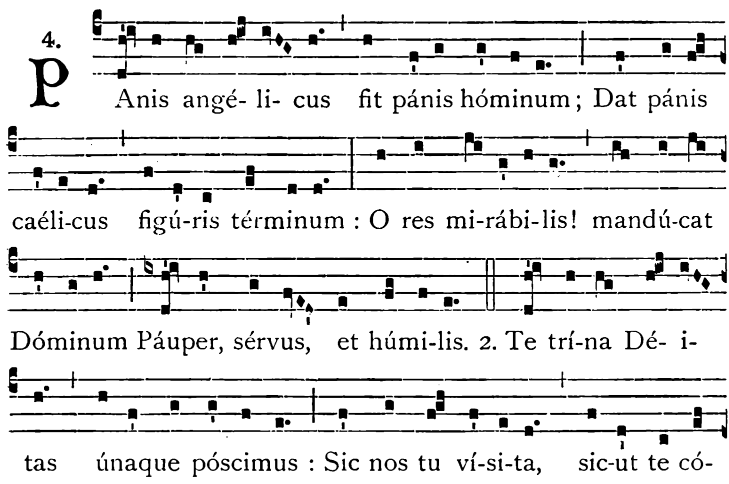
2. Uni trinóque Dómino Sit sem-pi-térna gló-ri- a, Qui
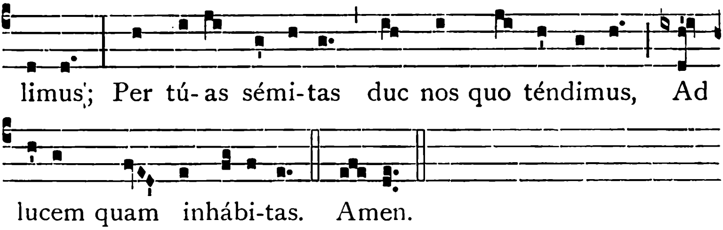


7. — O salutaris. VII.
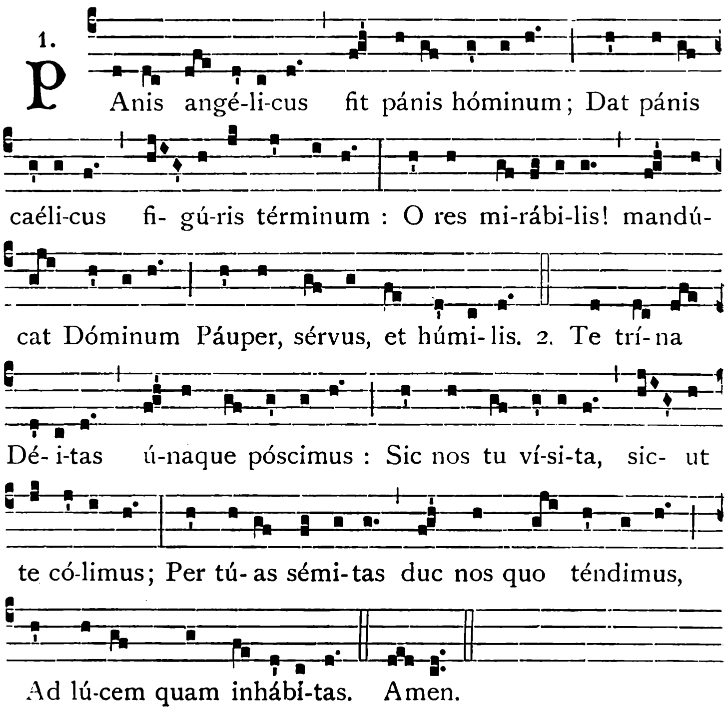


8. — Panis angelicus. I.
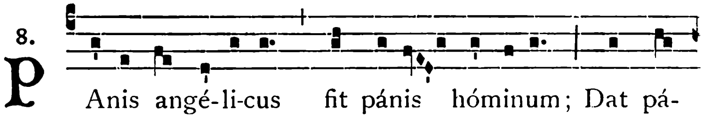


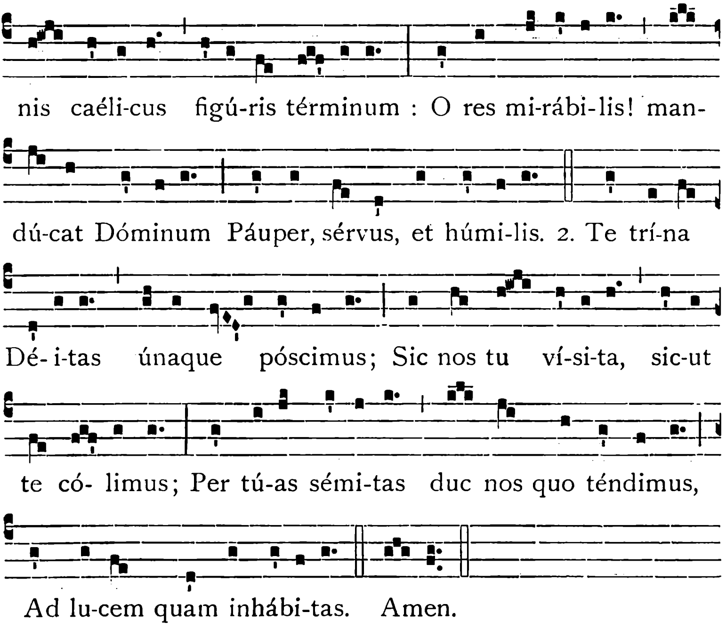


9. — Panis angelicus. II.

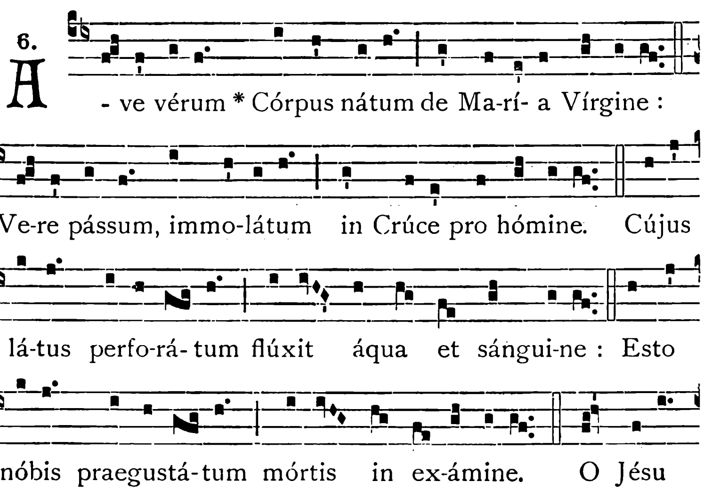


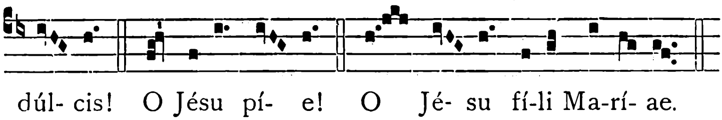
10. — Panis angelicus. III.
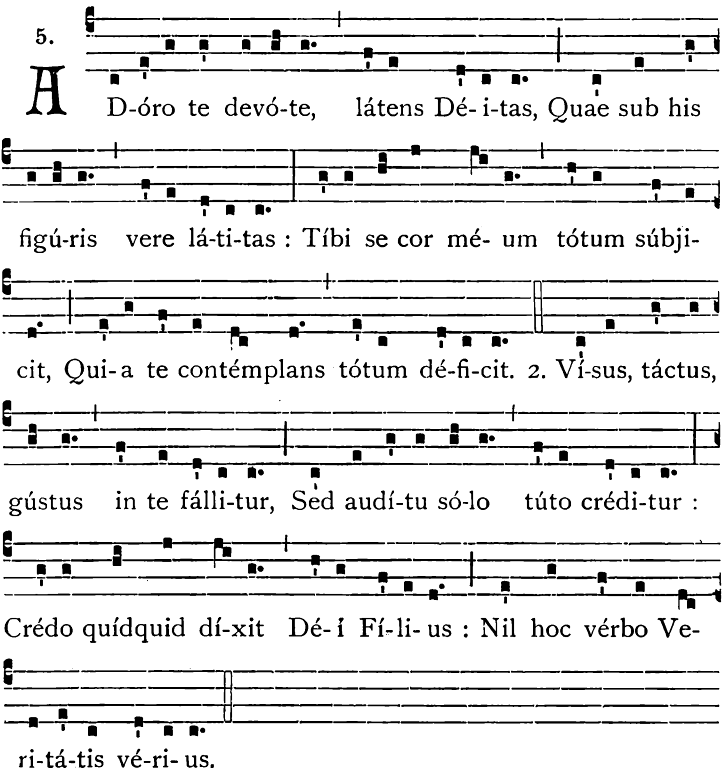



nis caéli-cus figú-ris términum : O res mi-rábi-lis! man-
dú-cat Dóminum Páuper, sérvus, et húmi-lis. 2. Te trí-na
Dé- i-tas únaque póscimus; Sic nos tu ví-si-ta, sic-ut
te có- limus; Per tú-as sémi-tas duc nos quo téndimus,
Ad lu-cem quam inhábi-tas. Amen.

11. — Ave verum.


6.
A - ve vérum * Córpus nátum de Ma-rí- a Vírgine :
Ve-re pássum, immo-látum in Crúce pro hómine. Cújus
lá-tus perfo-rá- tum flúxit áqua et sángui-ne : Esto
nóbis praegustá-tum mórtis in ex-ámine. O Jésu



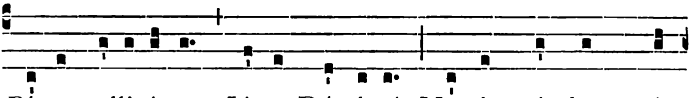
12. — Adoro te.



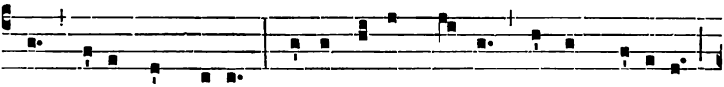
3. In Crúce latébat sóla Déitas,
At hic látet simul et humánitas :
Ambo tamen crédens atque cónfitens,
Péto quod petívit látro poénitens.

4. Plágas, sicut Thómas, non intúeor :
Déum tamen méum te confíteor :
Fac me tíbi semper mágis crédere,
In te spem habére, te dilígere.

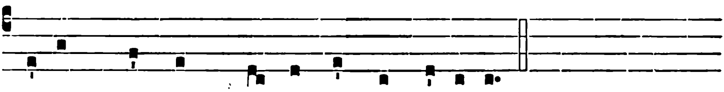
5. O memoriále mórtis Dómini!
Pánis vívus vítam praéstans hómini!
Praésta méae ménti de te vívere,
Et te illi semper dúlce sápere.



6. Pí- e pellicáne, Jé-su Dómine! Me immúndum mún-



da tú-o Sánguine : Cú-jus úna stíl-la sálvum fácere

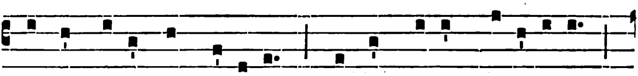


Tó-tum múndum quit ab ómni scé-le-re.

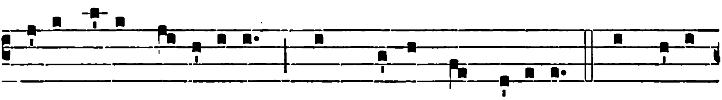
7. Jésu, quem velátum nunc aspício,
Oro fíat íllud quod tam sítio :
Ut te reveláta cérnens fácie,
Vísu sim beátus túae glóriae. Amen.

13. — Ecce panis.

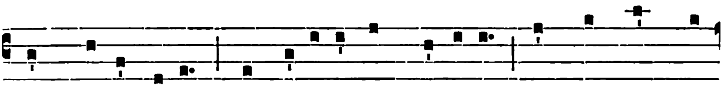
7.



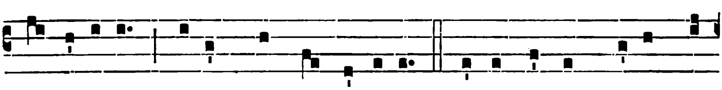
E C-ce pánis Angelórum, Fáctus cíbus vi-atórum :
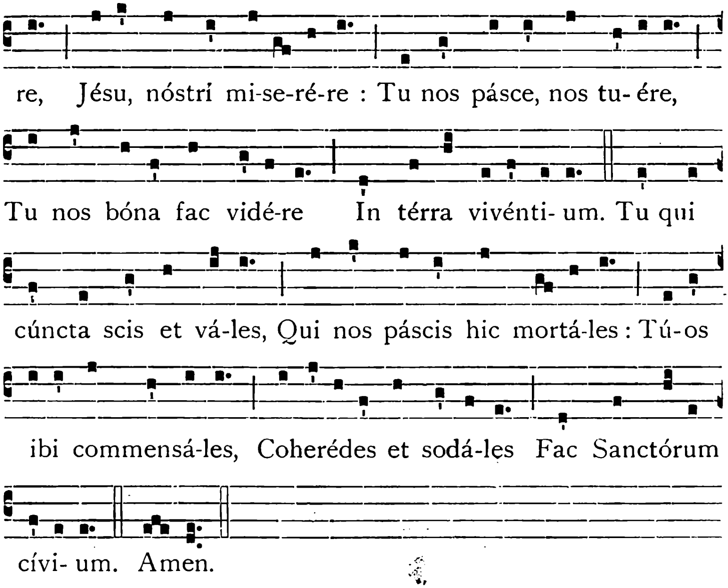


Vere pánis fi- li-órum, Non mitténdus cánibus. In figú-



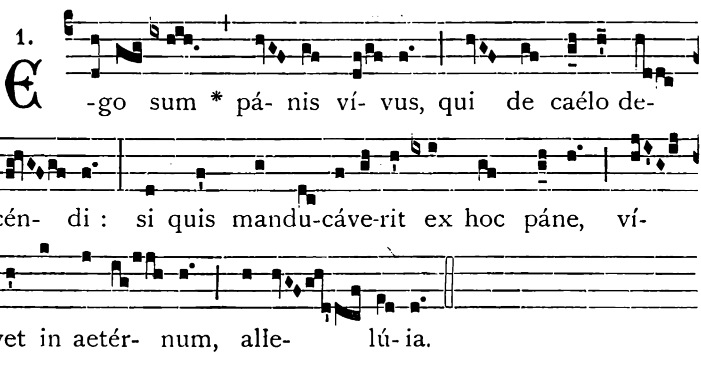
ris praesignátur, Cum Isa-ac immo-látur, Agnus Páschae



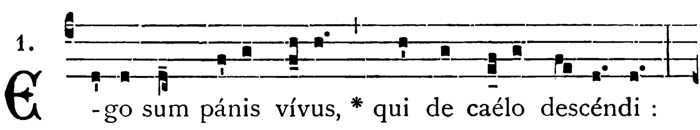
de-putátur, Dátur mánna pátribus. Bóne pástor, pánis vé-

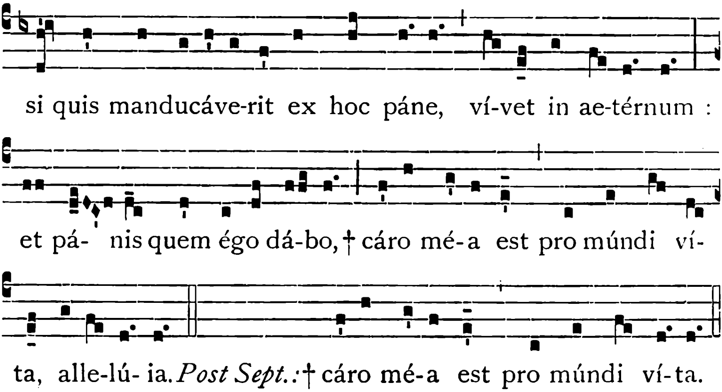


14. — Ego sum panis. I.

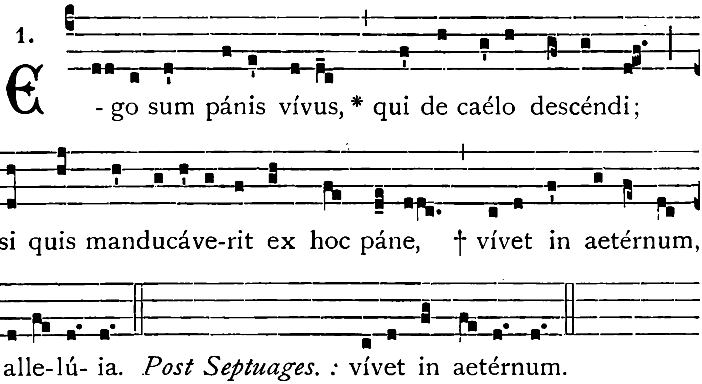


15. — Ego sum panis. II.

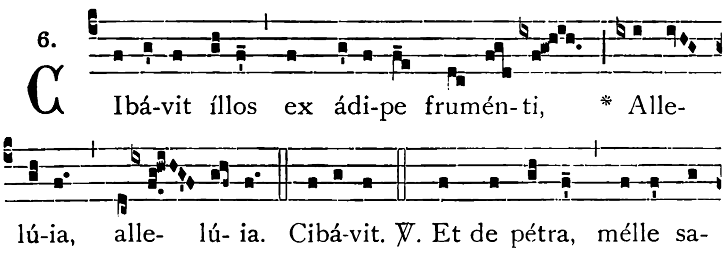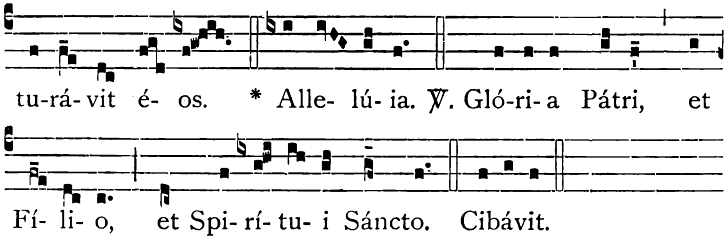




16. — Ego sum panis. III.
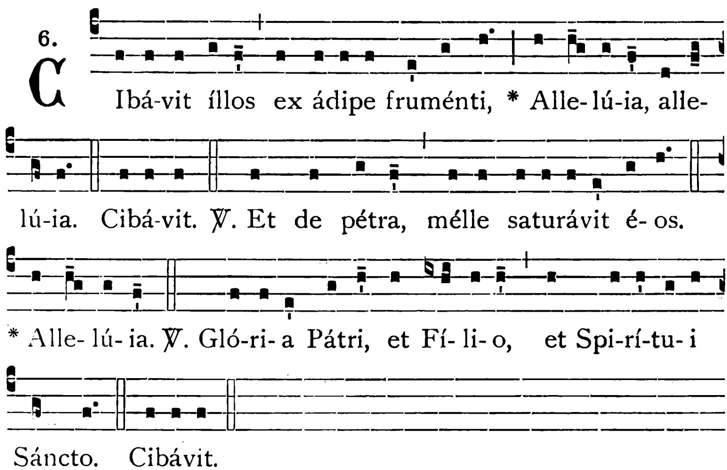


17. — Cibavit illos. I.

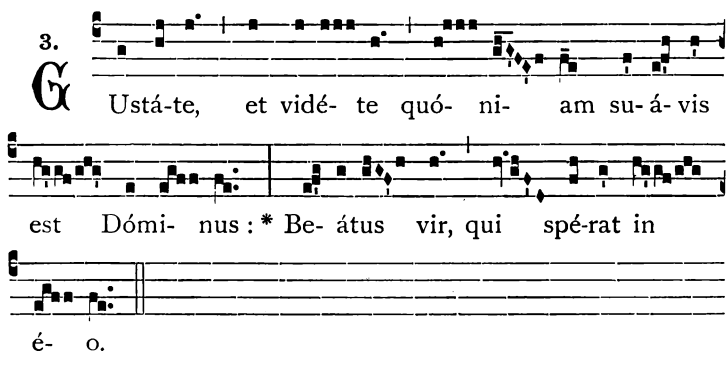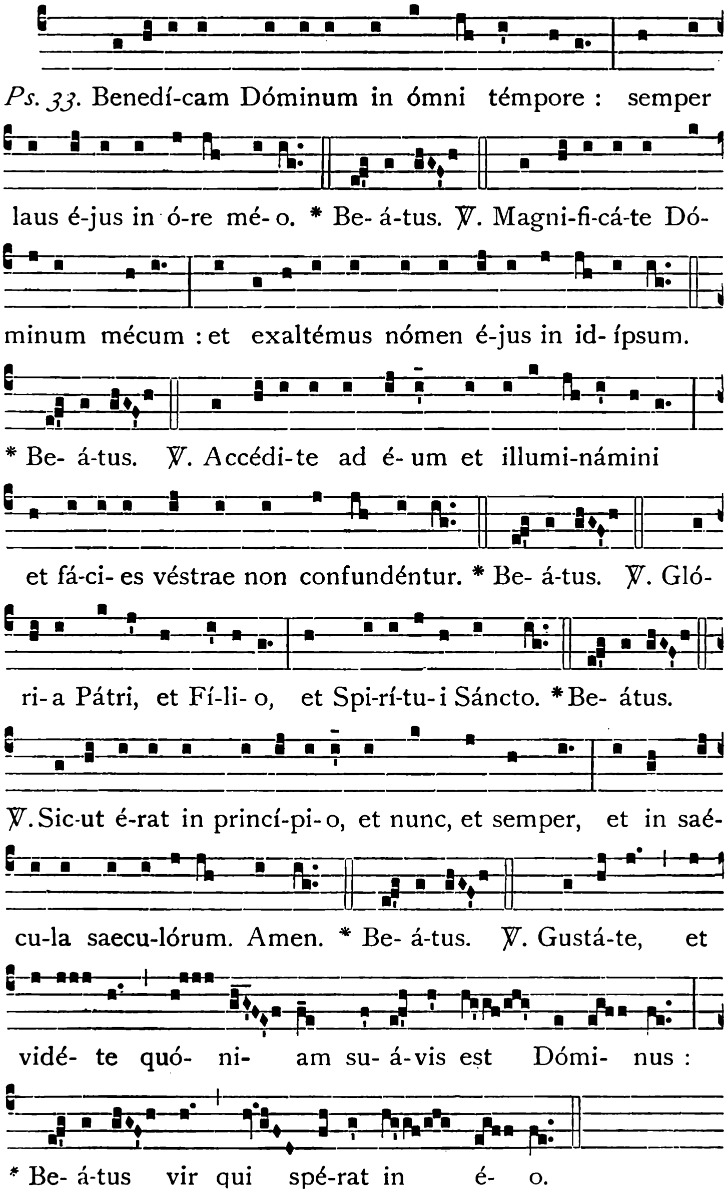




18. — Cibavit illos. II.
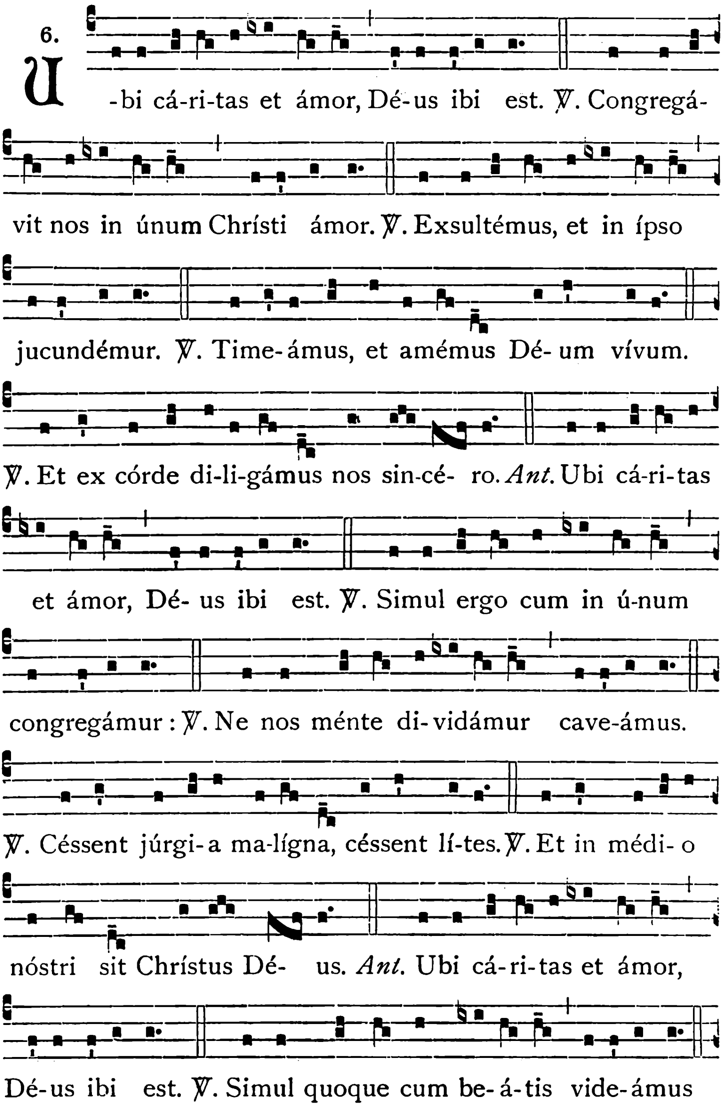


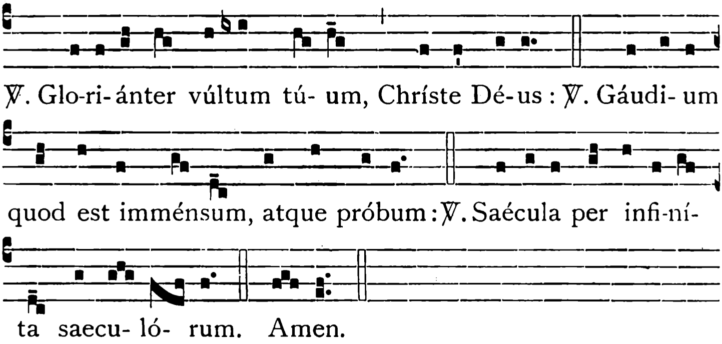
19. — Gustate.



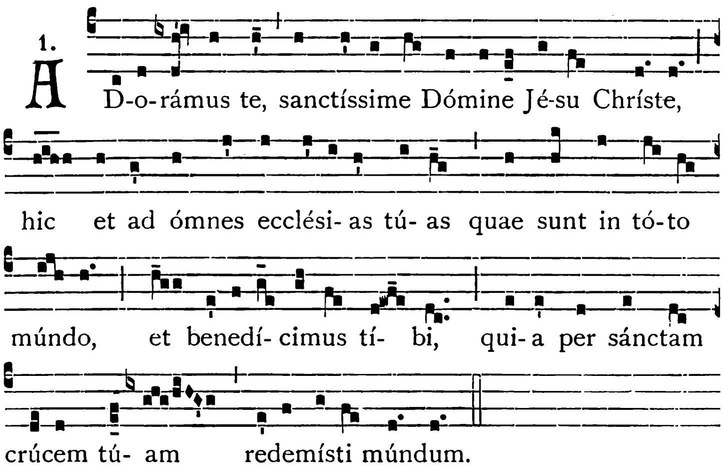

Ps. 33. Benedí-cam Dóminum in ómni témpore : semper
laus é-jus in ó-re mé- o. * Be- á-tus. ℣. Magni-fi-cá-te Dó-
minum mécum : et exaltémus nómen é-jus in id- ípsum.
* Be- á-tus. ℣. Accédi-te ad é- um et illumi-námini
et fá-ci- es véstrae non confundéntur. * Be- á-tus. ℣. Gló-
ri- a Pátri, et Fí-li- o, et Spi-rí-tu- i Sáncto. * Be- átus.
℣. Sic-ut é-rat in princí-pi- o, et nunc, et semper, et in saé-
cu-la saecu-lórum. Amen. * Be- á-tus. ℣. Gustá-te, et
vidé- te quó- ni- am su- á-vis est Dómi- nus :
* Be- á-tus vir qui spé-rat in é- o.

20. — Ubi caritas.

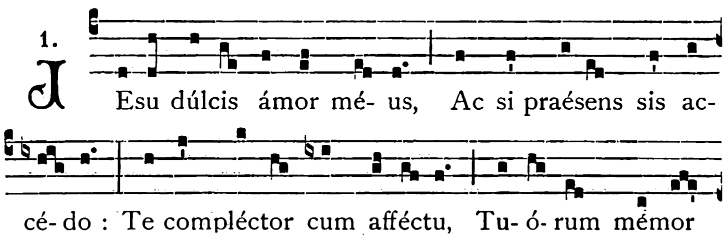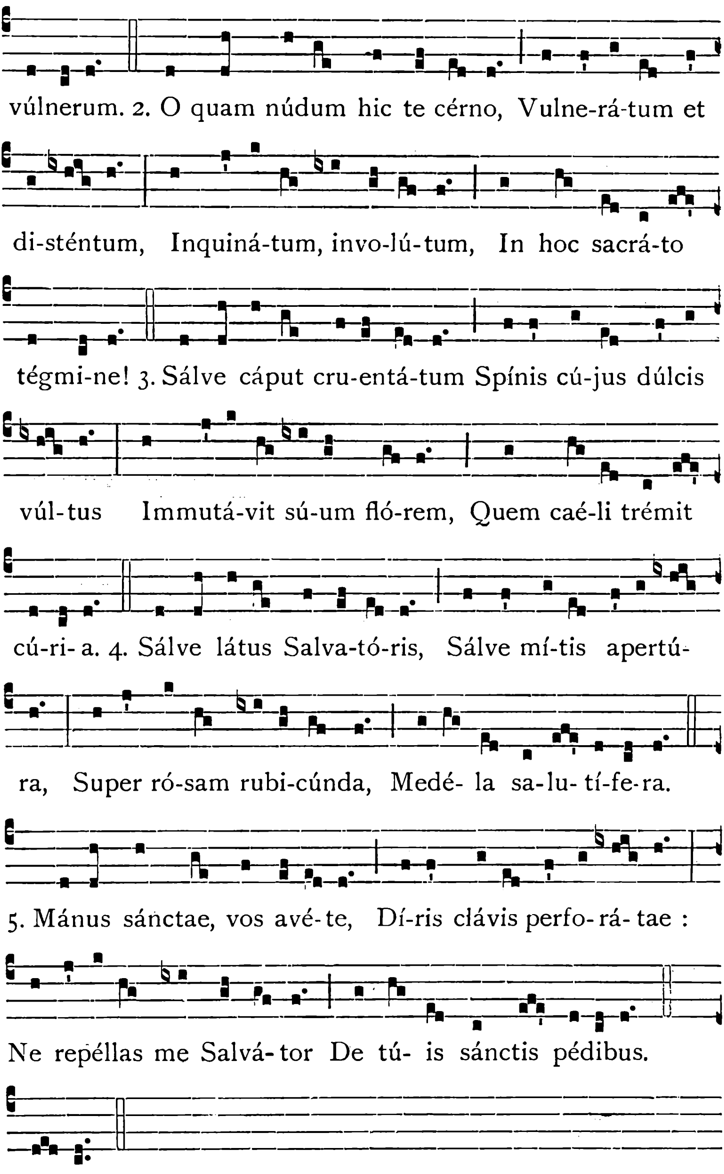




21. — Adoramus te.

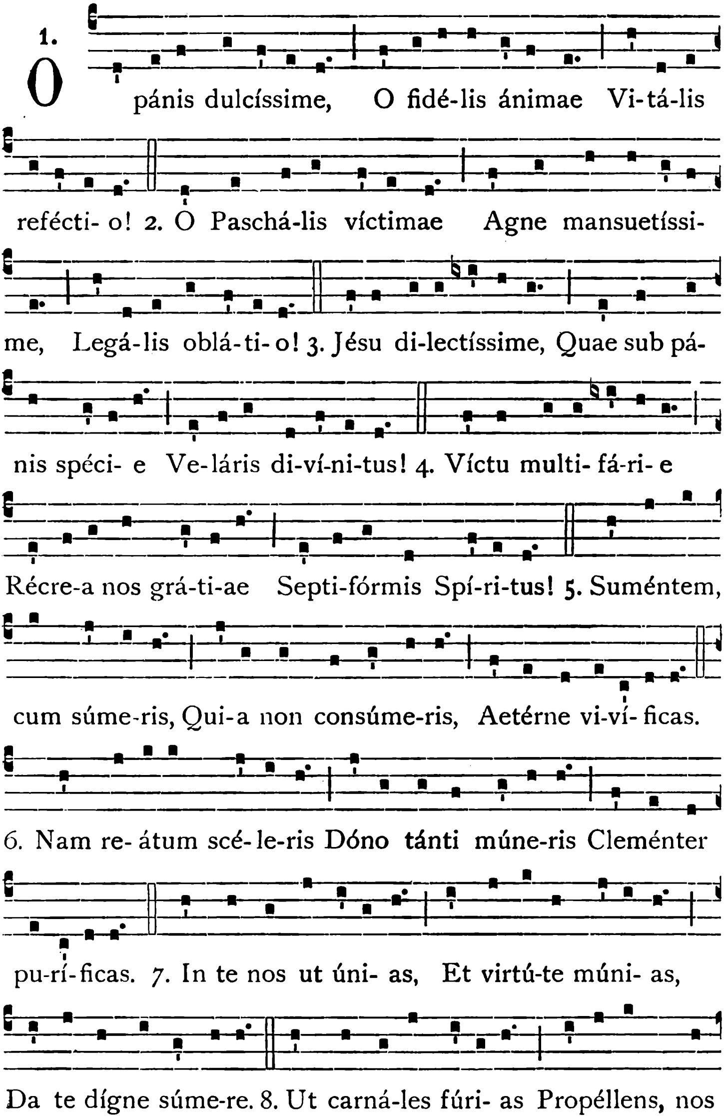


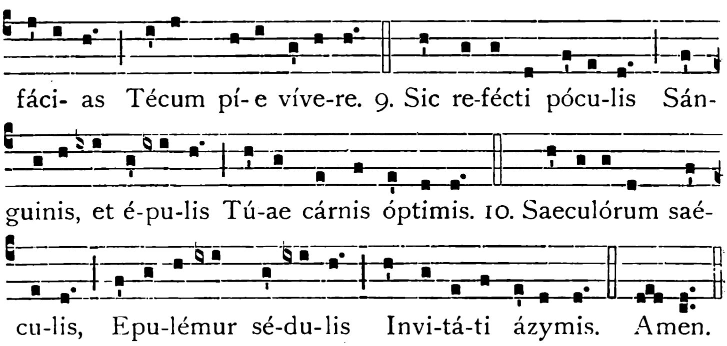
22. — Jesu dulcis amor meus.
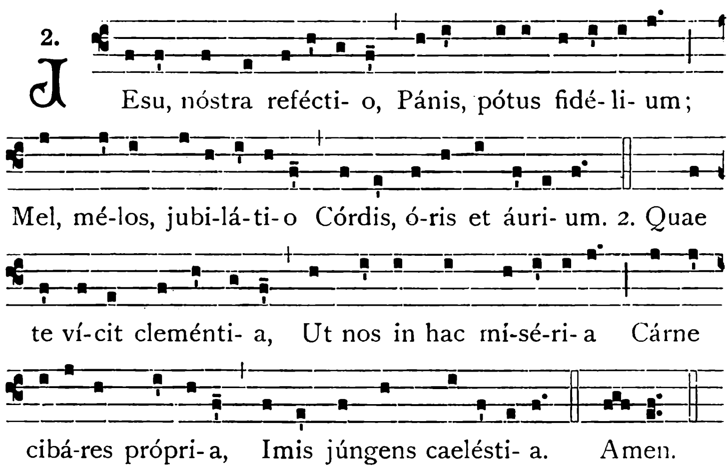



vúlnerum. 2. O quam núdum hic te cérno, Vulne-rá-tum et
di-sténtum, Inquiná-tum, invo-lú-tum, In hoc sacrá-to
tégmi-ne! 3. Sálve cáput cru-entá-tum Spínis cú-jus dúlcis
vúl-tus Immutá-vit sú-um fló-rem, Quem caé-li trémit
cú-ri- a. 4. Sálve látus Salva-tó-ris, Sálve mí-tis apertú-
ra, Super ró-sam rubi-cúnda, Medé- la sa-lu- tí-fe-ra.
5. Mánus sánctae, vos avé- te, Dí-ris clávis perfo- rá- tae :
Ne repéllas me Salvá- tor De tú- is sánctis pédibus.
Amen.

23. — O Panis dulcissime.

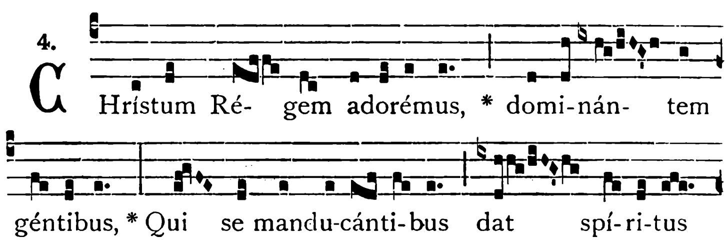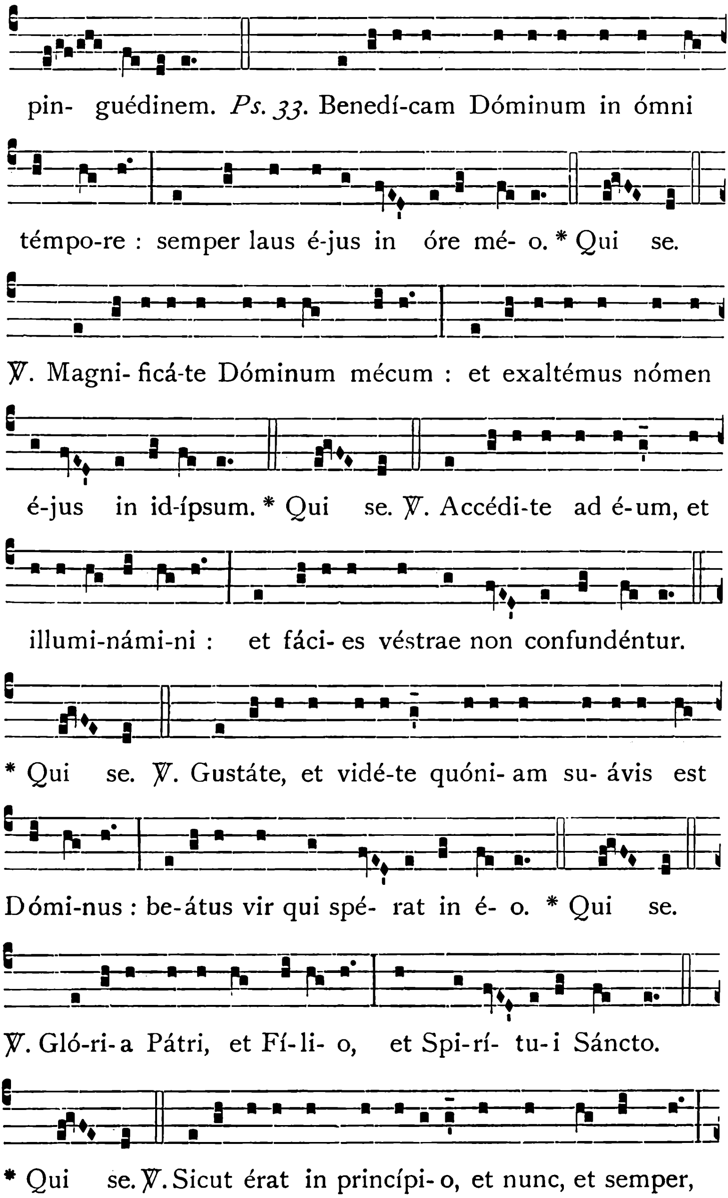




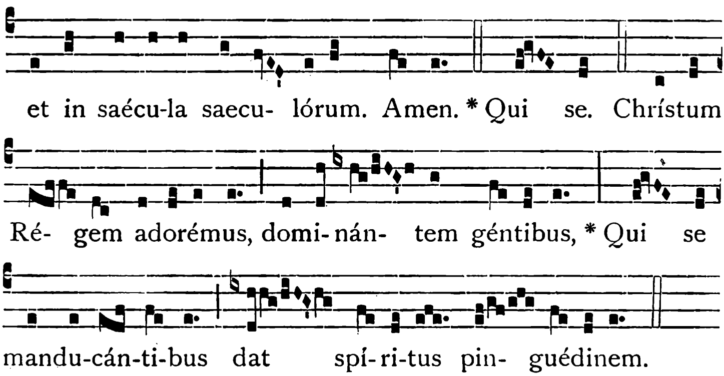
24. — Jesu nostra refectio.
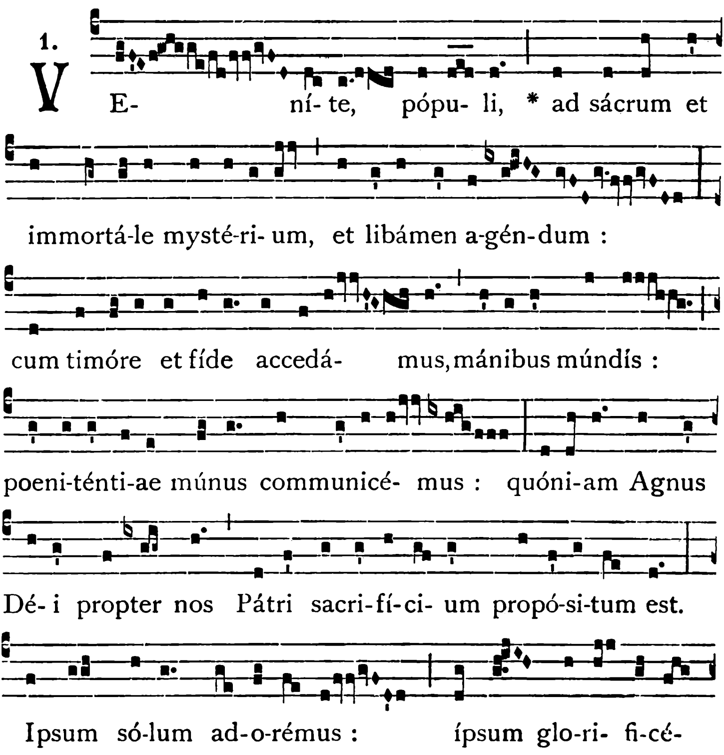


25. — Christum regem.

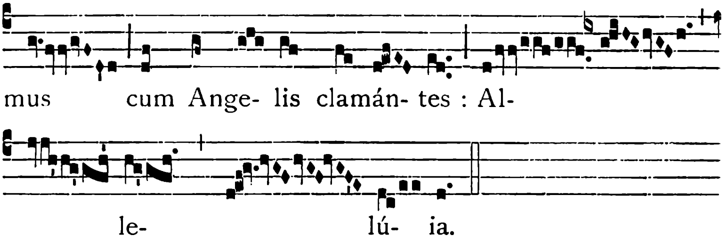



pin- guédinem. Ps. 33. Benedí-cam Dóminum in ómni
témpo-re : semper laus é-jus in óre mé- o. * Qui se.
℣. Magni- ficá-te Dóminum mécum : et exaltémus nómen
é-jus in id-ípsum. * Qui se. ℣. Accédi-te ad é-um, et
illumi-námi-ni : et fáci- es véstrae non confundéntur.
* Qui se. ℣. Gustáte, et vidé-te quóni- am su- ávis est
Dómi-nus : be-átus vir qui spé- rat in é- o. * Qui se.
℣. Gló-ri-a Pátri, et Fí-li- o, et Spi-rí- tu-i Sáncto.
* Qui se. ℣. Sicut érat in princípi- o, et nunc, et semper,
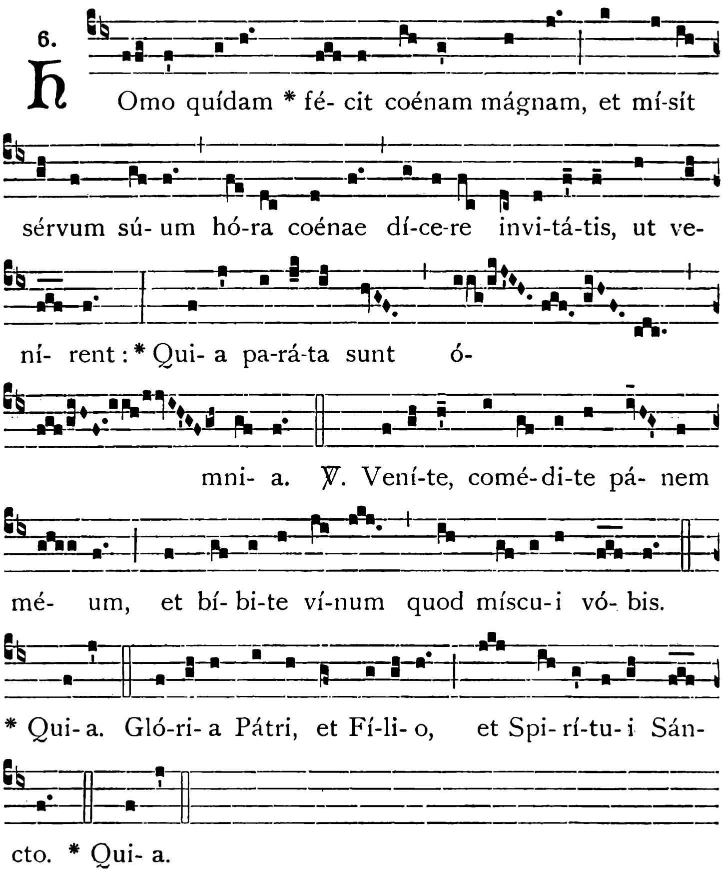


26. — Venite, populi.
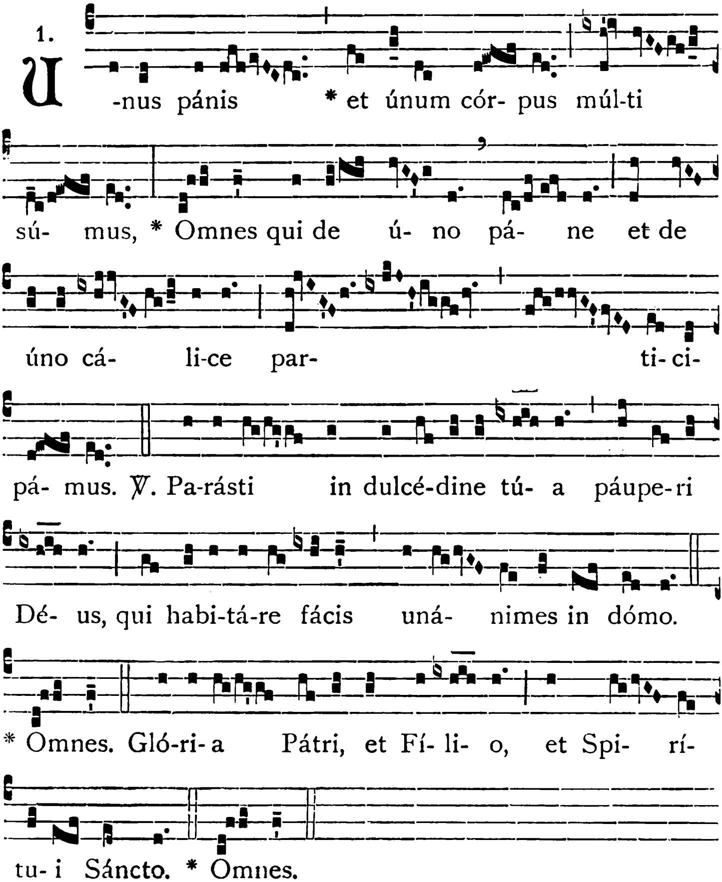




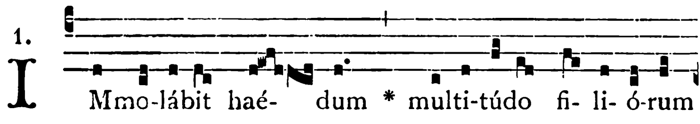
27. — Homo quidam.

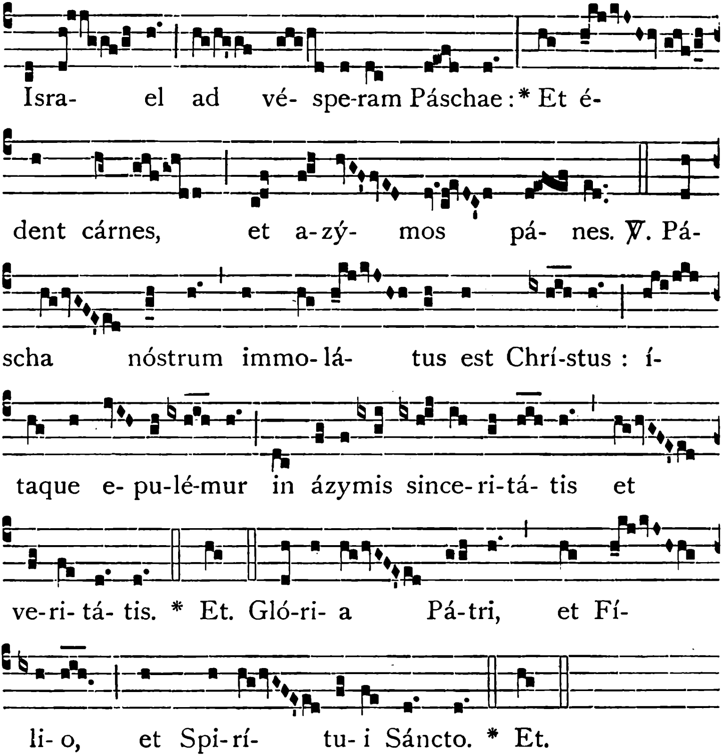


28. — Unus panis.



29. — Immolabit haedum.

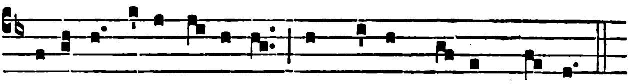



Isra- el ad vé- spe-ram Páschae : * Et é-
dent cárnes, et a-zý- mos pá- nes. ℣. Pá-
scha nóstrum immo-lá- tus est Chrí-stus : í-
taque e-pu-lé-mur in ázymis since-ri-tá- tis et
ve-ri-tá- tis. * Et. Glo-ri- a Pá-tri, et Fí-
li- o, et Spi-rí- tu- i Sáncto. * Et.

II. PRO DIVERSIS TEMPORIBUS ET FESTIS.

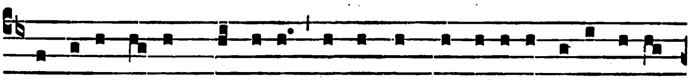
TEMPORE ADVENTUS.

30. — Rorate caeli desuper.

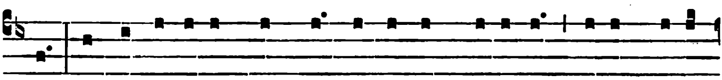


1. R Oráte caéli dé-super, et núbes plú- ant jústum.

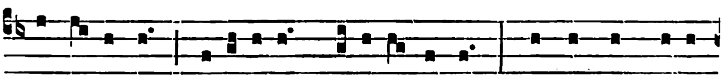
Repetitur : Roráte.



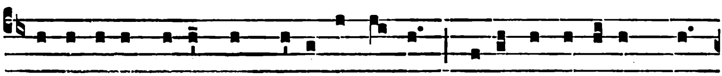
I. Ne i-rascá-ris Dómine, ne ultra memíne-ris iniqui-tá-



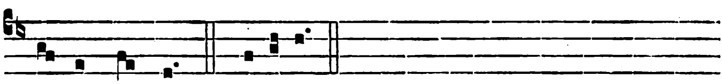
tis : ecce cí-vi-tas Sáncti fácta est desérta : Sí- on desér-
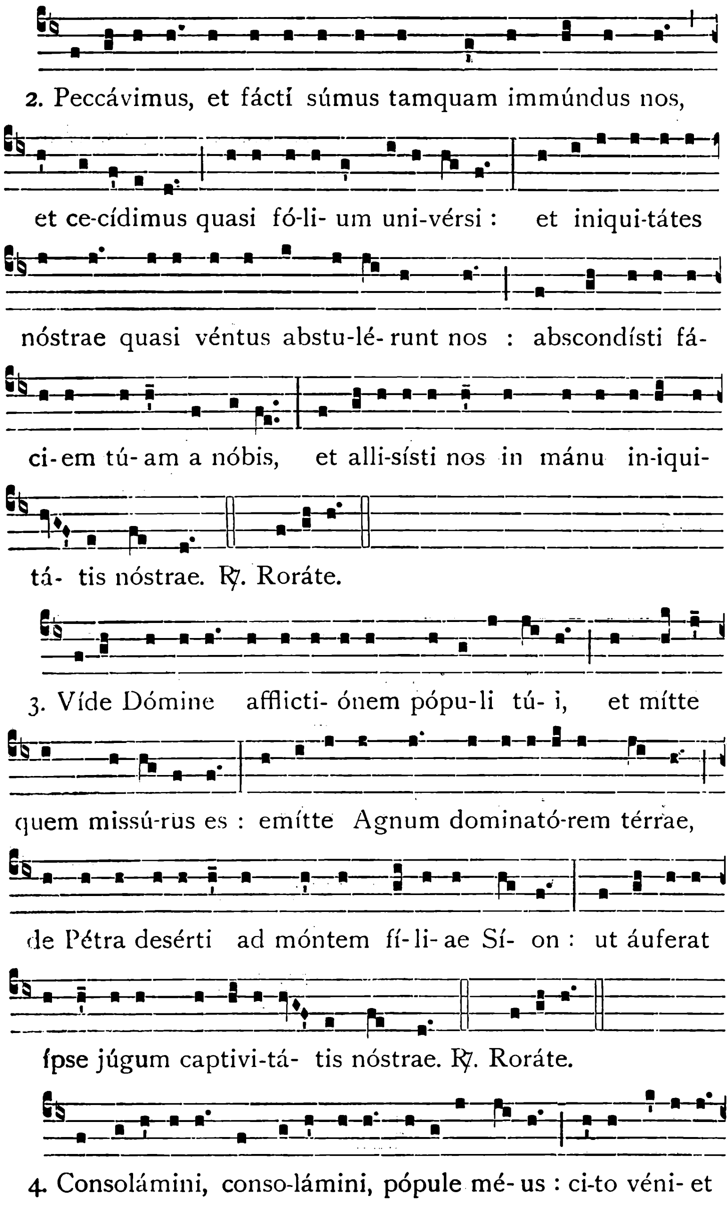


ta fácta est : Jerúsa-lem deso-lá- ta est : dómus sancti- fi-
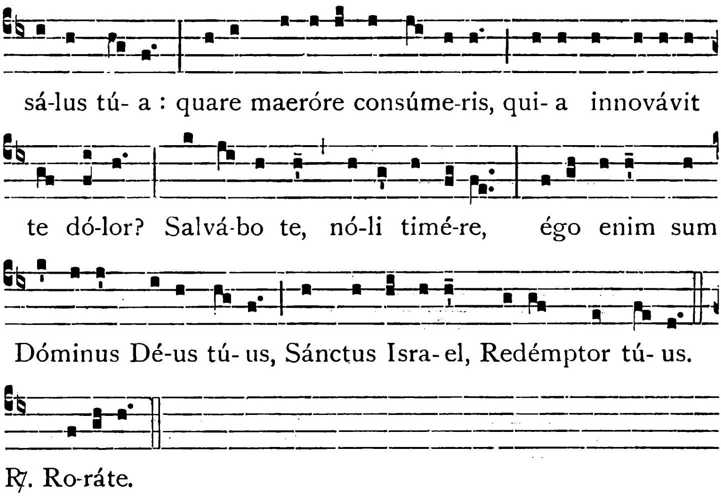


ca-ti- ónis tú-ae et glóri- ae tú- ae, ubi laudavérunt te

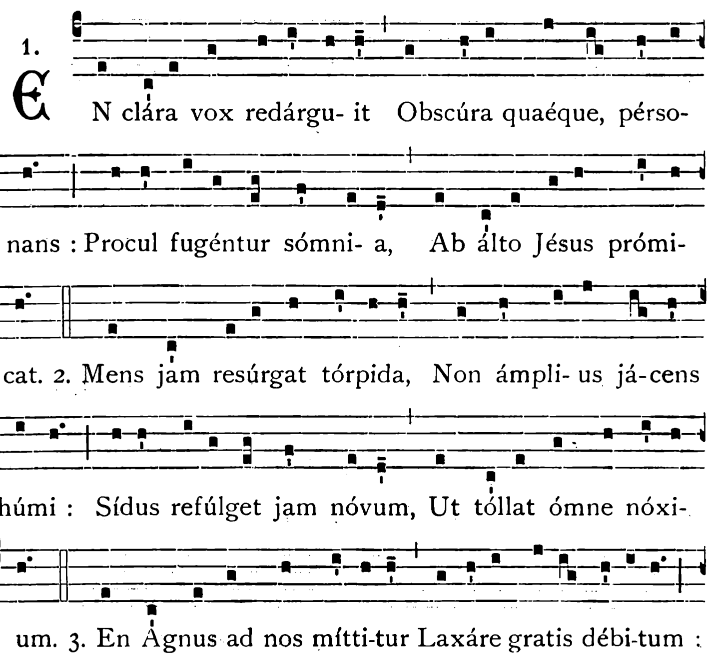


pátres nóstri. ℟. Roráte.


2. Peccávimus, et fácti súmus tamquam immúndus nos,
et ce-cídimus quasi fó-li- um uni-vérsi : et iniqui-tátes
nóstrae quasi véntus abstu-lé- runt nos : abscondísti fá-
ci- em tú- am a nóbis, et alli-sísti nos in mánu in-iqui-
tá- tis nóstrae. ℟. Roráte.
3. Víde Dómine afflicti- ónem pópu-li tú- i, et mítte
quem missú-rus es : emítte Agnum dominató-rem térrae,
de Pétra desérti ad móntem fí- li- ae Sí- on : ut áuferat
ípse júgum captivi-tá- tis nóstrae. ℟. Roráte.
4. Consolámini, conso-lámini, pópule mé- us : ci-to véni- et



31. — En clara vox redarguit.



Omnes simul cum lácrymis Precémur indulgénti- am.

4. Ut, cum secúndo fúlse-rit, Metúque múndum cínxe-rit,

Non pro re- átu púni- at, Sed nos pí- us tunc prótegat.

5. Vírtus, hónor, laus, gló-ri- a Dé- o Pátri cum Fí-li- o,

Sáncto simul Parácli-to, In saeculórum saécu-la. Amen.

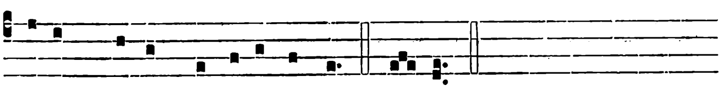
32. — Qui regis sceptra.

4. QUI régis scéptra fórti déxtra só-lus cúncta :

Tu plébi tú-a osténde mágnam exci-tándo poténti- am.

Praésta dóna illi sa-lutá-ri- a : Quae praedixérunt prophé-

ti-ca va-ti-cíni- a. A clára pó-li régi- a : In nóstra



Jésum mítte Dómine árva. Amen.

℣. Roráte caéli désuper, et núbes plúant jústum.
℟. Aperiátur térra, et gérminet Salvatórem.

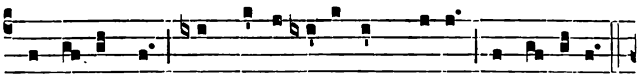
Oratio.

SUscipiámus, Dómine, misericórdiam tuam in médio templi tui : † ut reparatiónis nostrae ventúra solémnia * cóngruis honóribus praecedámus. Per Christum Dóminum nostrum.

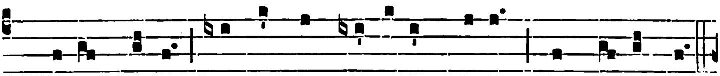
TEMPORE NATALIS DOMINI.

33. — Laetabundus.

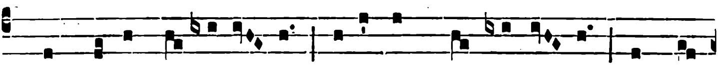
6.



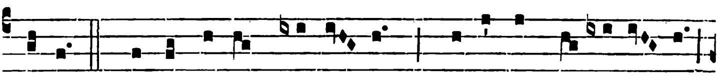
LÆtabúndus Exsúltet fidé-lis chórus, Alle-lú-ia :



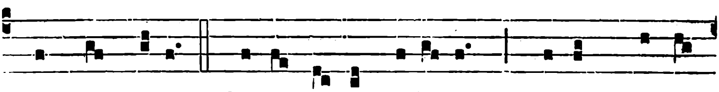
2. Régem régum Intáctae pro-fúdit thórus, Res mi-ránda.



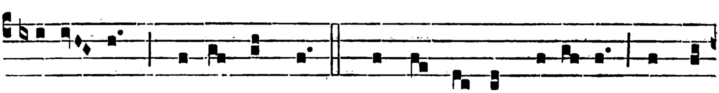
3. Ange-lus consí-li- i Nátus est de Vírgi- ne, Sol de
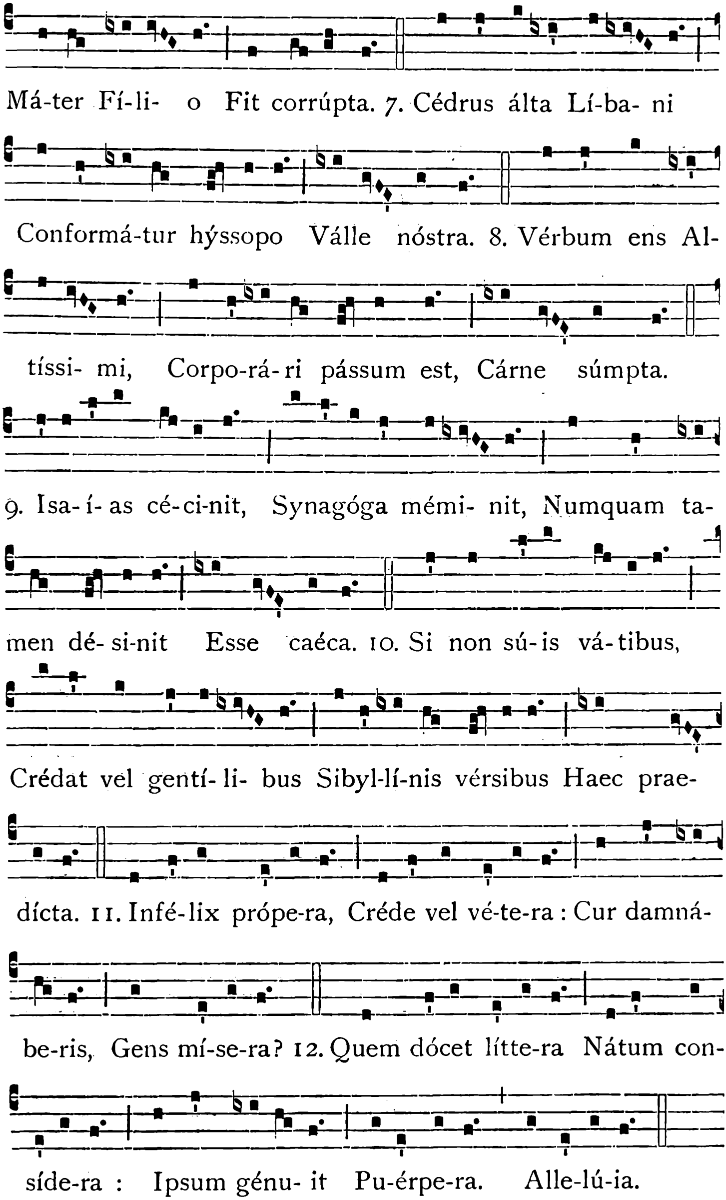


stélla : 4. Sol occá-sum nésci- ens, Stélla semper rú-ti- lans,



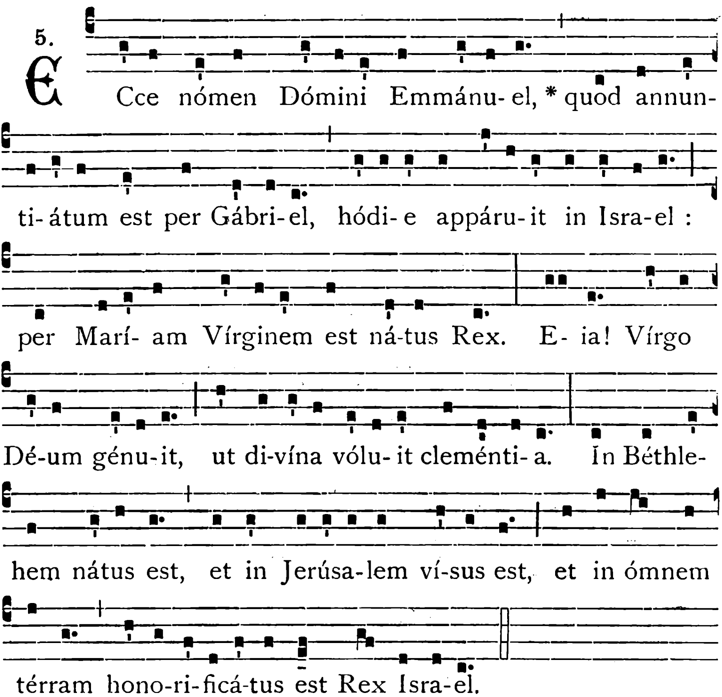
Semper clára. 5. Sic-ut sí-dus rádi- um Pró-fert Vírgo
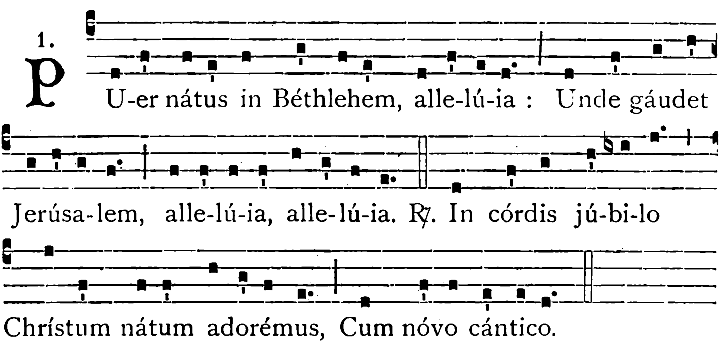


Fí-li- um, Pá-ri fórma. 6. Neque sí-dus rádi- o, Neque

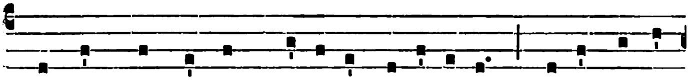

Má-ter Fí-li- o Fit corrúpta. 7. Cédrus álta Lí-ba- ni
Conformá-tur hýssopo Válle nóstra. 8. Vérbum ens Al-
tíssi- mi, Corpo-rá-ri pássum est, Cárne súmpta.
9. Isa- í- as cé-ci-nit, Synagóga mémi- nit, Numquam ta-
men dé- si-nit Esse caéca. 10. Si non sú-is vá-tibus,
Crédat vel gentí- li- bus Sibyl-lí-nis vérsibus Haec prae-
dícta. 11. Infé-lix própe-ra, Créde vel vé-te-ra : Cur damná-
be-ris, Gens mí-se-ra? 12. Quem dócet lítte-ra Nátum con-
síde-ra : Ipsum génu- it Pu-érpe-ra. Alle-lú-ia.

34. — Ecce nomen Domini.

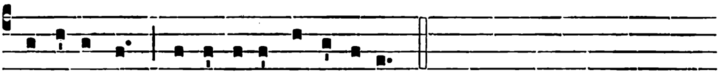


35. — Puer natus.

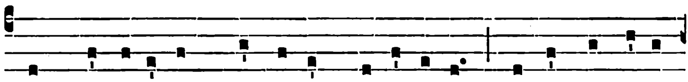




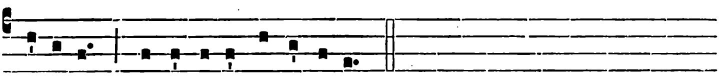
2. Assúmpsit cárnem Fí-li- us, alle-lú-ia, Dé- i Pátris



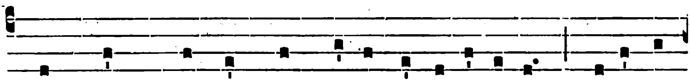
altíssimus, alle-lú-ia, alle-lú-ia. ℟. In córdis.



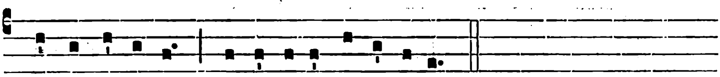
3. Per Gabri-é-lem núnti- um, alle-lú-ia, Vírgo concépit



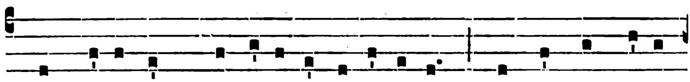
Fí-li- um, alle-lú-ia, alle-lú-ia. ℟. In córdis.



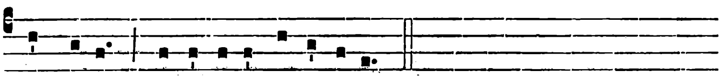
4. Tamquam spónsus de thá-lamo, alle-lú-ia, Procéssit



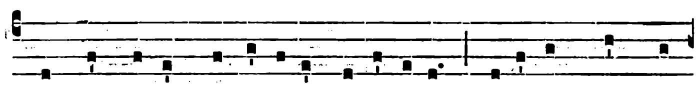
Mátris ú-te-ro, alle-lú-ia, alle-lú-ia. ℟. In córdis.



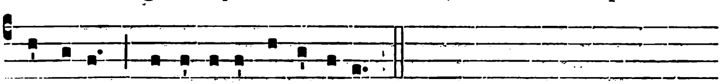
5. Hic jácet in praesépi- o, alle-lú-ia, Qui régnat sine
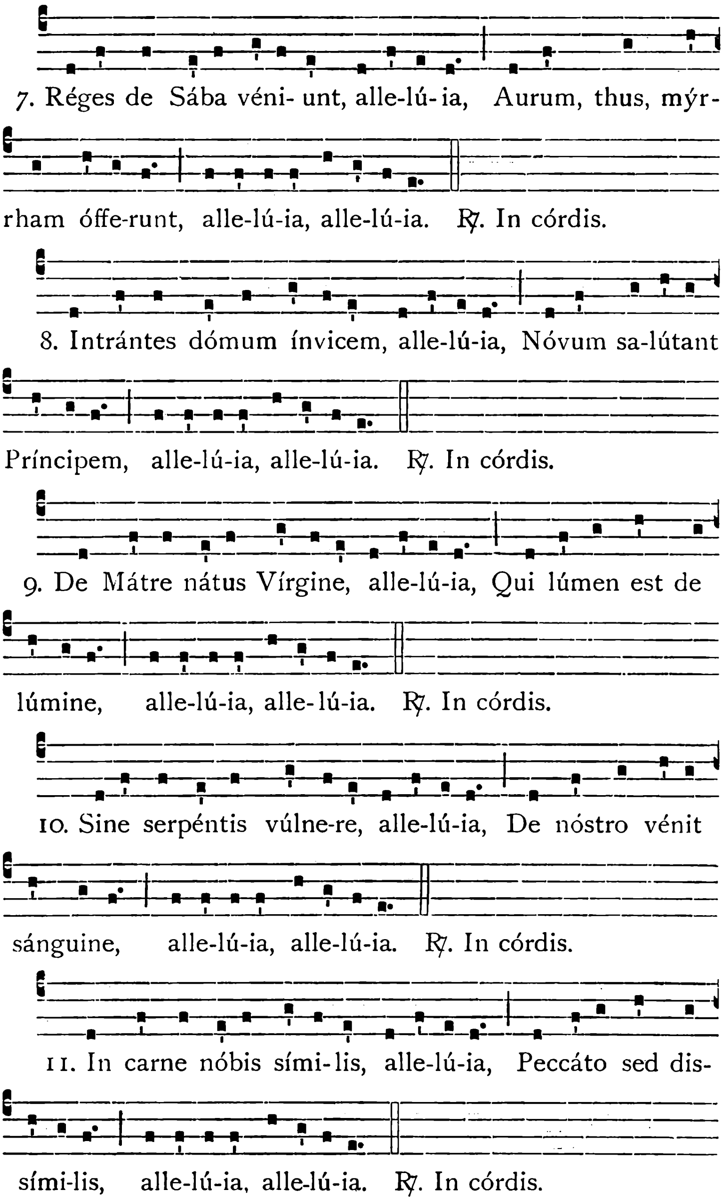


término, alle-lú-ia, alle-lú-ia. ℟. In córdis.
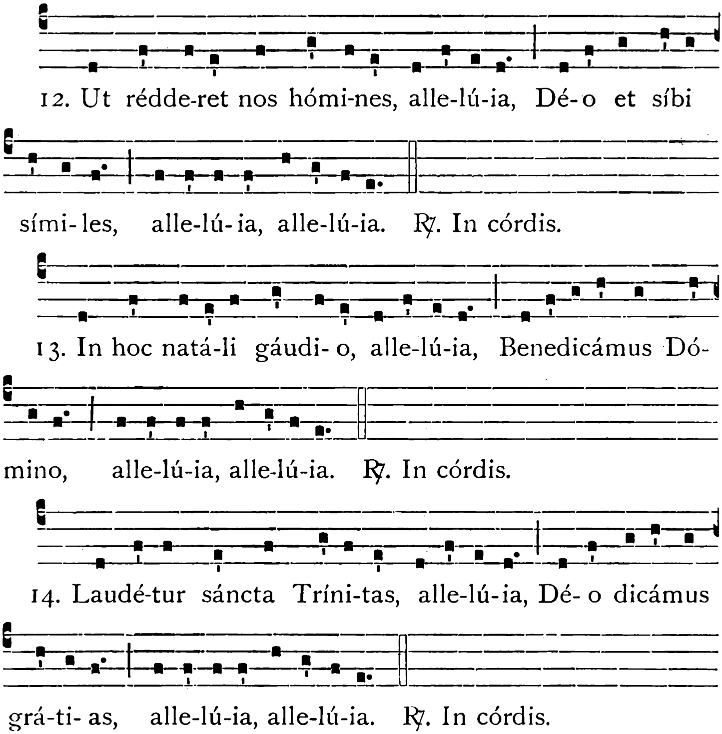


6. Et Ange-lus pastó-ribus, alle-lú-ia, Revé-lat quod sit
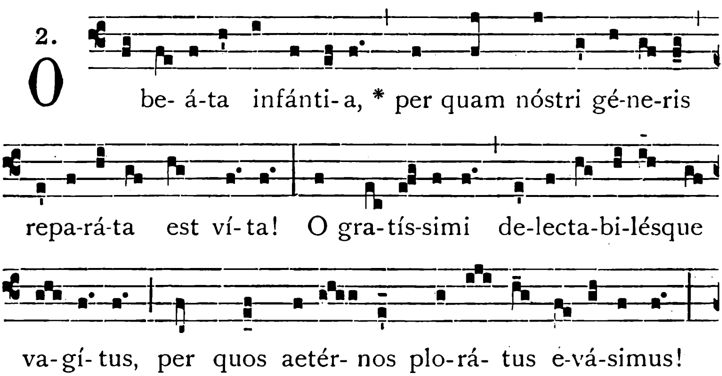


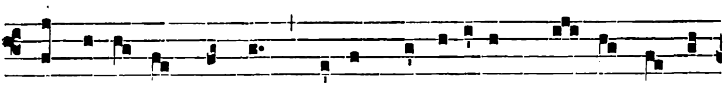
Dóminus, alle-lú-ia, alle-lú-ia. ℟. In córdis.


7. Réges de Sába véni- unt, alle-lú- ia, Aurum, thus, mýr-
rham óffe-runt, alle-lú-ia, alle-lú-ia. ℟. In córdis.
8. Intrántes dómum ínvicem, alle-lú-ia, Nóvum sa-lútant
Príncipem, alle-lú-ia, alle-lú-ia. ℟. In córdis.
9. De Mátre nátus Vírgine, alle-lú-ia, Qui lúmen est de
lúmine, alle-lú-ia, alle- lú-ia. ℟. In córdis.
10. Sine serpéntis vúlne-re, alle-lú-ia, De nóstro vénit
sánguine, alle-lú-ia, alle-lú-ia. ℟. In córdis.
11. In carne nóbis sími-lis, alle-lú-ia, Peccáto sed dis-
sími-lis, alle-lú-ia, alle-lú-ia. ℟. In córdis.

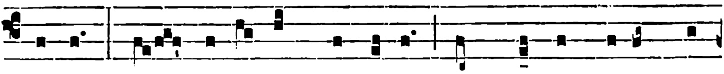


36. — O beata infantia.

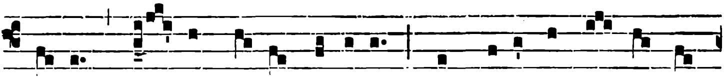




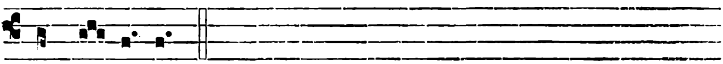
O fe- lí- ces pánni, quíbus peccatórum sór-des extér-



simus! O praesé-pe spléndidum, in quo non só-lum já-



cu- it foé- num a-ni-má-li- um, sed cíbus invén-tus est



Ange- ló-rum!

℣. Vérbum cáro fáctum est, allelúia.
℟. Et habitávit in nóbis, allelúia.

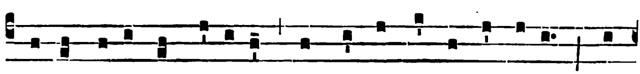
Oratio.

DA nobis, quaésumus omnípotens Deus: † ut, qui nova incarnáti Verbi tui luce perfúndimur; * hoc in nostro respléndeat ópere, quod per fidem fulget in ménte. Per eúmdem Christum.

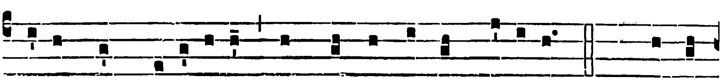
IN FESTO S. NOMINIS JESU.

37. — Jesu decus angelicum.

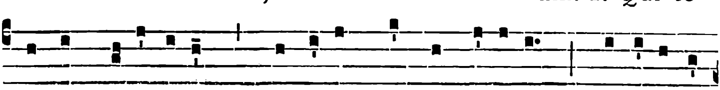
2.



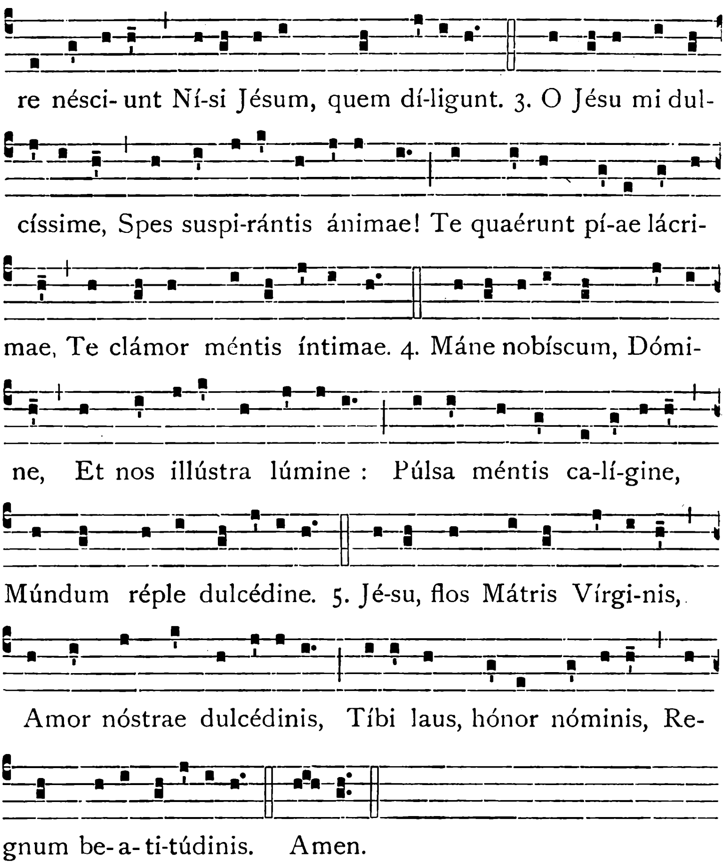
JEsu décus angé-licum, In áure dúlce cánticum, In
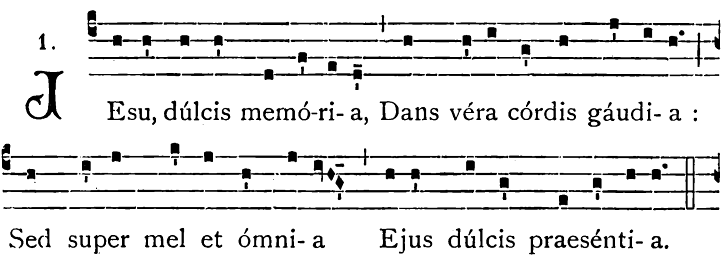


óre mel mi-rí-ficum, In córde néctar caélicum. 2. Qui te

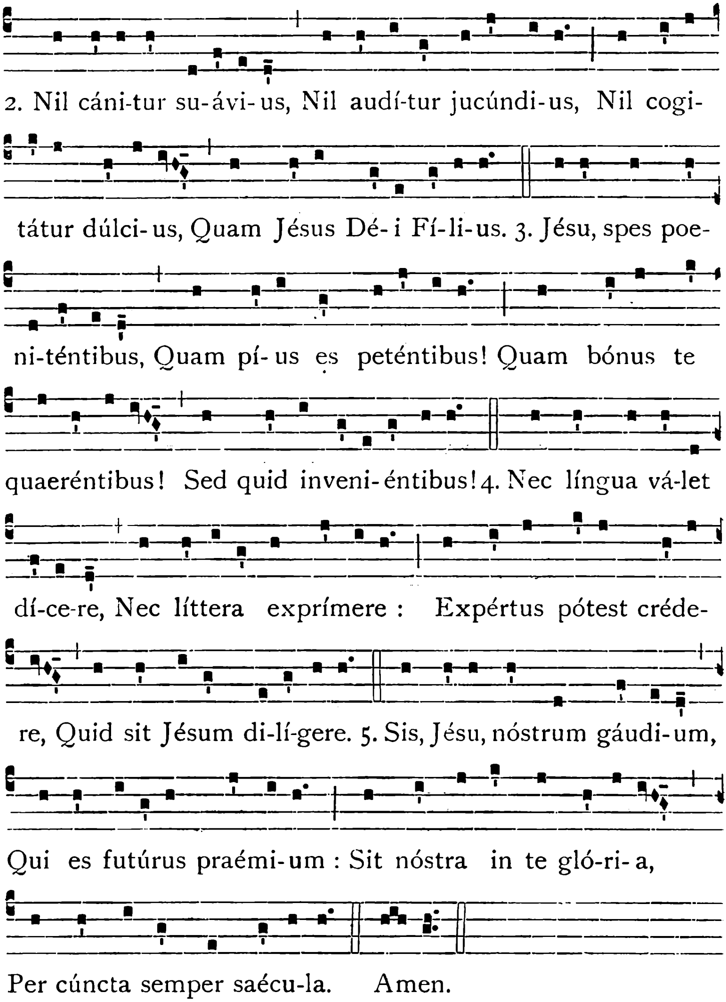


gústant, esú-ri-unt; Qui bíbunt, adhuc sí-ti-unt; De-side-rá-



38. — Jesu dulcis memoria.





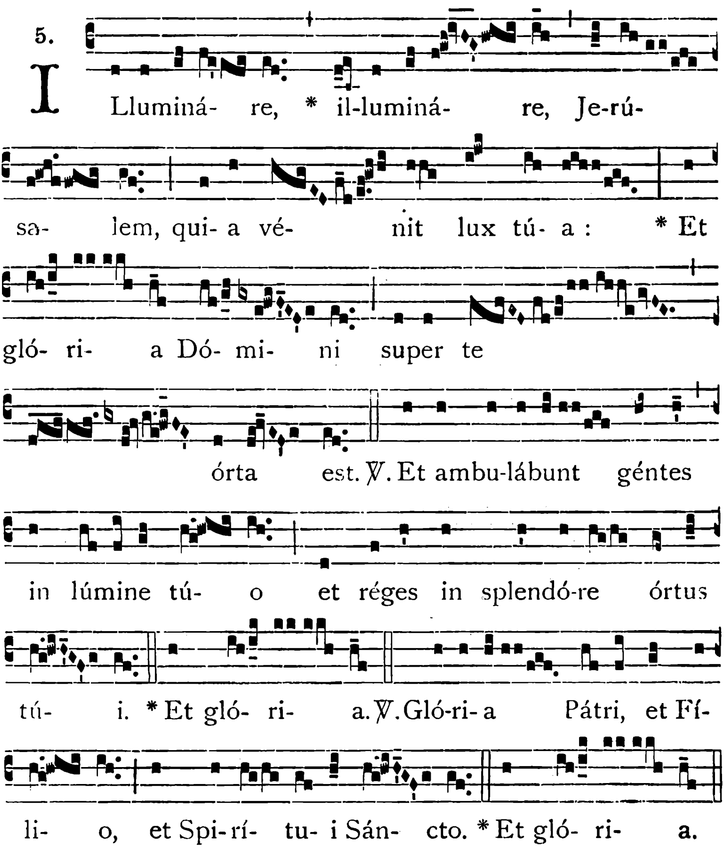
℣. Sit nómen Dómini benedíctum.
℟. Ex hoc nunc, et usque in saéculum.

Oratio.

Deus, qui unigénitum Fílium tuum constituísti humáni géneris Salvatórem, et Jesum vocári jussisti : † concéde propítius ; ut, cujus sanctum nomen venerámur in terris, * ejus quoque aspéctu perfruámur in caelis. Per eúmdem Christum Dóminum nostrum.

IN EPIPHANIA DOMINI.

39. — Illuminare.



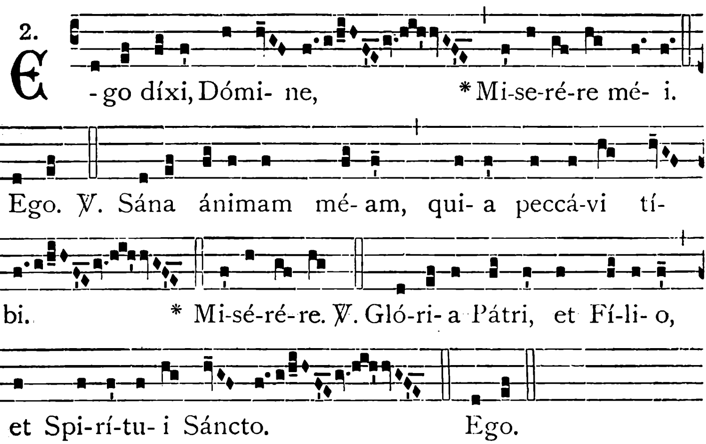
℣. Adoráte Déum.
℟. Omnes Angeli éjus.

Oratio.
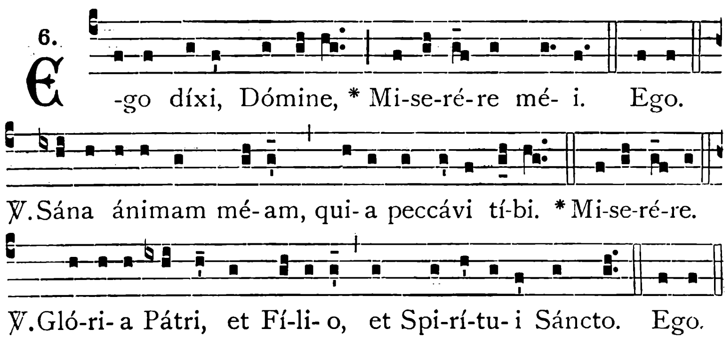
DEus, qui hodiérna die Unigénitum tuum géntibus stella duce revelásti : † concéde propítius ; ut qui jam te ex fide cognóvimus, * usque ad contemplándam spéciem tuae celsitúdinis perducámur. Per eúmdem Christum Dóminum nostrum.

TEMPORE SEPTUAGESIMAE.
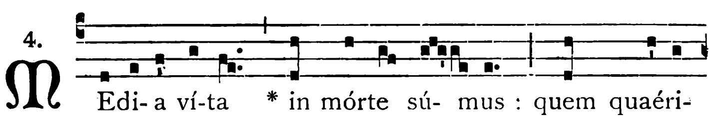
40. — Ego dixi, Domine. I.

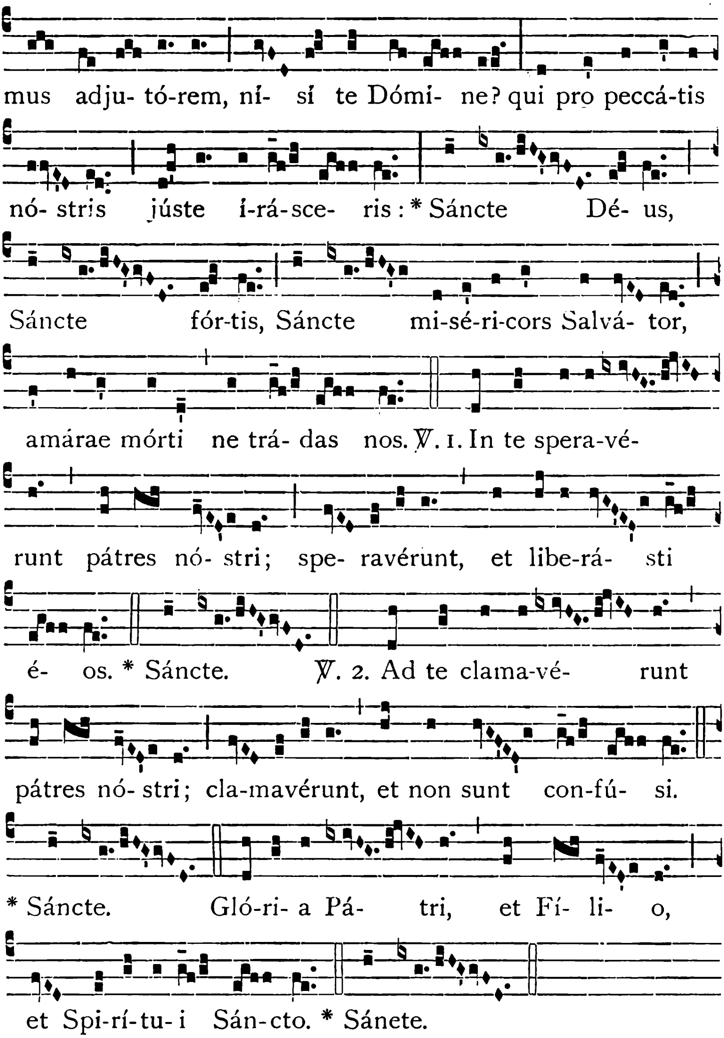


41. — Ego dixi, Domine. II.



42. — Media vita.





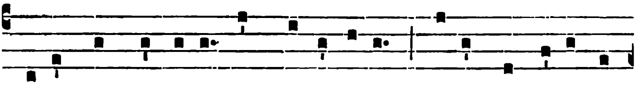
℣. Dómine refúgium fáctus es nóbis.
℟. A generatióne et progénie.

Oratio.

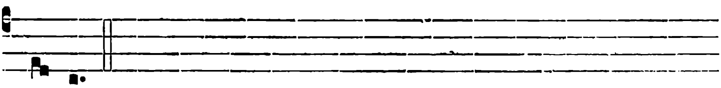
PReces pópuli tui, quaésumus Dómine, cleménter exáudi : † ut qui juste pro peccátis nostris afflígimur, * pro tui nóminis glória misericórditer liberémur. Per Christum Dóminum nostrum.

TEMPORE QUADRAGESIMAE.

43. — Attende Domine.

5.


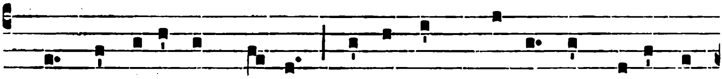
A Tténde Dómine, et mi-se-rére, qui-a peccávimus



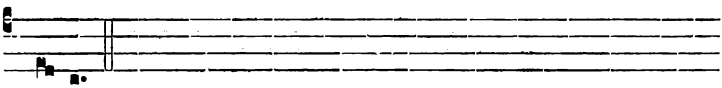
tí- bi. *Repetitur* : Atténde.



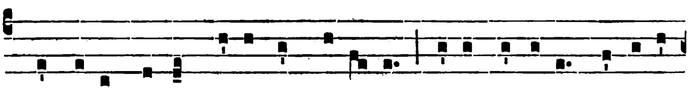
1. Ad te Rex súmme, ómni- um Redémptor, ócu-los nó-



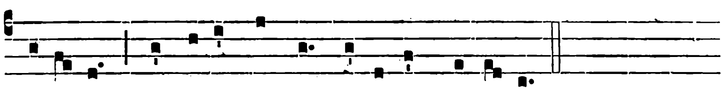
stros sublevámus fléntes : exáudi, Chríste, supplicántum



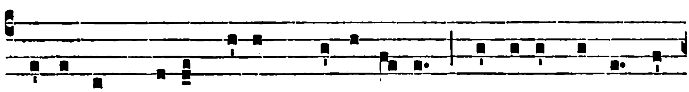
pré-ces. ℟. Atténde.



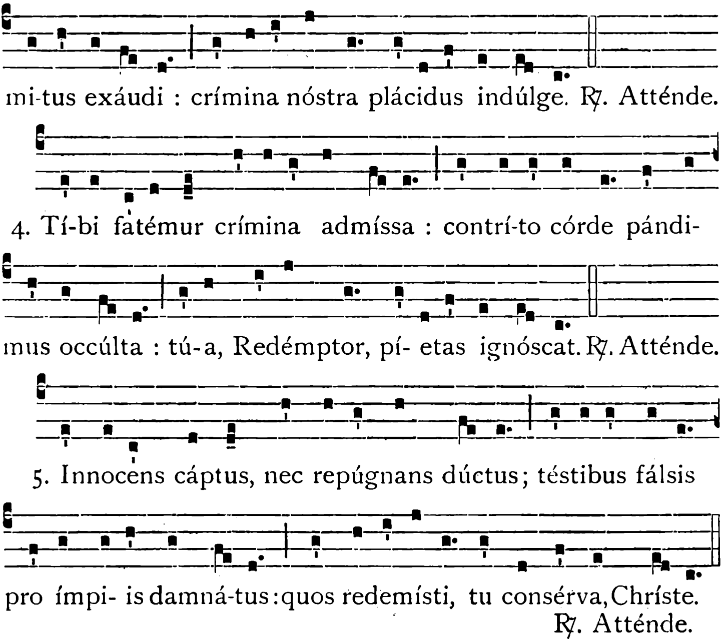
2. Déxtera Pátris, lápis angu-lá-ris, ví- a sa-lú-tis, jánu-a
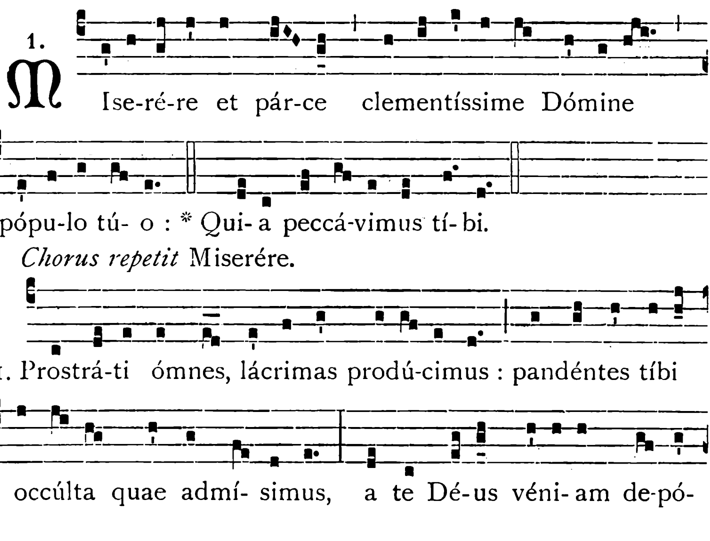


caeléstis, áblu-e nóstri mácu-las de- lícti. ℟. Atténde.

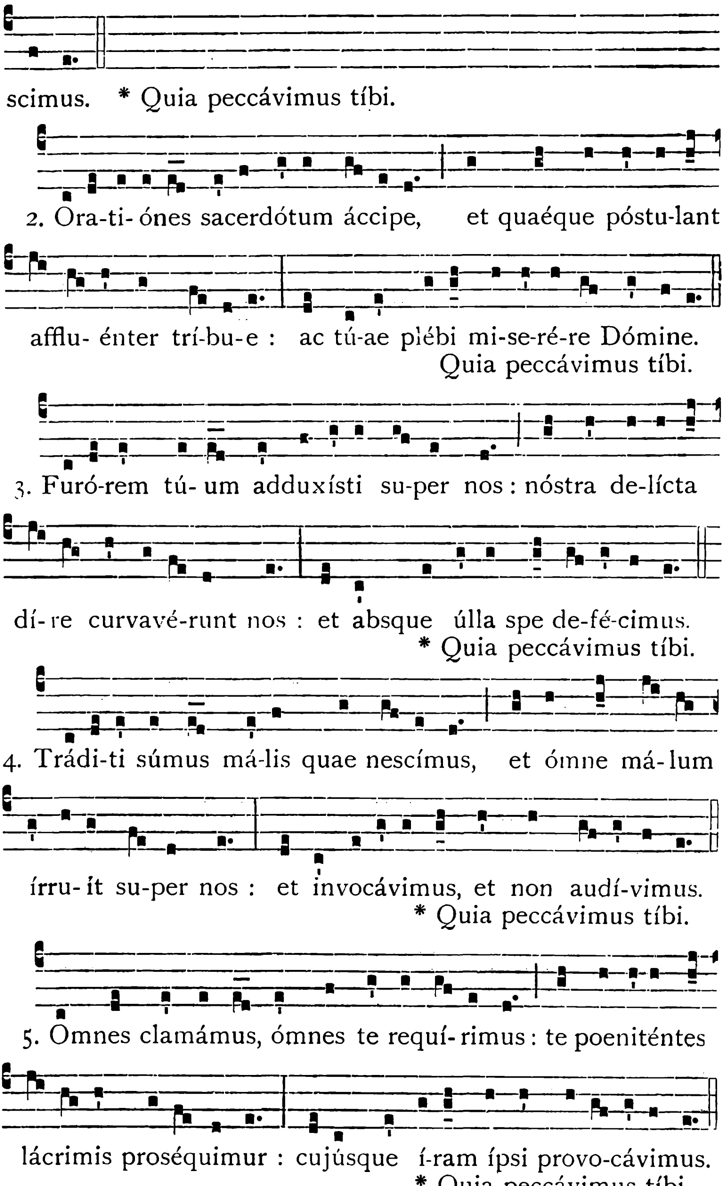


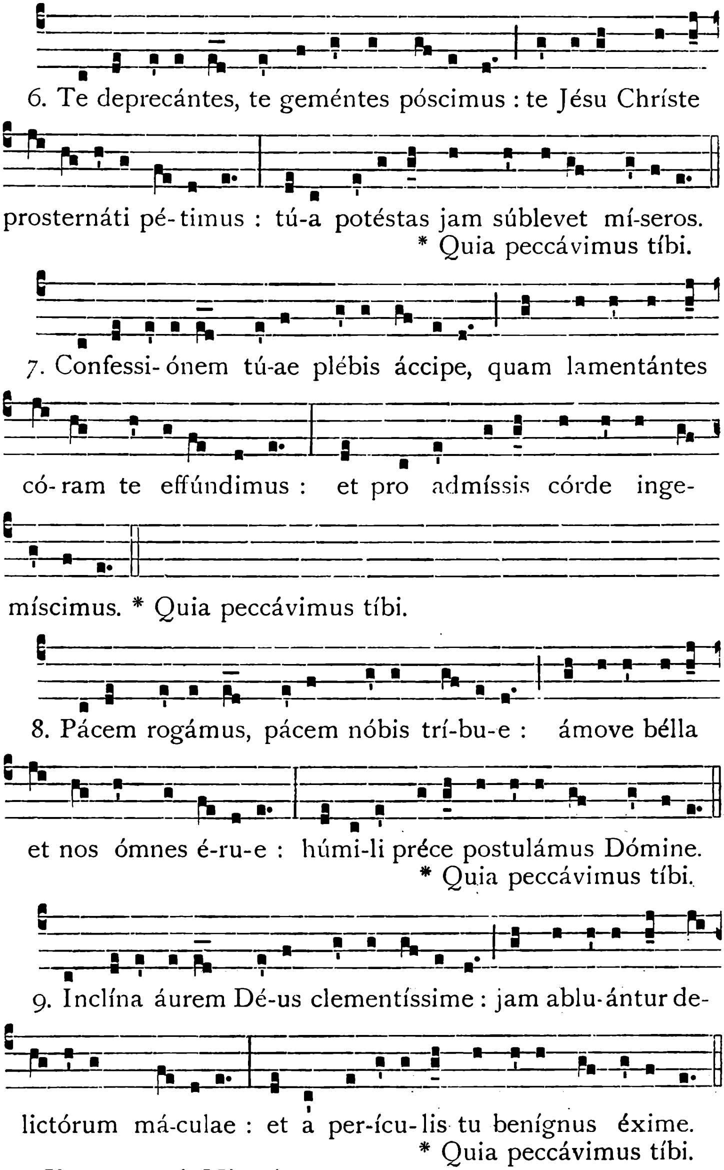
3. Rogámus, Dé-us, tú-am ma-jestá-tem : áuribus sácris gé-



44. — Miserere et parce.

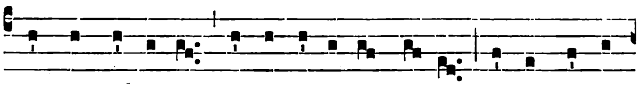
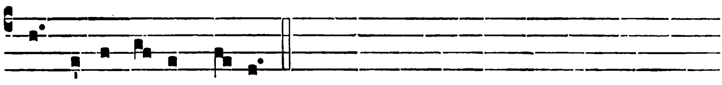
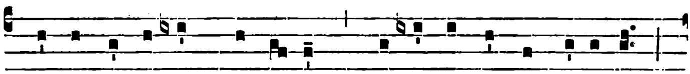
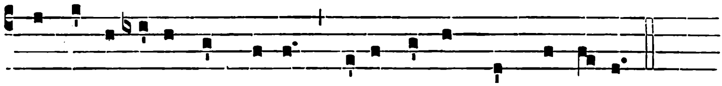
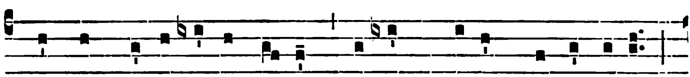
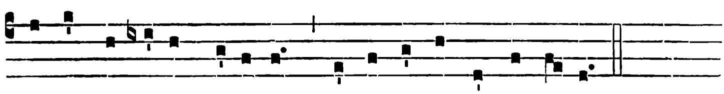
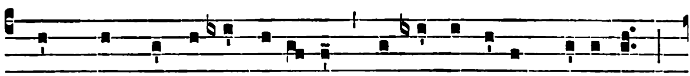



scimus. * Quia peccávimus tíbi.
2. Ora-ti- ónes sacerdótum áccipe, et quaéque póstu-lant
afflu- énter trí-bu-e : ac tú-ae plébi mi-se-ré-re Dómine.
Quia peccávimus tíbi.
3. Furó-rem tú- um adduxísti su-per nos : nóstra de-lícta
dí- re curvavé-runt nos : et absque úlla spe de-fé-cimus.
* Quia peccávimus tíbi.
4. Trádi-ti súmus má-lis quae nescímus, et ómne má-lum
írru- ít su-per nos : et invocávimus, et non audí-vimus.
* Quia peccávimus tíbi.
5. Omnes clamámus, ómnes te requí- rimus : te poeniténtes
lácrimis proséquimur : cujúsque í-ram ípsi provo-cávimus.
* Quia peccávimus tíbi.

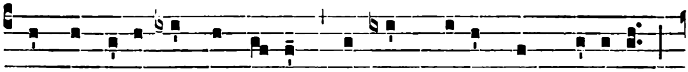


Chorus repetit Miserére.

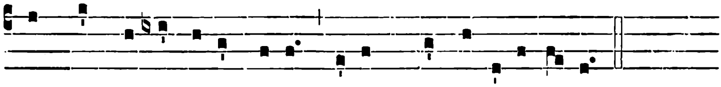
45. — Parce Domine. I.

1.

P Arce Dómi-ne, párce pópu-lo tú- o : ne in aetér-

num i-rascá-ris nó-bis. *Repetitur :* Párce Dómine.

1. Flectámus í-ram víndi-cem, Plo-rémus ante Júdi-cem;

Clamémus óre súppli-ci, Dicámus ómnes cérnu- i :
℟. Párce Dómine.

2. Nóstris má-lis offéndimus Tú- am Dé-us cleménti- am

Effúnde nóbis désuper Remíssor indulgénti- am.
℟. Párce Dómine.

3. Dans témpus acceptábi-le, Da lacrimárum rívu-lis

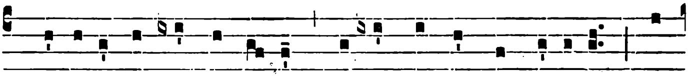
Lavá-re córdis víctimam, Quam laéta adú-rat cá-ri-tas.
℟. Párce Dómine.



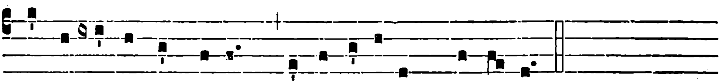
4. Audi, benígne Cóndi-tor, Nóstras préces cum flé-tibus



In hoc sácro jejú- ni-o Fúsas quadragená-ri- o.
℟. Párce Dómine.



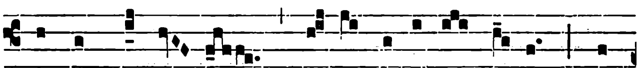
5. Scru-tátor álme córdi- um, Infirma tu scis ví-ri-um; Ad



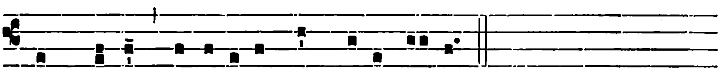
te re-vérsis éxhibe Remissi-ónis grá-ti- am.
℟. Párce Dómine.

46. — Parce Domine. II.

2.



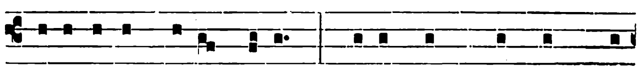
PArce Dómi- ne, * párce pópu-lo tú- o : quem



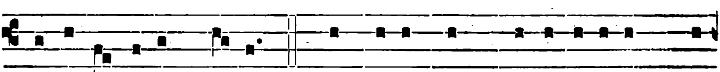
redemísti pre-ti-óso Sánguine tú- o.

47. — *Ps. 50.* Miserere mei Deus.

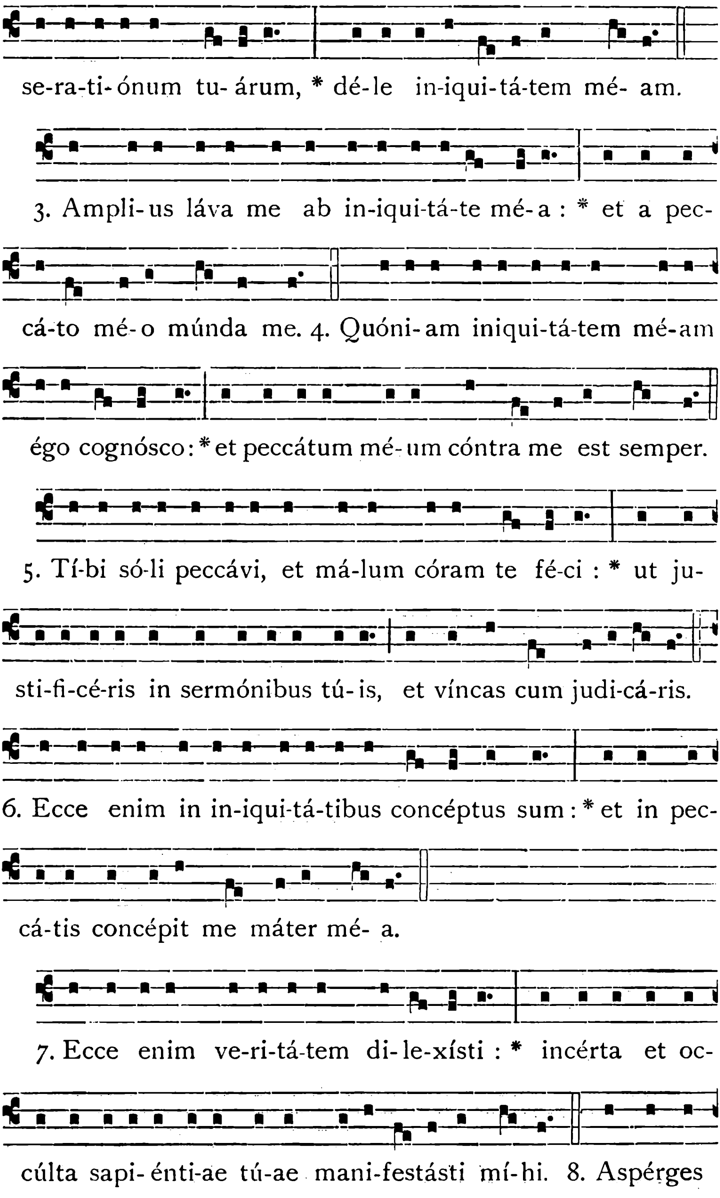
2.

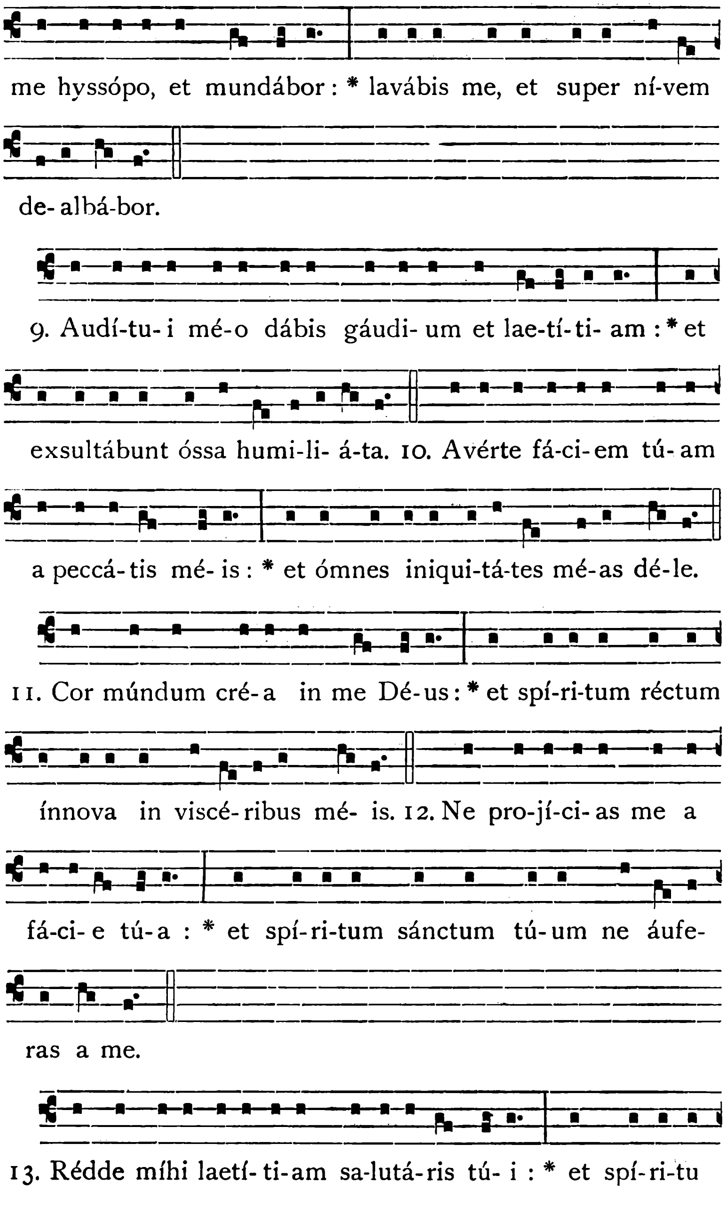


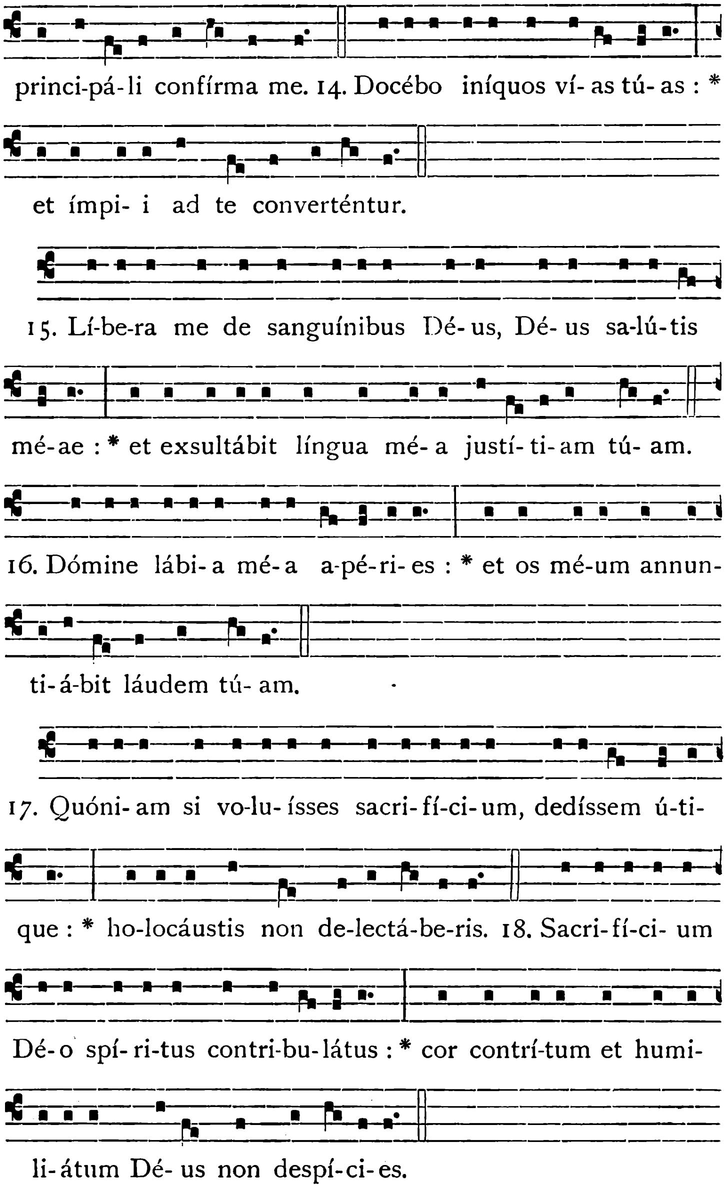
MIse-ré-re mé- i Dé-us : * secúndum mágnam mi-

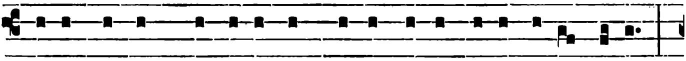


se-ri-córdi- am tú- am. 2. Et secúndum multi-túdinem mi-

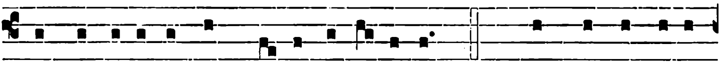

se-ra-ti-ónum tu- árum, * dé-le in-iqui-tá-tem mé- am.
3. Ampli-us láva me ab in-iqui-tá-te mé-a : * et a pec-
cá-to mé-o múnda me. 4. Quóni-am iniqui-tá-tem mé-am
égo cognósco: * et peccátum mé-um cóntra me est semper.
5. Tí-bi só-li peccávi, et má-lum córam te fé-ci : * ut ju-
sti-fi-cé-ris in sermónibus tú-is, et víncas cum judi-cá-ris.
6. Ecce enim in in-iqui-tá-tibus concéptus sum : * et in pec-
cá-tis concépit me máter mé- a.
7. Ecce enim ve-ri-tá-tem di-le-xísti : * incérta et oc-
cúlta sapi-énti-ae tú-ae mani-festásti mí-hi. 8. Aspérges


me hyssópo, et mundábor : * lavábis me, et super ní-vem
de- albá-bor.
9. Audí-tu- i mé-o dábis gáudi- um et lae-tí- ti- am : * et
exsultábunt óssa humi-li- á-ta. 10. Avérte fá-ci- em tú- am
a peccá- tis mé- is : * et ómnes iniqui-tá-tes mé-as dé-le.
11. Cor múndum cré-a in me Dé-us : * et spí-ri-tum réctum
ínnova in viscé-ribus mé- is. 12. Ne pro-jí-ci- as me a
fá-ci- e tú-a : * et spí-ri-tum sánctum tú-um ne áufe-
ras a me.
13. Rédde míhi laetí- ti-am sa-lutá-ris tú- i : * et spí-ri-tu

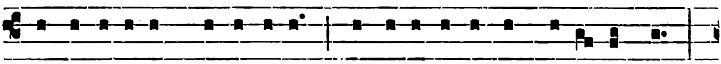

princi-pá-li confírma me. 14. Docébo iníquos ví- as tú- as : *
et ímpi- i ad te converténtur.
15. Lí-be-ra me de sanguínibus Dé- us, Dé- us sa-lú-tis
mé-ae : * et exsultábit língua mé- a justí- ti-am tú- am.
16. Dómine lábi- a mé- a a-pé-ri- es : * et os mé-um annun-
ti-á-bit láudem tú- am.
17. Quóni- am si vo-lu- ísses sacri- fí-ci- um, dedíssem ú-ti-
que : * ho-locáustis non de-lectá-be-ris. 18. Sacri- fí-ci- um
Dé-o spí- ri-tus contri-bu-látus : * cor contrí-tum et humi-
li-átum Dé- us non despí-ci-es.



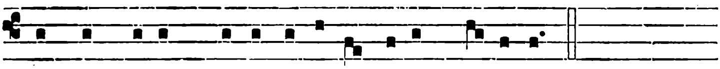
19. Benígne fac Dómine in bóna vo-luntáte tú- a Sí- on :*



ut aedi- fi-céntur mú-ri Je-rú-sa-lem. 20. Tunc acceptábis



sacri- fí-ci- um justí- ti-ae, obla-ti- ónes et ho-locáusta : *



tunc impónent super altá-re tú-um ví- tu-los.

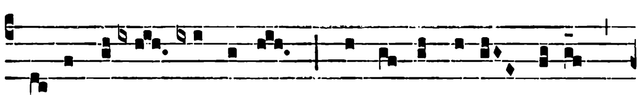
In fine omittitur Glória Pátri *et dicitur :*
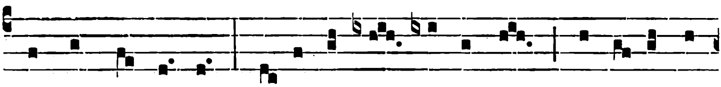


Mi-seré-re mé- i Dé-us : mi-se-ré-re mé- i.

48. -- Exaudi nos Domine.

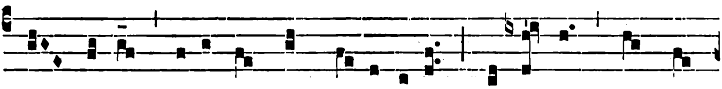
1.



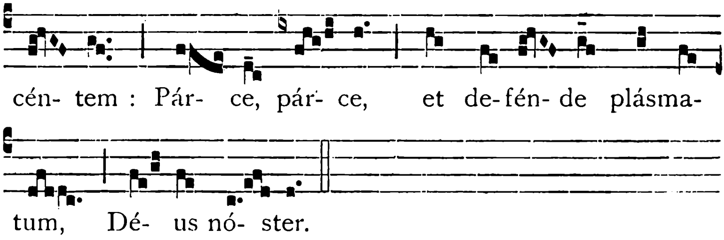
EX-áudi nos Dómi-ne, * qui ex-audísti Jónam



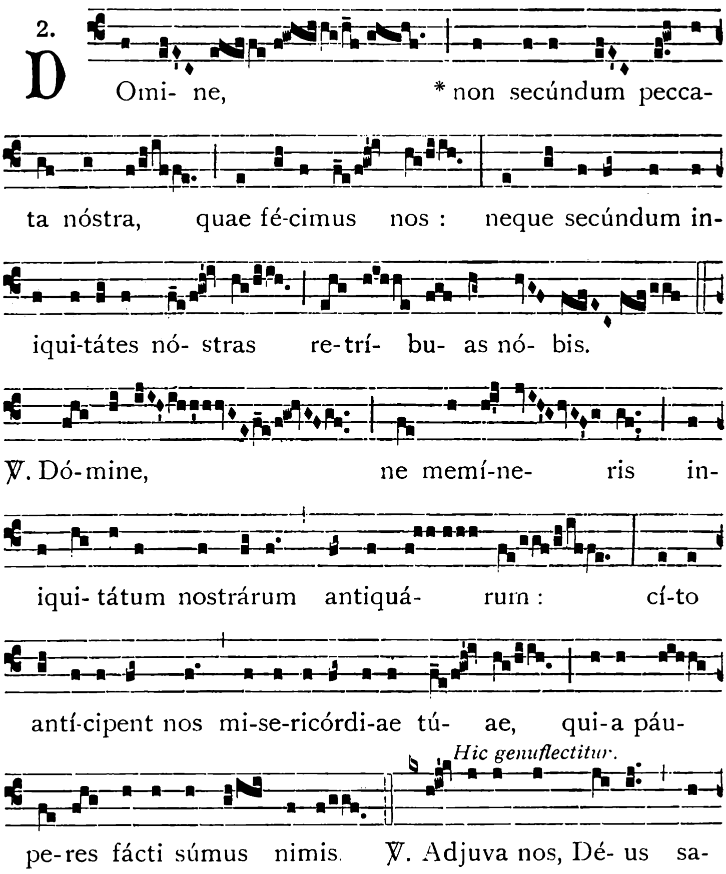
de véntre cé- ti; exáudi nos clamántes, qui exaudí-

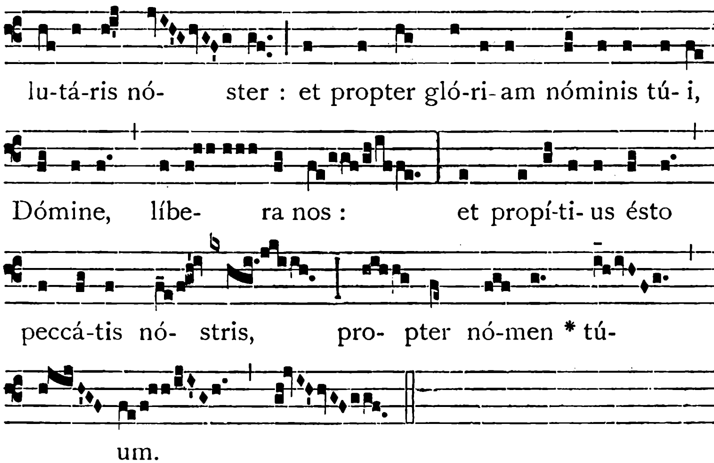


sti Dá-vid jacéntem in ci- lí-ci- o, clamántem et di-



49. — Domine, non secundum.





℣. Convérte nos Déus salutáris nóster.
℟. Et avérte íram túam a nóbis.

Oratio.

Dominica I. in Quadragesima.

DEus cui próprium est miseréri semper et párcere, súscipe deprecatiónem nostram † ut nos et omnes fámulos tuos quos delictórum caténa constríngit * miserátio tuae pietátis cleménter absólvat. Per Christum Dóminum nostrum.

Dominica II. in Quadragesima.

EXáudi, quaésumus Dómine, súpplicum preces † et confiténtium tibi parce peccátis * ut páriter nobis indulgéntiam tríbuas benígnus et pacem. Per Christum Dóminum nostrum.

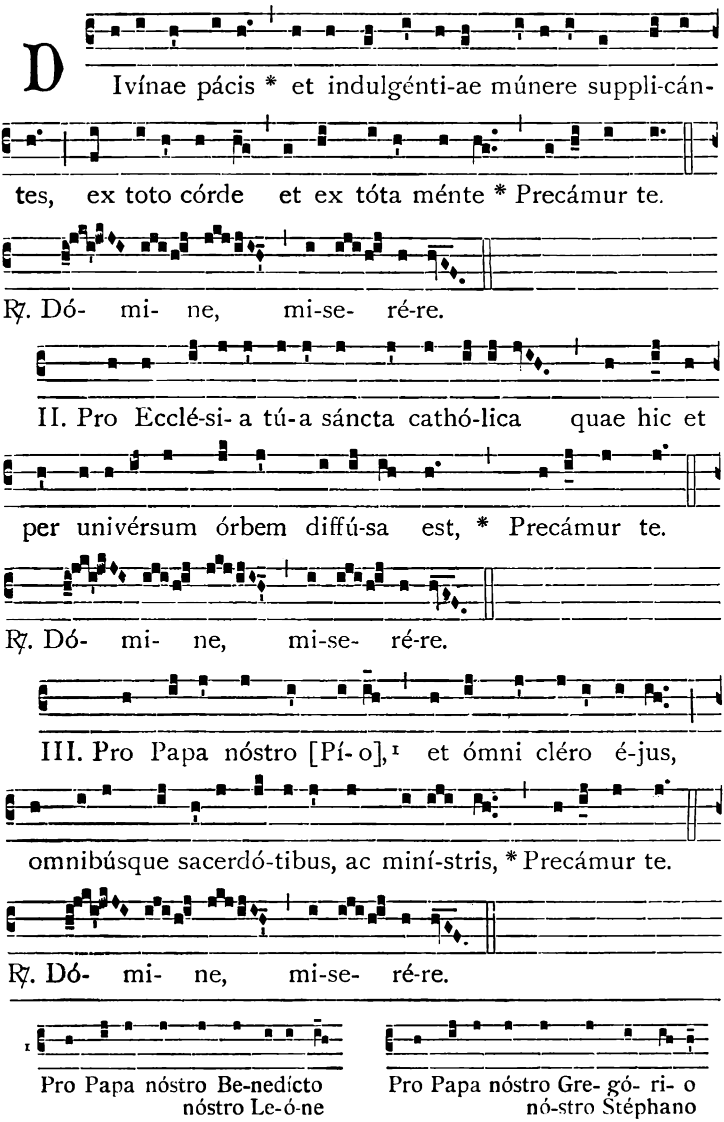
Dominica III. in Quadragesima.

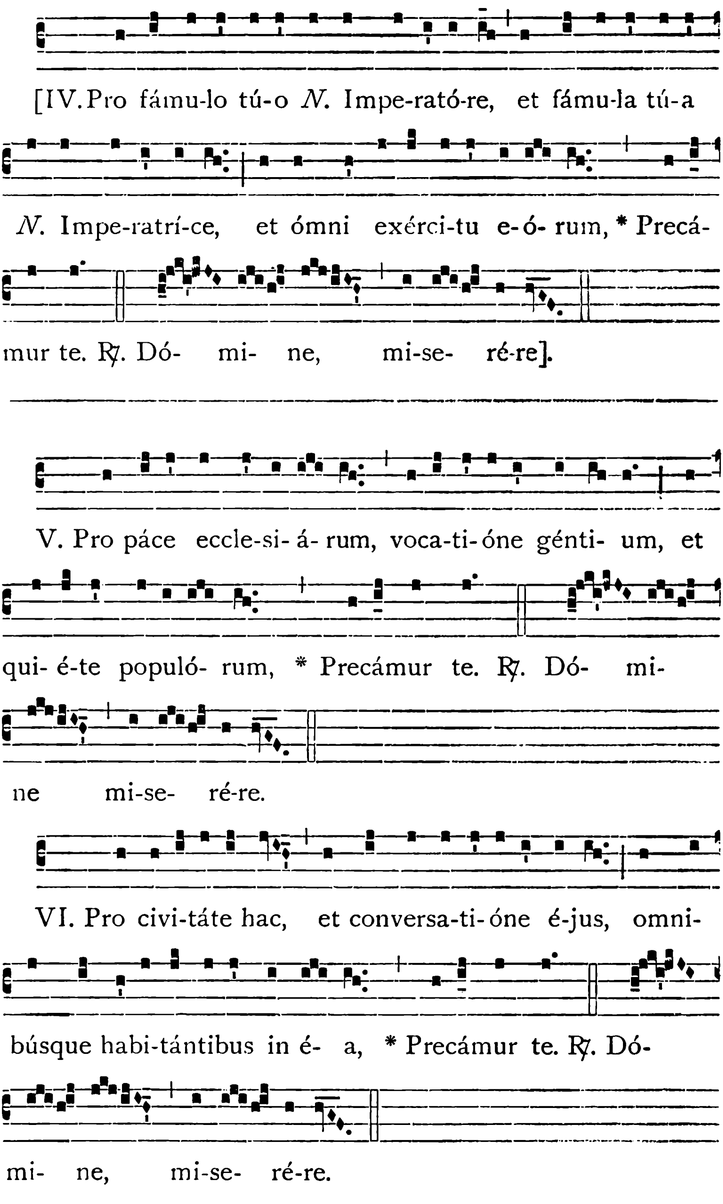
INeffábilem nobis Dómine misericórdiam tuam cleménter osténde † ut simul nos et a peccátis ómnibus éxuas, * et a poenis quas pro his merémur erípias. Per Christum Dóminum nostrum.

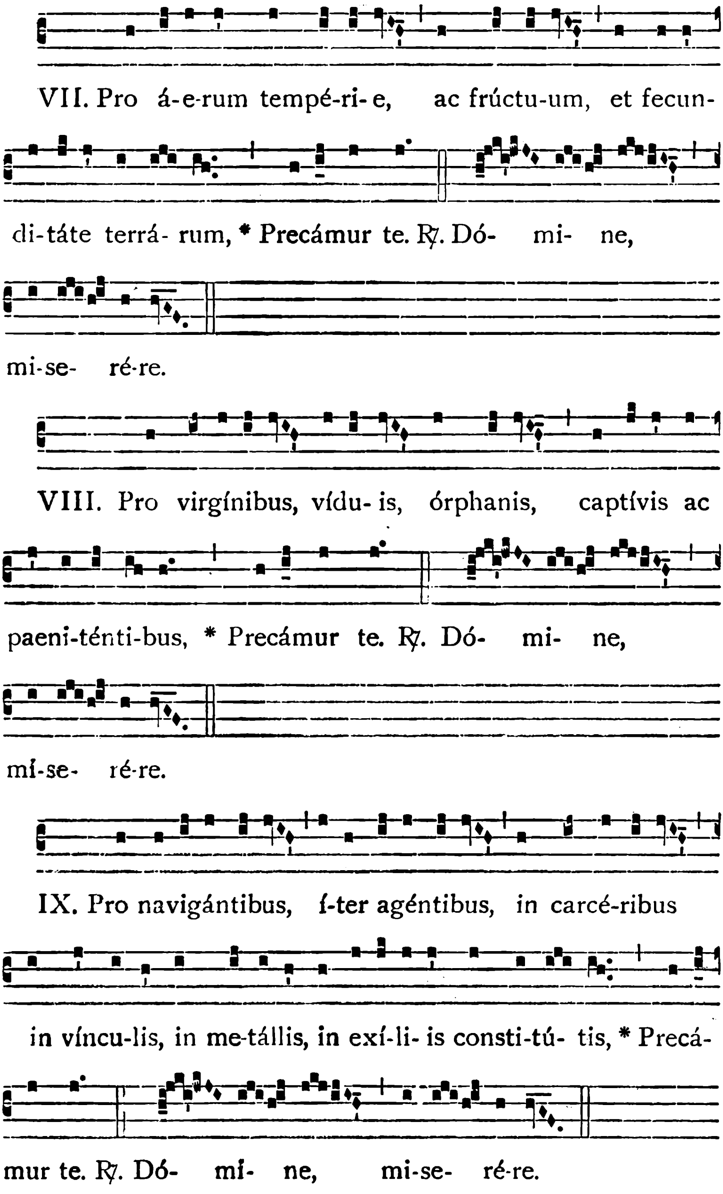
Dominica IV. in Quadragesima.

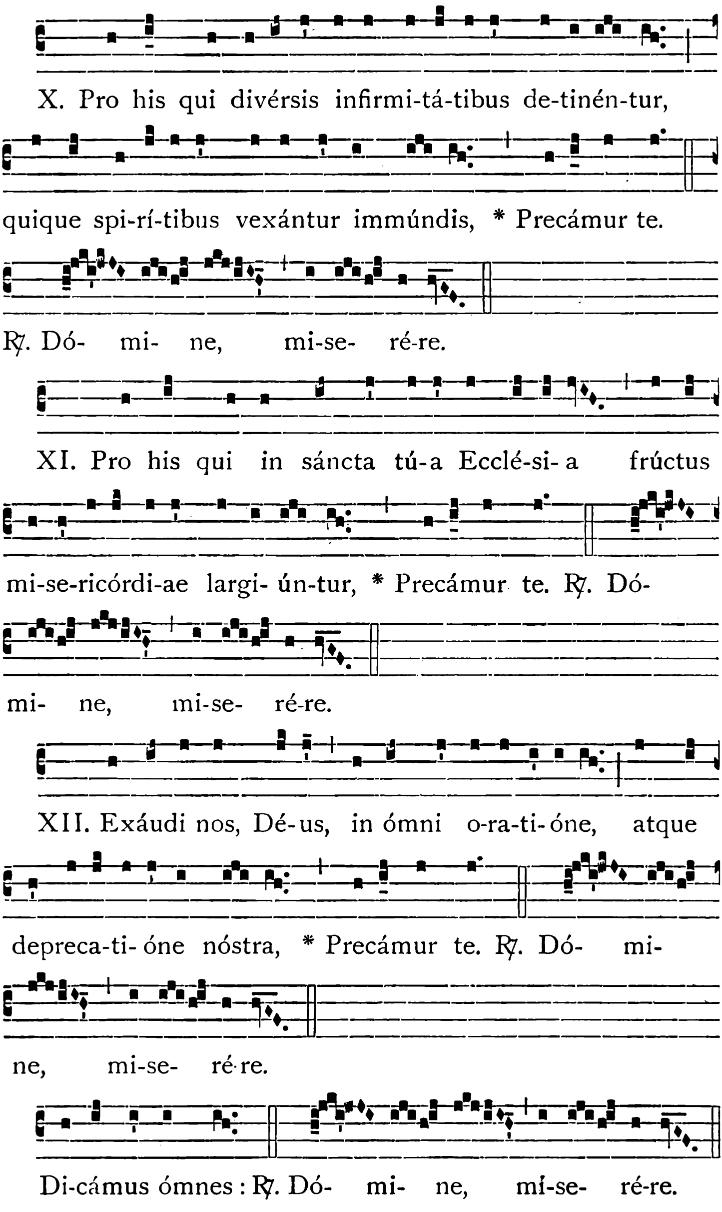
DEus qui culpa offénderis, paeniténtia placáris, † preces pópuli tui supplicántis propítius réspice * et flagélla tuae iracúndiae quae pro peccátis nostris merémur avérte. Per Christum Dóminum nostrum.

49 bis. — Divinae pacis.



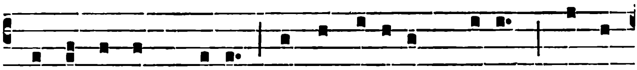

[IV. Pro fámu-lo tú-o *N.* Impe-rató-re, et fámu-la tú-a
N. Impe-ratrí-ce, et ómni exérci-tu e-ó- rum, * Precá-
mur te. ℟. Dó- mi- ne, mi-se- ré-re].
V. Pro páce eccle-si- á- rum, voca-ti-óne génti- um, et
qui- é-te populó- rum, * Precámur te. ℟. Dó- mi-
ne mi-se- ré-re.
VI. Pro civi-táte hac, et conversa-ti-óne é-jus, omni-
búsque habi-tántibus in é- a, * Precámur te. ℟. Dó-
mi- ne, mi-se- ré-re.


VII. Pro á-e-rum tempé-ri- e, ac frúctu-um, et fecun-
di-táte terrá- rum, * Precámur te. ℟. Dó- mi- ne,
mi-se- ré-re.
VIII. Pro virgínibus, vídu- is, órphanis, captívis ac
paeni-ténti-bus, * Precámur te. ℟. Dó- mi- ne,
mí-se- ré-re.
IX. Pro navigántibus, í-ter agéntibus, in carcé-ribus
in víncu-lis, in me-tállis, in exí-li- is consti-tú- tis, * Precá-
mur te. ℟. Dó- mí- ne, mi-se- ré-re.

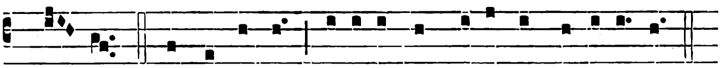

X. Pro his qui divérsis infirmi-tá-tibus de-tinén-tur,
quique spi-rí-tibus vexántur immúndis, * Precámur te.
℟. Dó- mi- ne, mi-se- ré-re.
XI. Pro his qui in sáncta tú-a Ecclé-si- a frúctus
mi-se-ricórdi-ae largi- ún-tur, * Precámur te. ℟. Dó-
mi- ne, mi-se- ré-re.
XII. Exáudi nos, Dé-us, in ómni o-ra-ti- óne, atque
depreca-ti- óne nóstra, * Precámur te. ℟. Dó- mi-
ne, mi-se- ré-re.
Di-cámus ómnes : ℟. Dó- mi- ne, mí-se- ré-re.

TEMPORE PASSIONIS.

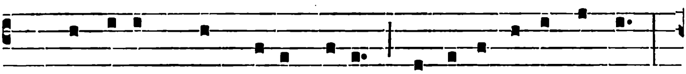
50. — Prosternimus preces.



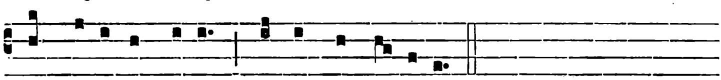
P Rostérnimus préces ante fáci- em tú-am párce



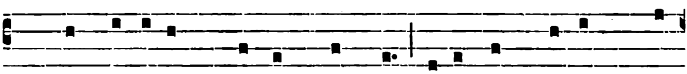
Chrí- ste : * Et exáudi, pópulo supplicánti mi-seré-re.



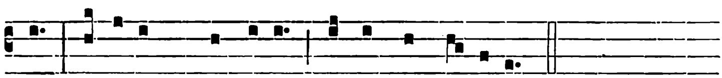
℣. 1. Qui tri- úmpho Crúcis tú-ae salvásti só-lus órbem,



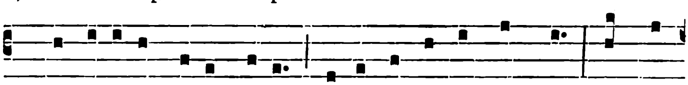
tu cru-ó-ris tú- í poéna nos lí-bera. * Et exáudi.



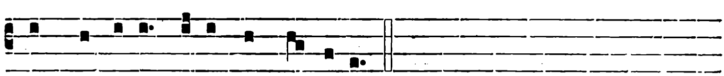
℣. 2. Qui mó-ri- ens mórtem dámnas, resúrgens ví-tam praé-



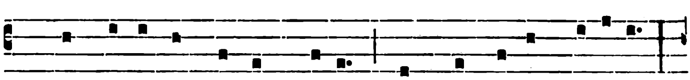
stas, sústinens pro nóbis poénam indé-bi-tam. * Et exáudi.



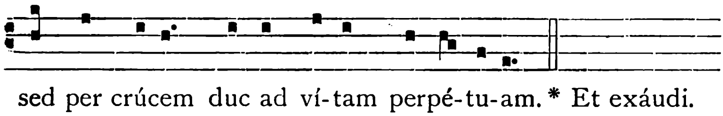
℣. 3. Passi- ónis tú-ae dí- es ce-lebrémus indémnes : ut per



hoc dulcédo tú-a nos fó-ve- at. * Et exáudi.

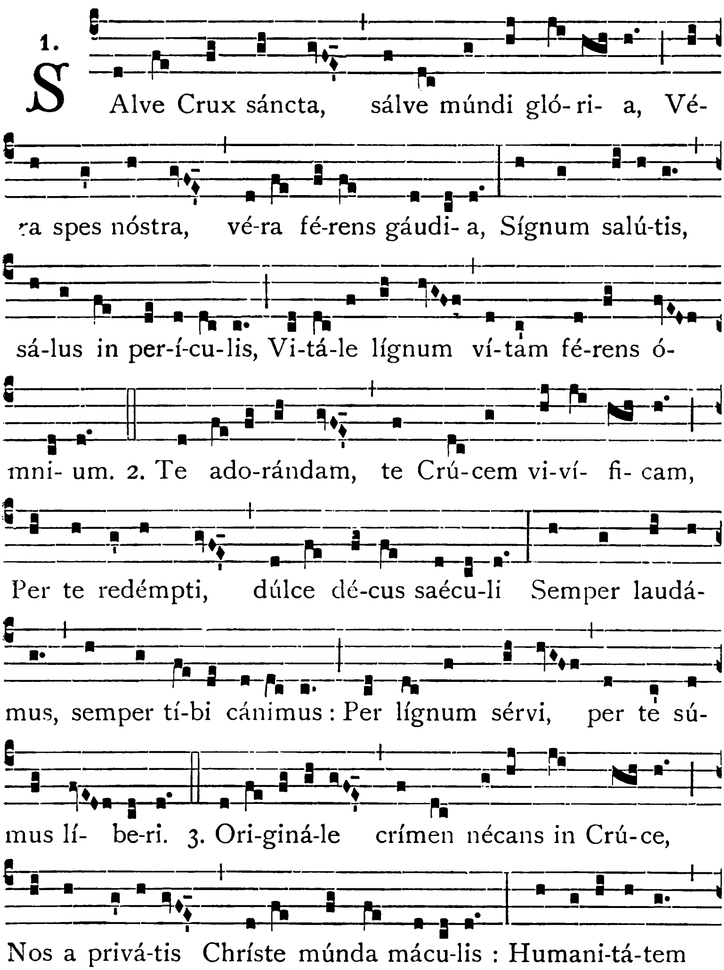


℣. 4. Pro quibus es pássus crúcem, non permíttas per-í-re :



Repetitur : Prostérnimus preces.

51. — Salve Crux sancta.



mi-se-rá-tus frági- lem, Per Crú-cem sánctam lápsis dóna

vé- ni-am. 4. Pró-te-ge, sálva, béne-dic, sanctí- fi- ca

Pópulum cúnctum Crúcis per signácu-lum : Mórbos avérte

córpo-ris et ánimae : Hoc contra sígnum núllum stet per-

í- culum. 5. Sit Dé- o Pátri laus in Crúce Fí- li- i,

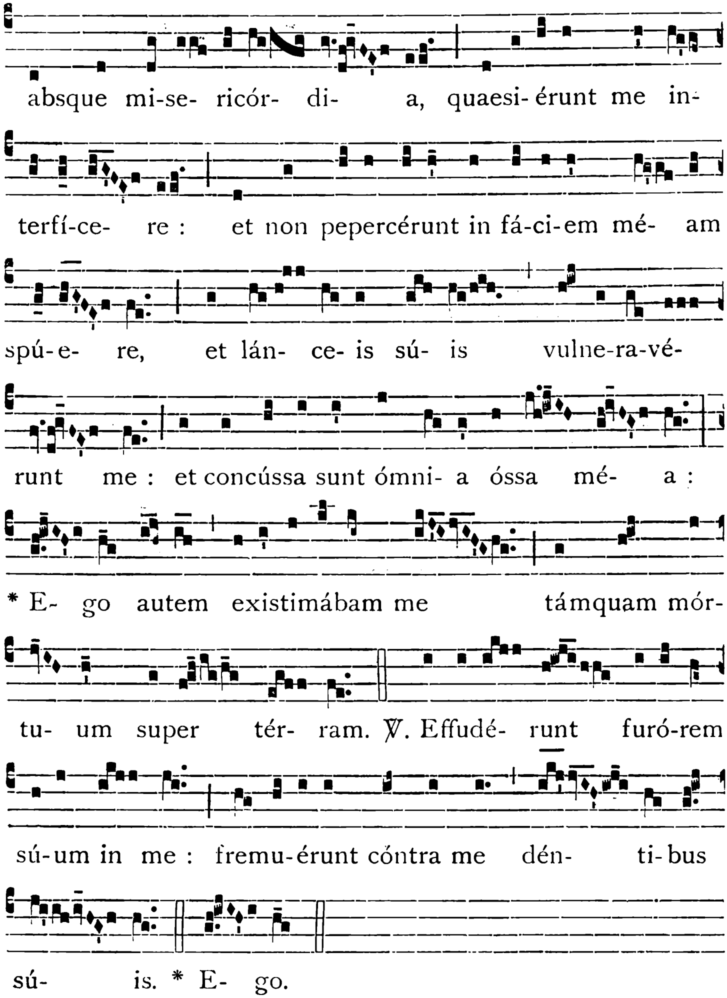
Sit co-aequá-lis laus sáncto Spi- rí-tu- i : Cí-vibus súm-

mis gáudi- um sit Ange- lis, Hónor sit múndo Crúcis

Exaltá- ti- o. Amen.

52 — Insurrexerunt in me.

3. I Nsurrexérunt * in me ví-ri iníqui



℣. Eripe me de inimícis méis, Déus méus.
℟. Et ab insurgéntibus in me libera me.

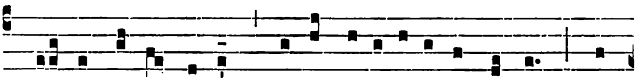
Oratio.

Omnípotens sempitérne Deus, qui humáno géneri ad imitándum humilitátis exémplum, Salvatórem nostrum carnem súmere, et crucem subíre fecísti : † concéde propítius; ut et patiéntiae ipsíus habére documénta, * et resurrectiónis consórtia mereámur. Per eúmdem Christum.

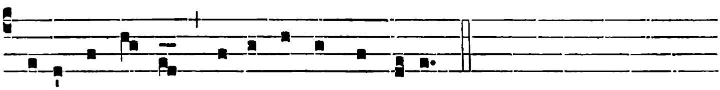
IN RESURRECTIONE DOMINI.

53. — Salve festa dies.

4.

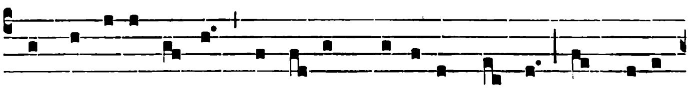


S Alve fésta di- es, tó-to venerábi- lis aévo, Qua

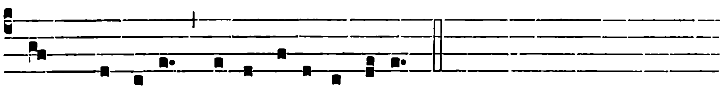


Dé-us inférnum ví-cit et ástra ténet.

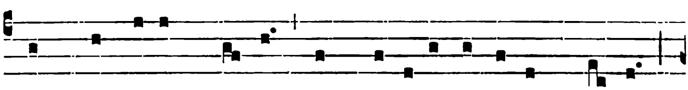
Chorus repetit Sálve fésta.



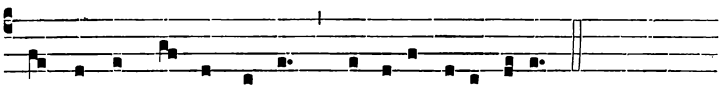
1. Ecce renascéntis testá-tur grá-ti- a múndi Omni- a



cum Dómino dóna redísse sú-o. Sálve.



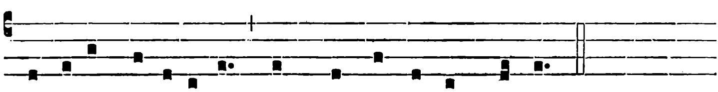
2. Namque tri- umphánti post trísti- a tárta-ra Chrí-sto
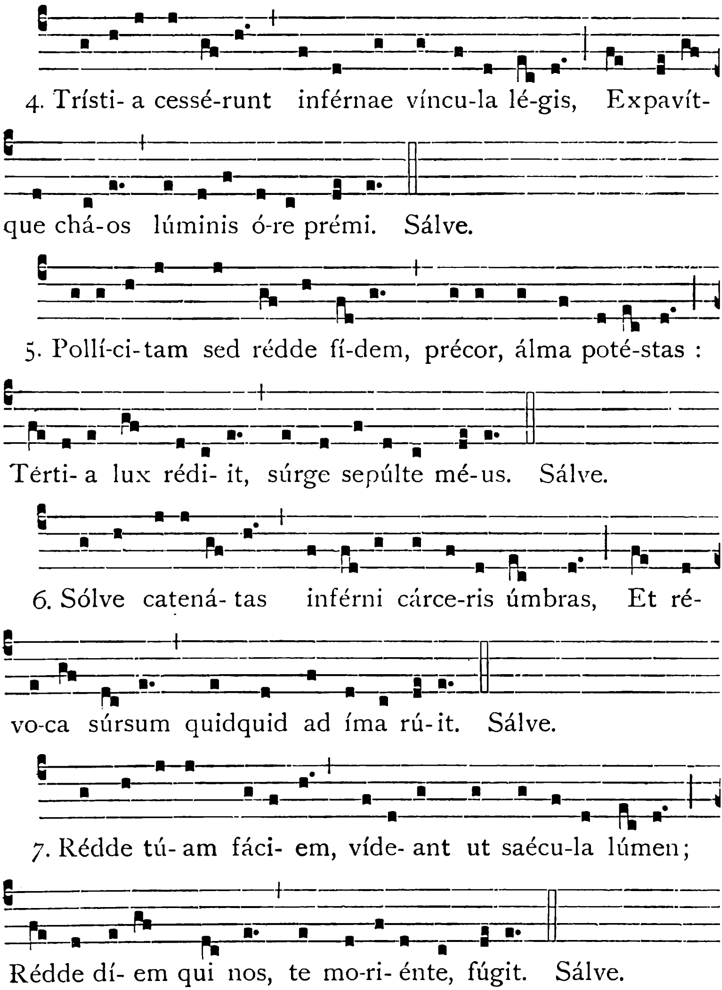


Undique frónde némus, grámina flóre fávent. Sálve.
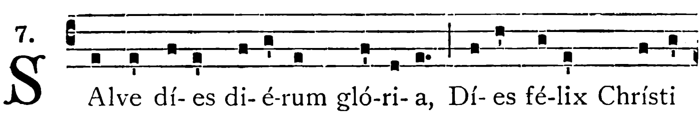


3. Qui génus humánum cérnens mersísse profúndo, Ut

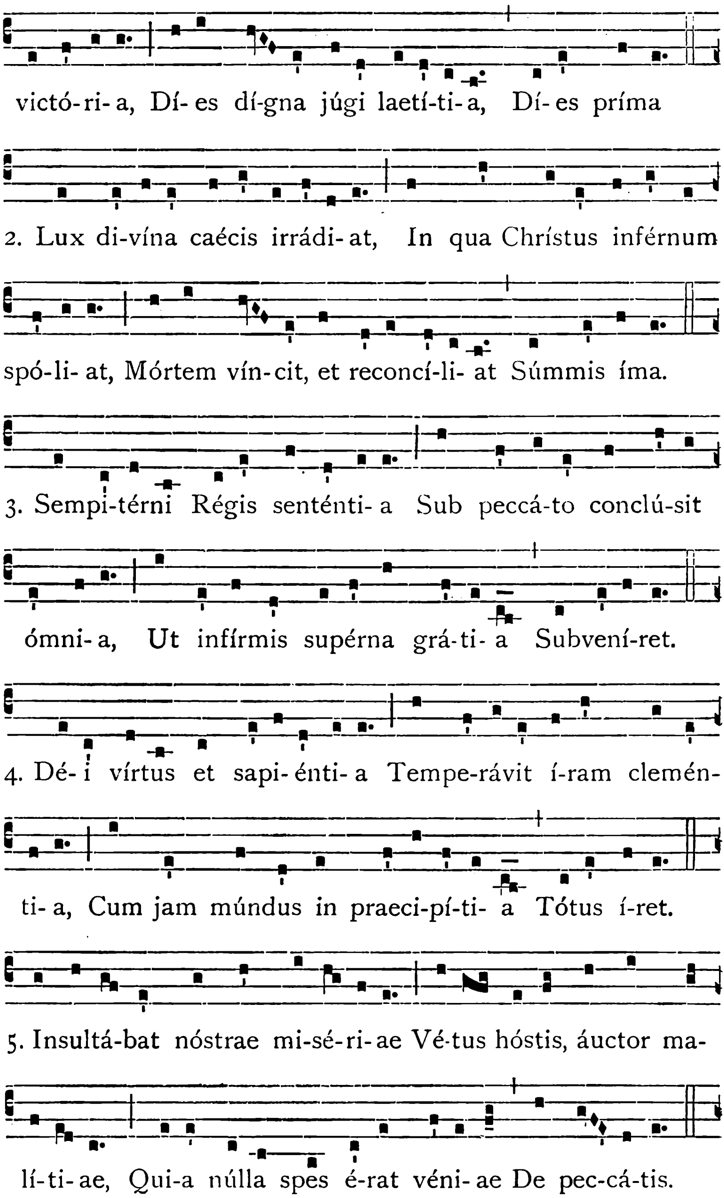


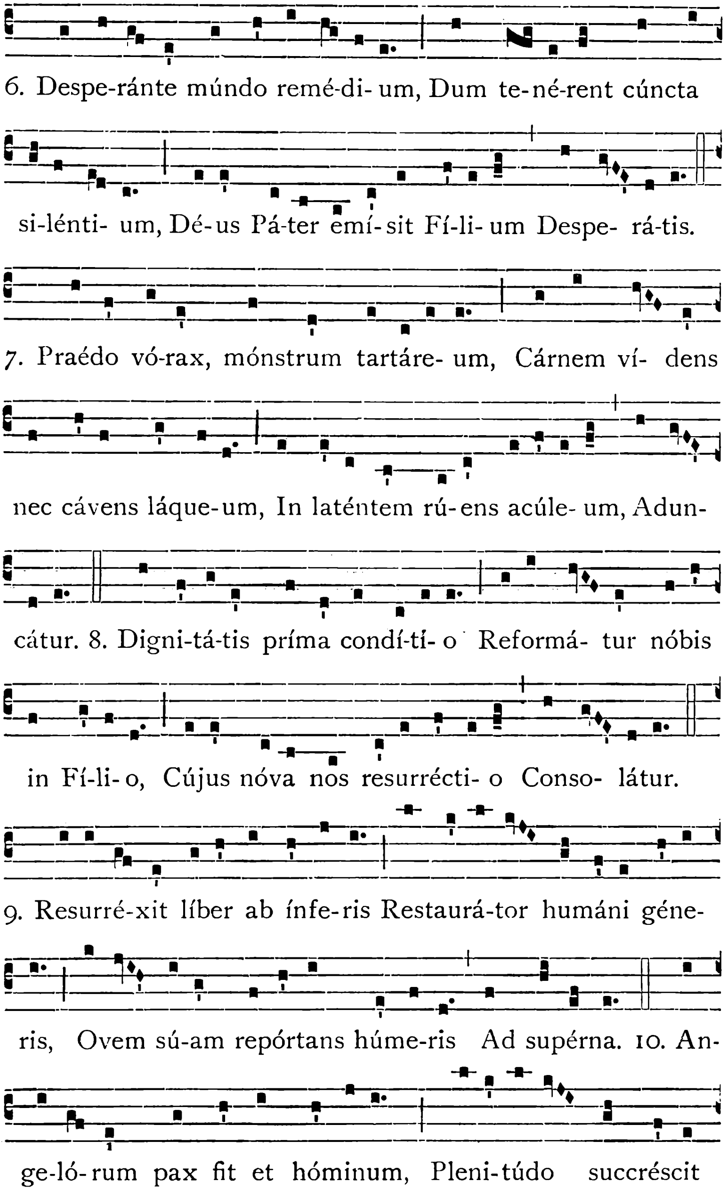
hóminem e-rípe-res, es quoque fáctus hómo. Sálve.
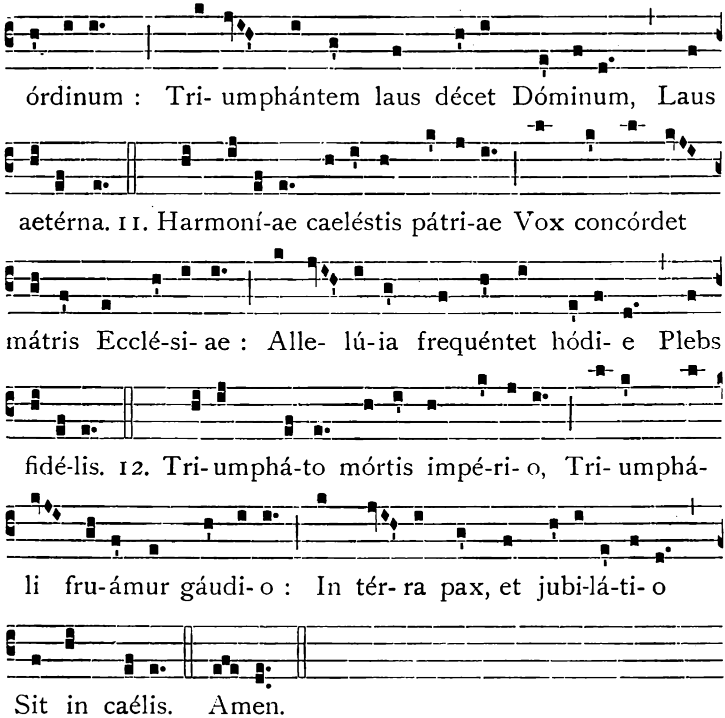


54. — Salve dies dierum gloria.




victó-ri-a, Dí-es dí-gna júgi laetí-ti-a, Dí-es príma
2. Lux di-vína caécis irrádi-at, In qua Chrístus inférnum
spó-li-at, Mórtem vín-cit, et reconcí-li-at Súmmis íma.
3. Sempi-térni Régis senténti-a Sub peccá-to conclú-sit
ómni-a, Ut infírmis supérna grá-ti-a Subvení-ret.
4. Dé-i vírtus et sapi-énti-a Tempe-rávit í-ram clemén-
ti-a, Cum jam múndus in praeci-pí-ti-a Tótus í-ret.
5. Insultá-bat nóstrae mi-sé-ri-ae Vé-tus hóstis, áuctor ma-
lí-ti-ae, Qui-a núlla spes é-rat véni-ae De pec-cá-tis.


6. Despe-ránte múndo remé-di- um, Dum te-né-rent cúncta
si-lénti- um, Dé-us Pá-ter emí-sit Fí-li- um Despe- rá-tis.
7. Praédo vó-rax, mónstrum tartáre- um, Cárnem ví- dens
nec cávens láque-um, In laténtem rú-ens acúle- um, Adun-
cátur. 8. Digni-tá-tis príma condí-tí- o Reformá- tur nóbis
in Fí-li- o, Cújus nóva nos resurrécti- o Conso- látur.
9. Resurré-xit líber ab ínfe-ris Restaurá-tor humáni géne-
ris, Ovem sú-am repórtans húme-ris Ad supérna. 10. An-
ge-ló-rum pax fit et hóminum, Pleni-túdo succréscit
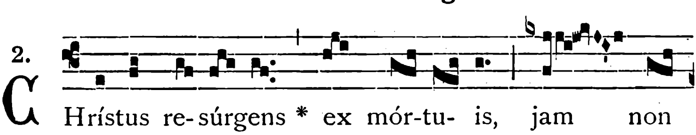


℣. Surréxit Dóminus de sepúlcro. Allelúia.
℟. Qui pro nóbis pepéndit in lígno. Allelúia.

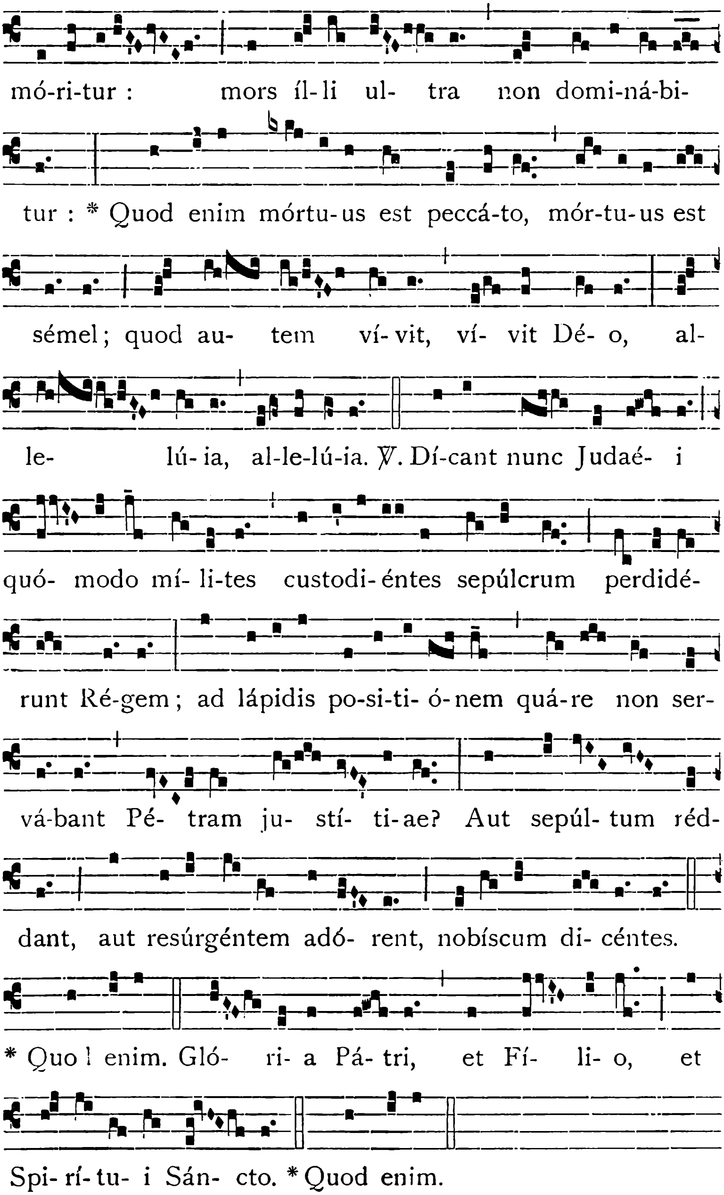
Oratio.

SPíritum nobis, Dómine, tuae caritátis infúnde † ut quos paschálibus sacraméntis satiásti * tua fácias pietáte concórdes. Per Christum Dóminum nostrum.

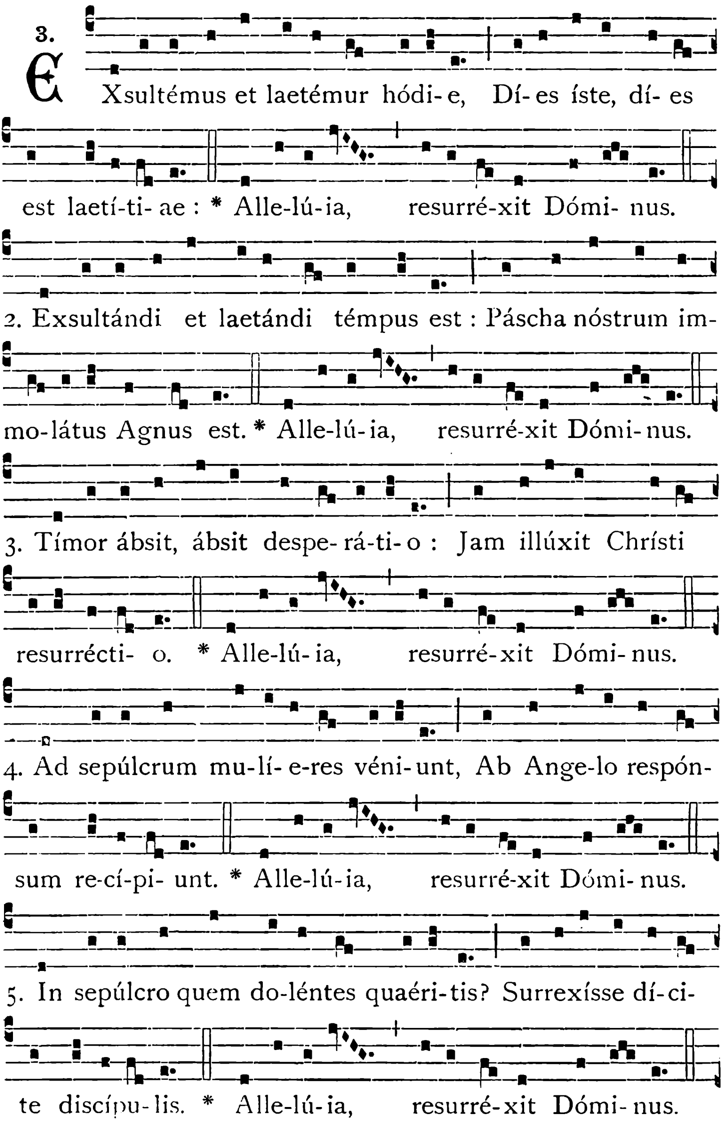
TEMPORE PASCHALI.

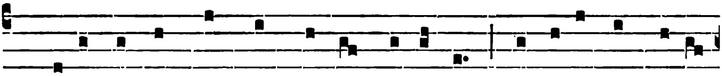
55. — Christus resurgens.
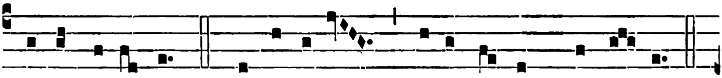



mó-ri-tur : mors íl-li ul- tra non domi-ná-bi-
tur : * Quod enim mórtu-us est peccá-to, mór-tu-us est
sémel; quod au- tem ví- vit, ví- vit Dé- o, al-
le- lú- ia, al-le-lú-ia. ℣. Dí-cant nunc Judaé- i
quó- modo mí- li-tes custodi- éntes sepúlcrum perdidé-
runt Ré-gem; ad lápidis po-si-ti- ó-nem quá-re non ser-
vá-bant Pé- tram ju- stí- ti-ae? Aut sepúl- tum réd-
dant, aut resúrgéntem adó- rent, nobíscum di- céntes.
* Quod enim. Gló- ri- a Pá- tri, et Fí- li- o, et
Spi- rí- tu- i Sán- cto. * Quod enim.

56. — Exsultemus et laetemur.
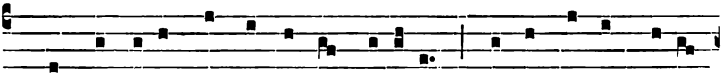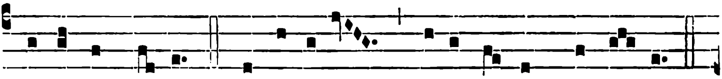




6. Ce-lebrántes hoc Páscha sanctíssimum, Epu-lémur ve-ri-



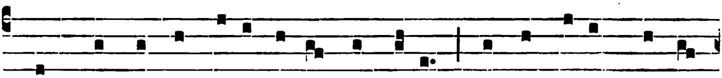
tá-tis ázymum. * Alle-lú-ia, resurré-xit Dómi- nus.
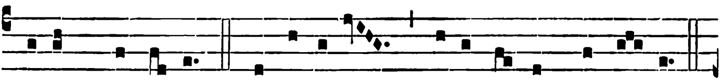


7. Fermentátum expurgémus nóxi- um : Víctor súrgit, vé-ra



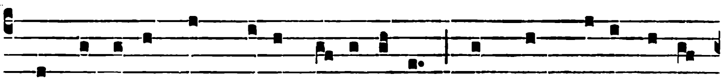
ví-ta ómni- um. * Alle-lú-ia, resurré-xit Dómi- nus.
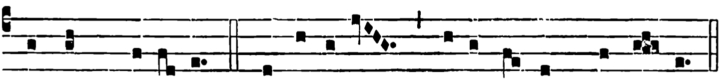


8. In hoc ergo vetustá-tis término, Sérvus líber BENE-



DÍCAT DÓMINO. * Alle-lú-ia, resurré-xit Dómi- nus.

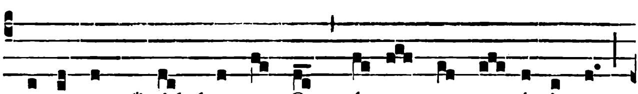


9. Ab ínfe-ris nunc rédit captí-vi-tas : Omnes DÉ-O re-fe-

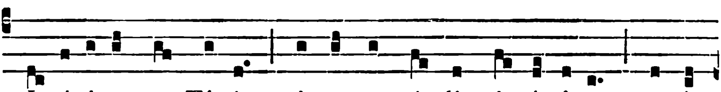


rámus GRÁTI- AS. * Alle-lú-ia, resurré- xit Dómi- nus.
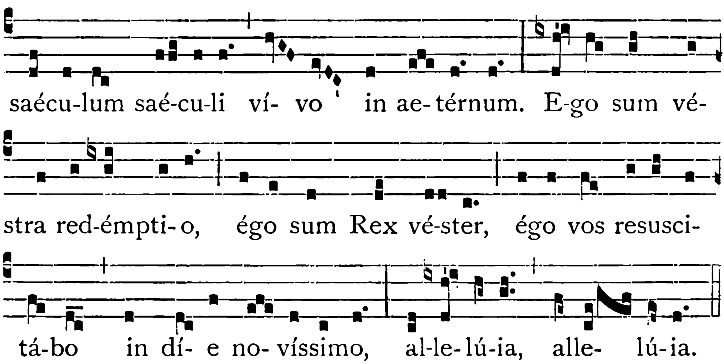
57. — Ego sum Alpha.
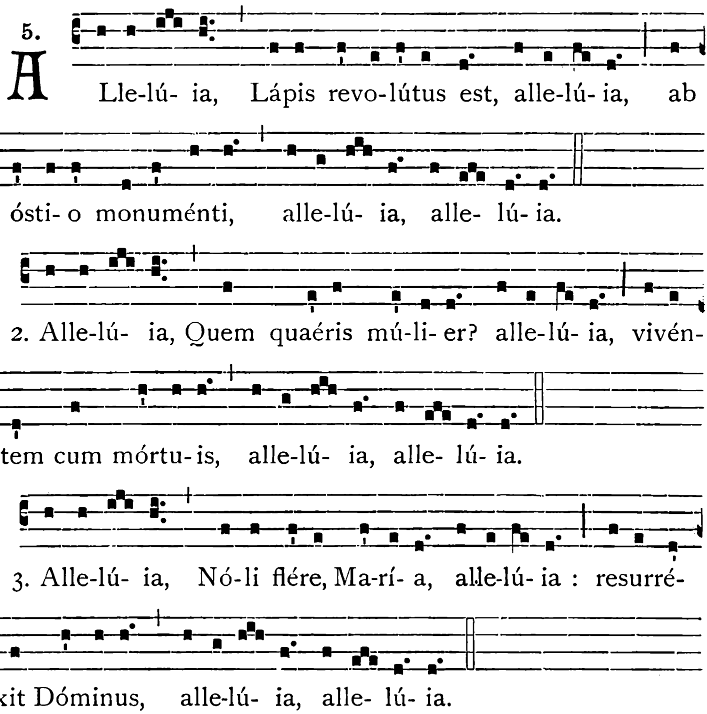


1. E -go sum * Alpha et O, prímus et no- víssimus,



In-í-ti-um et Fí-nis, qui ante múndi princí-pi- um, et in
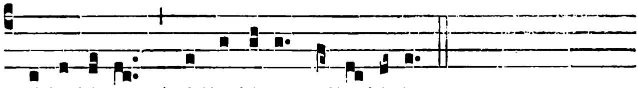


58. — Alleluia, Lapis revolutus est.



℣. *et Oratio ut in die Paschae,* 63*.

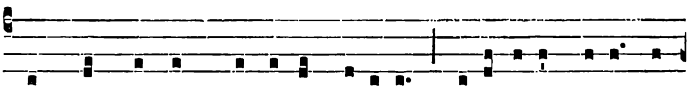
IN ASCENSIONE DOMINI.

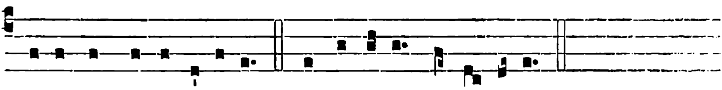
59. — Omnes gentes.

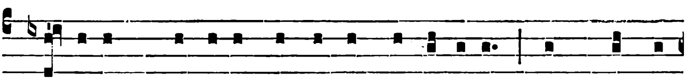
4.

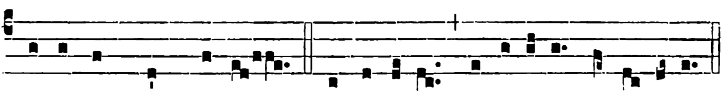
ALle-lú-ia : * Alle-lú-ia, alle-lú-ia.
Chorus repetit Allelúia.

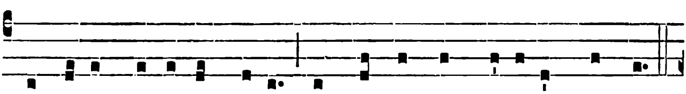
Psalmus 46.

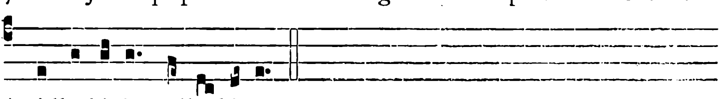

℣. Omnes géntes pláudi-te mánibus : jubi-láte Dé-o in

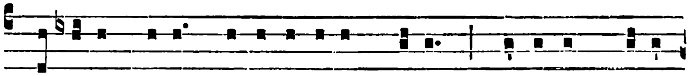

vóce exsulta-ti-ónis. * Alle-lú-ia, alle-lú-ia.
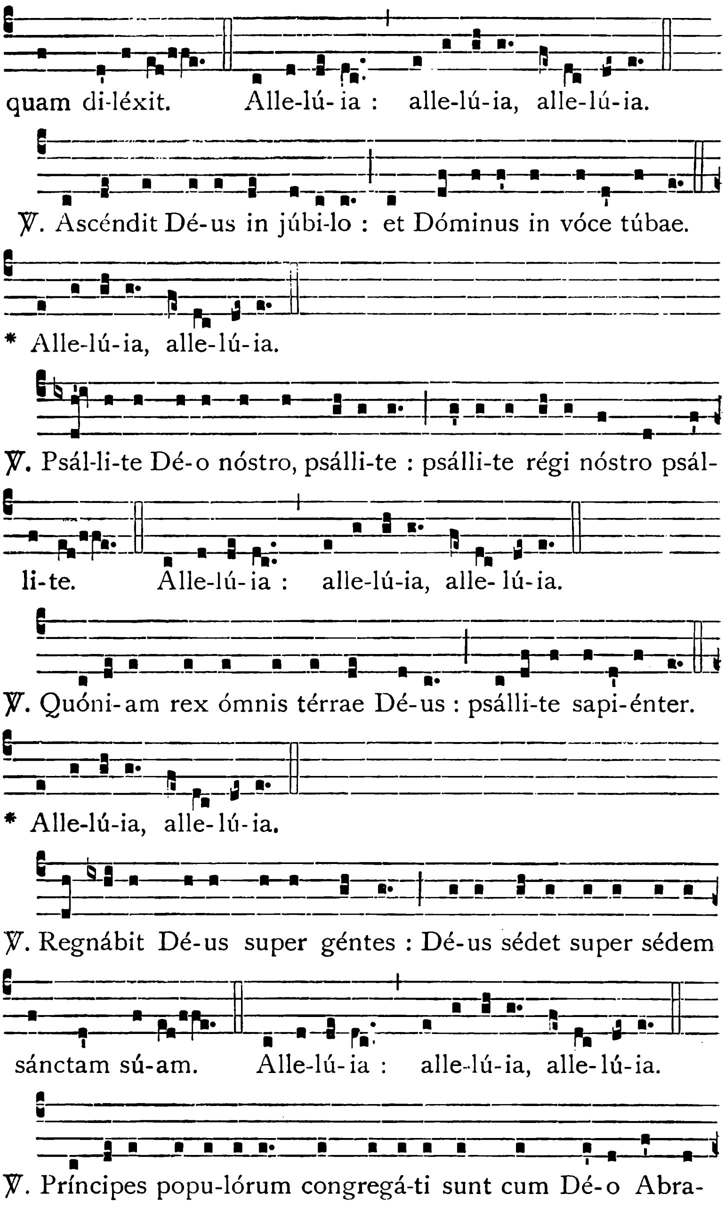

℣. Quó-ni-am Dóminus excélsus, terrí-bi-lis : rex mágnus


super ómnem térram. Alle-lú-ia : alle-lú-ia, alle-lú-ia.


℣. Subjé-cit pópu-los nóbis : et géntes sub pédibus nóstris.


* Alle-lú-ia, alle-lú-ia.


℣. E-légit nóbis he-re-di-tátem sú-am : spé-ci- em Jácob


quam di-léxit. Alle-lú- ia : alle-lú-ia, alle-lú-ia.
℣. Ascéndit Dé-us in júbi-lo : et Dóminus in vóce túbae.
* Alle-lú-ia, alle-lú-ia.
℣. Psál-li-te Dé-o nóstro, psálli-te : psálli-te régi nóstro psál-
li-te. Alle-lú- ia : alle-lú-ia, alle- lú-ia.
℣. Quóni-am rex ómnis térrae Dé-us : psálli-te sapi-énter.
* Alle-lú-ia, alle- lú- ia.
℣. Regnábit Dé-us super géntes : Dé-us sédet super sédem
sánctam sú-am. Alle-lú- ia : alle-lú-ia, alle-lú-ia.
℣. Príncipes popu-lórum congregá-ti sunt cum Dé-o Abra-

ham : quóni-am dí- i fórtes térrae veheménter e-levá-ti sunt.

* Alle-lú-ia, alle-lú- ia.

℣. Gló-ri- a Pátri, et Fí-li- o, et Spi-rí-tu- i Sáncto.

Alle-lú-ia : alle-lú-ia, alle- lú-ia.

℣. Sicut érat in princípi- o, et nunc, et semper, et in

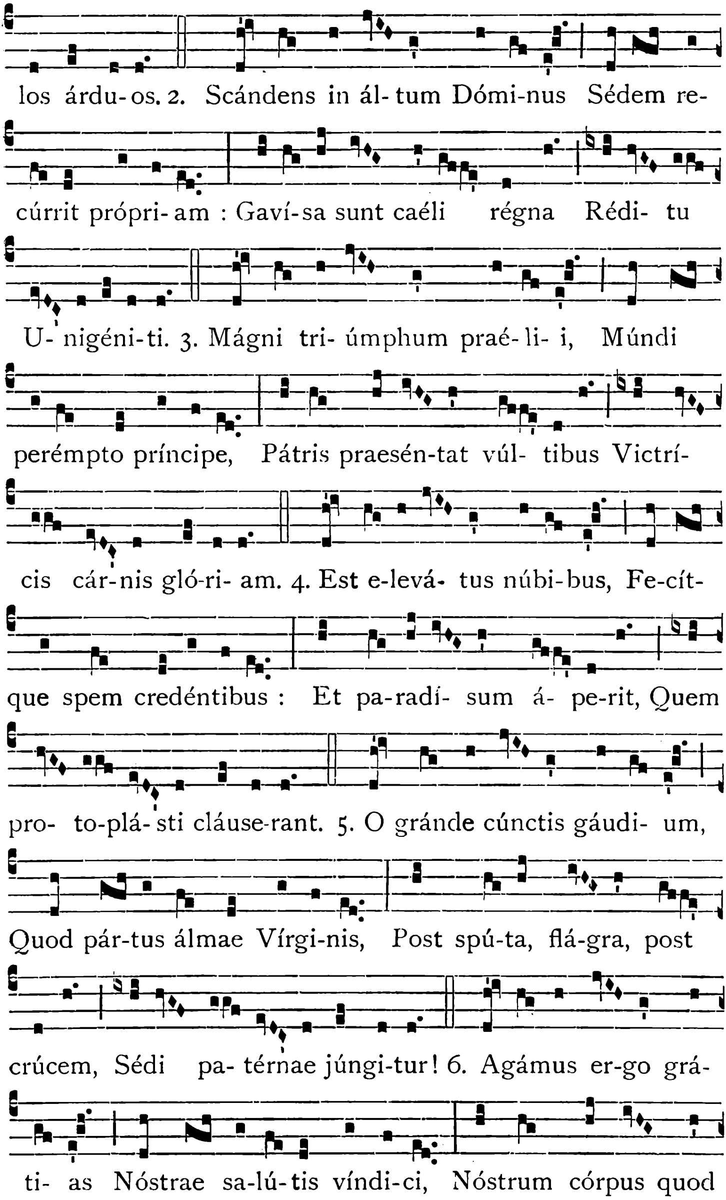
saécu-la saecu-lórum. Amen. * Alle-lú- ia, alle- lú- ia.

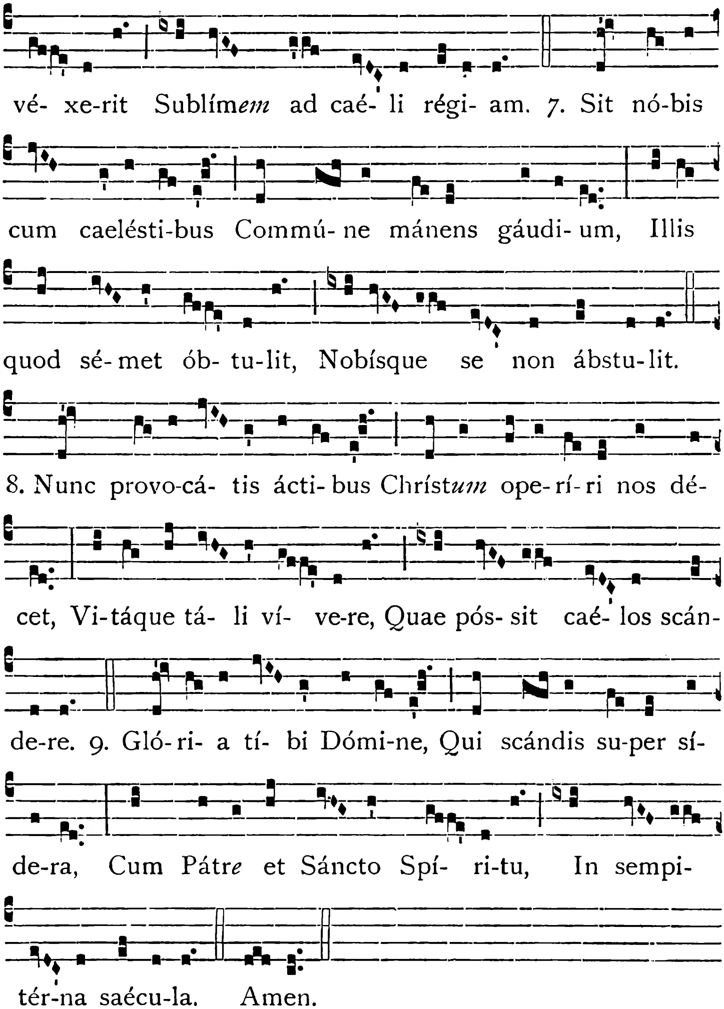
℟. Alle-lú- ia : alle-lú-ia, alle- lú-ia.

60. — Optatus votis omnium.

1. O -ptá- tus vó- tis ómni- um, Sacrá- tus il-lúxit

dí- es, Quo Chrístus, mún-di spes, Dé-us Conscén-dit caé-


los árdu-os. 2. Scándens in ál-tum Dómi-nus Sédem re-
cúrrit própri-am : Gaví-sa sunt caéli régna Rédi- tu
U- nigéni-ti. 3. Mágni tri- úmphum praé-li- i, Múndi
perémpto príncipe, Pátris praesén-tat vúl- tibus Victrí-
cis cár-nis gló-ri- am. 4. Est e-levá- tus núbi-bus, Fe-cít-
que spem credéntibus : Et pa-radí- sum á- pe-rit, Quem
pro- to-plá- sti cláuse-rant. 5. O gránde cúnctis gáudi- um,
Quod pár-tus álmae Vírgi-nis, Post spú-ta, flá-gra, post
crúcem, Sédi pa- térnae júngi-tur! 6. Agámus er-go grá-
ti- as Nóstrae sa-lú-tis víndi-ci, Nóstrum córpus quod



℣. Ascéndens Chrístus in áltum.
℟. Captívam dúxit captivitátem.

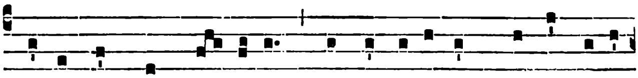
Oratio.

Concéde, quaésumus omnípotens Deus : † ut qui hodiérna die Unigénitum tuum Redemptórem nostrum ad caelos ascendísse crédimus, * ipsi quoque mente in caeléstibus habitémus. Per eúmdem.

IN DIE PENTECOSTES.

61. — Veni Sancte Spiritus.

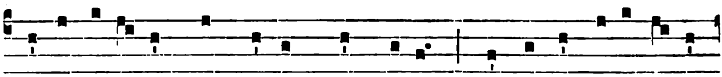
8.



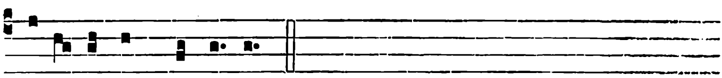
V Eni Sáncte Spí- ri-tus, * réple tu-ó-rum córda fidé-



li- um, et tú- i amó-ris in é- is ígnem ac-cénde : qui per



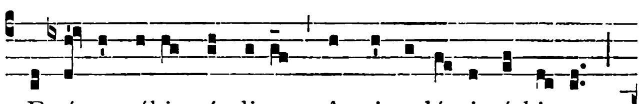
di-versi-tá-tem linguárum cunctárum géntes in uní-tá-te
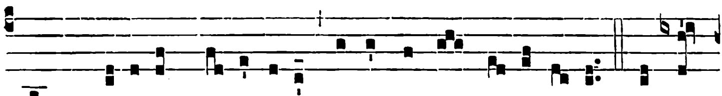


fíde- i congre-gásti.

62. — Beata nobis.

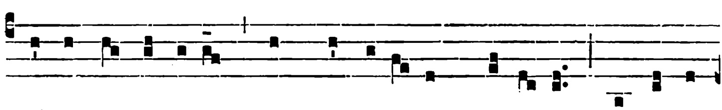
1.



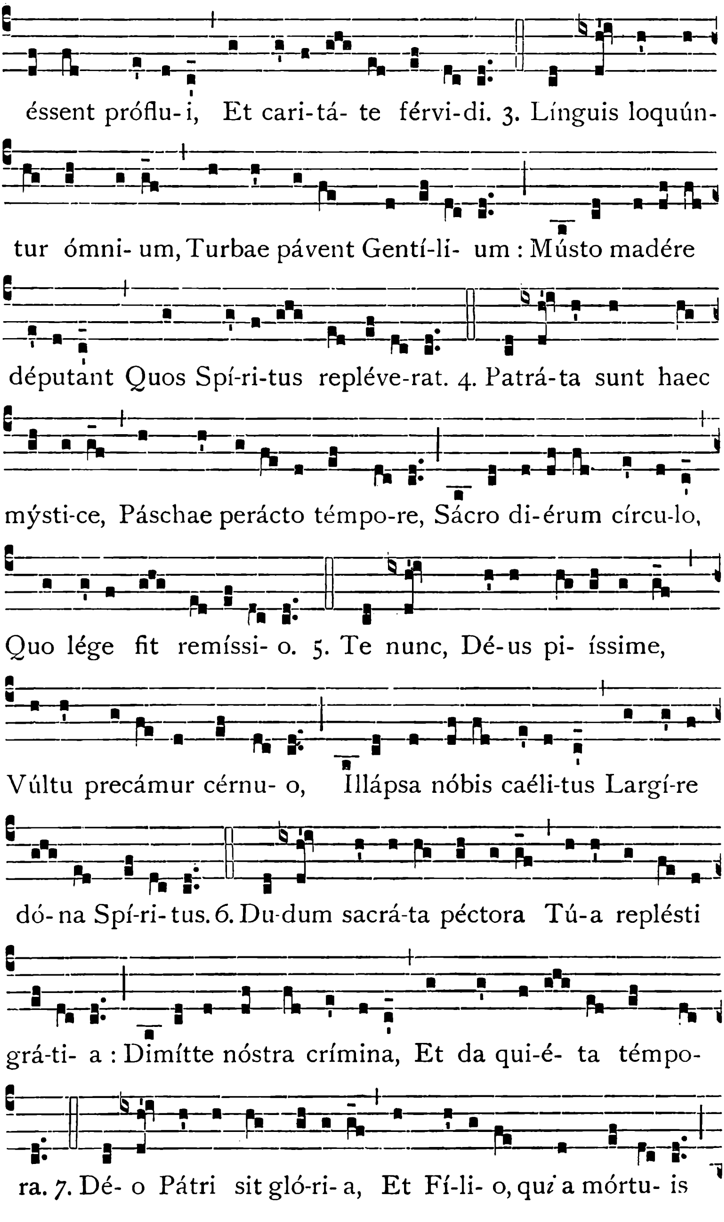
B E- á-ta nóbis gáudi- a Anni redú-xit órbi- ta,



Cum Spí-ri-tus Pa-ráclitus Illápsus est Apósto-lis. 2. Ignis



vibránte lúmine Línguae figú-ram dé-tu- lit, Vérbis ut


éssent próflu-i, Et cari-tá- te férvi-di. 3. Línguis loquún-
tur ómni- um, Turbae pávent Gentí-li- um : Músto madére
députant Quos Spí-ri-tus repléve-rat. 4. Patrá-ta sunt haec
mýsti-ce, Páschae perácto témpo-re, Sácro di-érum círcu-lo,
Quo lége fit remíssi- o. 5. Te nunc, Dé-us pi- íssime,
Vúltu precámur cérnu- o, Illápsa nóbis caéli-tus Largí-re
dó- na Spí-ri- tus. 6. Du-dum sacrá-ta péctora Tú-a replésti
grá-ti- a : Dimítte nóstra crímina, Et da qui-é- ta témpo-
ra. 7. Dé- o Pátri sit gló-ri- a, Et Fí-li- o, qui a mórtu- is

Surréxit, ac Pa-rácli-to, In saecu-ló- rum saécu-la. Amen.

63. — Qui procedis.

1. et 2.

QUI procé-dis ab utróque, Geni-tó-re Ge-ni-tóque,

Pá-ri-ter Parácli-te. 2. Rédde línguas e-loquéntes, Fac fer-

véntes in te méntes Flámma tú-a dí-vi-te. 3. Amor Pátris

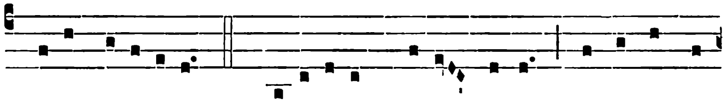
Fi-li- íque, Par ambórum, et utrí-que Cómpar et consí-

mi-lis. 4. Cúncta réples, cúncta fóves, Astras régis, caélum

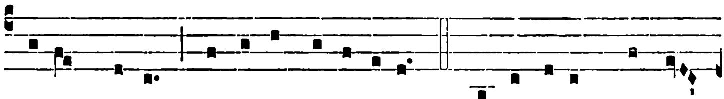
mó- ves, Pérmanens immóbi-lis. 5. Lúmen cárum, lúmen clá-

rum, Internárum te-ne-brárum Effugas ca-líginem. 6. Per

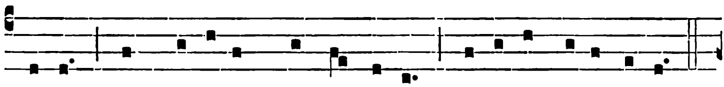
te múndi sunt mundá-ti : Tu peccátum, tu pec-cá-ti Dé-



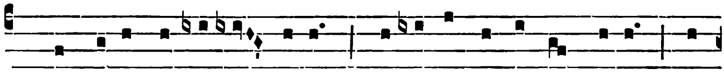
stru-is rubíginem. 7. Ve-ri-tátem nótam fá-cis, Et osténdis



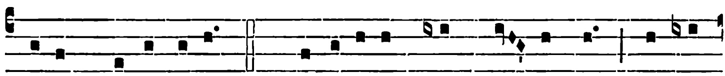
ví-am pá-cis, Et í-ter justí-ti-ae. 8. Perversórum córda



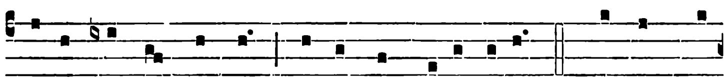
ví-tas, Et bonórum córda dí-tas Múne-re sci-énti-ae.



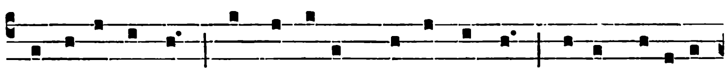
9. Te docénte nil obscúrum, Te regénte nil impúrum Sub



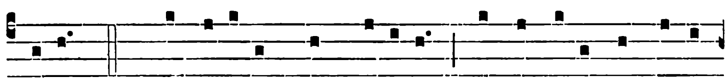
tú-a praesénti-a. 10. Glo-ri-átur mens ju-cúnda Per te



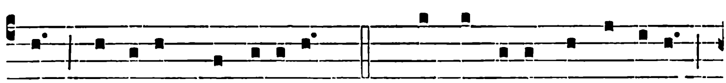
laéta; per te múnda Gáudet consci-énti-a. 11. Tu commú-



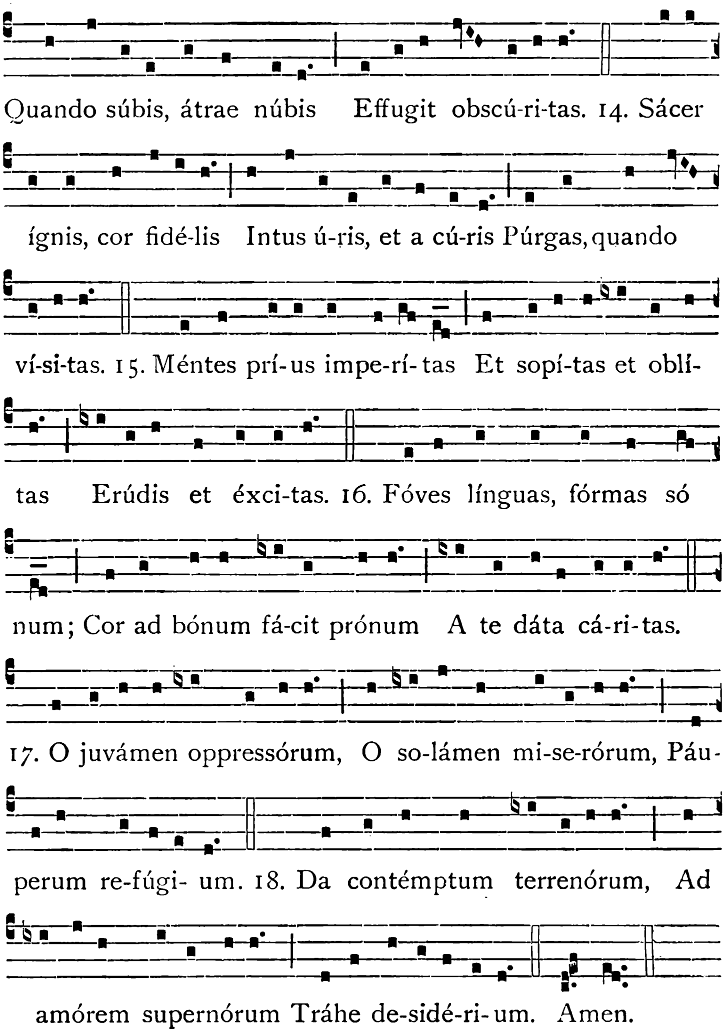
tas e-leménta : Per te sú-am sacraménta Hábent efficá-



ci-am. 12. Tu nocívam vim repéllis, Tu confútas et re-fél-



lis Hósti-um nequí-ti-am. 13. Quando vénis, córda lénis :



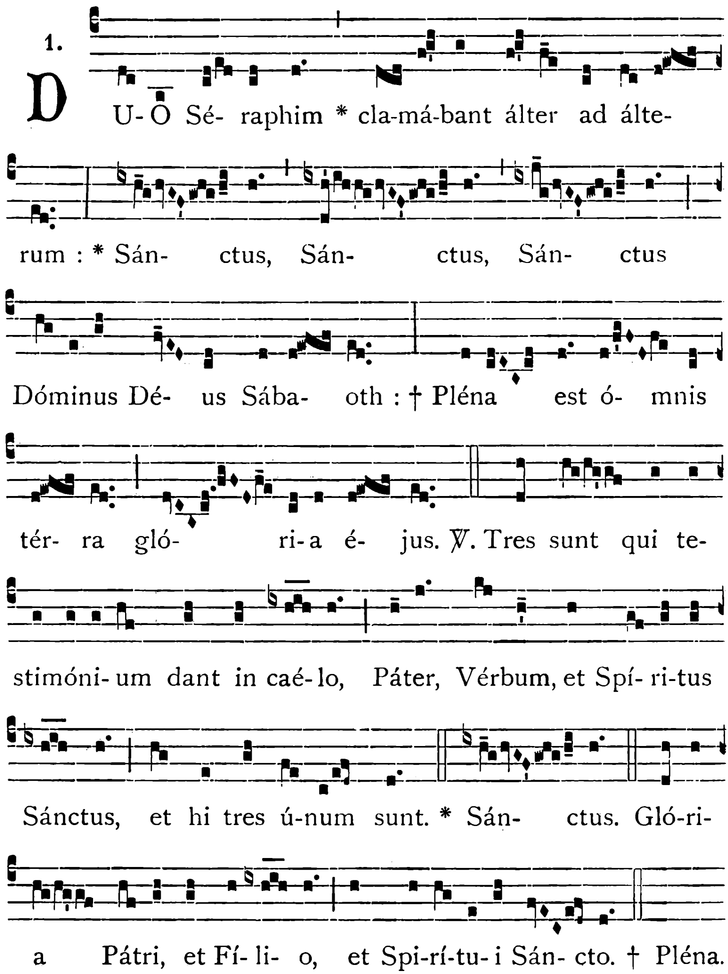
℣. Emítte Spíritum túum et creabúntur.
℟. Et renovábis fáciem térrae.

Oratio.
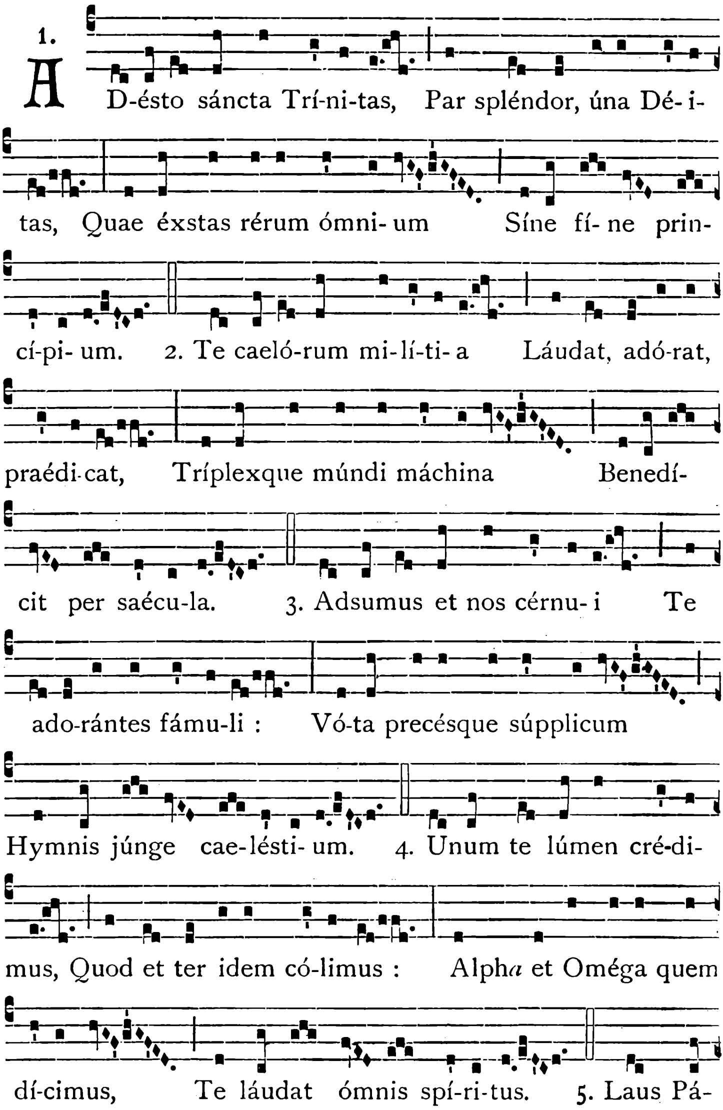
Sancti Spíritus, Dómine, corda nostra mundet infúsio : * et sui roris íntima aspersióne foecúndet. Per Christum Dóminum nostrum.

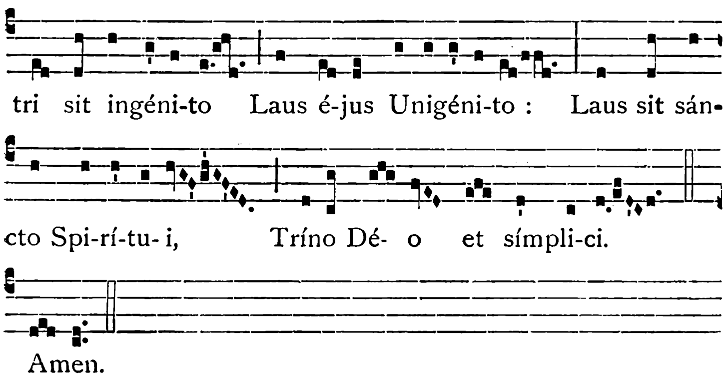
IN FESTO SS. TRINITATIS ET IN DOMINICIS PER ANNUM.

64. — Duo Seraphim.

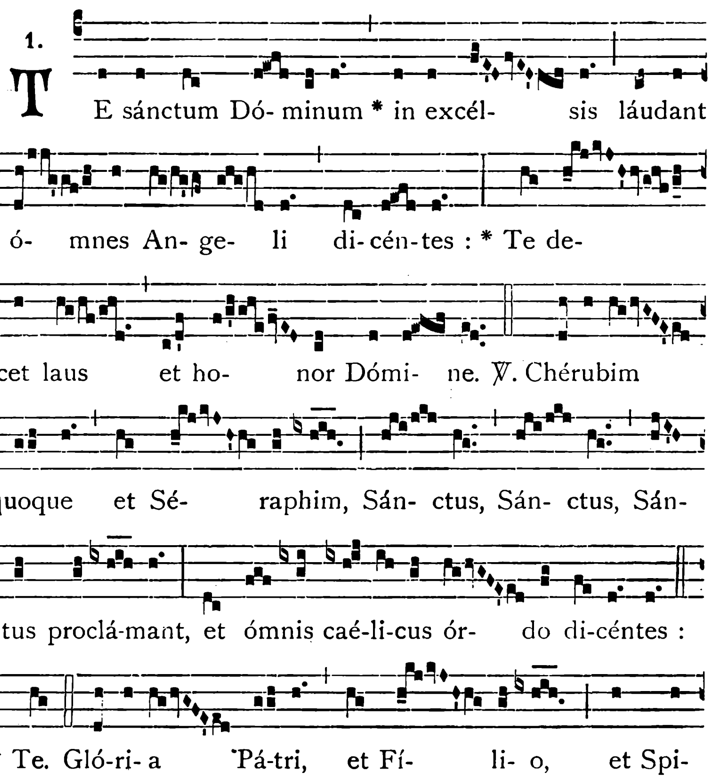


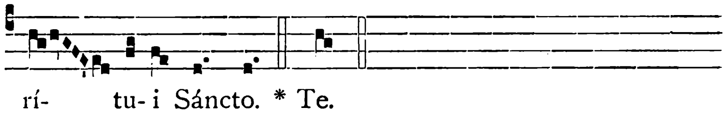
65. — Adesto sancta Trinitas.



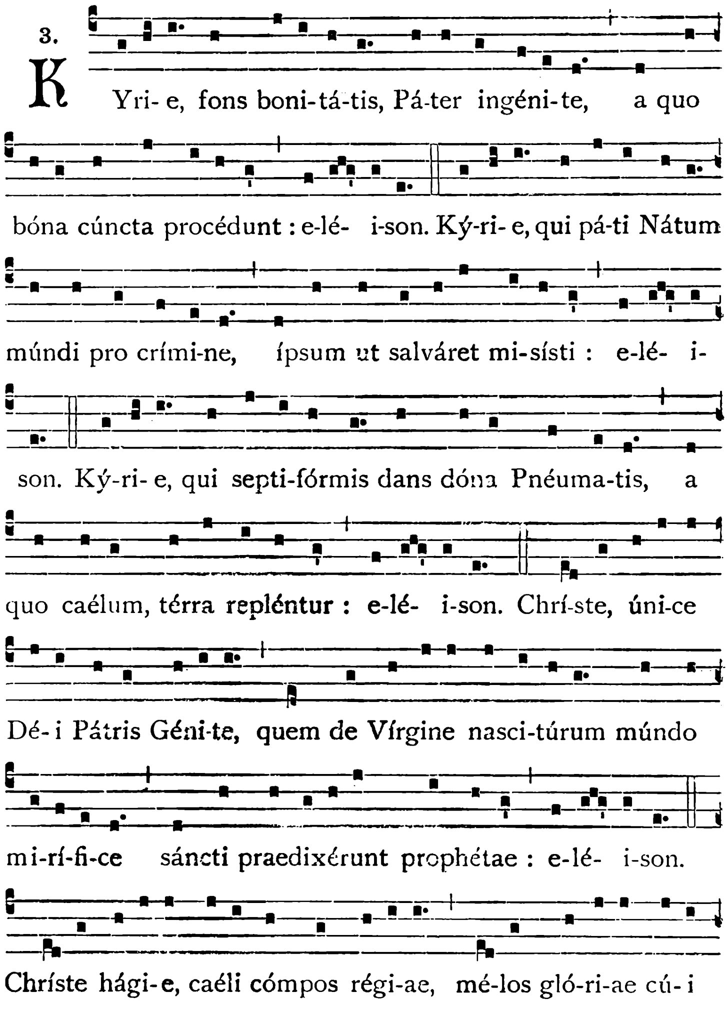


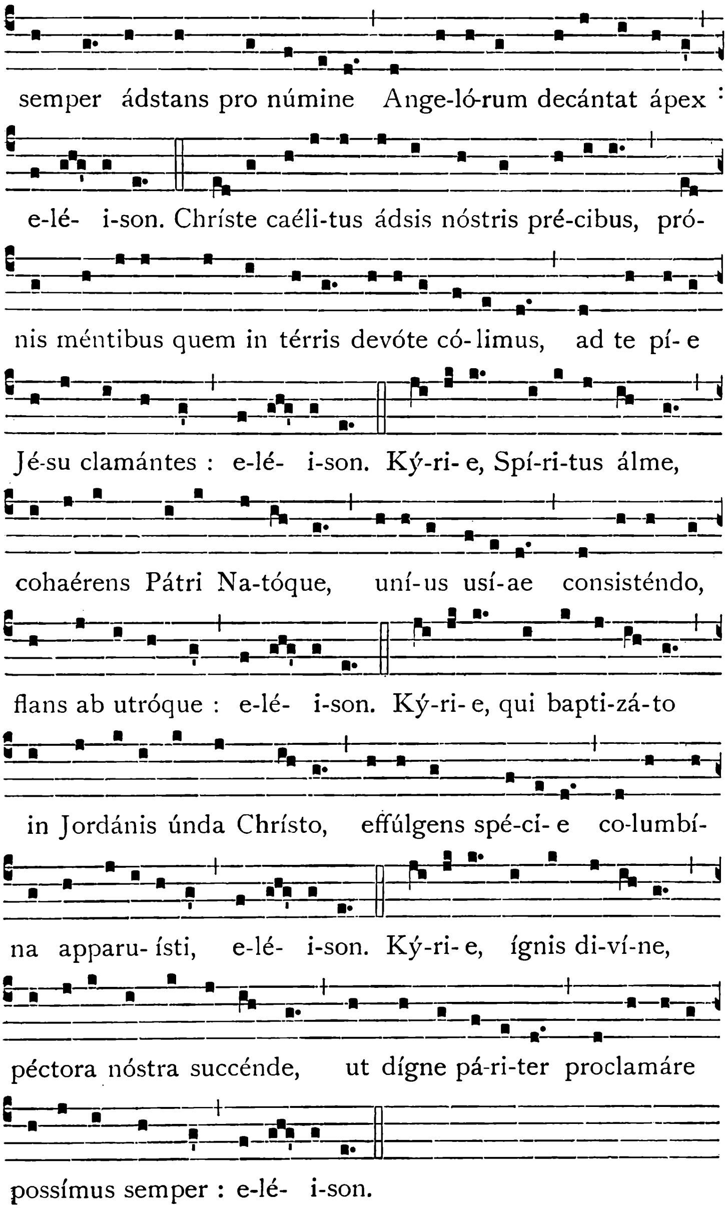
66. — Te sanctum Dominum.



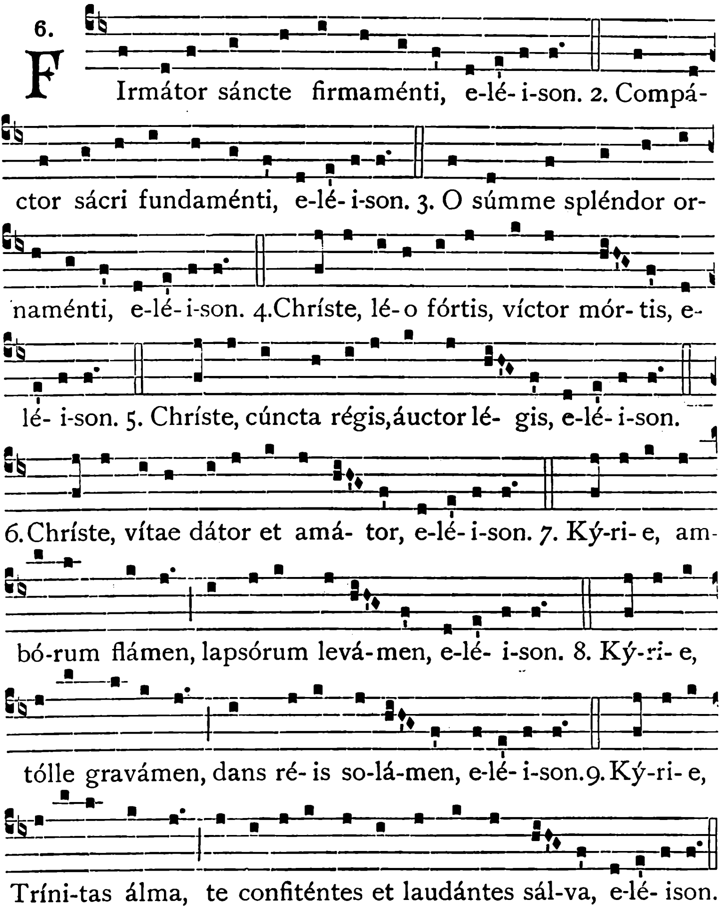


67. — Kyrie, fons bonitatis.




semper ádstans pro númine Ange-ló-rum decántat ápex :
e-lé- i-son. Chríste caéli-tus ádsis nóstris pré-cibus, pró-
nis méntibus quem in térris devóte có-limus, ad te pí- e
Jé-su clamántes : e-lé- i-son. Ký-ri- e, Spí-ri-tus álme,
cohaérens Pátri Na-tóque, uní-us usí-ae consisténdo,
flans ab utróque : e-lé- i-son. Ký-ri- e, qui bapti-zá-to
in Jordánis únda Chrísto, effúlgens spé-cí- e co-lumbí-
na apparu- ísti, e-lé- i-son. Ký-ri- e, ígnis di-ví-ne,
péctora nóstra succénde, ut dígne pá-ri-ter proclamáre
possímus semper : e-lé- i-son.

68. — Firmator sancte.



In Festo S. Trinitatis.

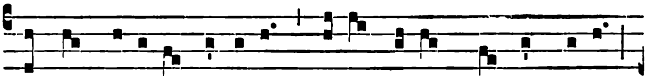
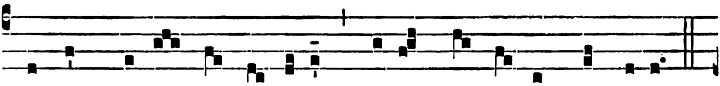
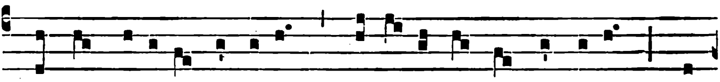
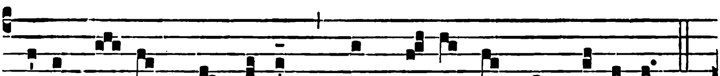
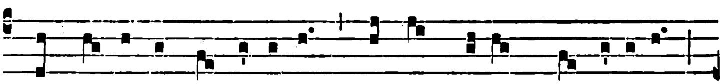
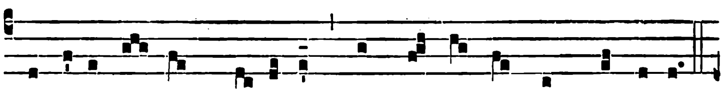
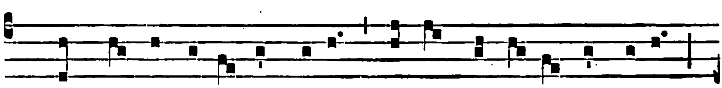
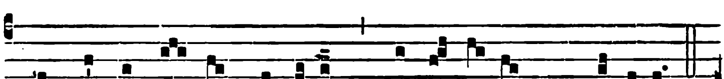
℣. Benedicámus Pátrem et Fílium cum Sáncto Spíritu.
℟. Laudémus et superexaltémus éum in saécula.
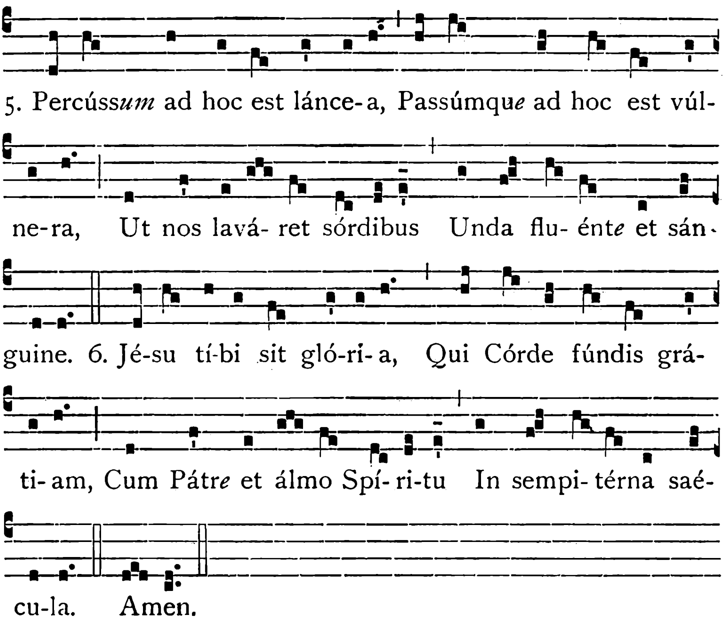
Oratio.

OMnípotens sempitérne Deus, qui dedísti fámulis tuis in confessióne verae fídei, aetérnae Trinitátis glóriam agnóscere, et in poténtia majestátis adoráre Unitátem : † quaésumus ; ut ejúsdem fídei firmitáte, * ab ómnibus semper muniámur advérsis. Per Christum.

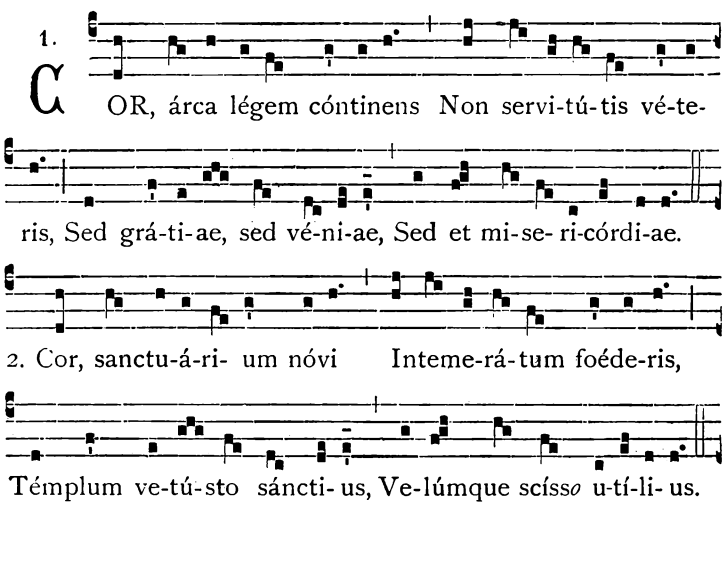
IN HONOREM SS. CORDIS JESU.

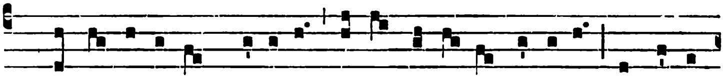
69. — Auctor beate saeculi.

1.

AUctor be-á-te saécu-li, Chríste Redémptor ómni-um,

Lúmen Pátris de lúmine, De-úsque vé-rus de Dé-o.

2. Amor co-égit te tú-us Mortá-le córpus súmere, Ut

nóvus A-dam rédde-res Quod vé-tus ílle abstú-le-rat.

3. Ille ámor álmus árti-fex Térrae marísque et síderum,

Erráta pá-trum mí-se-rans, Et nóstra rúmpens víncu-la.

4. Non córde discé-dat tú-o Vis ílla amó-ris ínclyti :

Hoc fónte gén-tes háuri-ant Remis-si-ó-nis grá-tí-am.

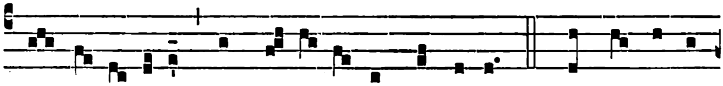


70. — Cor, arca legem continens.
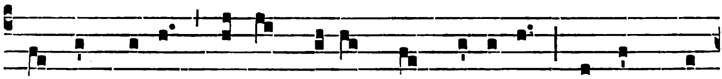




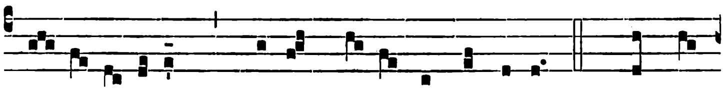
3. Te vulne-rá-tum cári-tas Ictu pa-ténti vó-lu- it, Amó-ris
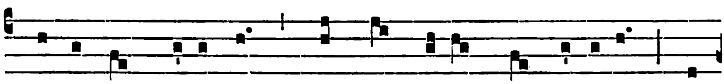


in-vi- sí-bi-lis Ut ve-ne-rémur vúlne-ra. 4. Hoc sub amó-



ris sýmbo-lo Pássus cru- ént*a* et mýsti-ca, Utrúmque
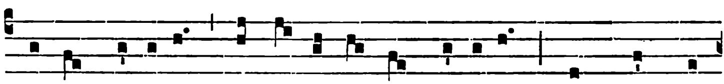


sa-cri- fí- ci- um Chrístus Sa-cérdos óbtu-lit. 5. Quis non



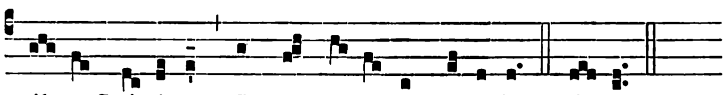
amántem rédamet? Quis non redémptus dí- ligat, Et



Córd*e* in í- sto sé- ligat Æterna ta-bernácu-la? 6. Jé-su, tí-

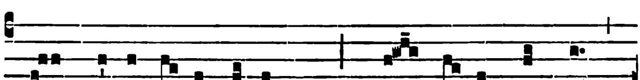


bi sit gló-ri- a, Qui Córde fúndis grá-ti- am, Cum Pátr*e* et

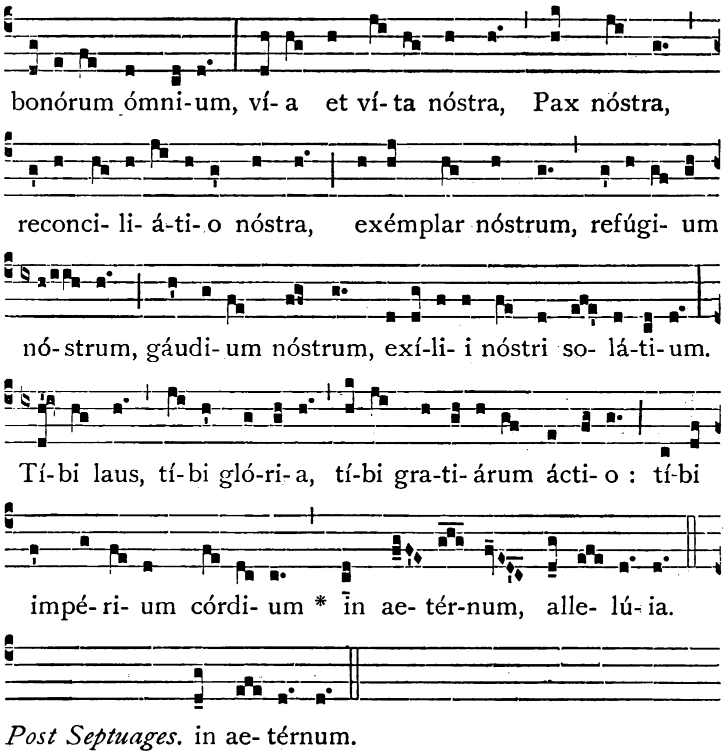


álmo Spí- ri-tu In sempi- térna saécu-la. Amen.

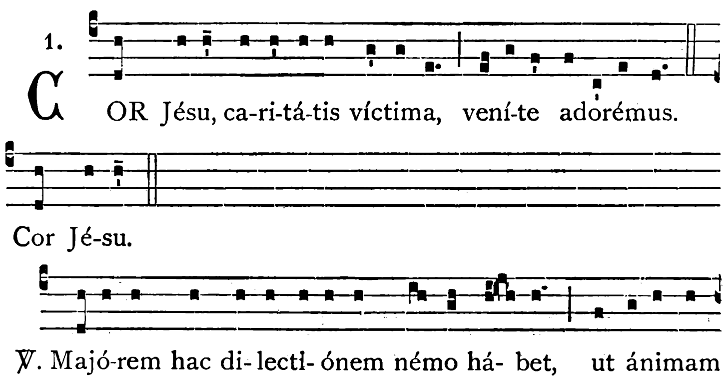
71. — Cor Jesu amantissimum.



1. COR Jé-su amantíssimum! * fons in-exháustus

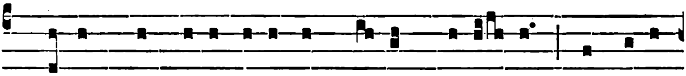


72. — Cor Jesu, caritatis victima. I.

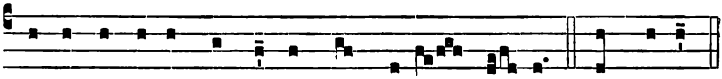




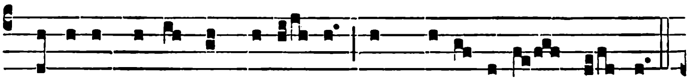
sú-am pónat quis pro amí-cis sú- is. Cor Jé-su.



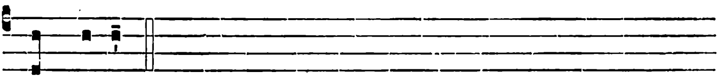
℣. Chrístus pro nóbis ánimam sú- am pósu- it, et lávit



nos a peccá-tis nóstris in Sánguine sú- o. Cor Jé-su.



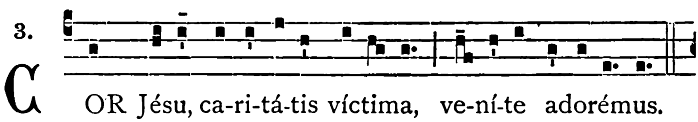
℣. Gló-ri- a Pátri, et Fí-li- o, et Spi-rí-tu- i Sáncto.



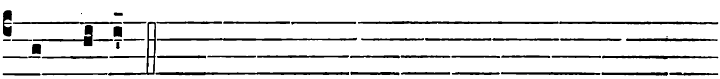
Cor Jé-su.

73. — Cor Jesu, caritatis victima. II.

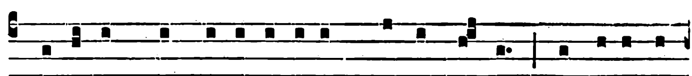
3.



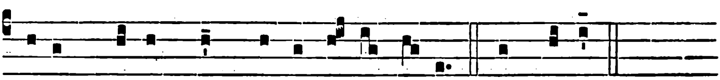
COR Jésu, ca-ri-tá-tis víctima, ve-ní-te adorémus.



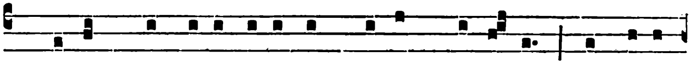
Cor Jé-su.



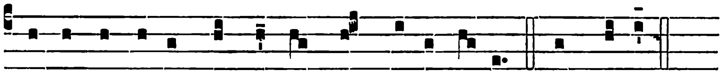
℣. Majó-rem hac di-lecti-ónem némo há-bet, ut ánimam



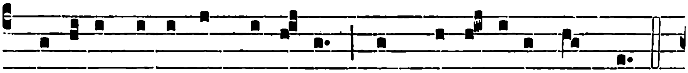
sú-am pónat quis pro amí- cis sú- is. Cor Jé-su.



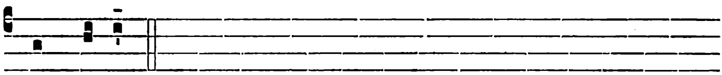
℣. Chrístus pro nóbis ánimam sú- am pó-su- it, et lávit



nos a peccá-tis nóstris in Sánguine sú- o. Cor Jé-su.



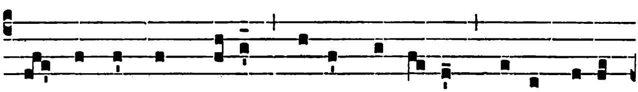
℣. Gló-ri- a Pátri, et Fí- li- o, et Spi- rí-tu- i Sáncto.
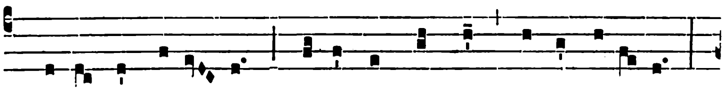


Cor Jé-su.

74. — O quantum in Cruce.

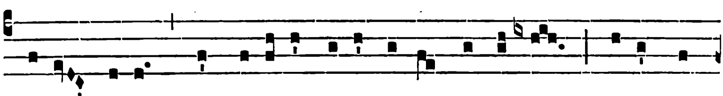
1.



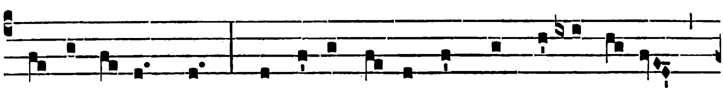
O quantum in Crúce * spí-rant amó-rem cáput tú-um,
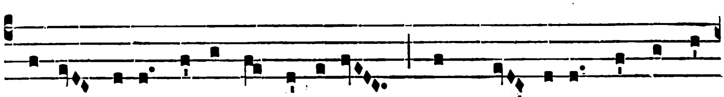


Chríste, incliná- tum, mánus expánsae, péctus apértum!



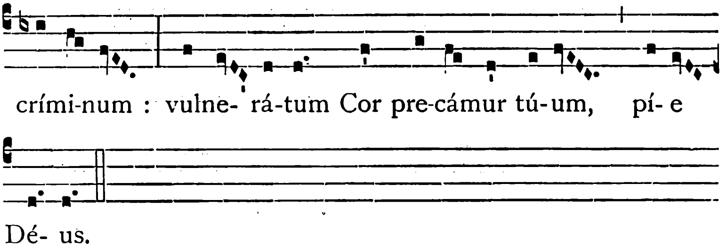
Fí-li Dé- i, qui venísti redíme-re pérdi- tos, nó-li dam-



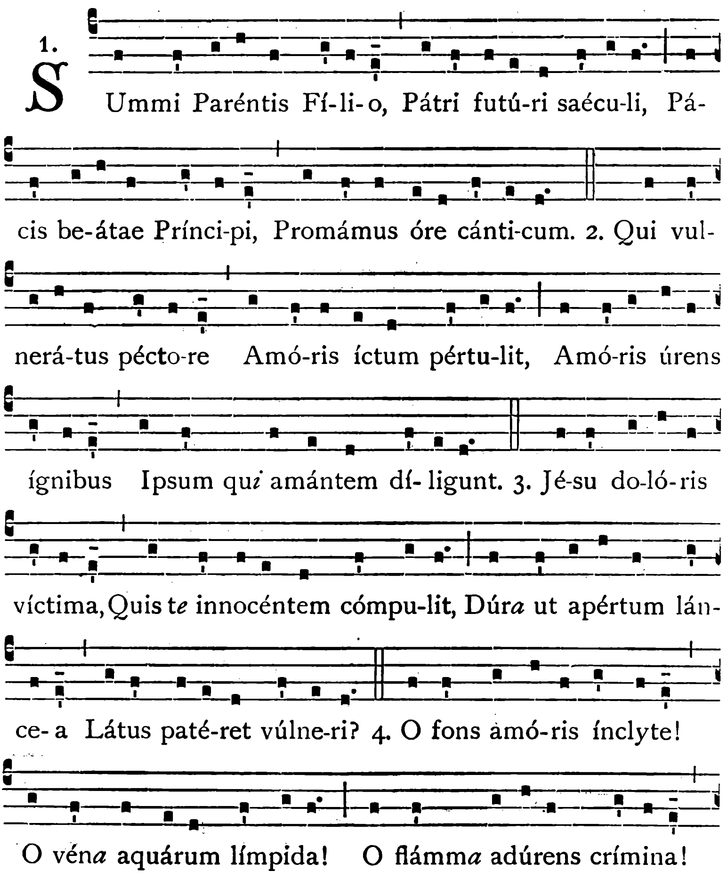
ná- re redémptos : de válle flé- tus ad te clamánti- um,

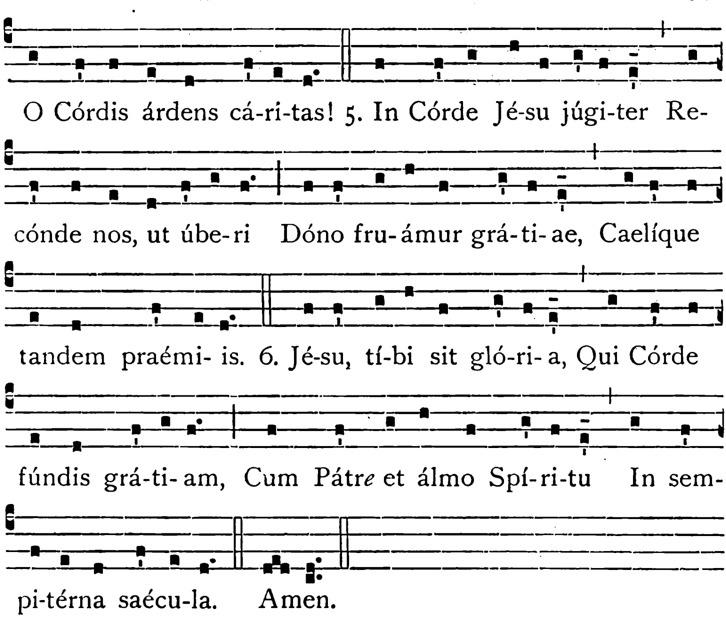


Jé-su bóne, exáudi gémi-tum, nec men- súram obsérves

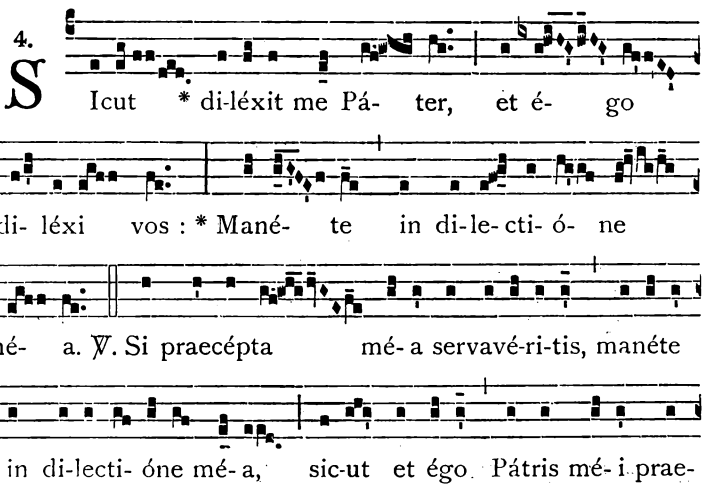


75. — Summi Parentis Filio.



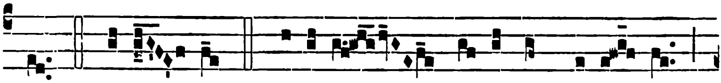


76. — Sicut dilexit me.

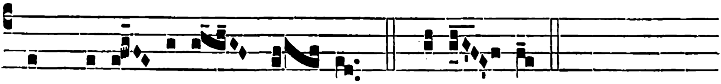




cépta servá- vi, et máne-o in éjus di- lecti- ó-



ne. * Mané- te. Gló-ri- a Pátri, et Fí-li- o,



et Spi-rí- tu- i Sán- cto. * Mané- te.

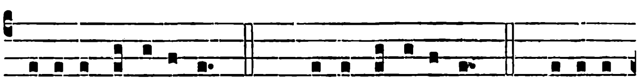
℣. Hauriétis áquas in gáudio.
℟. De fóntibus Salvatóris.

Oratio.

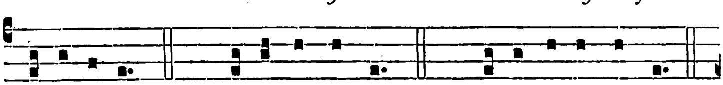
Deus qui nobis, in Corde Fílii tui, nostris vulneráto peccátis, infinítos dilectiónis thesáuros misericórditer largíri dignáris : † concéde, quaésumus; ut illi devótum pietátis nostrae praestántes obséquium, * dignae quoque satisfactiónis exhibeámus offícium. Per eúmdem Christum Dóminum nostrum.

77. — Litaniae Ss. Cordis Jesu.

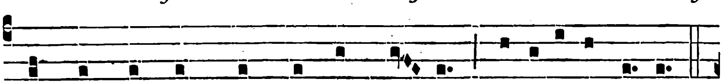
4.



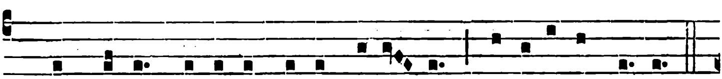
Kyri- e e-lé- i-son. *ij.* Chríste e-lé- i-son. *ij.* Kýri- e



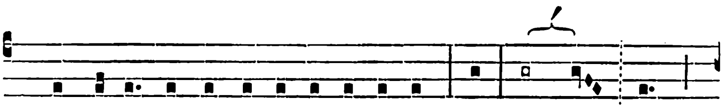
e-lé- i-son. *ij.* Chríste áudi nos. *ij.* Chríste exáudi nos. *ij.*



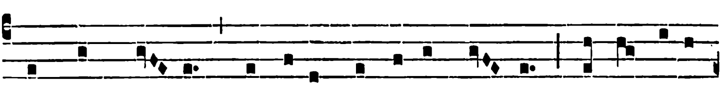
Pá- ter de caé- lis Dé- us, mi-seré-re nó-bis.
Fí- li Red- émptor múndi Dé- us, mi-seré-re nó-bis.
Spí- ri- tus Sán- cte Dé- us, mi-seré-re nó-bis.
Sáncta Trí- ni- tas ú-nus Dé- us, mi-seré-re nó-bis.



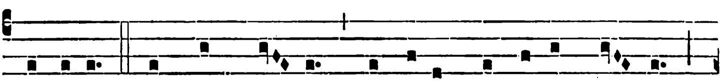
1. Cor Jé-su, Fí- li- i Pátris aetér-ni, mi-seré-re nó-bis.



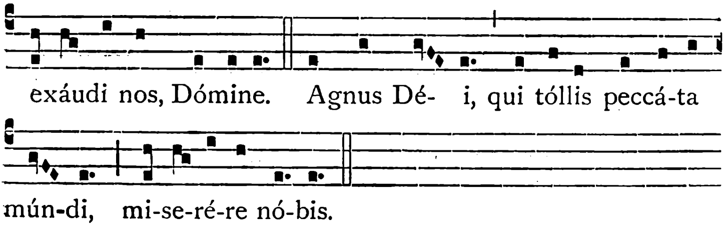
2. Cor Jé-su, in sínu Vírginis Mátris a Spíritu Sáncto for- má- tum,
3. Cor Jé-su, Vérbo Déi substantiáliter u- ní- tum,
4. Cor Jé-su, majestátis in- fi- ní- tae,
5. Cor Jé-su, témplum Dé- i sán- ctum,
6. Cor Jé-su, tabernáculum Al- tís- si- mi,
7. Cor Jé-su, dómus Déi et pór- ta caé- li,
8. Cor Jé-su, fórnax árdens ca- ri- tá- tis,
9. Cor Jé-su, justítiae et amóris re- ce- ptá-cu- lum,
10. Cor Jé-su, bonitáte et amó- re plé- num,
11. Cor Jé-su, virtútum ómnium a- býs- sus,
12. Cor Jé-su, ómni láude di- gníssi- mum,
13. Cor Jé-su, rex et céntrum ómni- um cór-di- um,
14. Cor Jé-su, in quo sunt ómnes thesáuri sapiéntiae et sci- én- ti- ae,
15. Cor Jé-su, in quo hábitat ómnis plenitúdo divi- ni- tá- tis,
16. Cor Jé-su, in quo Páter síbi bene com- plá-cu- it,
17. Cor Jé-su, de cújus plenitúdine ómnes nos ac- cé- pi- mus,
18. Cor Jé-su, desidérium cóllium ae- ter- nó- rum,
19. Cor Jé-su, pátiens et múltae mise- ri- cór-di- ae,
20. Cor Jé-su, díves in ómnes qui ín- vo- cant te,
21. Cor Jé-su, fons vítae et san- cti- tá- tis,
22. Cor Jé-su, propitiátio pro peccá- tis nó- stris,
23. Cor Jé-su, saturátum op- pró-bri- is,
24. Cor Jé-su, attrítum propter scéle- ra nó- stra,
25. Cor Jé-su, usque ad mórtem obédi- ens fá- ctum,
26. Cor Jé-su, láncea per- fo- rá- tum,
27. Cor Jé-su, fons totíus consola- ti- ó- nis,
28. Cor Jé-su, víta et resurrécti- o nó- stra,
29. Cor Jé-su, pax et reconciliáti- o nó- stra,
30. Cor Jé-su, víctima pec- ca- tó- rum,
31. Cor Jé-su, sálus in te spe- rán-ti- um,
32. Cor Jé-su, spes in te mo- ri- én- ti- um,
33. Cor Jé-su, delíciae sanctó- rum ó- mni- um,



Agnus Dé- i, qui tóllis peccá-ta mún-di, párce nóbis



Dómine. Agnus Dé- i, qui tóllis peccá-ta mún-di,
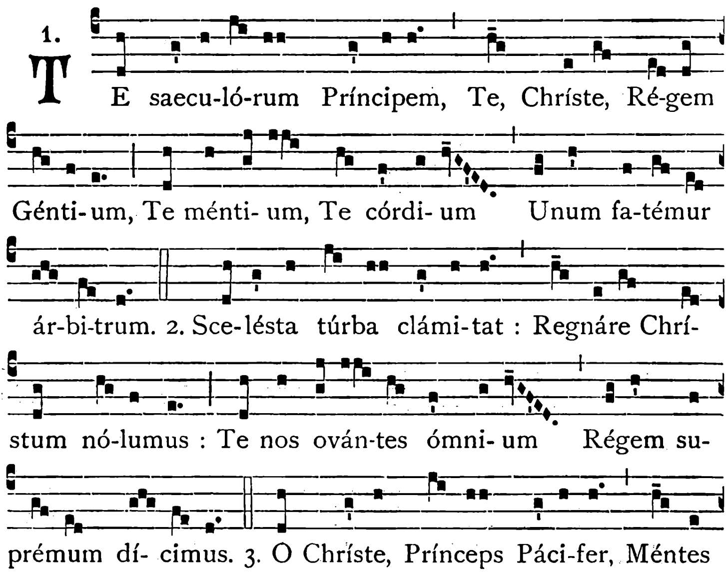


℣. Jésu mítis et húmilis Córde.
℟. Fac cor nóstrum secúndum Cor túum.
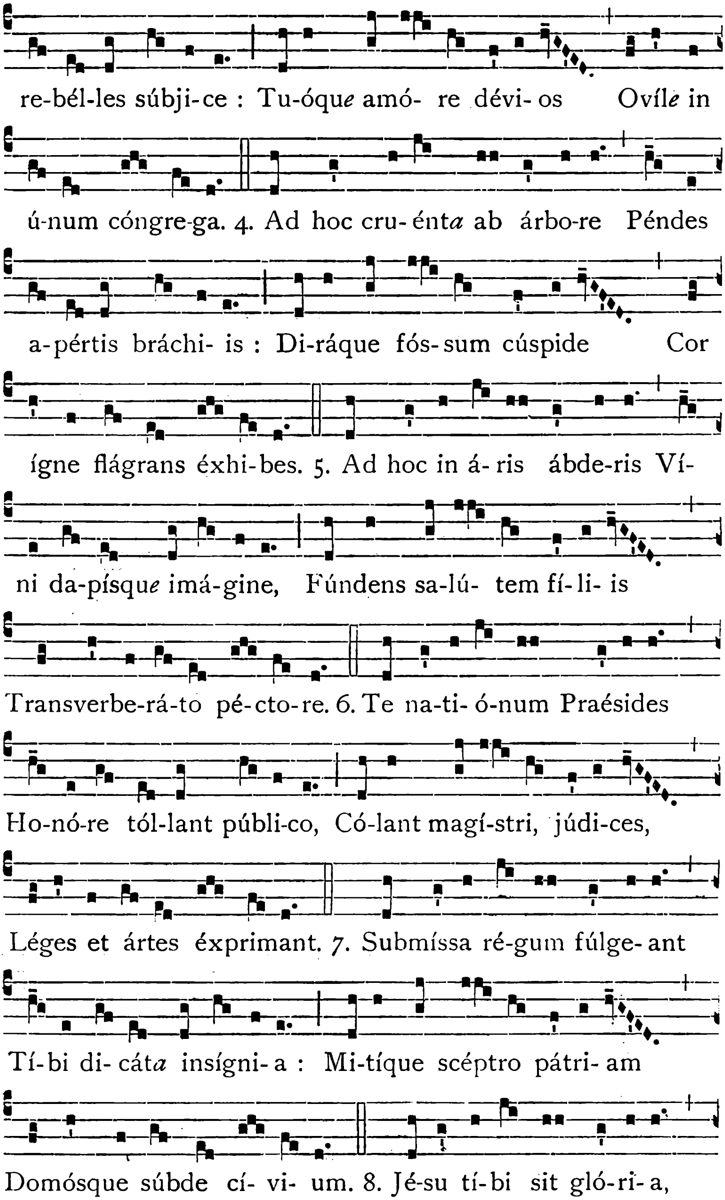
Orémus.
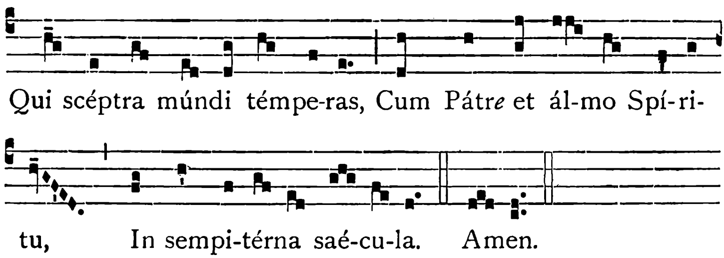
OMnípotens sempitérne Deus, réspice in Cor dilectíssimi Fílii tui, et in laudes et satisfactiónes quas in nómine peccatórum tibi persólvit, † iísque misericórdiam tuam peténtibus, Tu véniam concéde placátus, * in nómine ejúsdem Fílii tui Jesu Christi : Qui tecum vivit et regnat in saécula saeculórum. Amen.

IN FESTO D. N. J. C. REGIS.
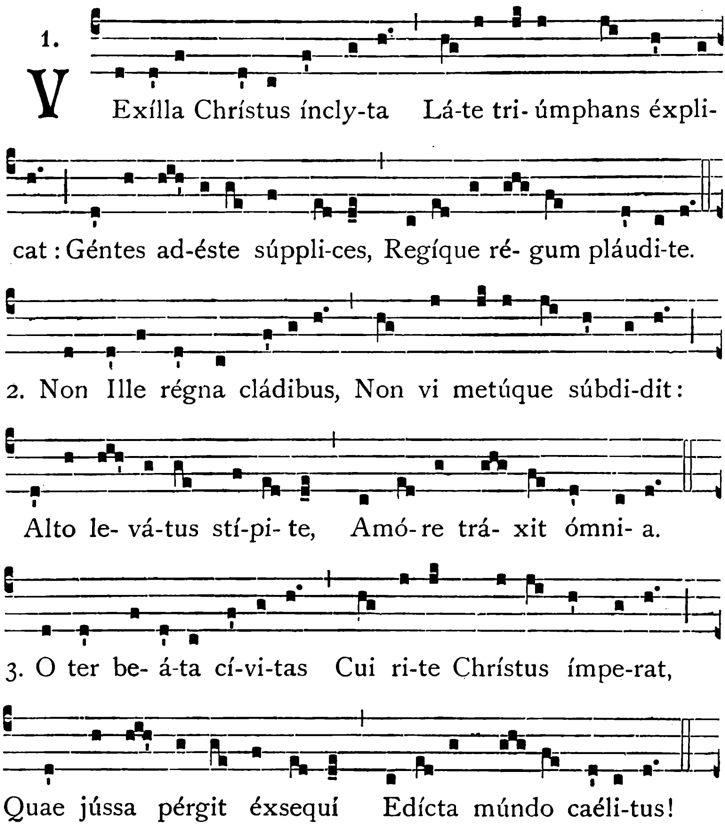
78. — Te saeculorum Principem.

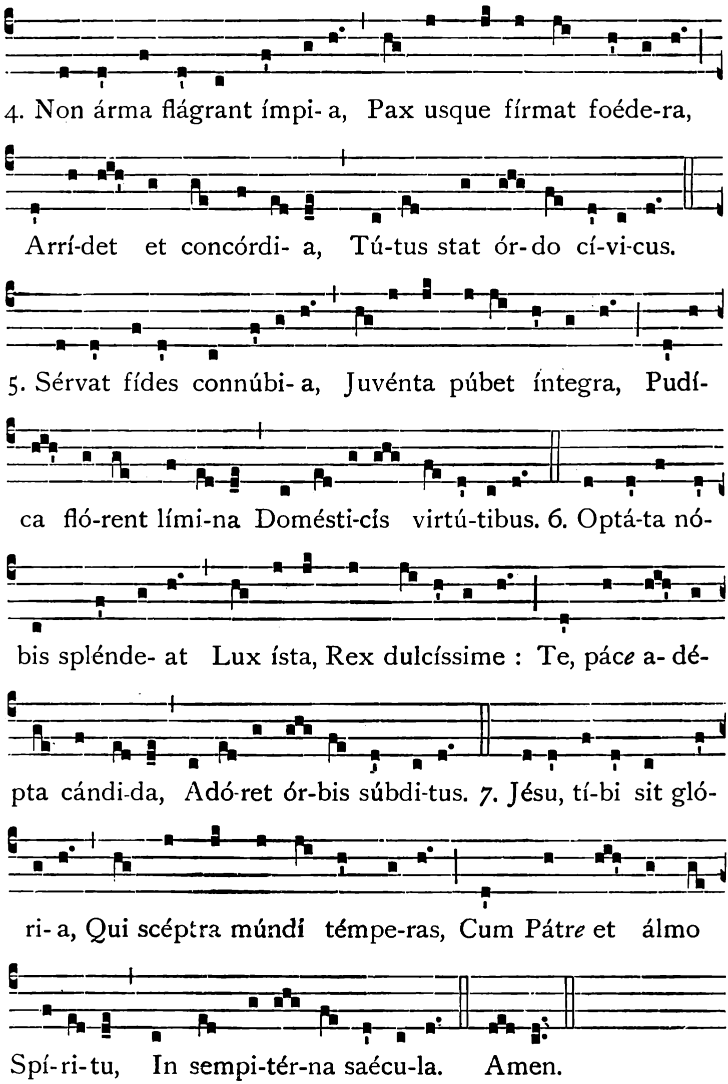



re-bél-les súbji-ce : Tu-óque amó- re dévi- os Ovíle in
ú-num cóngre-ga. 4. Ad hoc cru- énta ab árbo-re Péndes
a-pértis bráchi- is : Di-ráque fós-sum cúspide Cor
ígne flágrans éxhi-bes. 5. Ad hoc in á- ris ábde-ris Ví-
ni da-písque imá-gine, Fúndens sa-lú- tem fí- li- is
Transverbe-rá-to pé-cto-re. 6. Te na-ti- ó-num Praésides
Ho-nó-re tól-lant públi-co, Có-lant magí-stri, júdi-ces,
Léges et ártes éxprimant. 7. Submíssa ré-gum fúlge- ant
Tí-bi di- cáta insígni- a : Mi-tíque scéptro pátri- am
Domósque súbde cí- vi- um. 8. Jé-su tí-bi sit gló-ri- a,

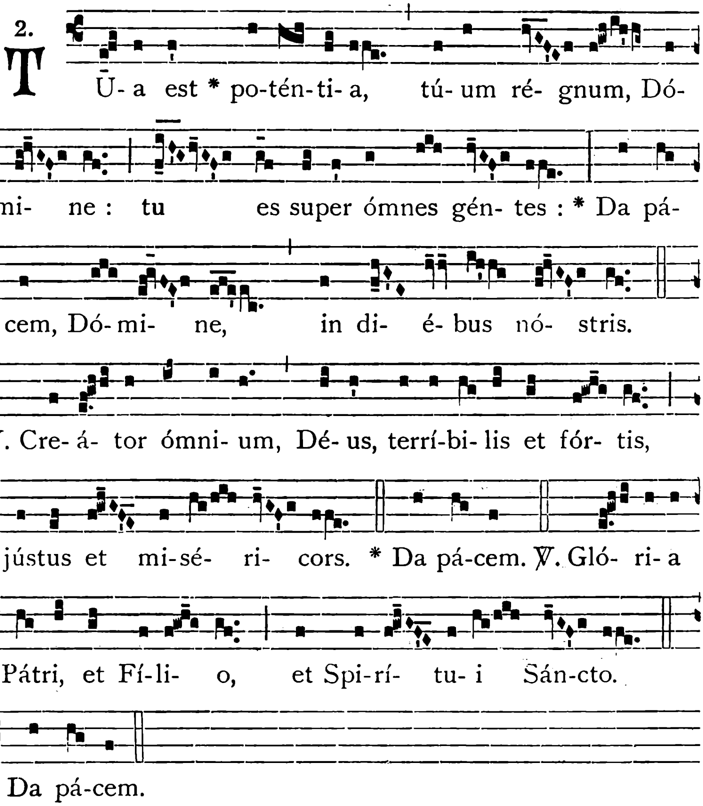


79. — Vexilla Christus inclyta.

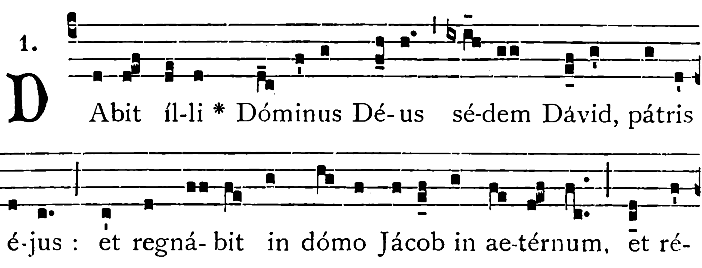


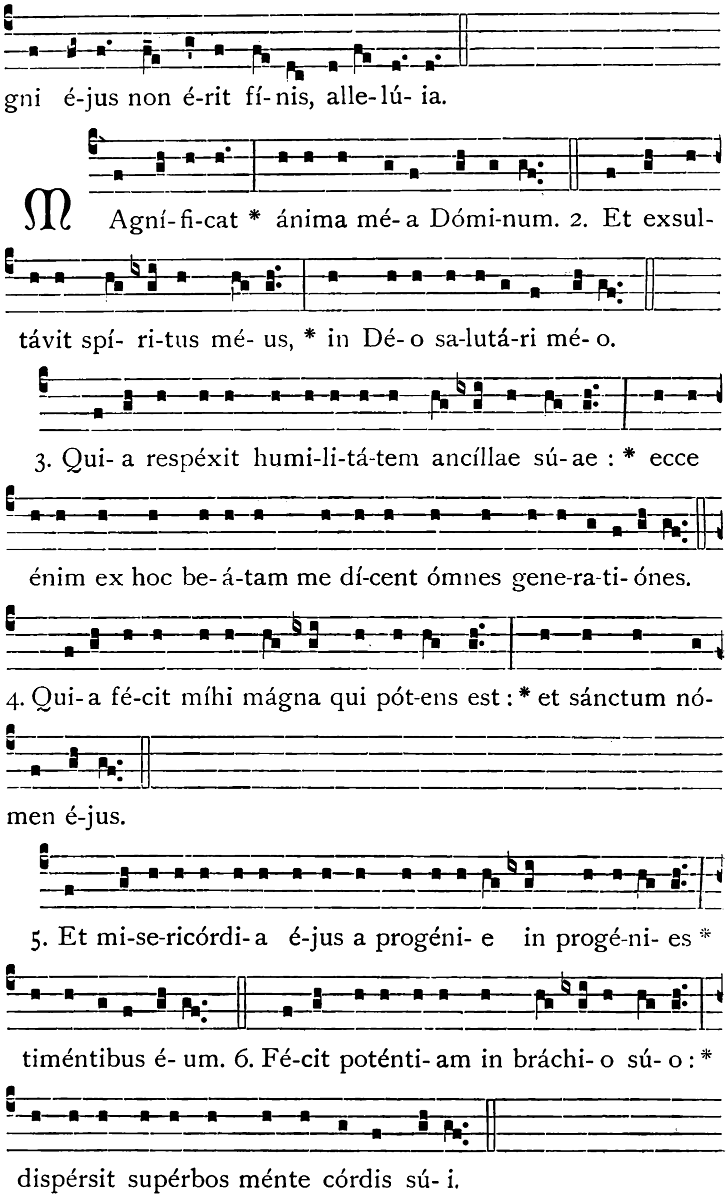

4. Non árma flágrant ímpi- a, Pax usque fírmat foéde-ra,
Arrí-det et concórdi- a, Tú-tus stat ór- do cí-vi-cus.
5. Sérvat fídes connúbi- a, Juvénta púbet íntegra, Pudí-
ca fló-rent lími-na Doméstí-cís virtú-tibus. 6. Optá-ta nó-
bis splénde- at Lux ísta, Rex dulcíssime : Te, páce a- dé-
pta cándi-da, Adó-ret ór-bis súbdi-tus. 7. Jésu, tí-bi sit gló-
ri- a, Qui scéptra múndí témpe-ras, Cum Pátre et álmo
Spí-ri-tu, In sempi-tér-na saécu-la. Amen.

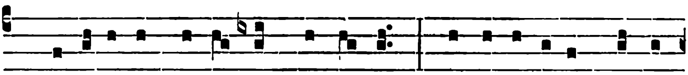
80. — Tua est potentia.



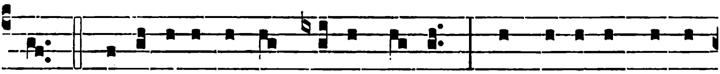
81. — Dabit illi.



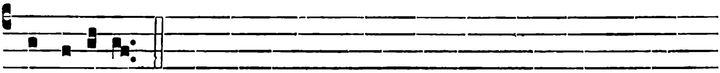

gni é-jus non é-rit fí-nis, alle-lú- ia.
Magní-fi-cat * ánima mé- a Dómi-num. 2. Et exsul-
távit spí- ri-tus mé- us, * in Dé- o sa-lutá-ri mé- o.
3. Qui- a respéxit humi-li-tá-tem ancíllae sú- ae : * ecce
énim ex hoc be- á-tam me dí-cent ómnes gene-ra-ti- ónes.
4. Qui- a fé-cit míhi mágna qui pót-ens est : * et sánctum nó-
men é-jus.
5. Et mi-se-ricórdi- a é-jus a progéni- e in progé-ni- es *
timéntibus é- um. 6. Fé-cit poténti- am in bráchi- o sú- o : *
dispérsit supérbos ménte córdis sú- i.



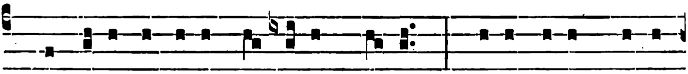
7. Depósu- it pot-éntes de sé-de, * et exaltávit húmi-



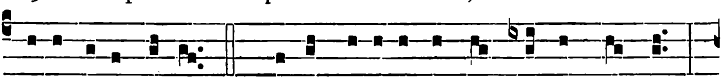
les. 8. Esu-ri-éntes implé-vit bó-nis : * et dí-vi-tes dimí-



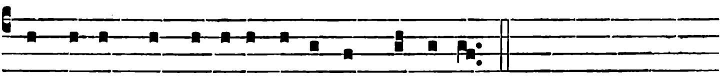
sit inánes.



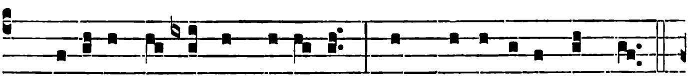
9. Suscépit Isra-el pú- erum sú- um, * recordátus mi-se-



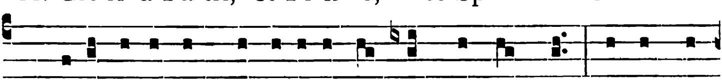
ricórdi-ae sú- ae. 10. Sic-ut locútus est ad pátres nóstros, *



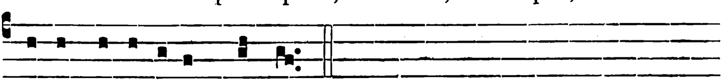
Abraham, et sémini é-jus in saécu-la.



11. Gló-ri- a Pá-tri, et Fí-li- o, * et Spi-rí-tu- i Sáncto.



12. Sicut é-rat in princípi- o, et nunc, et semper, * et in saé-



cu-la saecu-lórum. Amen. *Repetitur* Dábit ílli. *ut supra.*

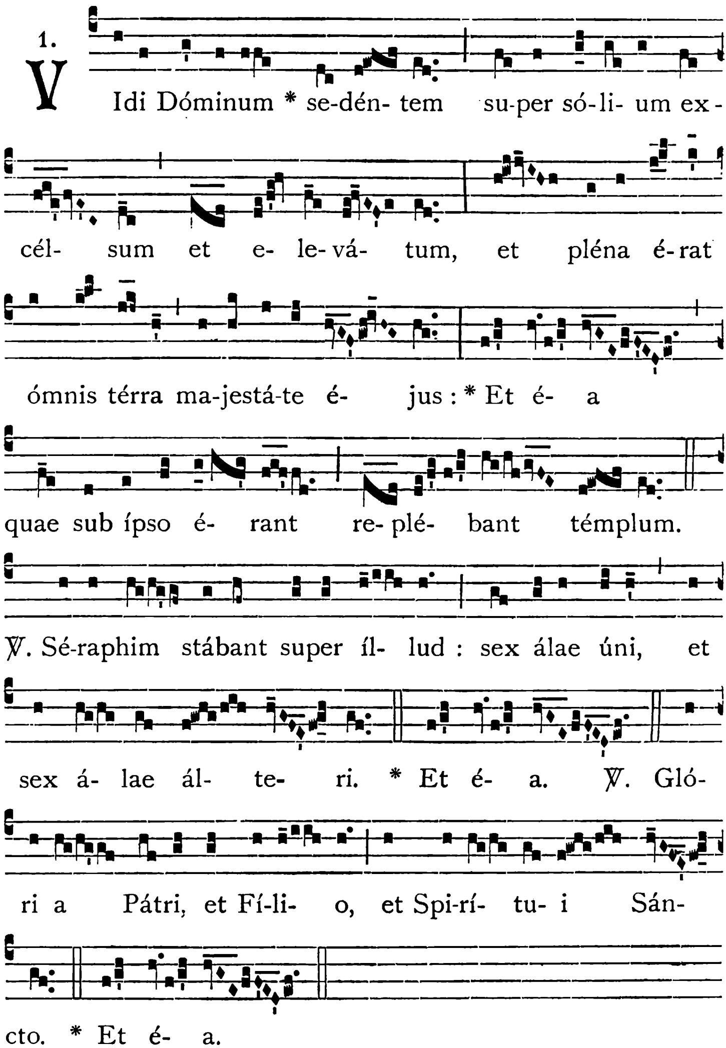
℣. Adorábunt éum ómnes réges térrae.
℟. Omnes géntes sérvient éi.

Oratio.

Omnípotens sempitérne Deus, qui in diléсto Filio tuo, universórum Rege, ómnia instauráre voluísti : † concéde propítius ; ut cunctae famíliae Géntium, peccáti vúlnere disgregátae, * ejus suavíssimo subdántur império : Qui tecum vivit et regnat in sǽcula sæculórum.

IN FESTO OMNIUM SANCTORUM.
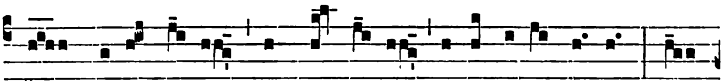
82. — Vidi Dominum.

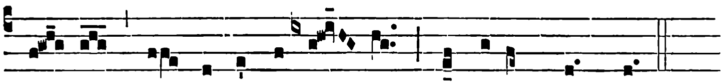


83. — Vidi Dominum.

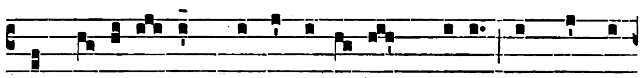
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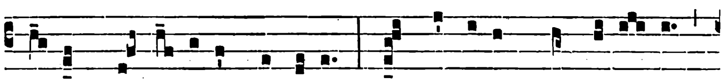
V Idi Dómi-num sedéntem * super só-li- um excélsum

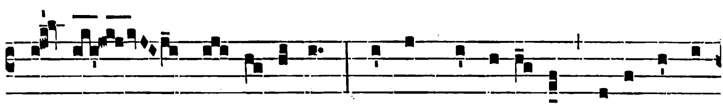

et pléna é- rat ómnis térra ma-jestá-te é- jus : et

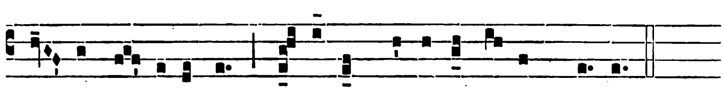

é- a quae sub ípso é- rant, replébant témplum.

84. — Te gloriosus.

7.

T E glo-ri- ó- sus * Aposto-ló-rum chórus, te Prophe-


tá-rum laudá-bi-lis númerus : te Mártyrum candidá- tus


láu-dat ex-érci-tus : te ómnes e-lécti vóce confi-


tén-tur u-nánimes : be- á-ta Trí-ni-tas, únus Dé- us.

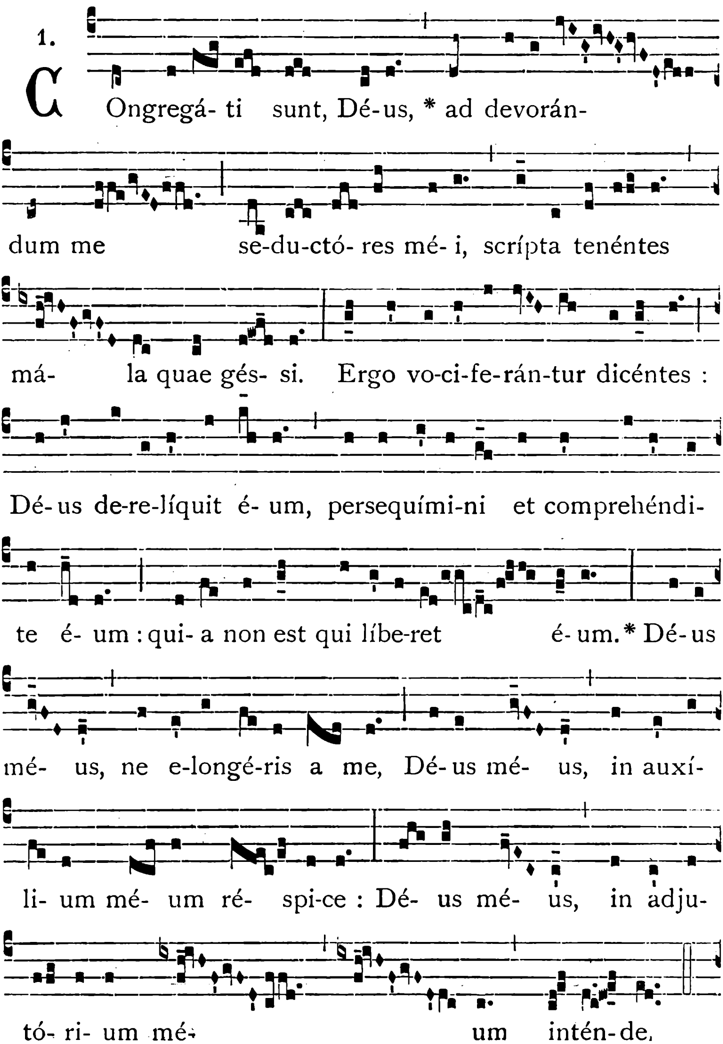
℣. Jústi autem in perpétuum vívent.
℟. Et apud Dóminum est mérces eórum.
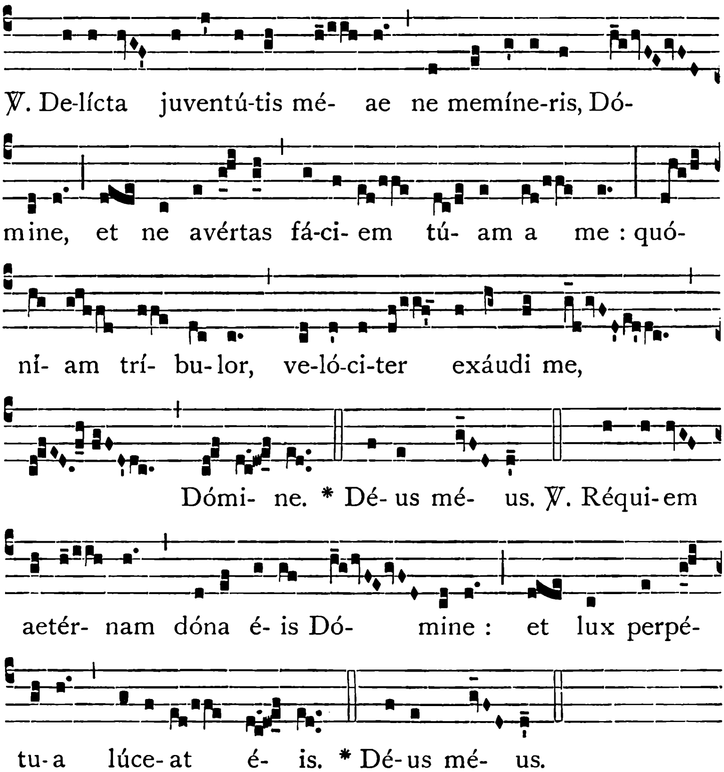
Oratio.

DA, quaésumus Dómine, † fidélibus pópulis ómnium Sanctórum semper veneratióne laetári · * et eórum perpétua supplicatióne muníri. Per Christum Dóminum nostrum.

PRO FIDELIBUS DEFUNCTIS.

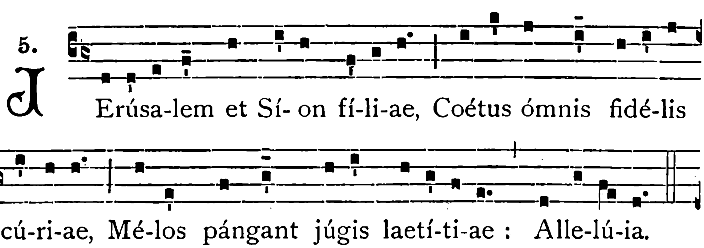
85. — Congregati sunt.

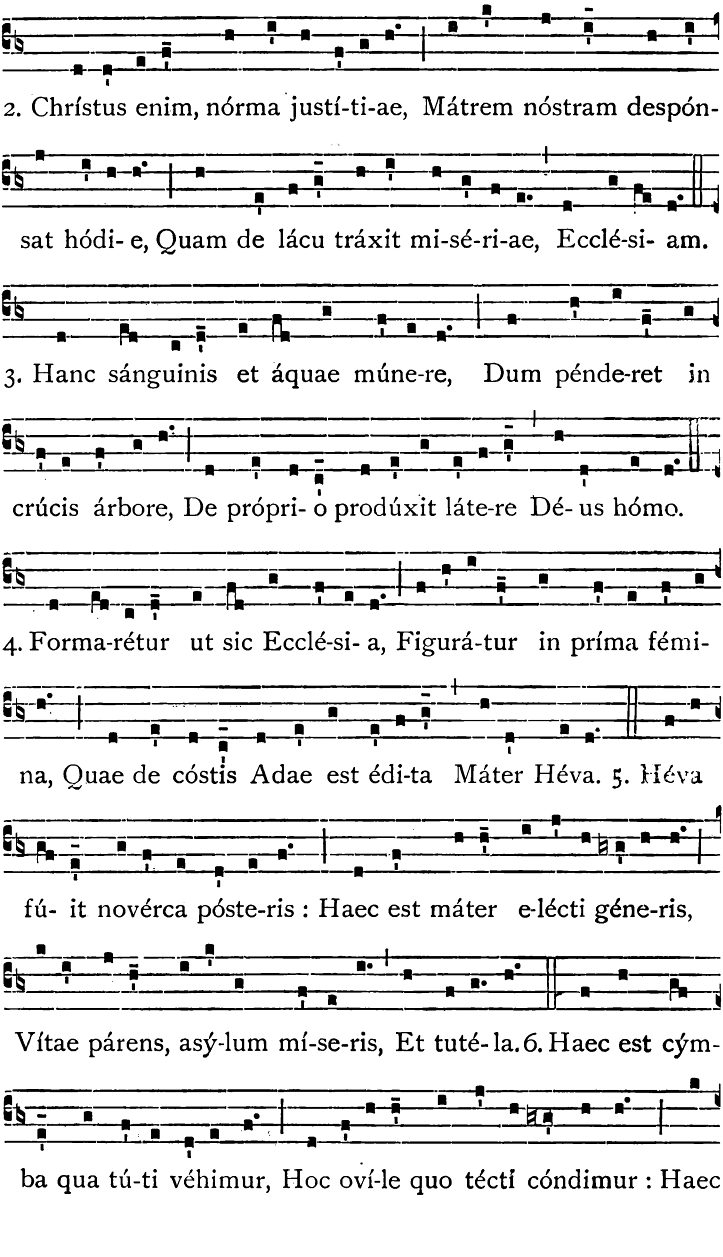


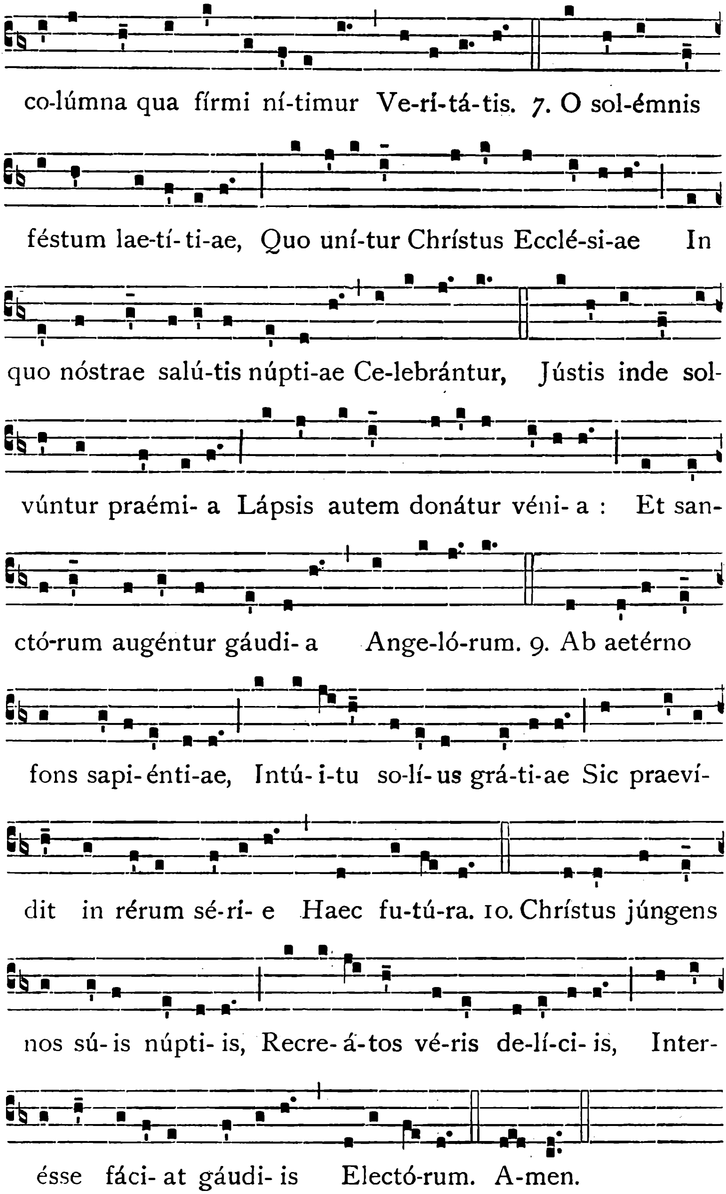


IN DEDICATIONE ECCLESIAE.

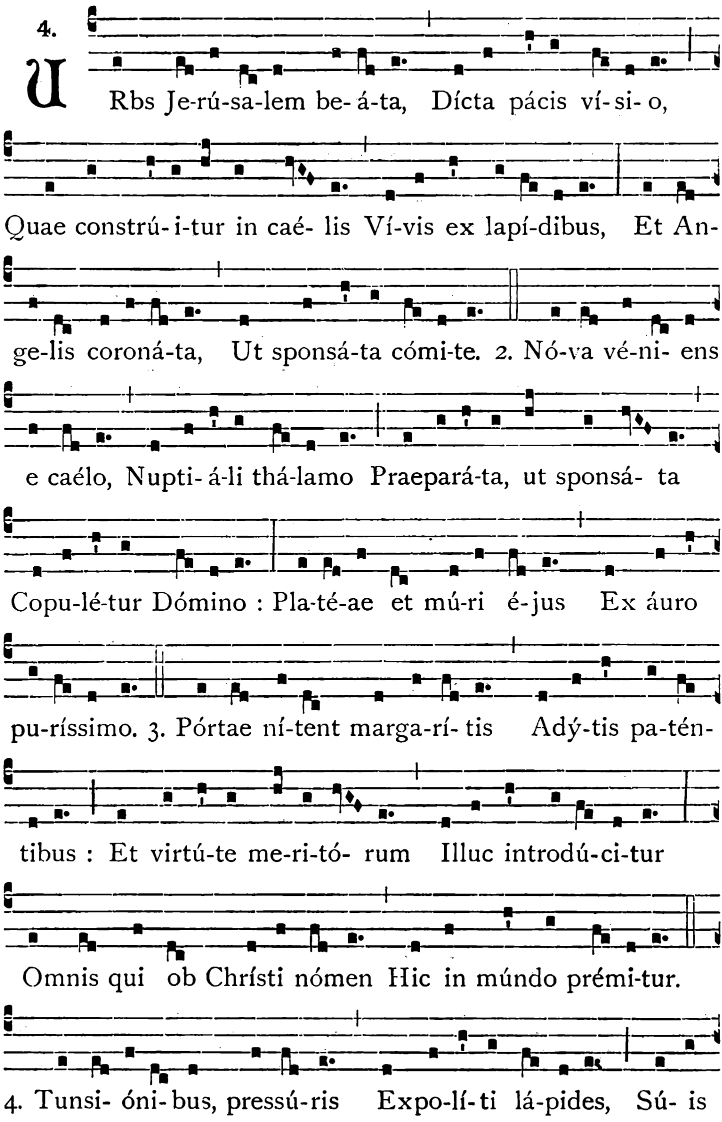
86. — Jerusalem et Sion.

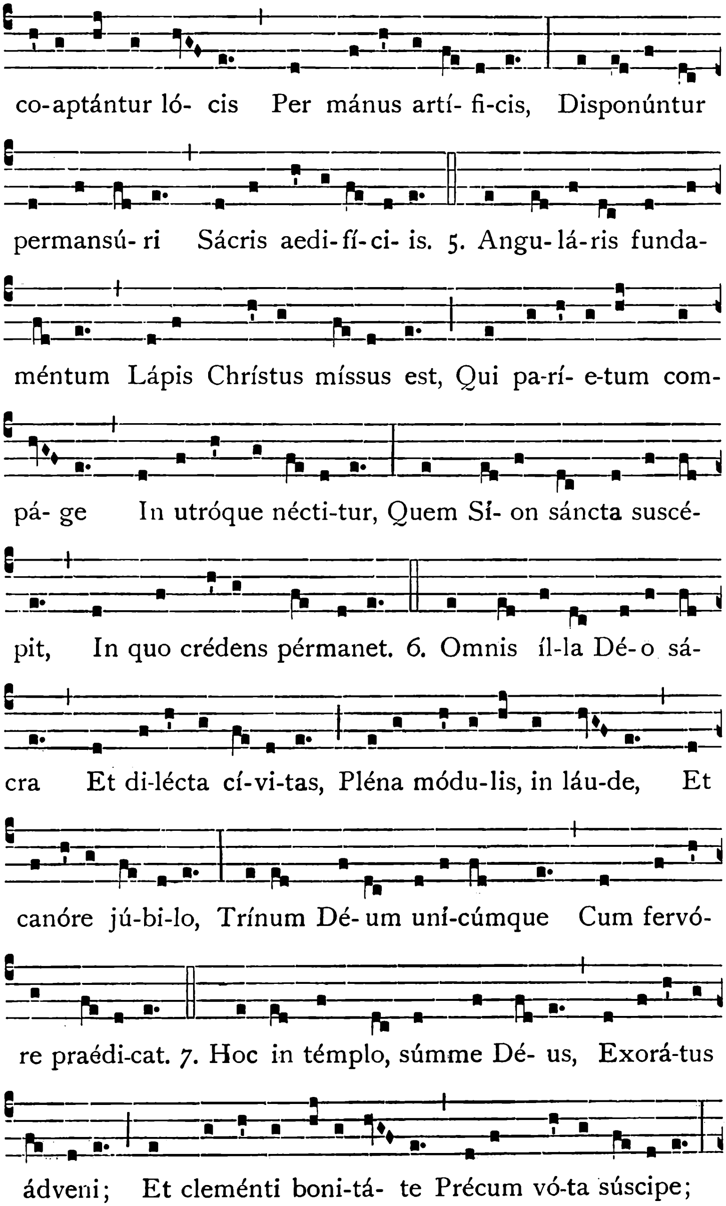


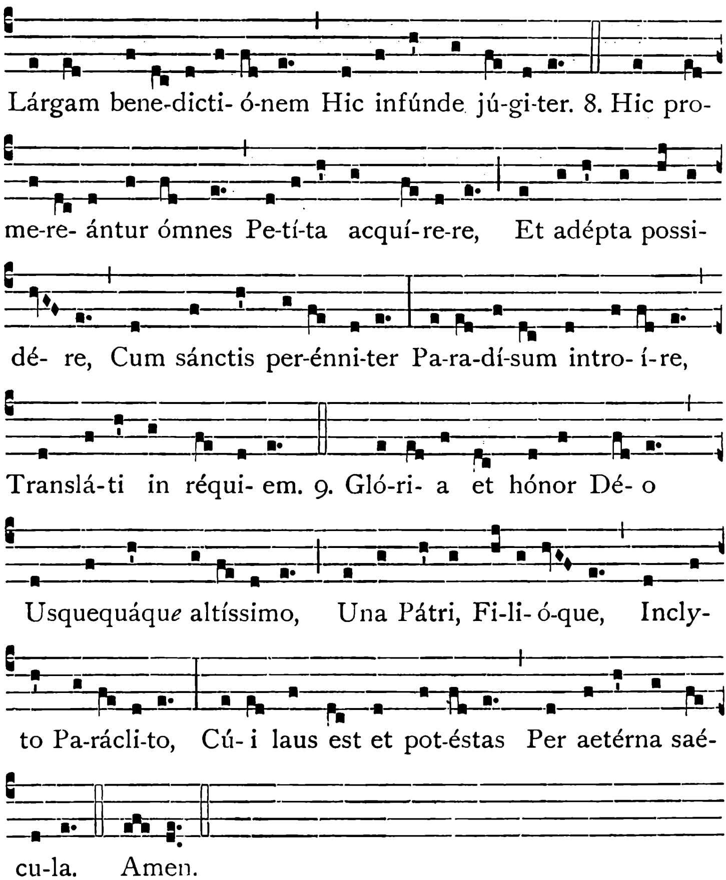

2. Chrístus enim, nórma justí-ti-ae, Mátrem nóstram despón-
sat hódi- e, Quam de lácu tráxit mi-sé-ri-ae, Ecclé-si- am.
3. Hanc sánguinis et áquae múne-re, Dum pénde-ret in
crúcis árbore, De própri- o prodúxit láte-re Dé- us hómo.
4. Forma-rétur ut sic Ecclé-si- a, Figurá-tur in príma fémi-
na, Quae de cóstis Adae est édi-ta Máter Héva. 5. Héva
fú- it novérca póste-ris : Haec est máter e-lécti géne-ris,
Vítae párens, asý-lum mí-se-ris, Et tuté- la. 6. Haec est cým-
ba qua tú-ti véhimur, Hoc oví-le quo técti cóndimur : Haec


co-lúmna qua fírmi ní-timur Ve-rí-tá-tis. 7. O sol-émnis
féstum lae-tí-ti-ae, Quo uní-tur Chrístus Ecclé-si-ae In
quo nóstrae salú-tis núpti-ae Ce-lebrántur, Jústis inde sol-
vúntur praémi- a Lápsis autem donátur véni- a : Et san-
ctó-rum augéntur gáudi- a Ange-ló-rum. 9. Ab aetérno
fons sapi-énti-ae, Intú- i-tu so-lí- us grá-ti-ae Sic praeví-
dit in rérum sé-rí- e Haec fu-tú-ra. 10. Chrístus júngens
nos sú- is núpti- is, Recre- á-tos véris de-lí-ci- is, Inter-
ésse fáci- at gáudi- is Electó-rum. A-men.

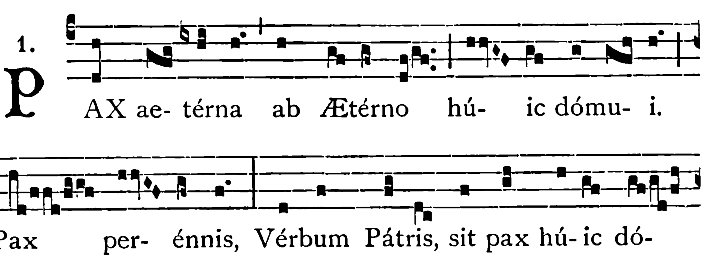
87. — Urbs Jerusalem.

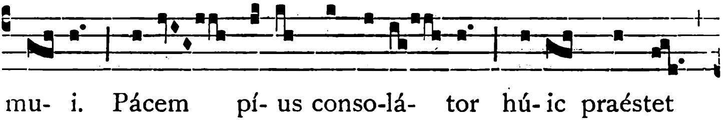


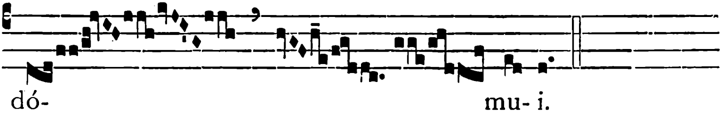

co-aptántur ló- cis Per mánus artí- fi-cis, Disponúntur
permansú- ri Sácris aedi-fí-ci- is. 5. Angu- lá-ris funda-
méntum Lápis Chrístus míssus est, Qui pa-rí- e-tum com-
pá- ge In utróque nécti-tur, Quem Sí- on sáncta suscé-
pit, In quo crédens pérmanet. 6. Omnis íl-la Dé-o sá-
cra Et di-lécta cí-vi-tas, Pléna módu-lis, in láu-de, Et
canóre jú-bi-lo, Trínum Dé- um uní-cúmque Cum fervó-
re praédi-cat. 7. Hoc in témplo, súmme Dé- us, Exorá-tus
ádveni; Et cleménti boni-tá- te Précum vó-ta súscipe;



88. — Pax aeterna.







℣. Haec est dómus Dómini fírmiter aedificáta.
℟. Bene fundáta est supra fírmam pétram.

Oratio.

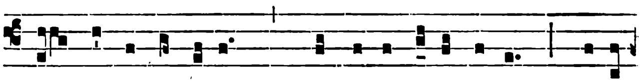
Deus, qui de vivis et eléctis lapídibus aetérnum majestáti tuae praéparas habitáculum : † auxiliáre pópulo tuo supplicánti; ut, quod Ecclésiae tuae corporálibus próficit spátiis, * spirituálibus amplificétur augméntis. Per Christum Dóminum nostrum.

III. IN HONOREM B. MARIÆ VIRG.

TEMPORE ADVENTUS.

89. — O Virgo virginum.

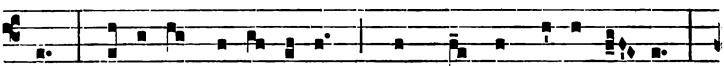
2.



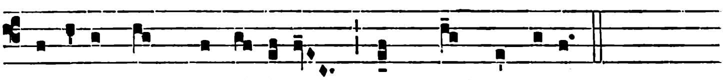
O Vírgo vírginum, * quómodo fí- et ístud? qui- a



nec prímam sími- lem ví-sa es, nec habé-re sequén-



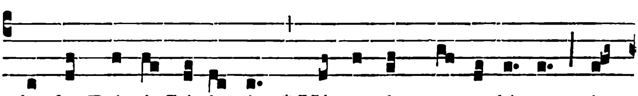
tem. Fí-li- ae Je-rú-sa-lem, quid me admi-rámi- ni?



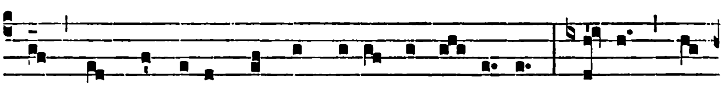
Di-vínum est mysté-ri- um, hoc quod cérni-tis.

90. — Gaude Dei Genitrix.

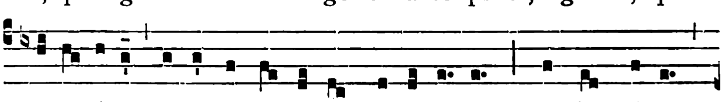
4.



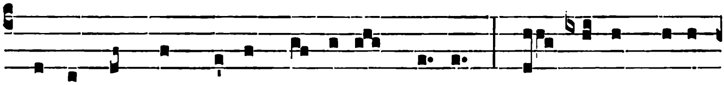
GAude Dé- i Géni-trix, * Vírgo imma-cu-lá-ta; gáu-



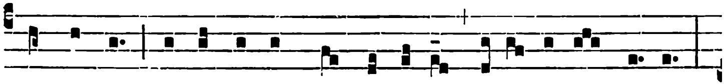
de, quae gáudi- um ab Ange-lo susce- pí-sti; gáude, quae



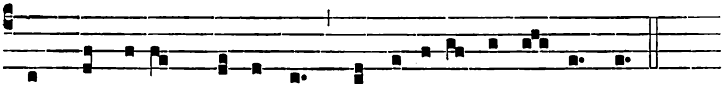
genu- ísti aetérni lúmi-nis cla-ri-tá-tem; gáude Má-ter,



gáude sáncta Dé- i Gé-nitrix Vírgo : tu só-la máter

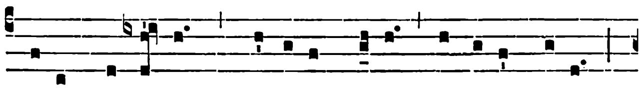


innúpta; te láudat ómnis factú-ra Geni-trí-cem lú-cis :



sis pro nóbis, quaésumus, perpé-tu- a ínter-véntrix.
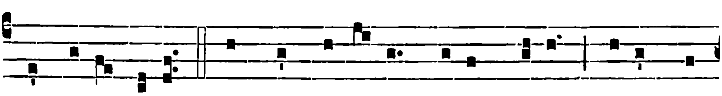
91. — Ave Maria.



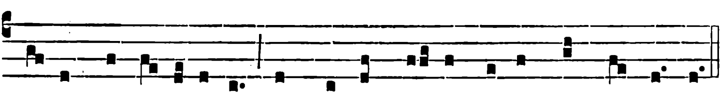
1. A -ve Ma-rí- a, * grá-ti- a pléna, Dóminus técum,



benedícta tu in mu-li- é-ribus, et benedíctus frúctus vén-



tris tú- i, Jésus. Sáncta Ma-rí- a, Máter Dé- i, óra pro



nó-bis pecca-tóri-bus, nunc et in hó- ra mórtis nóstrae. Amen.

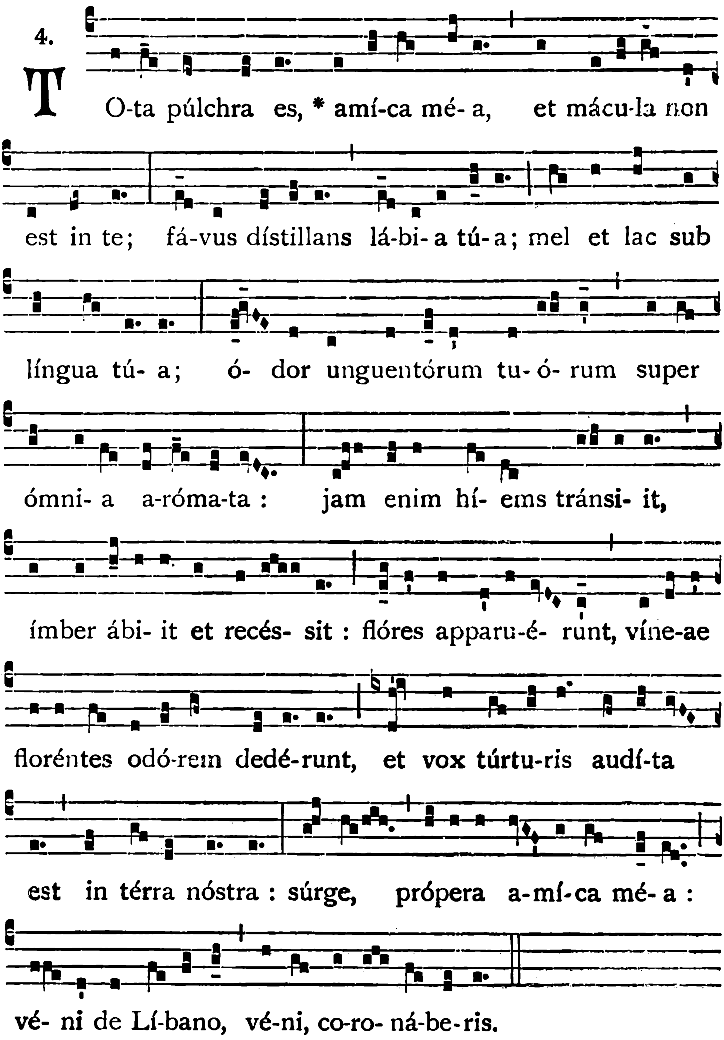
℣. Benedícta tu in muliéribus.
℟. Et benedíctus frúctus véntris túi.

Oratio.
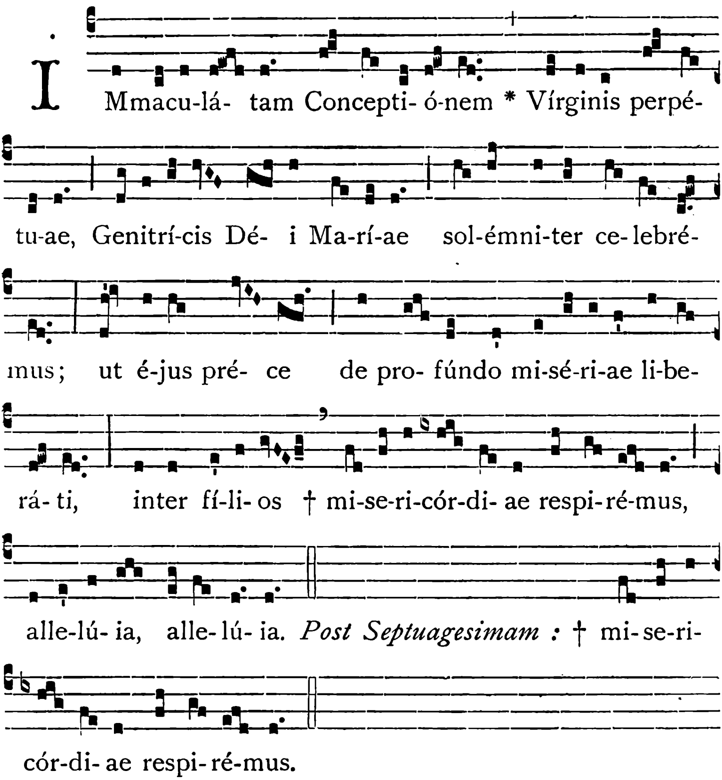
Deus, qui de beátae Mariae Vírginis útero, Verbum tuum, Angelo nuntiánte, carnem suscípere voluísti : † praesta supplícibus tuis; ut, qui vere eam Genitrícem Dei crédimus, * ejus apud te intercessiónibus ádjuvémur. Per eúmdem Christum Dóminum nostrum.

IN CONCEPTIONE IMMACULATA B. M. V.
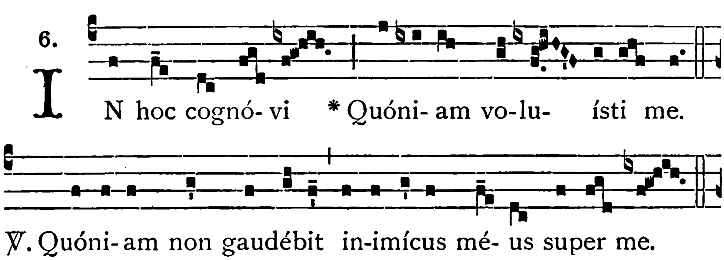
92. — Tota pulchra es.

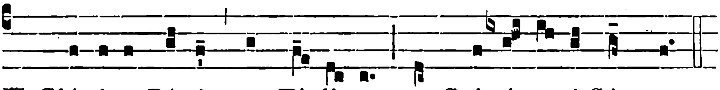


93. — Immaculatam.



94. — In hoc cognovi.





℣. Gló-ri- a Pátri, et Fí- li- o, et Spi-rí-tu- i Sáncto.

℣. Benedícta tu in muliéribus.
℟. Et benedíctus frúctus véntris túi.

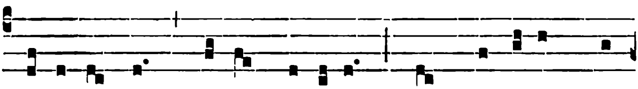
Oratio.

SUpplicatiónem servórum tuórum Deus miserátor exáudi † ut qui in Conceptióne Immaculáta sanctae Dei Genitrícis et Vírginis congregamur * ejus intercessiónibus a te de instántibus periculis eruámur. Per eúmdem Christum Dóminum nostrum.
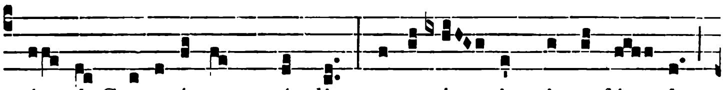
TEMPORE NATALIS DOMINI.

95. — Beata es Virgo Maria.

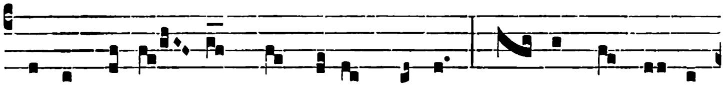
1.



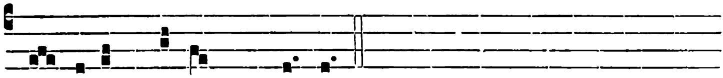
B E-á-ta es * Vírgo Ma-rí- a, quae Dóminum por-



tá- stí Cre-ató-rem múndi : genu- í- sti qui te fé- cít,



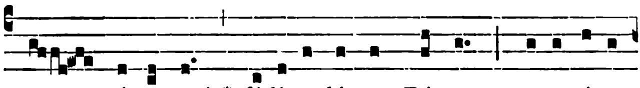
et in ae-tér- num pérmanes Vírgo; ó- ra pro nó- bis



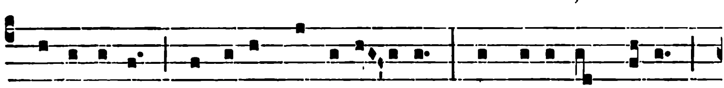
Dó-minum Jé-sum Chrí-stum.

96. — O mira res.

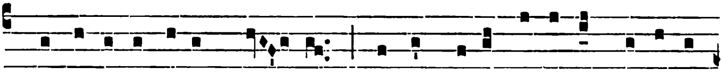
8.



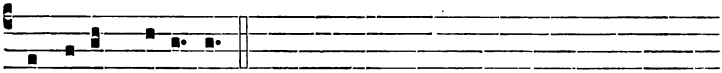
O mí-ra res! * fí-li- a láctat Pátrem, cre-a-túra



Cre- a-tó-rem, fámula Dominán- tem. O be-á-ta Máter!



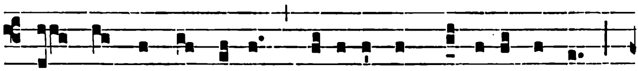
quae úbe-re é-um lá- ctat, qui ómnibus úbe-ra mi-se-ri-



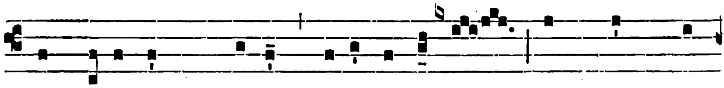
córdi-ae propí-nat.

97. — O mundi Domina.

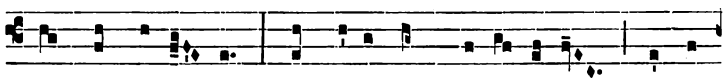
2.



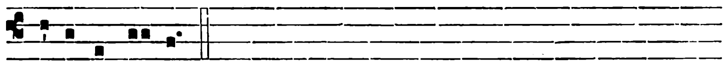
O múndi Dómi-na, * régi- o ex sémine órta,



ex tú-a jam Chrístus procéssit álvo, támquam spón-



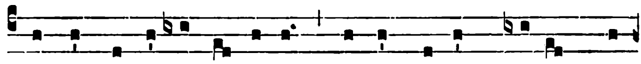
sus de thá-la- mo : hic jácet in praesé-pi- o, qui et



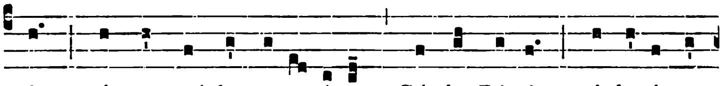
síde-ra ré-git.

98. — Salve Virgo singularis.

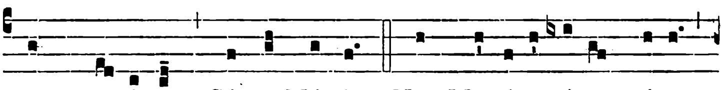
6.



SAlve Vírgo singu-lá-ris : Vírgo mánens Dé- um pá-



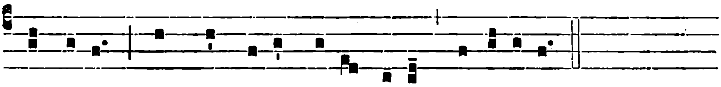
ris, Ante saécla gene-rátum Córde Pátris : Adorémus



nunc cre- á-tum Cárne Mátris. 2. Nos Ma-rí- a tú- a préce



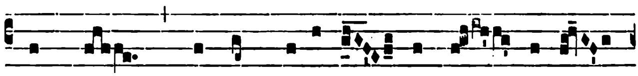
A peccá-ti púrga foéce : Nóstri cúrsum inco-lá-tus Sic



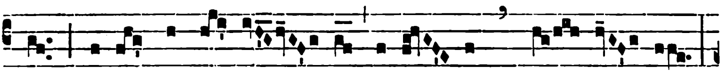
dispóne, Ut det sú-a frú-i Nátus vi-si-óne.

99. — Sancta et immaculata.

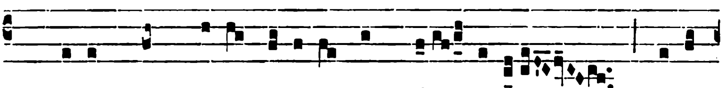
2.



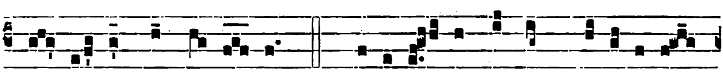
SAncta * et immacu-lá- ta vir- gí-ni-



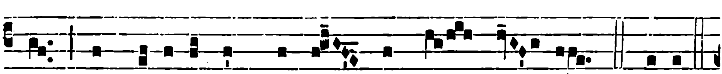
tas, quíbus te láu-di- bus éffe- ram, né- sci- o :
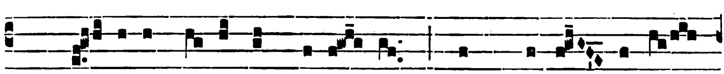


* Qui- a quem caéli cápe-re non pót- erant, tú-o



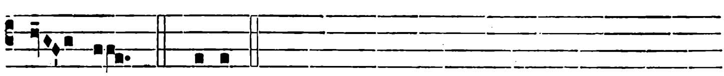
gré-mi- o contu-lí-sti. ℣. Benedí-cta tu in mu-li-é-ri-



bus, et benedíctus frúctus véntris tú- i. * Qui- a.
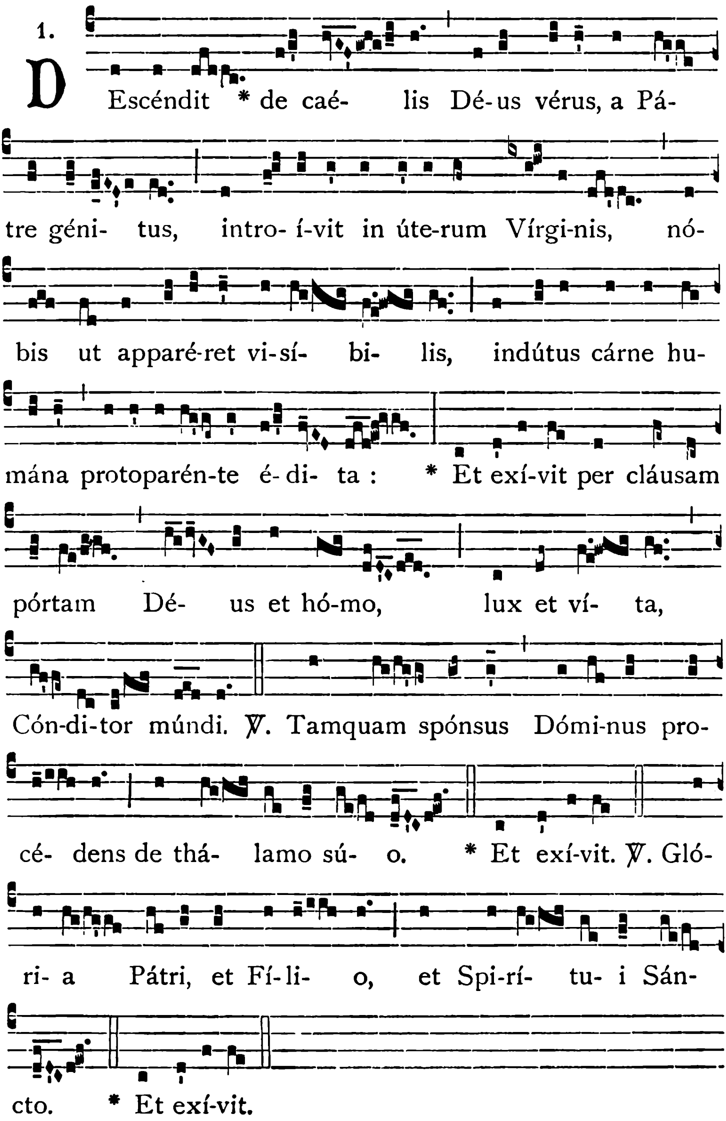


℣. Gló- ri- a Pátri, et Fí-lí- o, et Spi-rí- tu- i



Sán-cto. * Qui- a.

100. — Descendit de caelis.



℣. Post pártum Vírgo invioláta permansísti.
℟. Déi Génitrix intercéde pro nóbis.

Oratio.

DEus, qui salútis aetérnae, beátae Mariae virginitáte foecúnda, humáno géneri praémia praestitísti : † tríbue, quaésumus; ut ipsam pro nobis intercédere sentiámus, * per quam merúimus auctórem vitae suscípere, Dóminum nostrum Jesum Christum Filium tuum. ℟. Amen.

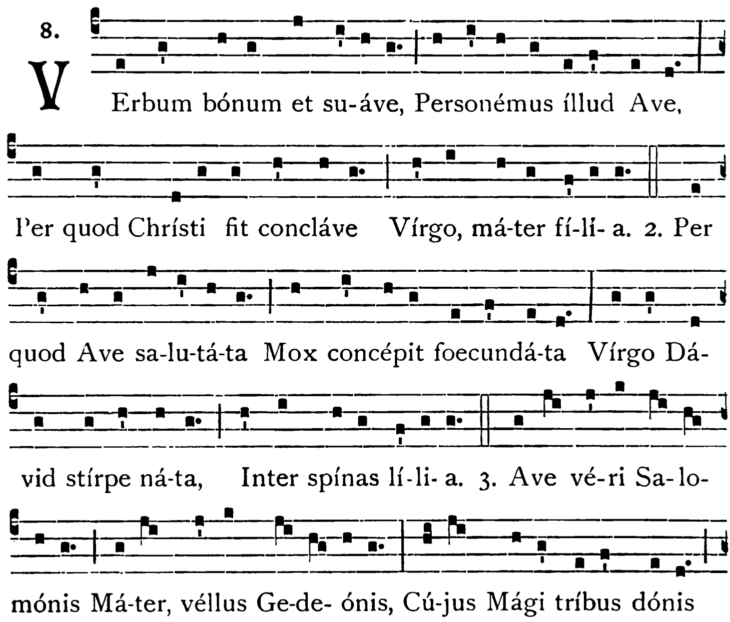
Post Purificationem : ℣. ut supra.

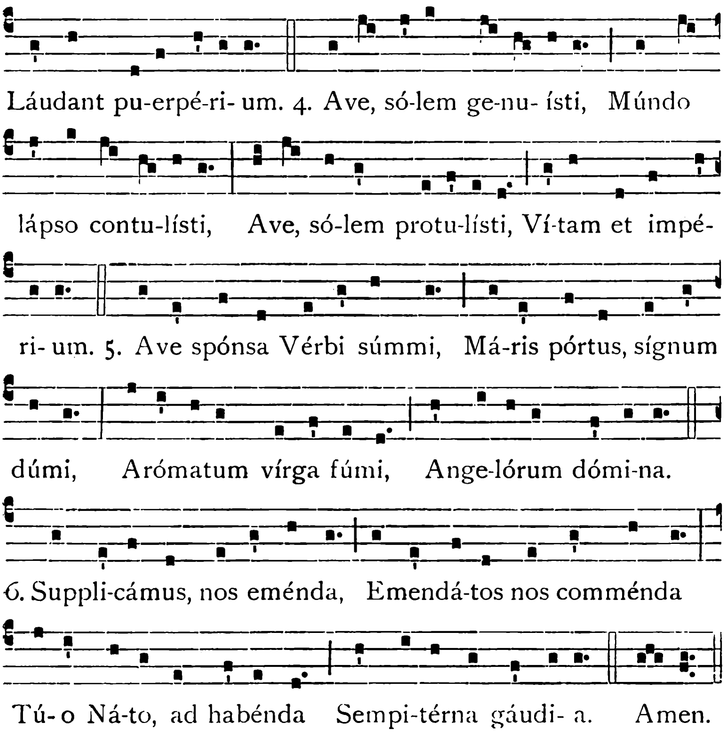
Oratio.

FAmulórum tuórum, quaésumus Dómine, delíctis ignósce : † ut qui tibi placére de áctibus nostris non valémus; * Genitrícis Fílii tui Dómini nostri intercessióne salvémur : Qui tecum vivit et regnat.

IN EPIPHANIA DOMINI.

101. — Verbum bonum et suave.



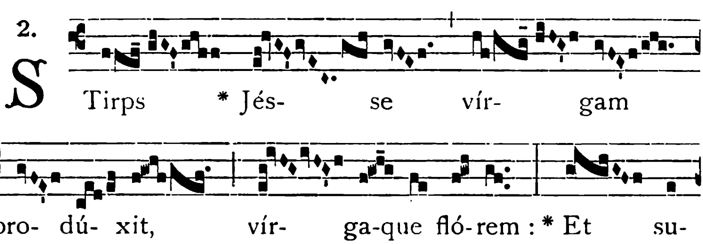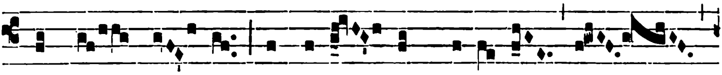


℣. *et Oratio ut supra*, 119*.

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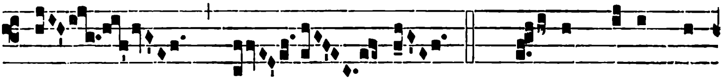
2 Febr. — IN PURIFICATIONE B. M. V.

102. — Stirps Jesse.

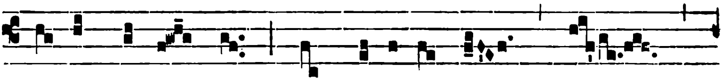




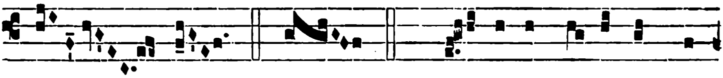
per hunc fló- rem requi- é- scit Spí-ri- tus ál-



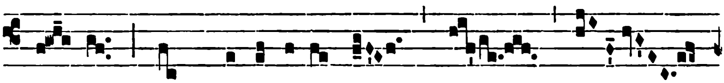
mus. ℣. Vír-go Dé- i Gé-



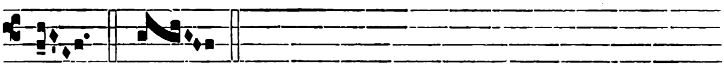
ni-trix vírga est, flos Fí- li- us é-



jus. * Et. ℣. Gló- ri- a Pátri, et Fí-



li- o, et Spi-rí-tu- i Sán-



cto. * Et.

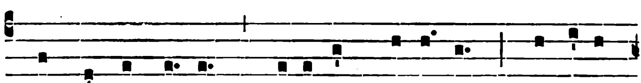
℣. et Oratio ut supra. **119*.**

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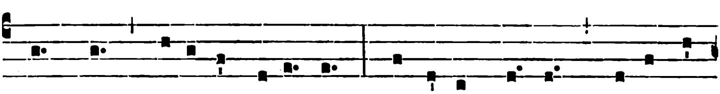
11 Febr. — IN APPARITIONE B. M. V.

103. — Omnis expertem.
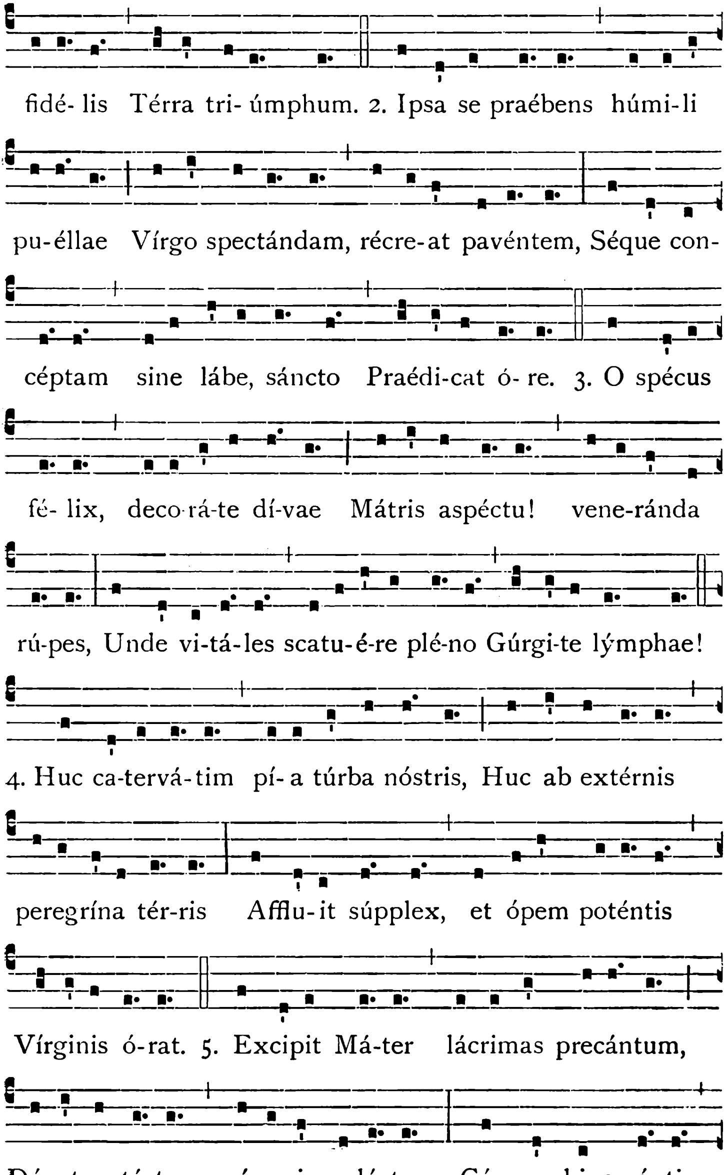
4.
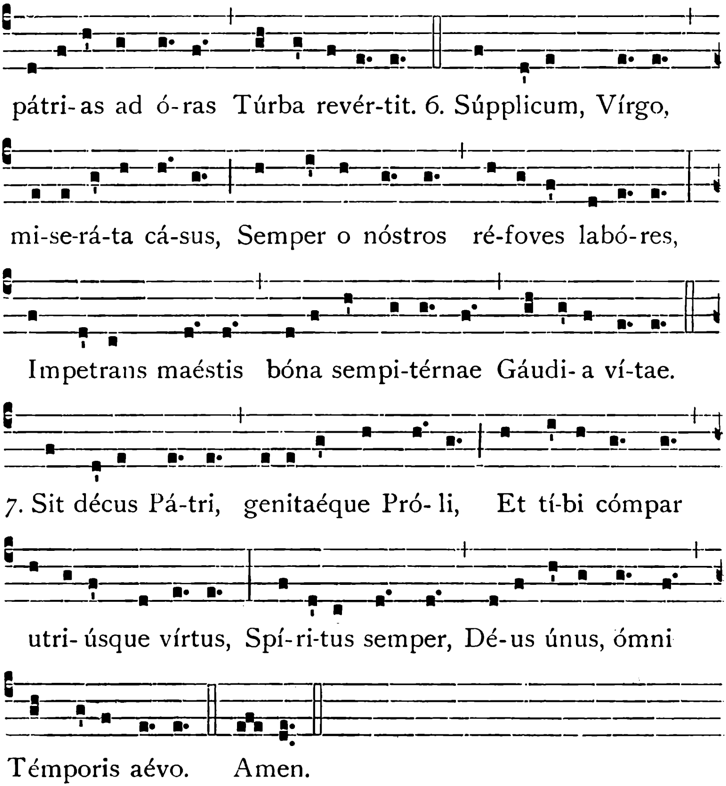


O -mnis expértem máculae Ma-rí- am Edocet



súmmus fíde- i magí-ster; Vírgi-nis gáudens cé-lebrat


fidé- lis Térra tri- úmphum. 2. Ipsa se praébens húmi-li
pu-éllae Vírgo spectándam, récre-at pavéntem, Séque con-
céptam sine lábe, sáncto Praédi-cat ó- re. 3. O spécus
fé- lix, deco-rá-te dí-vae Mátris aspéctu! vene-ránda
rú-pes, Unde vi-tá-les scatu-é-re plé-no Gúrgi-te lýmphae!
4. Huc ca-terva-tim pí- a túrba nóstris, Huc ab extérnis
peregrína tér-ris Afflu-it súpplex, et ópem poténtis
Vírginis ó-rat. 5. Excipit Má-ter lácrimas precántum,
Dónat optá-tam mí-se-ris sa-lú-tem : Cómpos hinc vó- ti



℣. In me ómnis grátia víae et veritátis.
℟. In me ómnis spes vítae et virtútis.

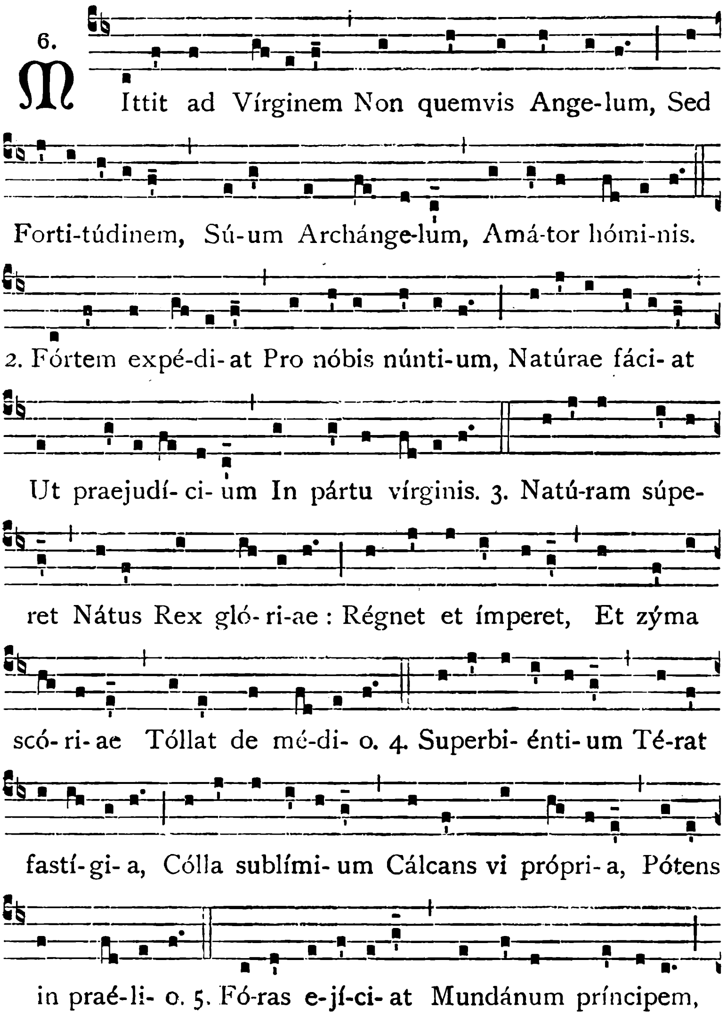
Oratio.

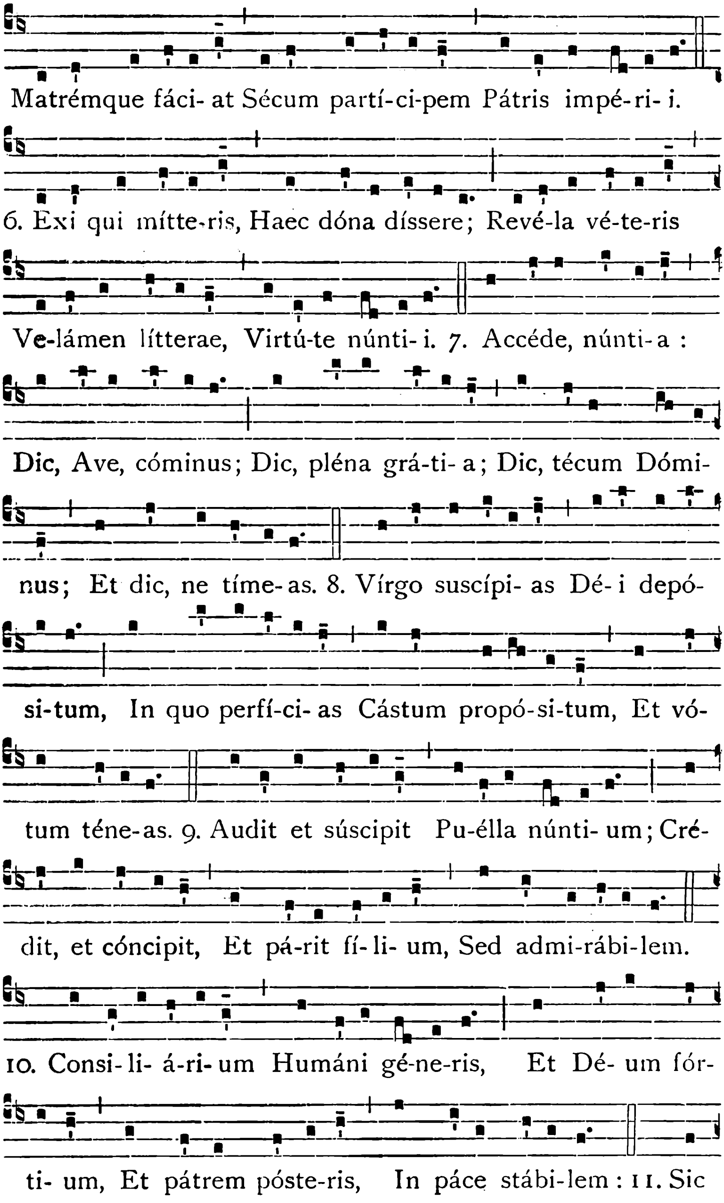
Deus, qui per Immaculátam Vírginis Conceptiónem dignum Fílio tuo habitáculum praeparásti : † súpplices a te quaésumus; ut ejúsdem Vírginis apparitiónem celebrántes, * salútem mentis et córporis consequámur. Per eúmdem Christum Dóminum nostrum.

25 Mart. — IN ANNUNTIATIONE B. M. V.

104. — Mittit ad Virginem.

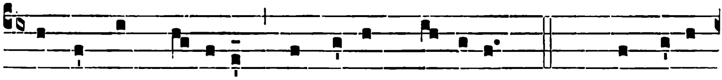
6.



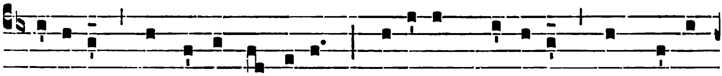

Matrémque fáci- at Sécum partí-ci-pem Pátris impé-ri- i.
6. Exi qui mítte-ris, Haec dóna díssere; Revé-la vé-te-ris
Ve-lámen lítterae, Virtú-te núnti- i. 7. Accéde, núnti-a :
Dic, Ave, cóminus; Dic, pléna grá-ti- a; Dic, técum Dómi-
nus; Et dic, ne tíme-as. 8. Vírgo suscípi- as Dé- i depó-
si-tum, In quo perfí-ci- as Cástum propó-si-tum, Et vó-
tum téne-as. 9. Audit et súscipit Pu-élla núnti- um; Cré-
dit, et cóncipit, Et pá-rit fí- li- um, Sed admi-rábi-lem.
10. Consi- li- á-ri- um Humáni gé-ne-ris, Et Dé- um fór-
ti- um, Et pátrem póste-ris, In páce stábi-lem : 11. Sic



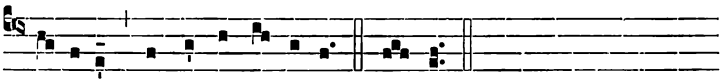
nóbis ó-ri-tur Lúmen de lúmine : Sic hómo násci-tur



Fáctus ex Vírgine, Indúltor scé- lerum. 12. Qui nóbis



tríbu- at Peccá-ti vé-ni- am, Re- átum dí-lu- at, Et dónet



pátri- am In árce sí-de-rum. A-men.

℣. Angelus Dómini nuntiávit Maríae.
℟. Et concépit de Spíritu Sáncto.

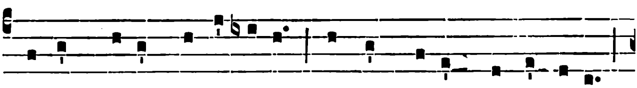
Oratio.

DEus, qui de beátae Maríae Vírginis útero Verbum tuum, Angelo nuntiánte, carnem suscípere voluísti : † praesta supplícibus tuis; ut qui vere eam Genitrícem Dei crédimus, * ejus apud te intercessiónibus adjuvémur. Per eúmdem Christum Dóminum nostrum.

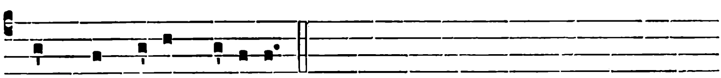
TEMPORE PASSIONIS.

105. — Stabat Mater.

6.



STábat Máter do-lo-rósa Júxta crúcem lacrimósa,



Dum pendébat Fí-li- us.

2. Cújus ánimam geméntem,
Contristátam et doléntem
Pertransivit gládius.

3. O quam trístis et afflícta
Fúit illa benedícta
Máter unigéniti!

4. Quae maerébat et dolébat,
Pía Máter, dum vídébat
Náti poénas inclyti.

5. Quis est hómo qui non fléret,
Mátrem Chrísti si vidéret
In tánto supplício?

6. Quis non pósset contristári,
Chrísti mátrem contemplári
Doléntem cum Fílio?

7. Pro peccátis súae géntis,
Vídit Jésum in torméntis,
Et flagéllis súbditum.

8. Vídit súum dúlcem nátum
Moriéndo desolátum,
Dum emísit spíritum.

9. Eia Máter, fons amóris,
Me sentíre vim dolóris
Fac, ut técum lúgeam.

10. Fac ut árdeat cor méum
In amándo Chrístum Déum,
Ut síbi compláceam.

11. Sáncta Máter, ístud ágas,
Crucifíxi fíge plágas
Córdi méo válide.

12. Túi náti vulneráti,
Tam dignáti pro me páti,
Poénas mécum dívide.

13. Fac me técum pie flére,
Crucifíxo condolére,
Donec égo vixero.

14. Juxta crúcem técum stáre,
Et me tibi sociáre
In plánctu desídero.

15. Vírgo vírginum praeclára,
Míhi jam non sis amára :
Fac me técum plángere.

16. Fac ut pórtem Chrísti mórtem,
Passiónis fac consórtem,
Et plágas recólere.

17. Fac me plágis vulnerári,
Fac me crúce inebriári,
Et cruóre Fílii.

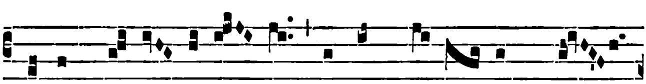
18. Flámmis ne úrar succénsus,
Per te, Vírgo, sim defénsus
In díe judícii.

19. Chríste, cum sit hinc exíre,
Da per Mátrem me veníre
Ad pálmam victóriae.
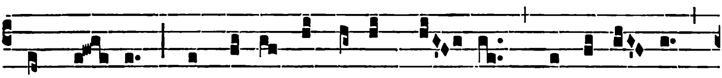
20. Quando córpus moriétur,
Fac ut ánimae donétur
Paradísi glória. Amen.

¶ *Alter tonus in Missa Septem Dolorum B. M. V. 15 Sept.*

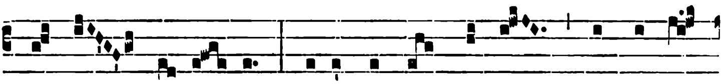
106. — Vadis propitiator.

7.


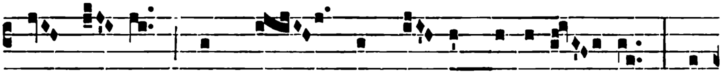
VAdis pro-pi- ti- á- tor * ad immo-lán-dum pro



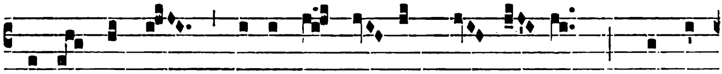
ómni- bus; non tí-bi occúrrit Pé- trus, qui di-cé- bat :



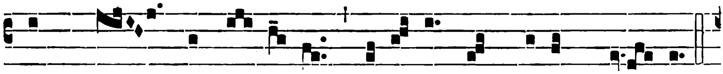
Pro te mó-ri- ar? Re-líquit te Thómas, qui clamá-



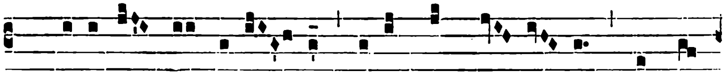
bat dí- cens : Omnes cum é- o mo-ri- á- mur? * Et



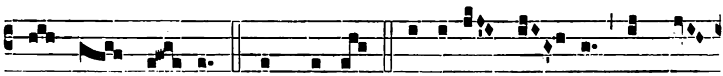
núllus de his, ni-si tu só- lus Dó- mi- nus, † Qui cá-



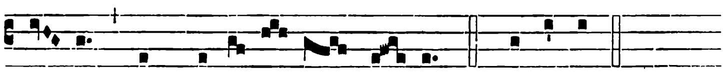
stam me conser-vásti, Fí-li- us et Dé-us mé- us.



℣. Vení-te et vidé- te Dé-um et hó- mi- nem pendén-
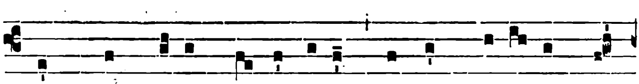


tem in lí-gno. * Et núllus. Gló-ri- a Pá- tri, et Fí-



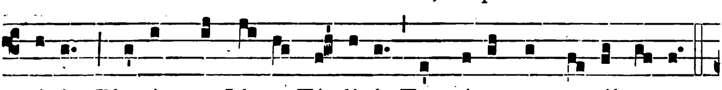
li- o, et Spi-rí-tu- i Sáncto. † Qui cástam.

107. — Summae Deus.

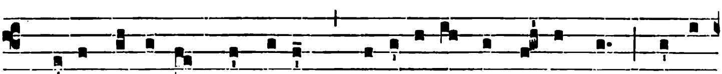
2.
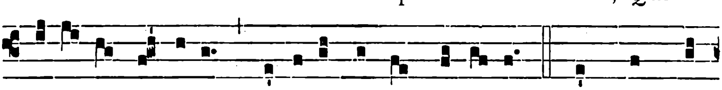


SUmmae Dé-us cleménti-ae, Séptem do-ló-res Vír-



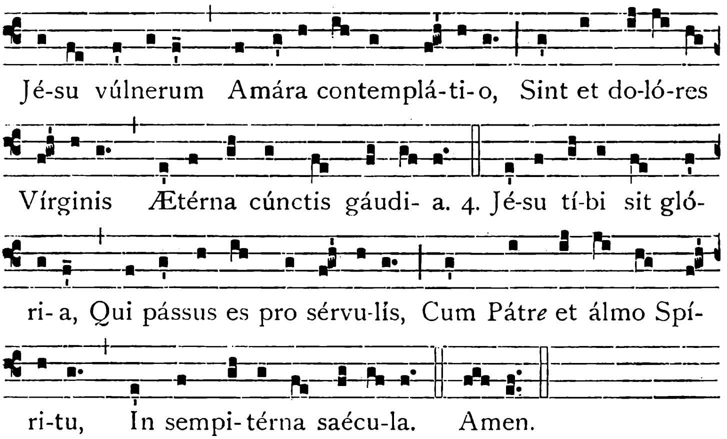
ginis Plagásque Jé-su Fí- li- i, Fac rí-te nos re-vólve-re.
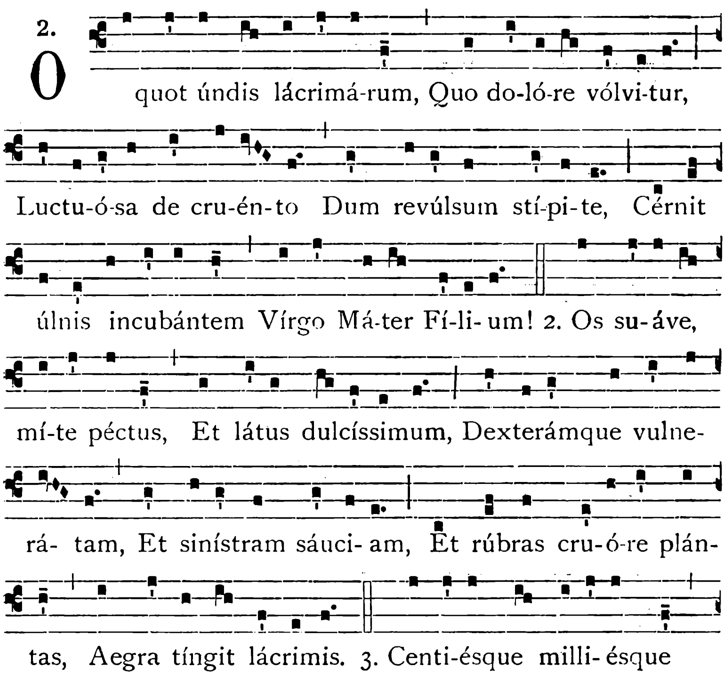


2. Nóbis sa-lú-tem cónferant De- íparae tot lácrimae, Quíbus

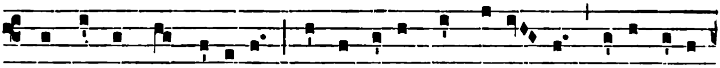


lavá-re súf-fi-cis To-tí-us órbis crími-na. 3. Sit quínque

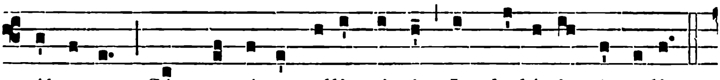


108. — O quot undis lacrimarum.

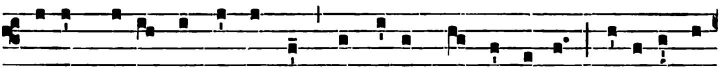




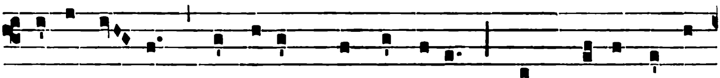
Stríngit árctis néxibus Péctus íllud et lacér-tos, Illa fígit



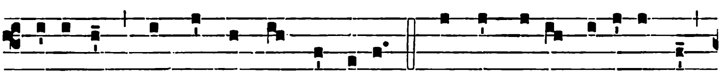
vúlne-ra : Sícque tó-ta colliquéscit In do-ló-ris óscu-lis.



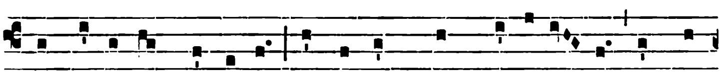
4. E-ia Má-ter, obsecrámus Per tú-as has lácrimas, Fi-li- íque



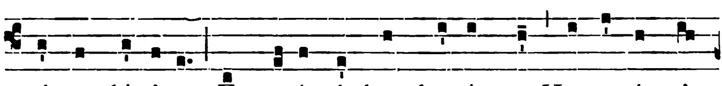
tríste fú- nus, Vulnerúmque púrpuram, Hunc tú- i córdis



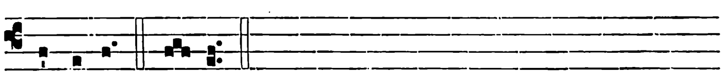
doló-rem Cónde nóstris córdibus. 5. Esto Pátri Fi-li-óque,



et co-aévo Flámi-ni, Esto súmmae Tri-ni-tá- ti Sempi-
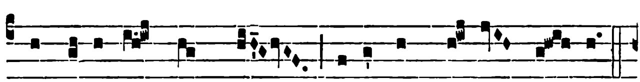


térna gló-ri- a, Et perénnis laus honórque, Hoc et ómni

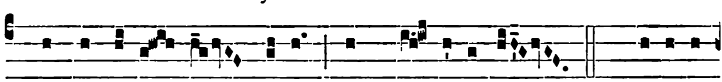


saécu-lo. Amen.

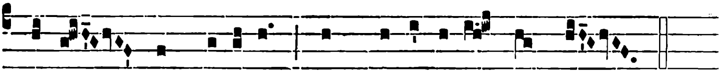
109. — Fasciculus myrrhae.



FAscícu-lus mýrrhae * Di-léctus mé- us mí- hi.



℣. Inter úbe- ra mé- a commo- rábi-tur. ℣. Gló-rí- a

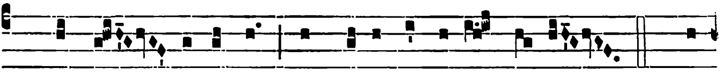


Pátri, et Fí-li- o, et Spi-rí-tu- i Sáncto.

110. — Defecerunt.



DEfe- cé-runt * Prae lácrimis ó-cu-li mé- i.



℣. Contur- bá-ta sunt ómni- a vísce-ra mé- a. ℣. Gló-



ri- a Pátri, et Fí-li- o, et Spi-rí-tu- i Sáncto.

℣. Ora pro nóbis Vírgo dolorosíssima.
℟. Ut digni efficiámur promissiónibus Chrísti.

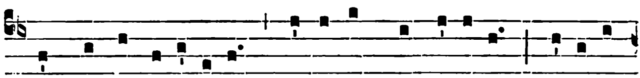
Oratio.

INtervéniat pro nobis quaésumus Dómine Jesu Christe † nunc et in hora mortis nostrae, apud tuam cleméntiam beáta Virgo María Mater tua * cujus sacratíssimam ánimam, in hora tuae passiónis, dolóris gládius pertransívit. Qui vivis et regnas in saécula saeculórum.

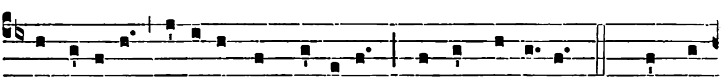
TEMPORE PASCHALI.

111. — Concordi laetitia.

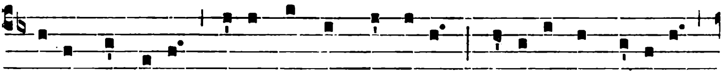
6.



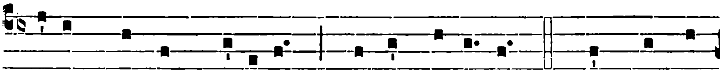
COncórdi laetí-ti- a, Propúlsa maestí-ti- a, Ma-rí-ae



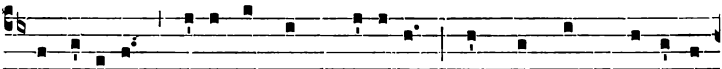
praecóni- a Réco-lat Ecclé-si- a : Vírgo Ma-rí- a! 2. Quae fe-



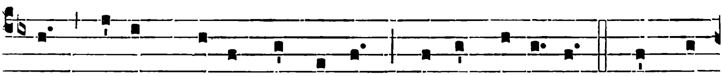
lí-ci gáudi- o, Resurgénte Dómino, Flóru- it ut lí-li- um,



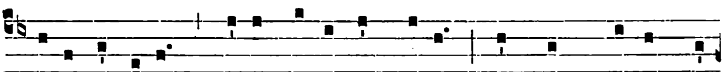
Vívum cérnens Fí-li- um : Vírgo Ma-rí- a! 3. Quam concén-



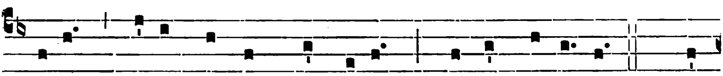
tu pári-li Chó-ri láudant caéli-ci, Et nos cum caelésti-



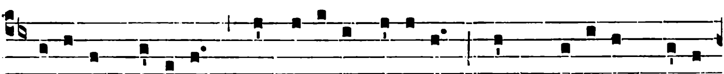
bus Nóvum mé-los pángimus : Vírgo Ma-rí- a! 4. O Re-



gína vírginum, Vó-tis fáve súppli-cum, Et post mórtis stá-



di- um, Vítae cónfer praémi- um : Vírgo Ma-rí- a! 5. Glo-

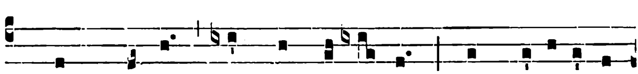


ri- ósa Trí-ni-tas, Indiví-sa Uni-tas, Ob Ma-rí-ae mé-ri-

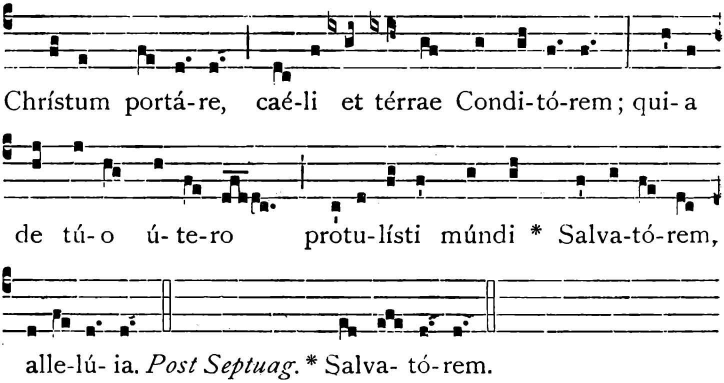


ta, Nos sálva per saécu-la : Vírgo Marí- a. Amen.

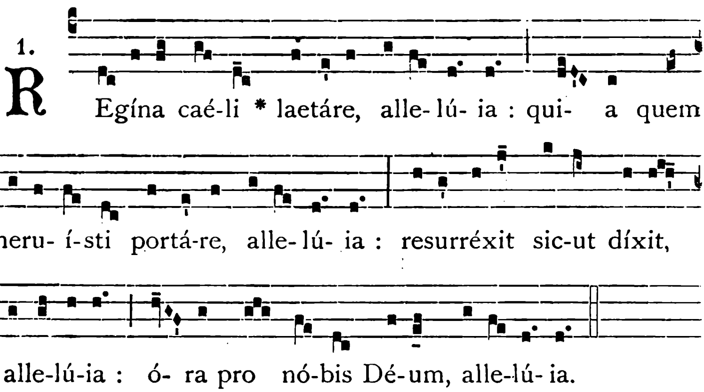
112. — Maria Virgo.



1. M Arí- a Vírgo * semper lae-tá-re, quae meru- ísti



113. — Regina caeli.



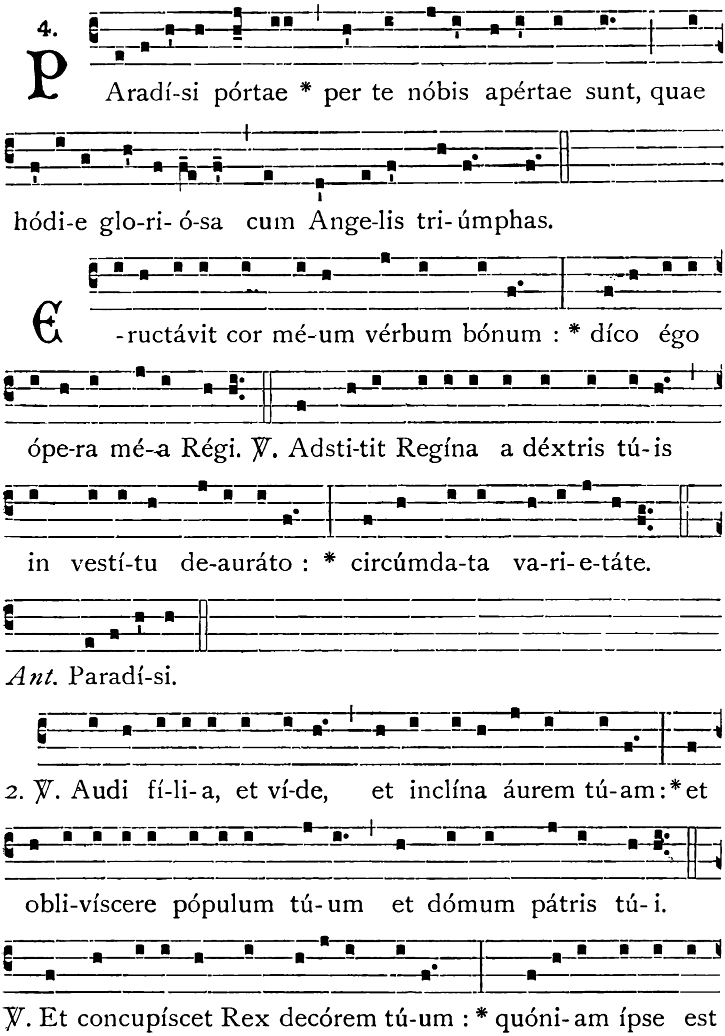
℣. Post pártum Vírgo invioláta permansísti.
℟. Déi Génitrix intercéde pro nóbis.

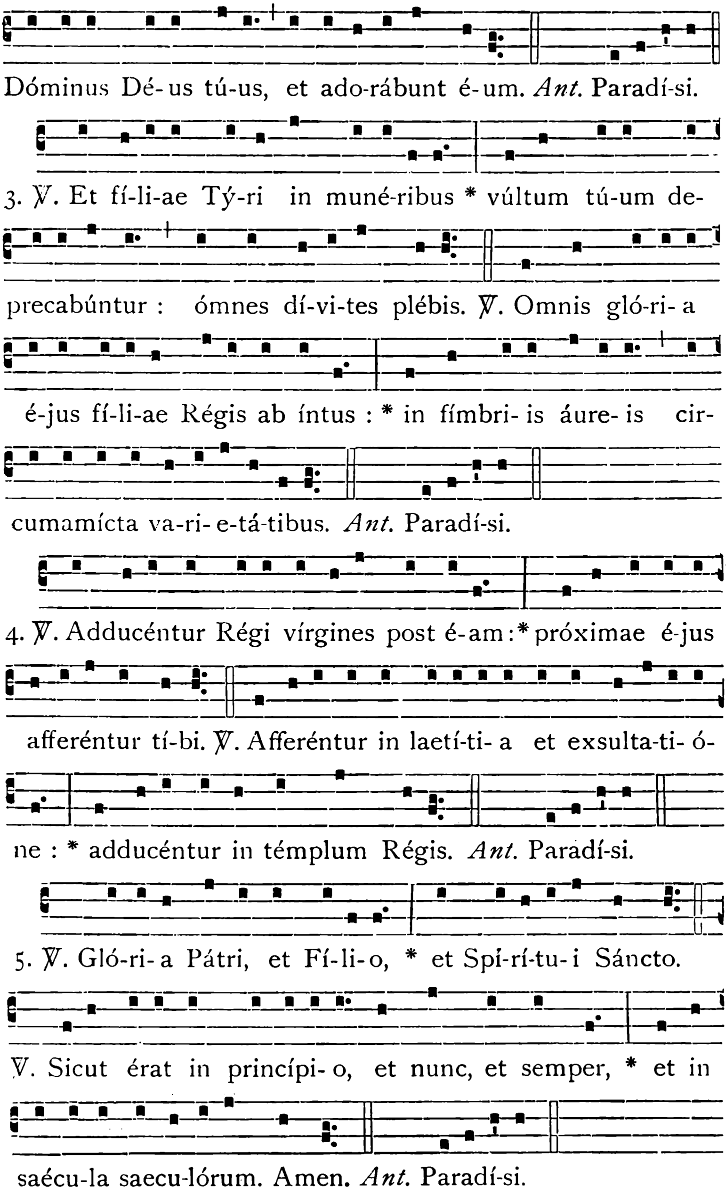
Oratio.

GRátiam tuam, quaésumus Dómine, méntibus nostris infúnde : † ut qui, Angelo nuntiánte, Chrísti Fílii tui Incarnatiónem cognóvimus, * per passiónem ejus et crucem ad resurrectiónis glóriam perducámur. Per eúmdem Christum Dóminum nostrum. ℟. Amen.

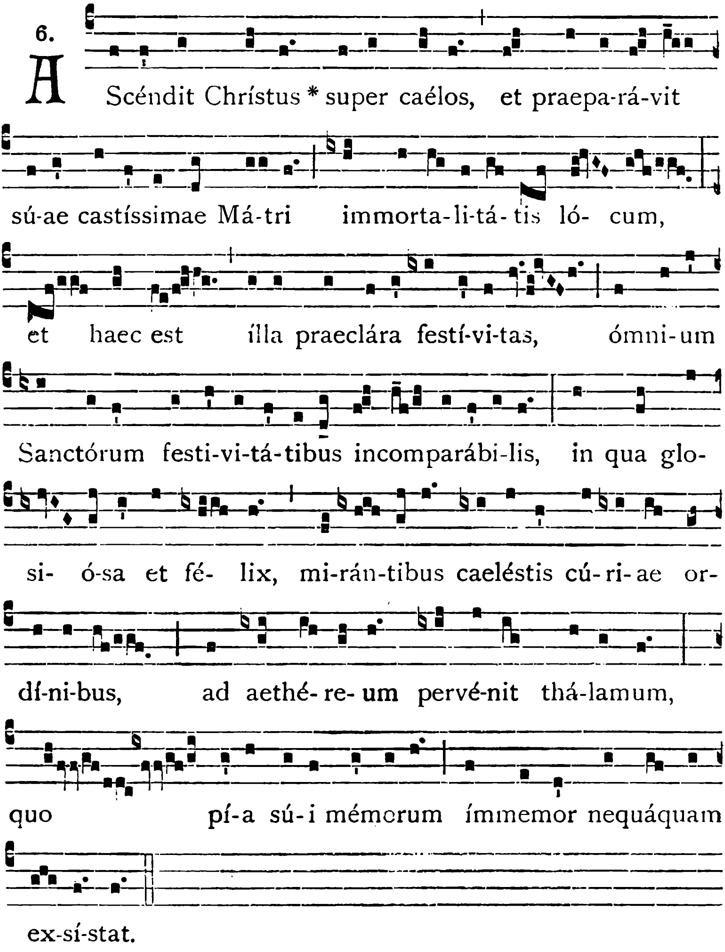
15. Aug. — IN ASSUMPTIONE B. M. V.

114. — Paradisi portae.

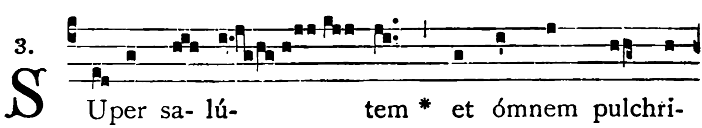


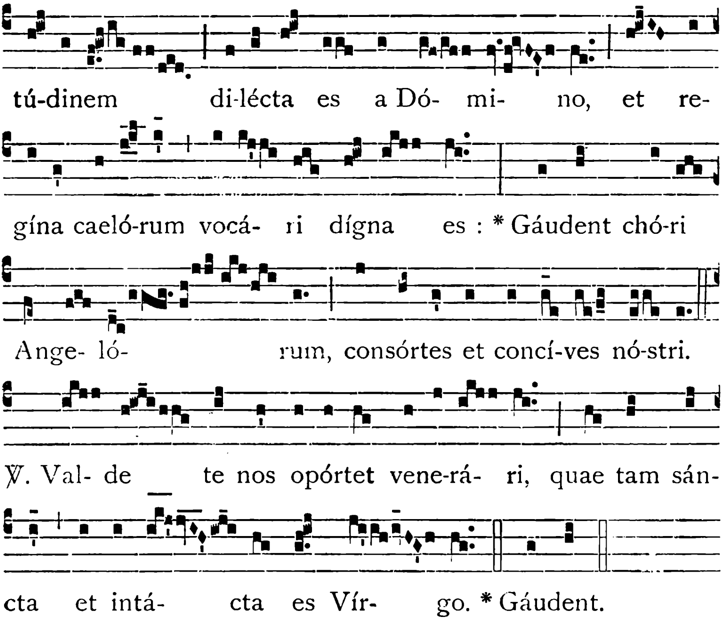

Dóminus Dé-us tú-us, et ado-rábunt é-um. *Ant.* Paradí-si.
3. ℣. Et fí-li-ae Tý-ri in muné-ribus * vúltum tú-um de-
precabúntur : ómnes dí-vi-tes plébis. ℣. Omnis gló-ri- a
é-jus fí-li-ae Régis ab íntus : * in fímbri- is áure- is cir-
cumamícta va-ri- e-tá-tibus. *Ant.* Paradí-si.
4. ℣. Adducéntur Régi vírgines post é-am :* próximae é-jus
afferéntur tí-bi. ℣. Afferéntur in laetí-ti- a et exsulta-ti- ó-
ne : * adducéntur in témplum Régis. *Ant.* Paradí-si.
5. ℣. Gló-ri- a Pátri, et Fí-li-o, * et Spí-rí-tu-i Sáncto.
℣. Sicut érat in princípi- o, et nunc, et semper, * et in
saécu-la saecu-lórum. Amen. *Ant.* Paradí-si.

115. — Ascendit Christus.
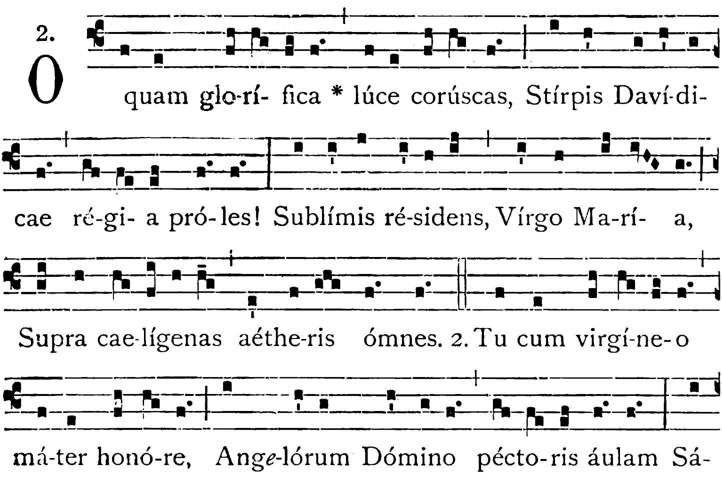


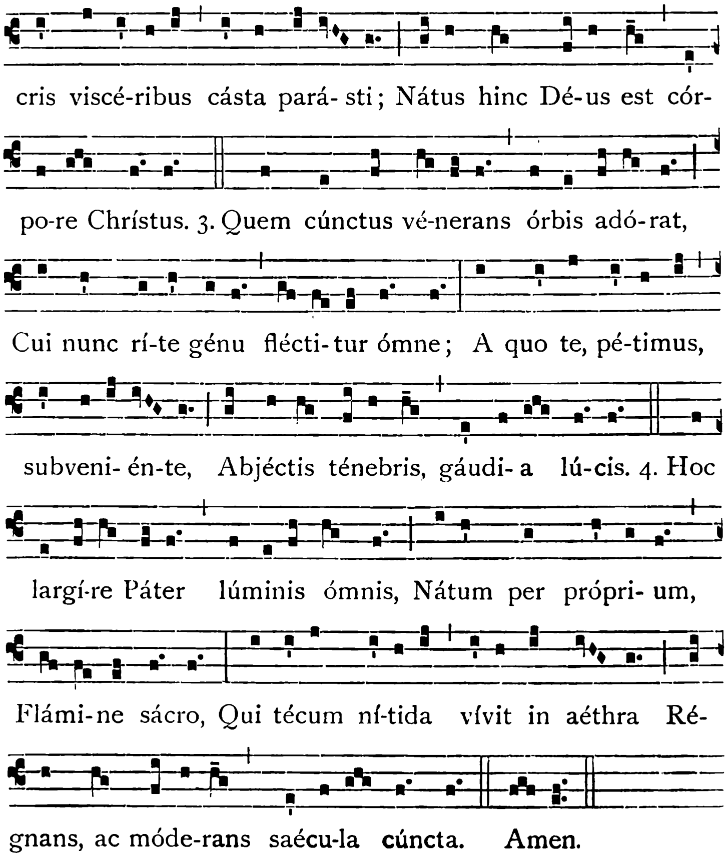
116. — Super salutem.



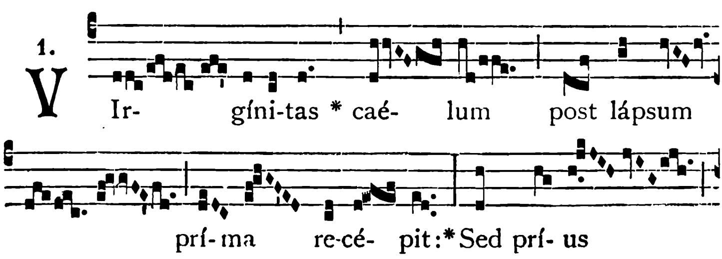


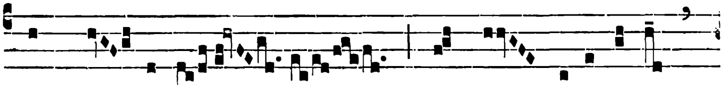
117. — O quam glorifica.



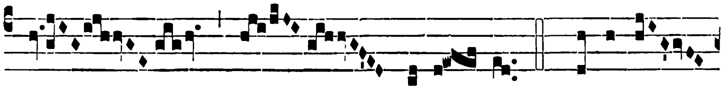


118. — Virginitas caelum.

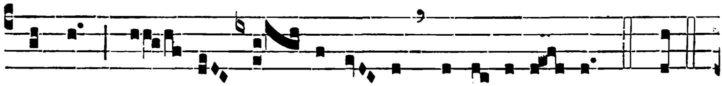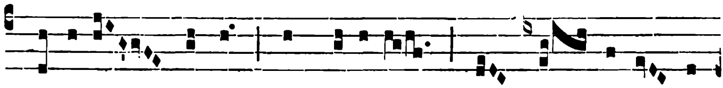




in Gé- ni-to, post in Genitrí-ce



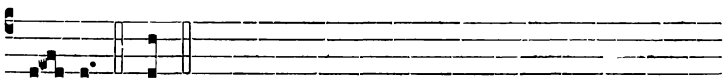
be-á- ta. ℣. Caéli-cus



órdo sá- cram re- ve-ré- tur virgi-ni-tá- tem. * Sed.



Gló-ri- a Pátri, et Fí-li- o, et Spi- rí-tu- i



Sáncto. * Sed.

℣. Ora pro nóbis sáncta Déi Génitrix.
℟. Ut digni efficiámur promissiónibus Chrísti.
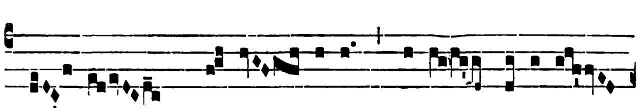
Oratio.

VEneránda nobis, Dómine, hujus díei festívitas, opem cónferat salutárem † in qua sancta Dei Génitrix, mortem súbiit temporálem, nec tamen mortis néxibus déprimi pótuit * quae Fílium tuum Dóminum nostrum de se génuit incarnátum. Qui tecum vivit et regnat in saécula saeculórum.

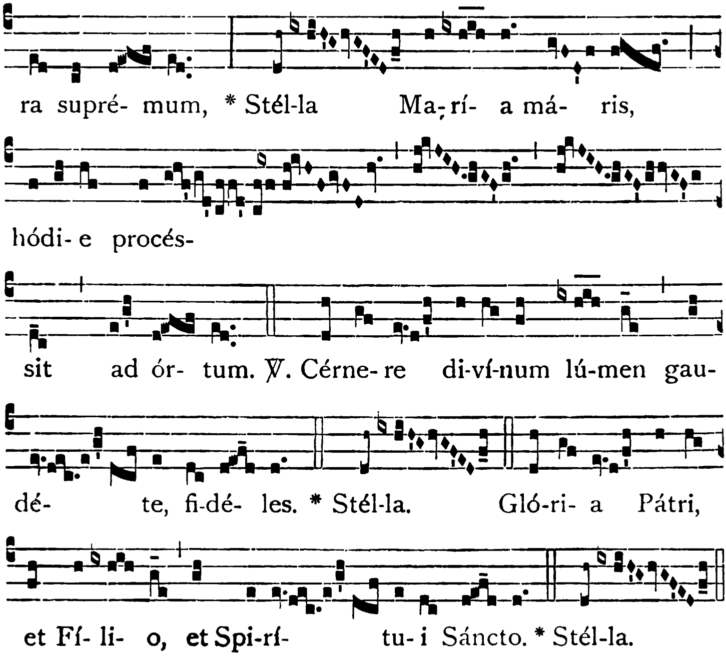
8 Sept. — IN NATIVITATE B. M. V.

119. — Solem justitiae.

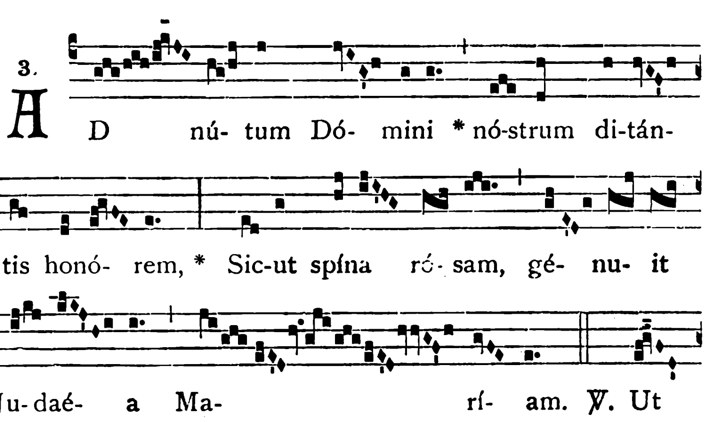
1.

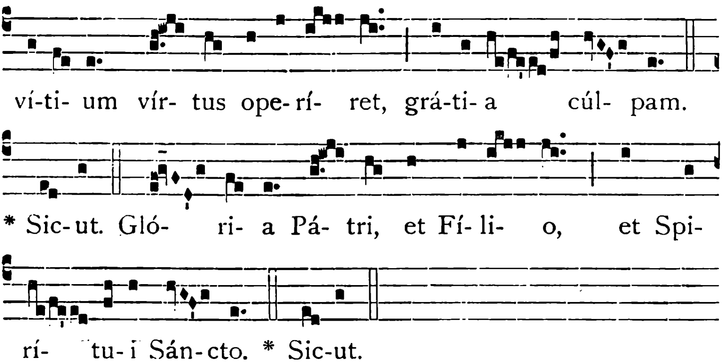


SO- lem * justí- ti-ae, Régem Pa-ri-tú-



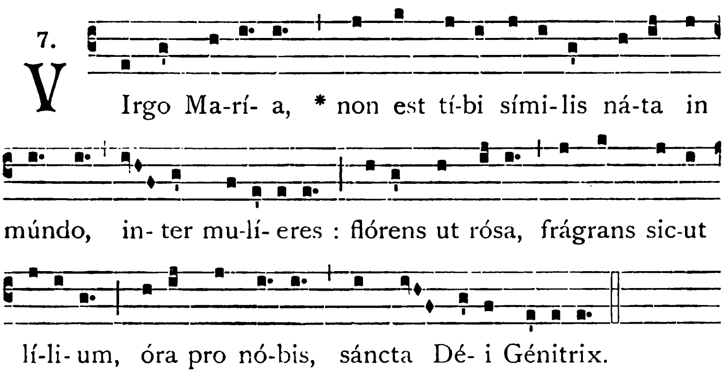
120. — Ad nutum Domini.





121. — Virgo Maria.

7.



℣. Post pártum Vírgo invioláta permansísti.
℟. Déi Génitrix, intercéde pro nóbis.

Oratio.

SUpplicátionem servórum tuórum Deus miserátor exáudi † ut qui in Nativitáte sanctae Dei Genitrícis et Vírginis congregámur * ejus intercessiónibus a te de instántibus perículis eruámur. Per eúmdem Christum Dóminum nostrum.
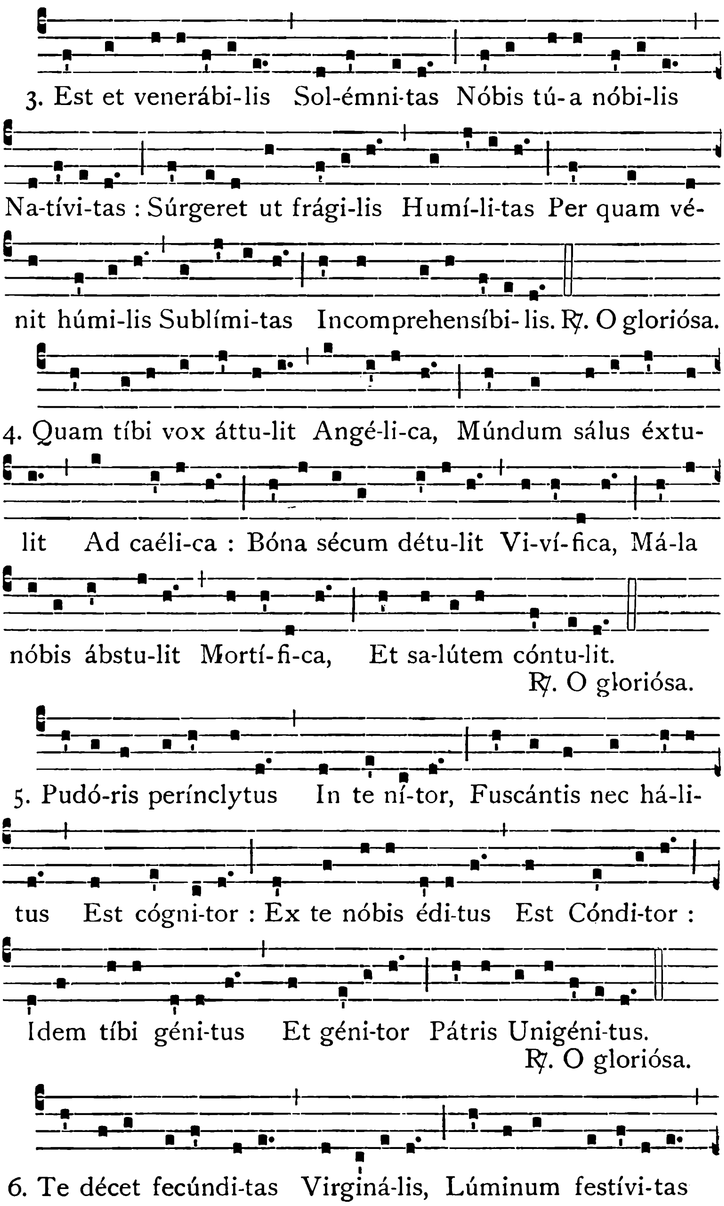
7 Oct. — IN SOLEMNITATE SS. ROSARII.
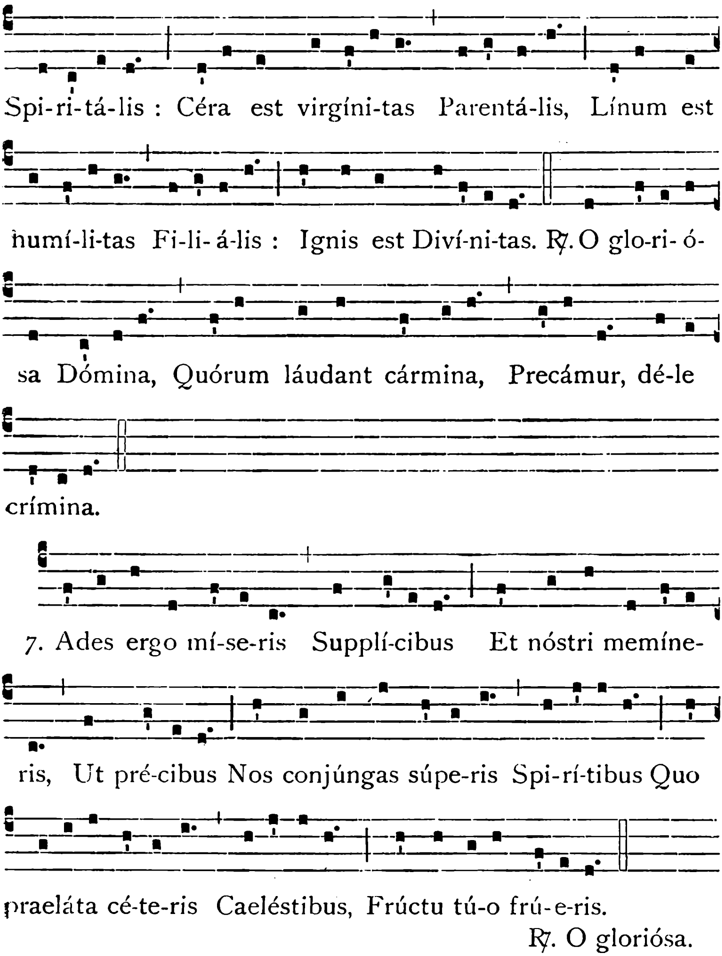
122. — Dei Matris cantibus.

1. DE-i Mátris cántibus Sol-émni-a Réco-lat sol-émni-
bus Ecclé-si-a : Vóta tú- is áuribus Concí- li- a, Te de-
vó-tis vó-cibus Laudánti- a, Dígna dígnis láudibus.
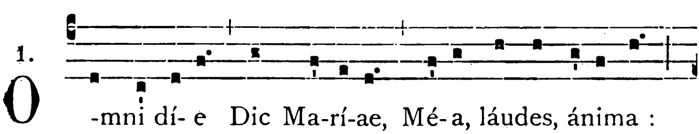
℟. O glo-ri-ó-sa Dómina, Quórum láudant cármina, Pre-
cámur, dé-le crímina.

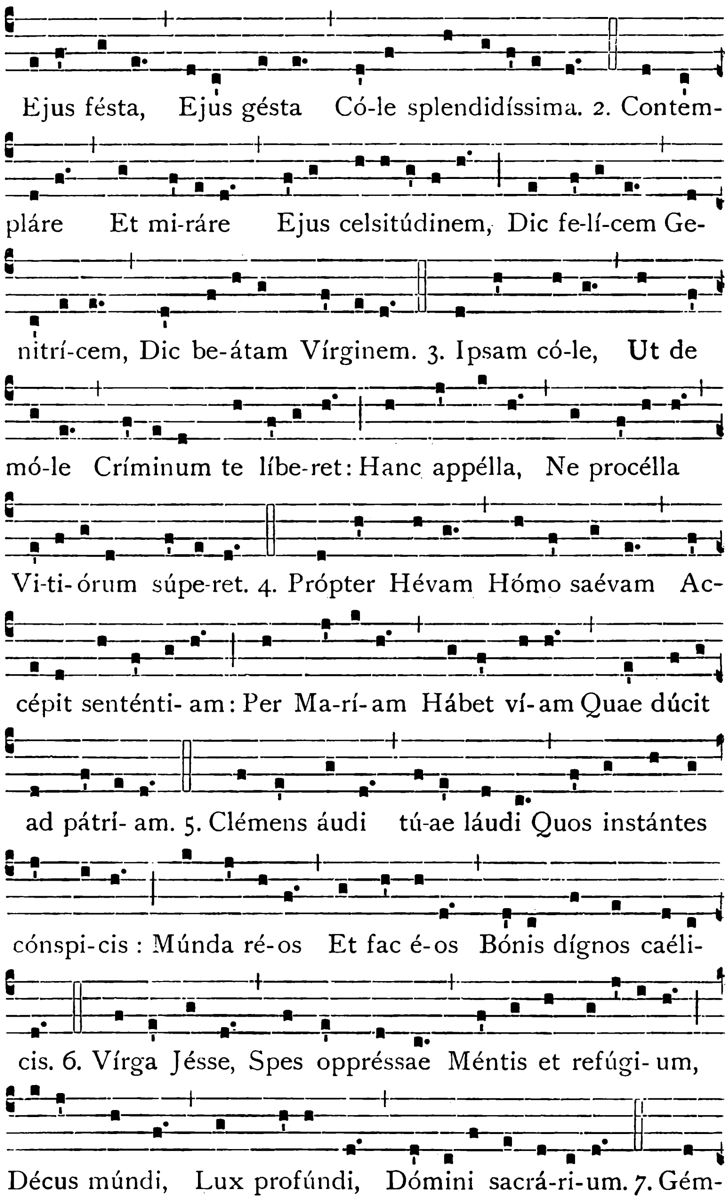
2. Tú-a nos restí-tu-it Concépti- o, Quos serpéntis óbru- it
Decépti- o : De mórtis e-rípu- it Confí-ni-o, Et fínem im-
pósu-it Exsí-li- o Quod Héva proméru- it. ℟. O gloriósa.

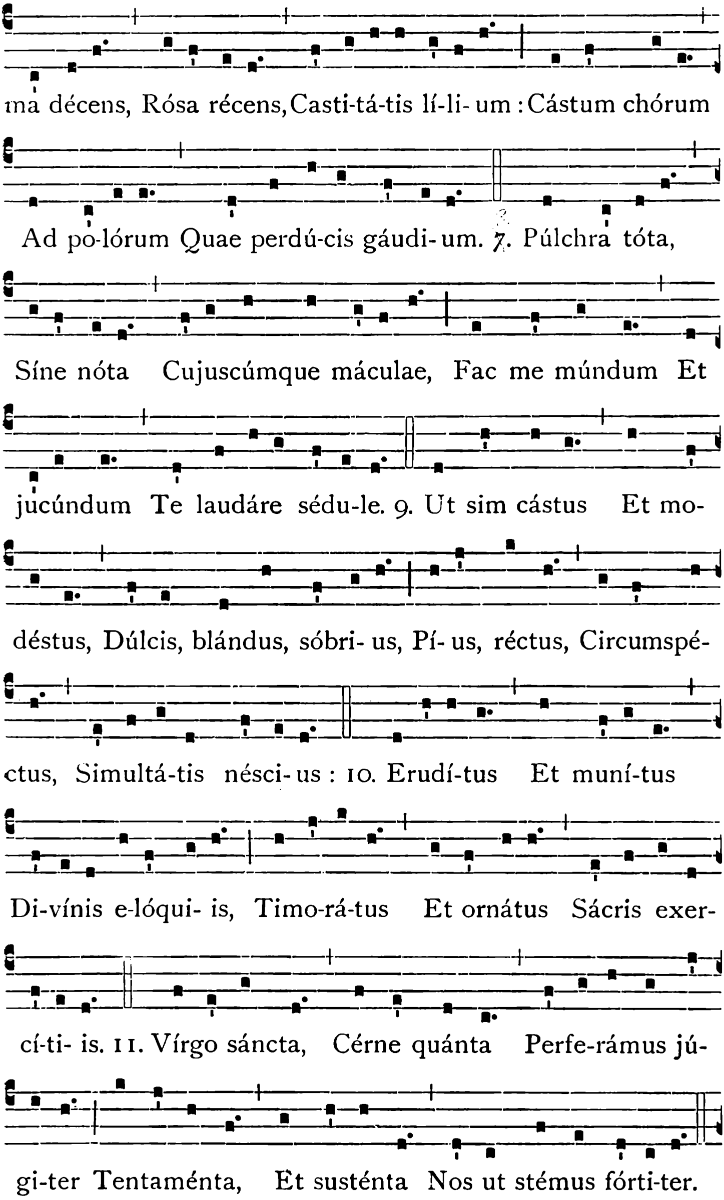

3. Est et venerábi-lis Sol-émni-tas Nóbis tú-a nóbi-lis
Na-tívi-tas : Súrgeret ut frági-lis Humí-li-tas Per quam vé-
nit húmi-lis Sublími-tas Incomprehensíbi-lis. ℟. O gloriósa.
4. Quam tíbi vox áttu-lit Angé-li-ca, Múndum sálus éxtu-
lit Ad caéli-ca : Bóna sécum détu-lit Vi-ví-fica, Má-la
nóbis ábstu-lit Mortí-fi-ca, Et sa-lútem cóntu-lit.
℟. O gloriósa.
5. Pudó-ris perínclytus In te ní-tor, Fuscántis nec há-li-
tus Est cógni-tor : Ex te nóbis édi-tus Est Cóndi-tor :
Idem tíbi géni-tus Et géni-tor Pátris Unigéni-tus.
℟. O gloriósa.
6. Te décet fecúndi-tas Virginá-lis, Lúminum festívi-tas

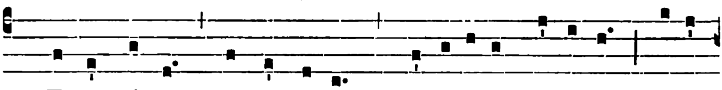

Spi-ri-tá-lis : Céra est virgíni-tas Parentá-lis, Línum est
humí-li-tas Fi-li-á-lis : Ignis est Diví-ni-tas. ℟. O glo-ri-ó-
sa Dómina, Quórum láudant cármina, Precámur, dé-le
crímina.
7. Ades ergo mí-se-ris Supplí-cibus Et nóstri memíne-
ris, Ut pré-cibus Nos conjúngas súpe-ris Spi-rí-tibus Quo
praeláta cé-te-ris Caeléstibus, Frúctu tú-o frú-e-ris.
℟. O gloriósa.

123. — Omni die.

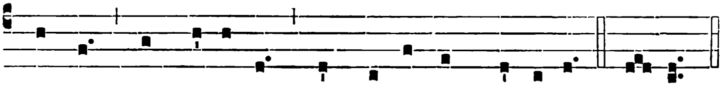

1.
O
-mni dí-e Dic Ma-rí-ae, Mé-a, láudes, ánima :


Ejus késta, Ejus gésta Có-le splendidíssima. 2. Contem-
pláre Et mi-ráre Ejus celsitúdinem, Dic fe-lí-cem Ge-
nitrí-cem, Dic be-átam Vírginem. 3. Ipsam có-le, Ut de
mó-le Críminum te líbe-ret: Hanc appélla, Ne procélla
Vi-ti-órum súpe-ret. 4. Própter Hévam Hómo saévam Ac-
cépit senténti- am: Per Ma-rí-am Hábet ví-am Quae dúcit
ad pátrí- am. 5. Clémens áudi tú-ae láudi Quos instántes
cónspi-cis: Múnda ré-os Et fac é-os Bónis dígnos caéli-
cis. 6. Vírga Jésse, Spes oppréssae Méntis et refúgi- um,
Décus múndi, Lux profúndi, Dómini sacrá-ri-um. 7. Gém-


ma décens, Rósa récens, Casti-tá-tis lí-li- um : Cástum chórum
Ad po-lórum Quae perdú-cis gáudi- um. ℣. Púlchra tóta,
Síne nóta Cujuscúmque máculae, Fac me múndum Et
jucúndum Te laudáre sédu-le. 9. Ut sim cástus Et mo-
déstus, Dúlcis, blándus, sóbri- us, Pí- us, réctus, Circumspé-
ctus, Simultá-tis nésci- us : 10. Erudí-tus Et muní-tus
Di-vínis e-lóqui- is, Timo-rá-tus Et ornátus Sácris exer-
cí-ti- is. 11. Vírgo sáncta, Cérne quánta Perfe-rámus jú-
gi-ter Tentaménta, Et susténta Nos ut stémus fórti-ter.



12. Esto tútrix Et adjútrix Christi- áni pópu-li; Pácem



praésta, Ne mo-lésta Nos pertúrbent saécu-la. Amen.

℣. Regína sacratíssimi Rosárii, óra pro nóbis.
℟. Ut digni efficiámur promissiónibus Christi.

Oratio.

DEus, cujus Unigénitus per vitam, mortem et resurrectiónem suam nobis salútis aetérnae praémia comparávit : † concéde quaésumus; ut haec mystéria sacratíssimo beátae Maríae Vírginis Rosário recoléntes, * et imitémur quod cóntinent, et quod promíttunt assequámur. Per eúmdem Christum Dóminum nostrum.
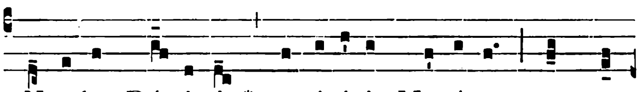
ANTIPHONAE PRO MYSTERIIS ROSARII.

I. Pro prima quinquagena seu parte gaudiosa

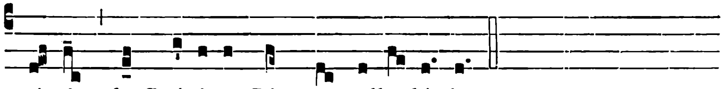
Ant. Gáude Déi Génitrix. 111*.

1. Domini Jesu Christi incarnatio, Angelo B. Mariae Virgini nuntiante.

1.



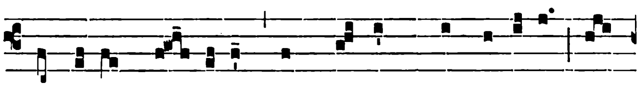
A Nge-lus Dómi-ni * nunti- ávit Ma-rí- ae, et con-



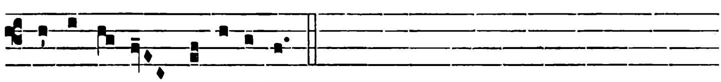
cé-pit de Spí-ri-tu Sáncto, alle- lú- ia.

2. Domini Jesu Christi gestatio ad beatam Elisabeth.

2.
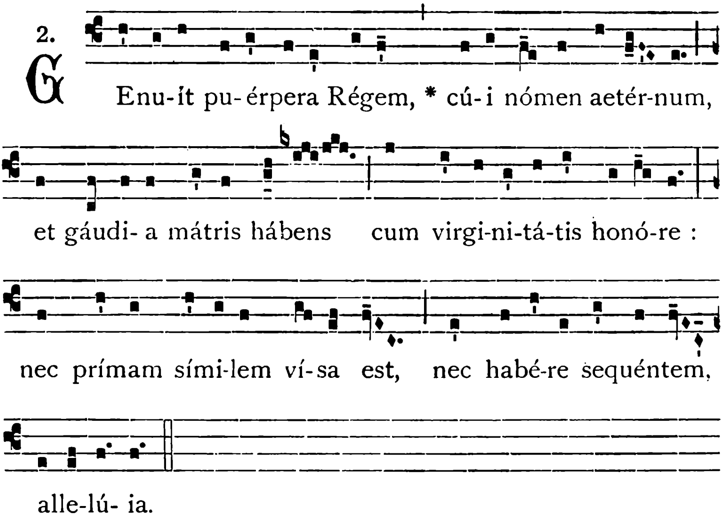


I Ntrávit Ma- rí- a * in dómum Zacha-rí-ae, et

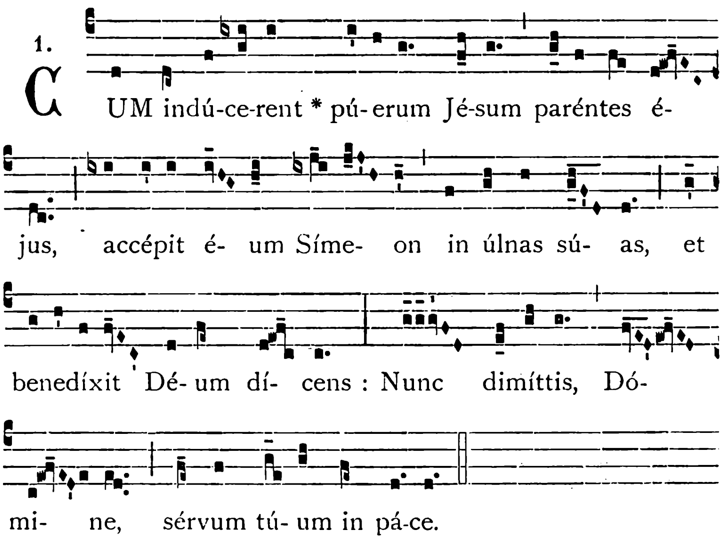


sa-lu-tá-vit E-lí-sabeth.

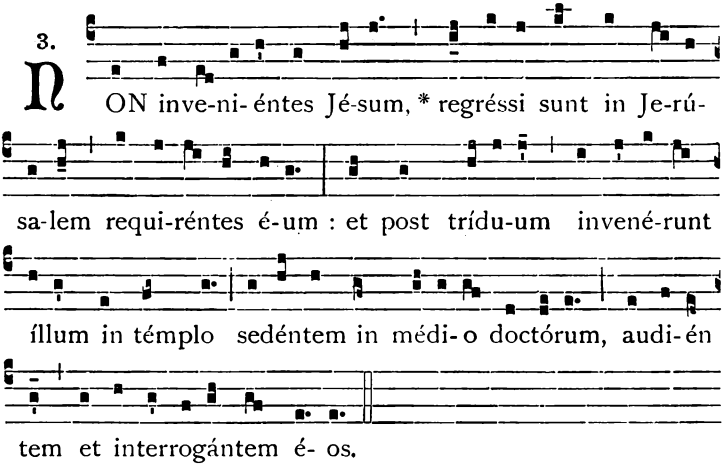
3. Domini Jesu Christi nativitas.



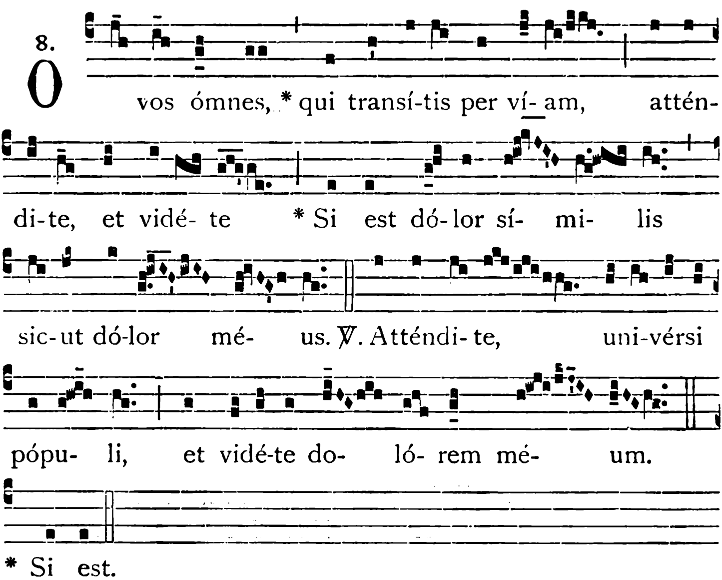
4. Domini Jesu Christi praesentatio in templo.



5. **Domini Jesu Christi duodennis inventio in medio doctorum.**

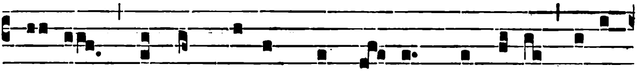


II. Pro secunda quinquagena seu parte dolorosa.



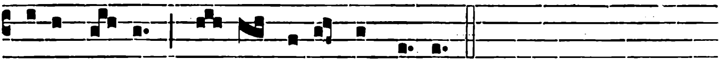
1. Domini Jesu Christi sudor sanguineus in horto.

8.



P

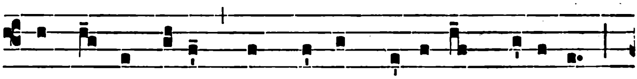
Ater, * si non pót-est hic cá- lix transí-re, ni-si



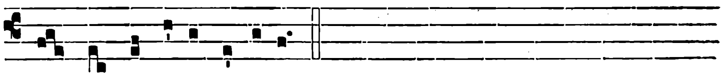
bíbam íl- lum : fí- at vo-lúntas tú- a.

2. Domini Jesu Christi flagellatio.

2.



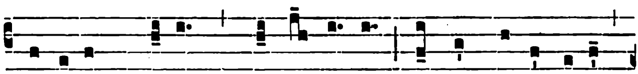
A plánta pédis * úsque ad vérti-cem cápi- tis,



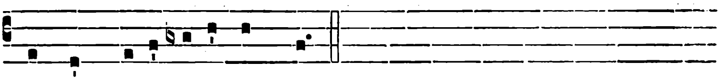
non est in é-o sáni-tas.

3. Domini Jesu Christi spinea coronatio.

4.



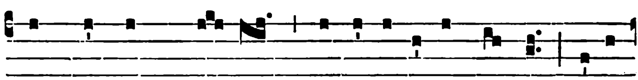
F Aci- em mé- am * non a-vér-ti ab increpántibus



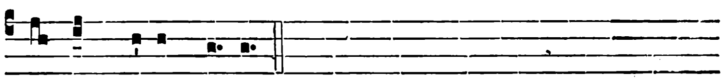
et conspu-éntibus in me.

4. Domini Jesu Christi dolores deferentis crucem ad Calvariae montem.

8.



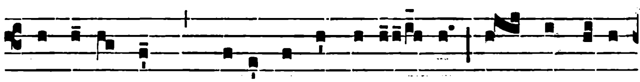
P ER sígnum Crú- cis * de i-nimí-cis nóstris líbe-



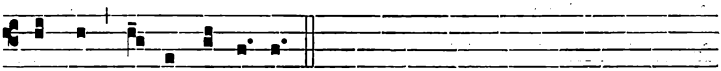
ra nos Dé-us nóster.

5. Domini Jesu Christi in cruce suspensio et mors.

2.



O-blá-tus est, * qui-a ípse vó-lu- it, et peccá-ta



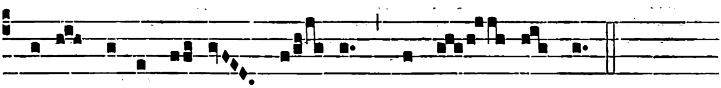
nóstra ípse portá-vit.

III. Pro tertia quinquagena seu parte gloriosa.

8.



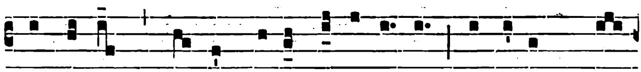
G Lo- ri- ó- sa * dí- cta sunt de te, Ma-rí- a :



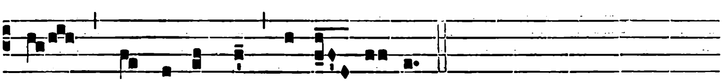
qui- a fé-cit tí- bi má- gna qui pót- ens est.

1. Domini Jesu Christi a mortuis resurrectio.

7.



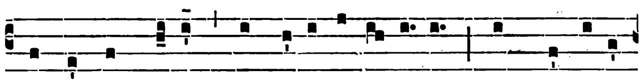
L Aetá-re * Vírgo Máter, alle-lú- ia : surréxit Chrí-



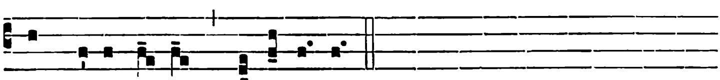
stus de sepúlcro, alle- lú- ia.

2. Domini Jesu Christi in caelum ascensio.

4.

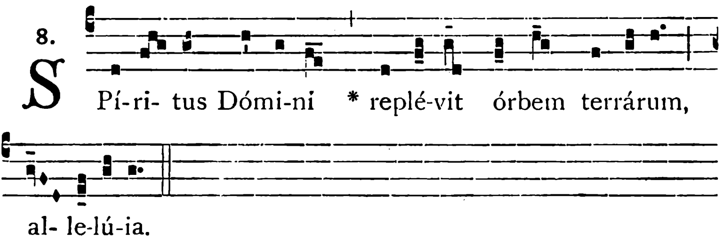


A -scéndit Dé-us * in jubi- la-ti- óne, et Dóminus

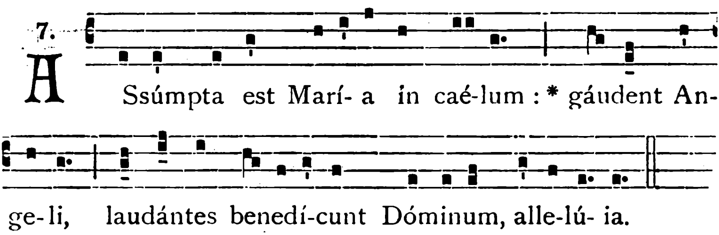


in vóce túbae, alle-lú- ia.
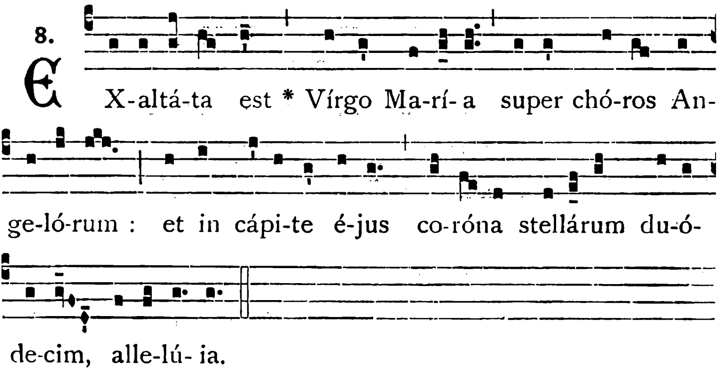
3. Dominus Jesus Christus a Patre omnipotente mittens Spiritum Sanctum in Apostolos.



4. Domini Jesu Christi Matris, B. Mariae Virginis assumptio in caelum.
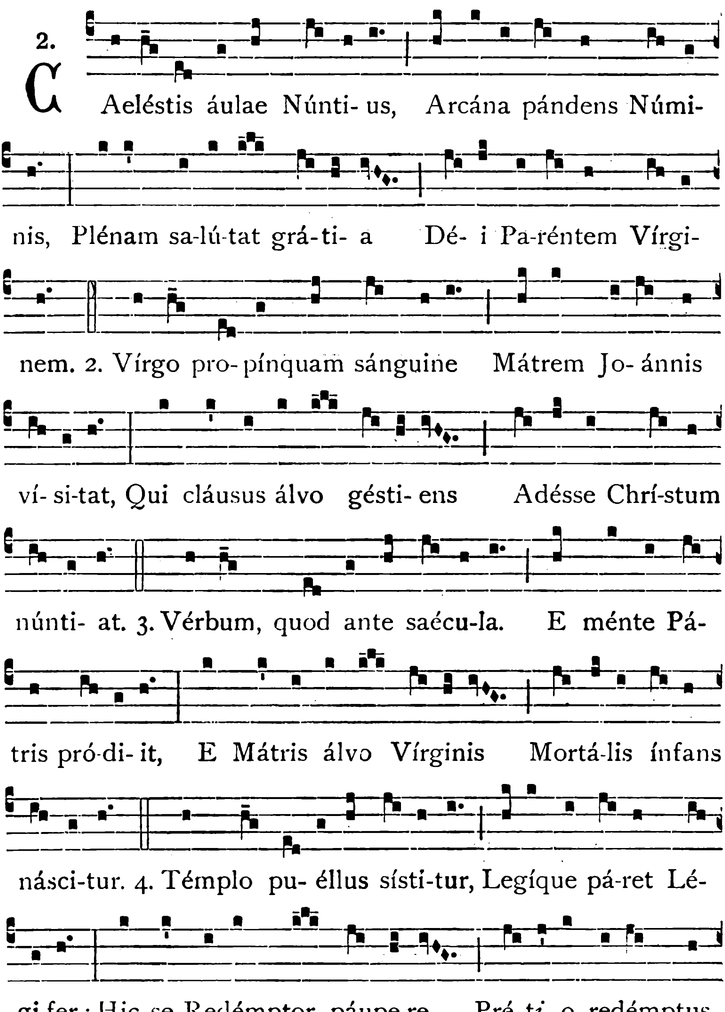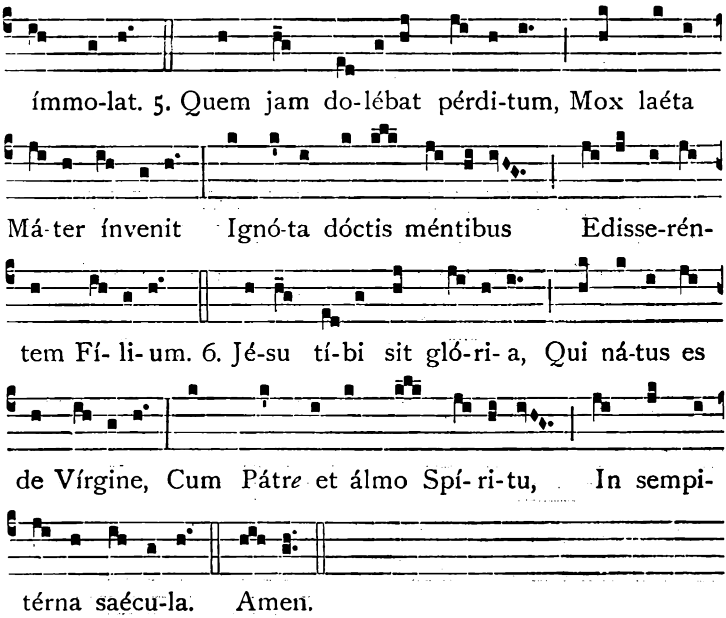


5. Domini Jesu Christi Matris, B. Mariae Virginis in caelis coronatio.



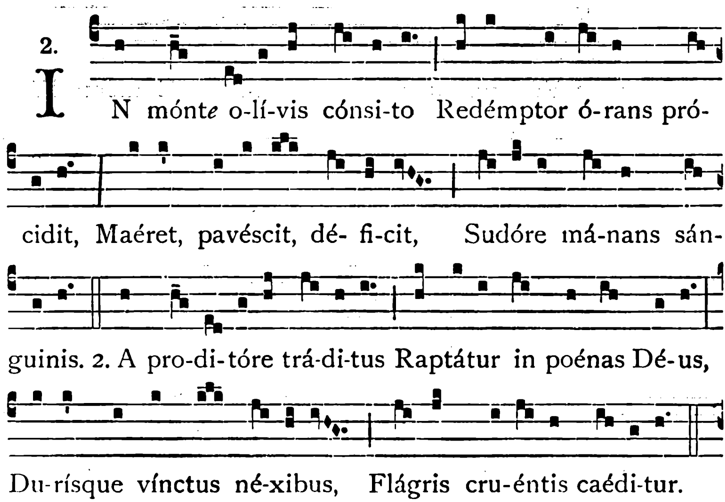
124. — HYMNI PRO MYSTERIIS ROSARII.

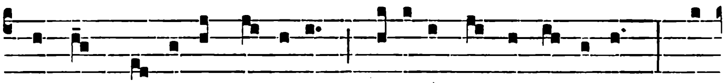
I. Mysteria gaudiosa.



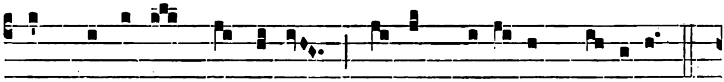


II. Mysteria dolorosa.

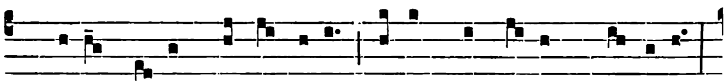




3. Intéxt*a* a-cú-tis séntibus, Coróna contumé- li- ae, Squal-



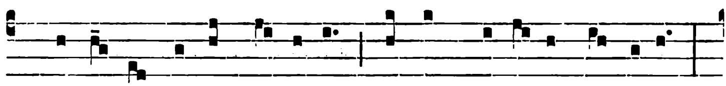
lént*i* amíctum púrpu-ra, Ré-gem coró-nat gló-ri-ae.



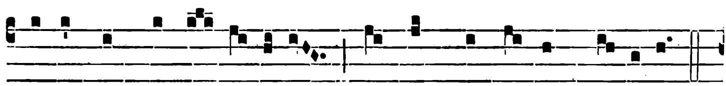
4. Mó-lis crú-cem ter árdu-ae, Súdans, anhé- lans, cóncidens,



Ad móntis úsque vérti-cem Gestáre vi compél-li-tur.



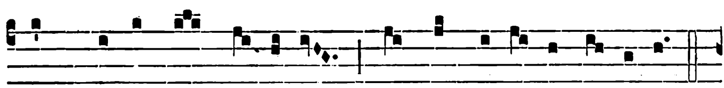
5. Confí- xus atro stí- pi-te Inter sce-léstos ínnocens,



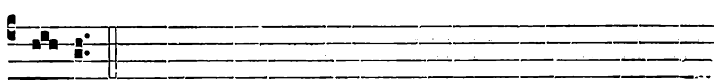
Orándo pro tor-tó-ribus, Exsánguis éfflat spí- ri-tum.



6. Jé-su, tí- bi sit gló- ri- a, Qui nátus es de Vírgine, Cum
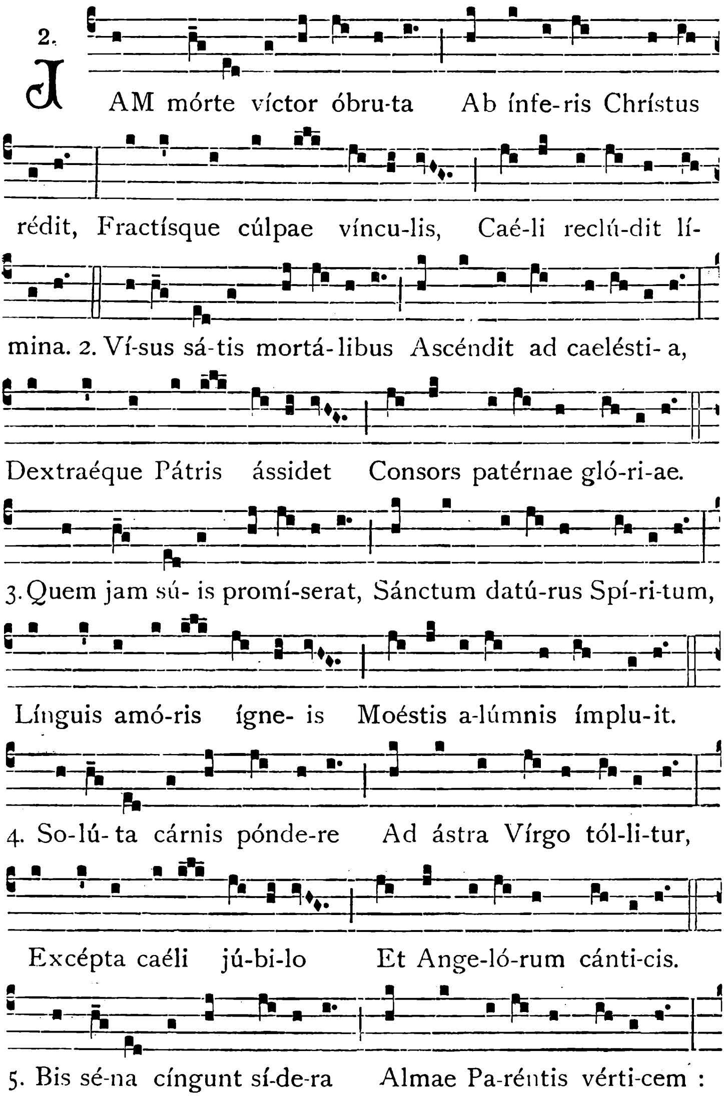


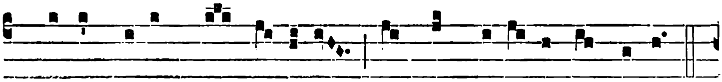
Pátr*e*, et álmo Spí- ri-tu, In sempi-térna saécu-la.



Amen.

III. Mysteria gloriosa.
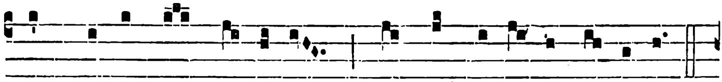




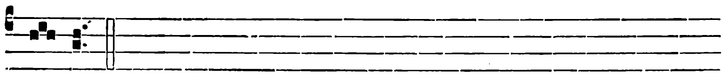
Thróno propínqua Fí- li- i Cúnctis cre- á- tis ímpe-rat.



6. Jé-su tí- bi sit gló- ri- a, Qui nátus es de Vírgine, Cum



Pátre et álmo Spí- ri-tu, In sempi-térna saécu-la.
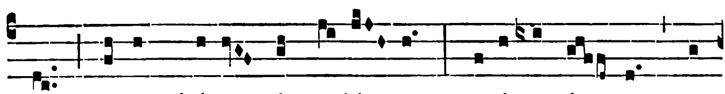


Amen.

IN FESTO D. N. J. C. REGIS.
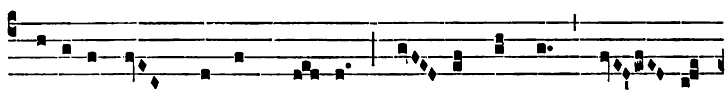
125. — Exaltata est.



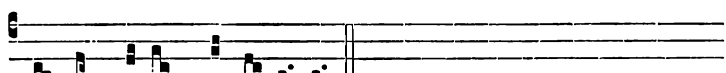
1. EX-altá-ta est * glo-ri-ósa semper Ma-rí- a Vír-



go super chóros Ange-ló- rum : vení- te ó-mnes, ma-



gni-fi-cémus Chrístum ré- gem, cú- jus régnum, ré- gnum

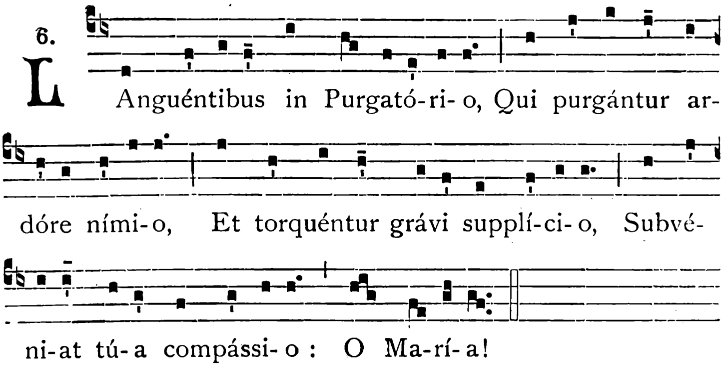


est ómni- um saecu-ló-rum.

℣. Ora pro nóbis. *et Oratio.* Concéde nos. *p.* 184*.

PRO FIDELIBUS DEFUNCTIS.

126. — Languentibus in Purgatorio



2. Fons es pátens qui cúlpas ábluis,
Omnes júvas et núllum réspuis :
Mánum túam exténde mórtuis,
Qui sub poénis lánguent contínuis : O María!

3. Ad te píe suspírant mórtui,
Cupiéntes de poénis érui,
Et adésse túo conspéctui,
Aeternísque gáudiis pérfrui : O María!

4. Geméntibus Máter accélera,
Pietátis osténde víscera :
Illos Jésu per súa vúlnera
Ut sanáre dignétur ímpetra : O María!

5. Tu véra spes ad te clamántium :
Ad te clámat túrba sodálium,
Pro frátribus ut pláces Fílium,
Et caeléste det éis praémium : O María!

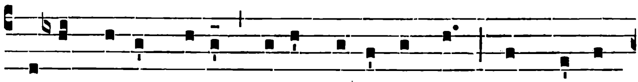
6. Fac lácrimae quae bóna réspicis,
Quas fúndimus ad pédes Júdicis,
Mox exstínguant vim flámmae víndicis,
Ut jungántur chóris angélicis : O María!

7. Et cum fíet strícta discússio,
In treméndo Déi judício,
Judicánti súpplica Fílio,
Ut cum Sánctis sit nóbis pórtio : O María! Amen.

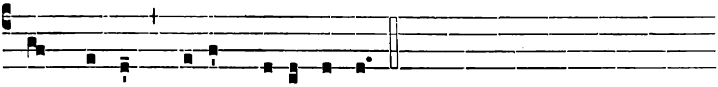
℣. *et Oratio per annum,* 184*.

PER ANNUM.

127. — Ave maris stella.

1.


A -ve má-ris stélla, Dé- i Má-ter álma, Atque sem-



per Vírgo, Fé-lix caéli pórta.

2\. Súmens íllud Ave
Gabriélis óre,
Fúnda nos in páce,
Mútans Hévae nómen.

3\. Sólve víncla réis,
Prófer lúmen caécis :
Mála nóstra pélle,
Bóna cúncta pósce.

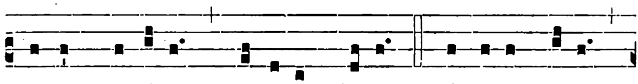
4\. Mónstra te ésse mátrem :
Súmat per te préces,
Qui pro nóbis nátus,
Túlit ésse túus.

5\. Vírgo singuláris,
Inter ómnes mítis,
Nos cúlpis solútos,
Mítes fac et cástos.

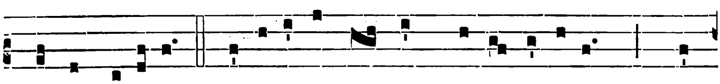
6\. Vítam praésta púram,
Iter pára tútum :
Ut vidéntes Jésum,
Semper collaetémur.

7\. Sit laus Déo Pátri,
Súmmo Chrísto décus,
Spirítui Sáncto,
Tríbus hónor únus. Amen.

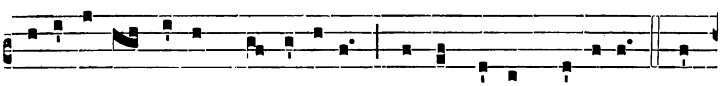
128. — Ave Maria... virgo serena.

6.
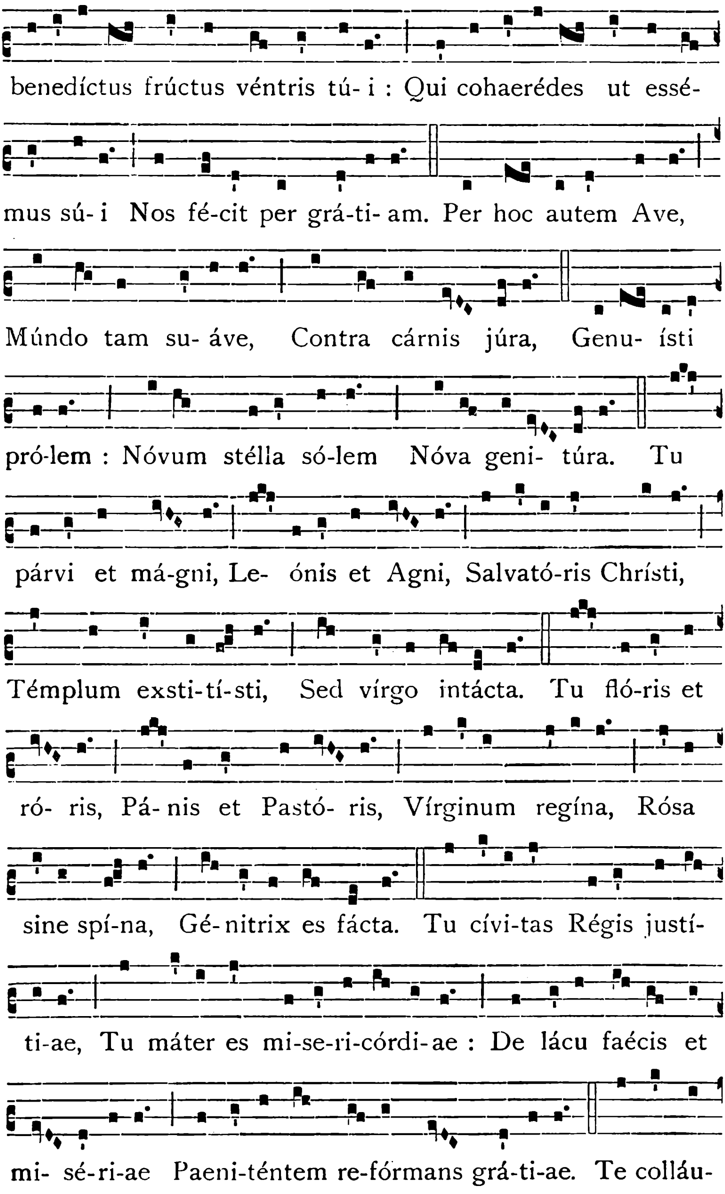

A - ve, Ma-rí- a, grá-ti- a pléna : Dóminus técum,

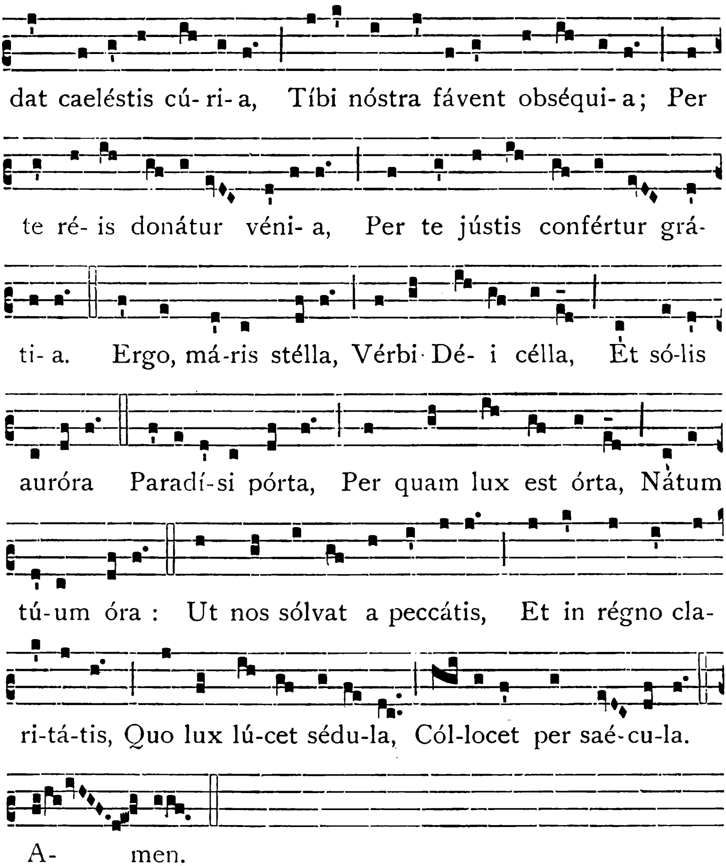


vírgo seréna. Benedícta tu in mu-lí- é-ribus : Quae
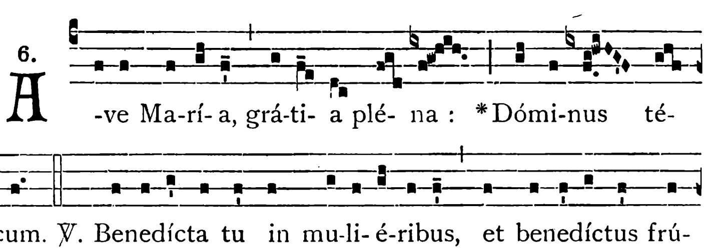


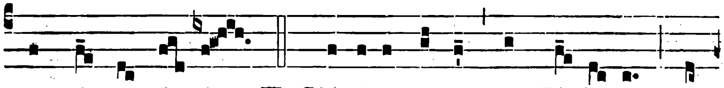
pepe-rísti pácem homí-nibus, Et ánge-lis gló-ri- am. Et


benedíctus frúctus véntris tú- i : Qui cohaerédes ut essé-
mus sú- i Nos fé-cit per grá-ti- am. Per hoc autem Ave,
Múndo tam su- áve, Contra cárnis júra, Genu- ísti
pró-lem : Nóvum stélla só-lem Nóva geni- túra. Tu
párvi et má-gni, Le- ónis et Agni, Salvató-ris Chrísti,
Témplum exsti-tí-sti, Sed vírgo intácta. Tu fló-ris et
ró- ris, Pá- nis et Pastó- ris, Vírginum regína, Rósa
sine spí-na, Gé-nitrix es fácta. Tu cívi-tas Régis justí-
ti-ae, Tu máter es mi-se-ri-córdi-ae : De lácu faécis et
mi- sé-ri-ae Paeni-téntem re-fórmans grá-ti-ae. Te colláu-

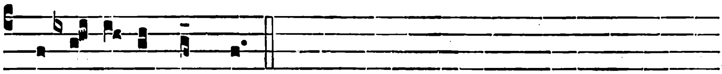


129. — Ave Maria. *(Per annum.)*
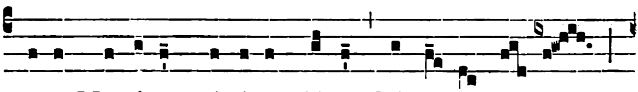




ctus véntris tú- i. ℣. Gló-ri-a Pátri, et Fí- li- o, et
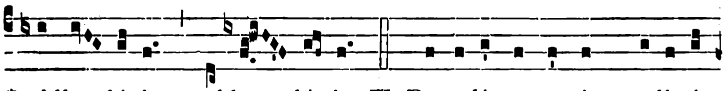


Spi- rí- tu- i Sáncto.

130. — Ave, Maria. *(Tempore Paschali.)*

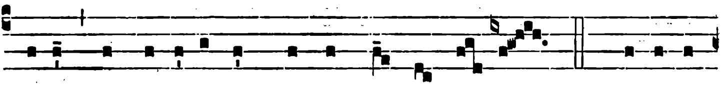
6.



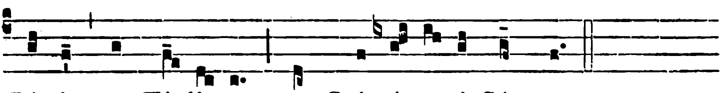
A -ve Ma-rí- a, grá-ti- a pléna, Dómi-nus té- cum :



* Alle- lú-ia, al-le- lú- ia. ℣. Benedícta tu in mu-li- é-



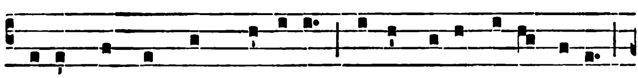
ribus, et benedíctus frúctus véntris tú- i. ℣. Gló-ri- a



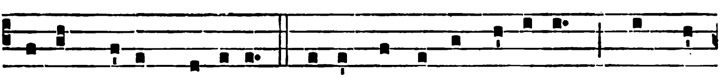
Pátri, et Fí- li- o, et Spi- rí- tu- i Sáncto.

131. — Ave mundi spes Maria.

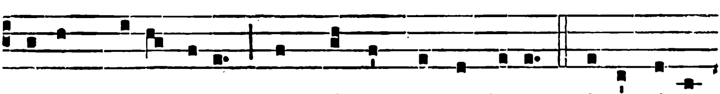
7.



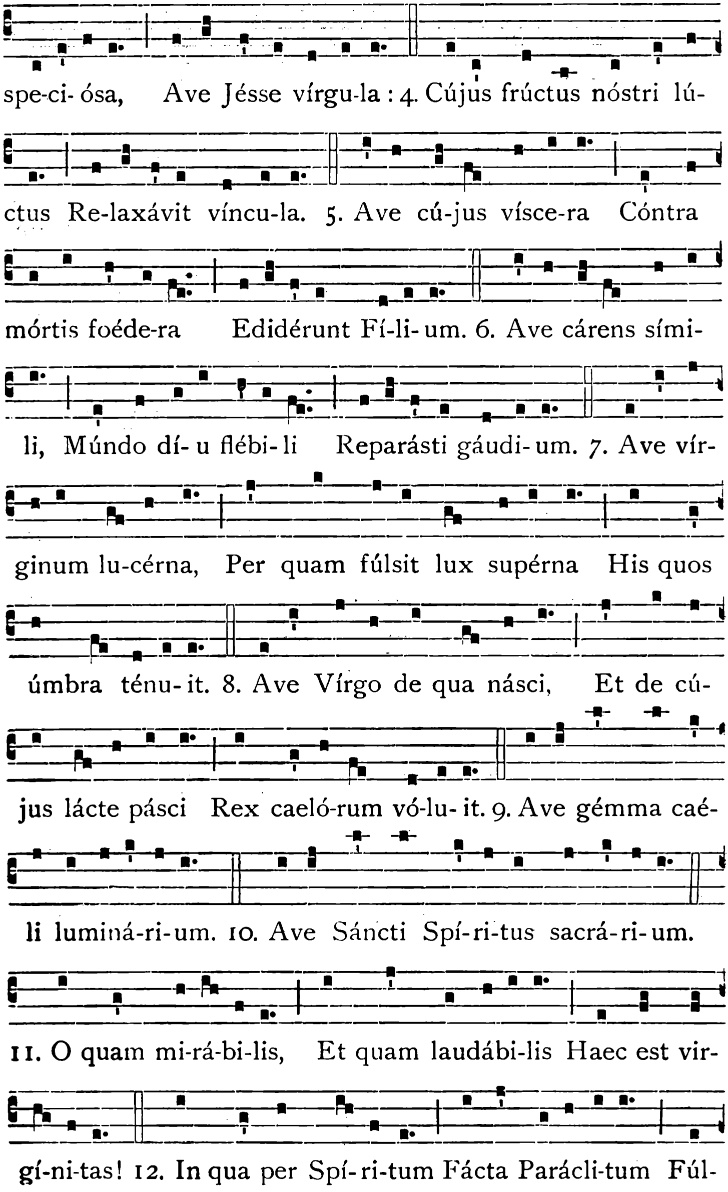
A -ve múndi spes Ma-rí- a, Ave mí-tis, áve pí- a,

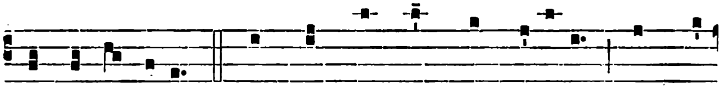


Ave pléna grá-ti- a. 2. Ave Vírgo singu-lá-ris, Quae per

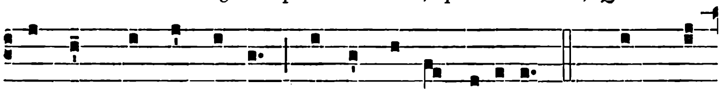


rúbum de-signá-ris Non pássum incéndi- a. 3. Ave ró-sa

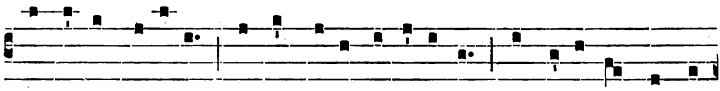

spe-ci- ósa, Ave Jésse vírgu-la : 4. Cújus frúctus nóstri lú-
ctus Re-laxávit víncu-la. 5. Ave cú-jus vísce-ra Cóntra
mórtis foéde-ra Edidérunt Fí-li- um. 6. Ave cárens sími-
li, Múndo dí- u flébi- li Reparásti gáudi- um. 7. Ave vír-
ginum lu-cérna, Per quam fúlsit lux supérna His quos
úmbra ténu- it. 8. Ave Vírgo de qua násci, Et de cú-
jus lácte pásci Rex caeló-rum vó-lu- it. 9. Ave gémma caé-
li luminá-ri-um. 10. Ave Sáncti Spí-ri-tus sacrá-ri- um.
11. O quam mi-rá-bi-lis, Et quam laudábi-lis Haec est vir-
gí-ni-tas! 12. In qua per Spí- ri-tum Fácta Parácli-tum Fúl-



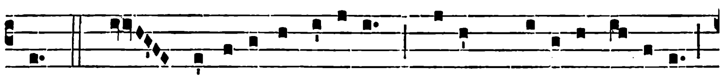
sit foecúndi-tas. 13. O quam sáncta, quam seréna, Quam be-



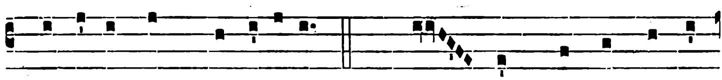
nígna, quam amoéna Esse Vírgo crédi-tur! 14. Per quam



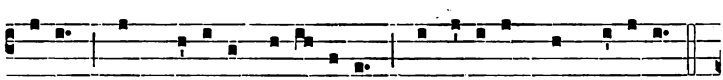
sérvi-tus finí-tur, Pórta caéli ape-rí-tur, Et libértas réddi-



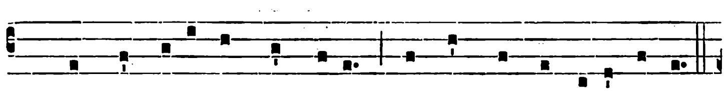
tur. 15. O casti-tá-tis lí-li-um, Tú-um precáre Fí-li-um,



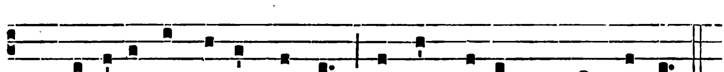
Qui sá-lus est humí-li-um. 16. Ne nos pro nóstro ví-



ti-o, In flébi-li judí-ci-o Subjí-ci-at supplí-ci-o.



17. Sed nos tú-a sáncta préce Múndans a peccá-ti faéce.
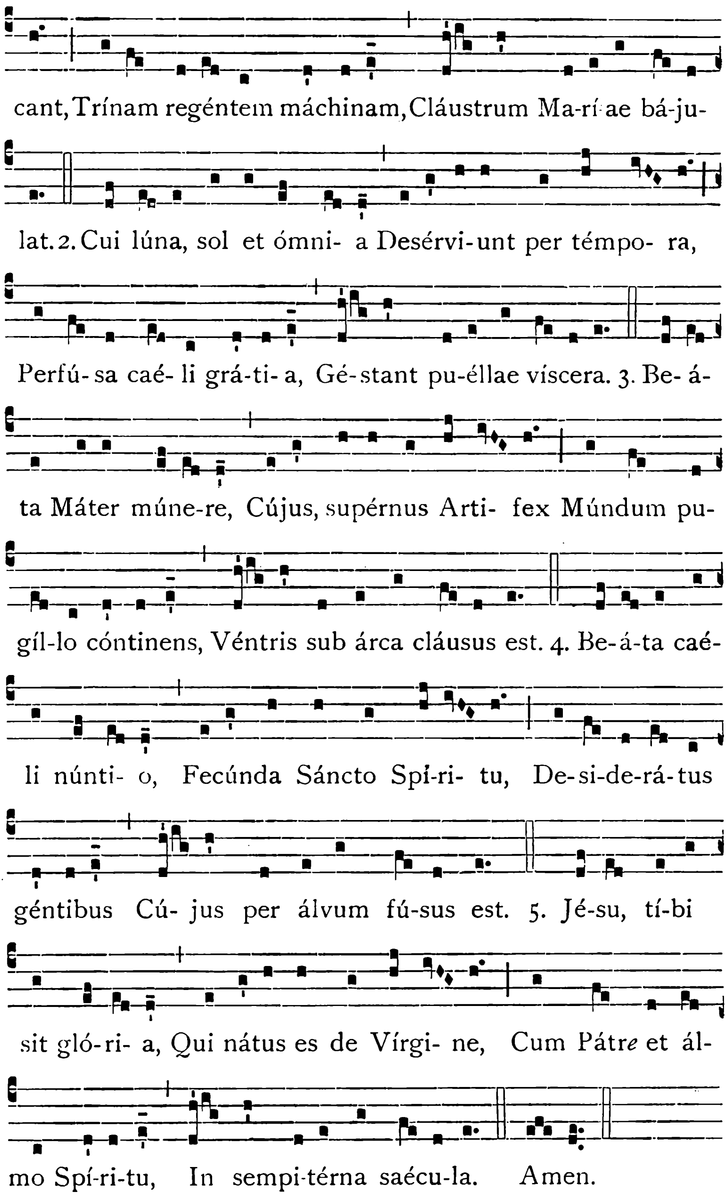


18. Cóllocet in lú-cis dómo, Amen dí-cat ómnis hómo.

132. — Quem terra.

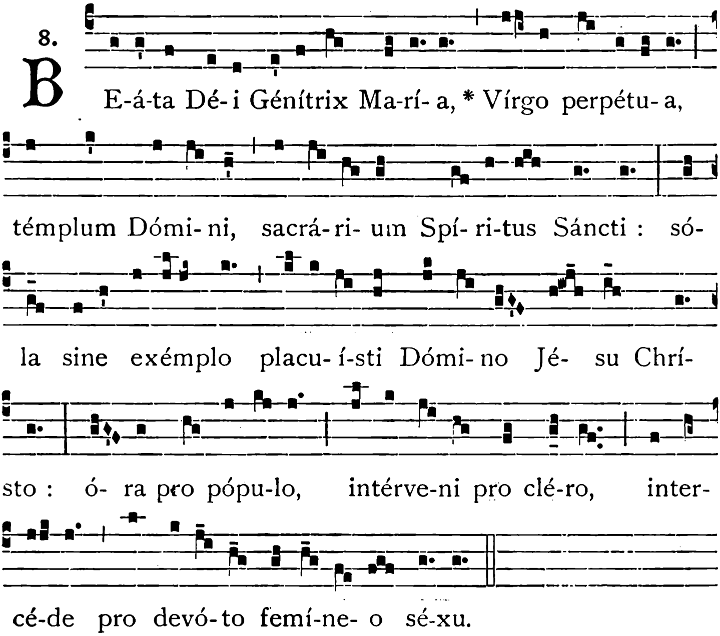
4.



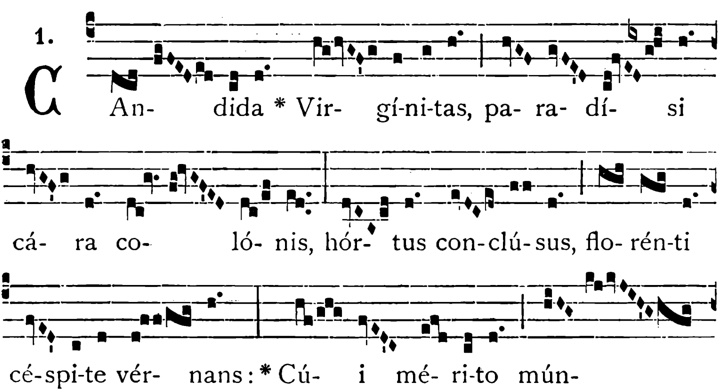
Q Uem térra, póntus, síde-ra Cólunt, adórant, praédi-

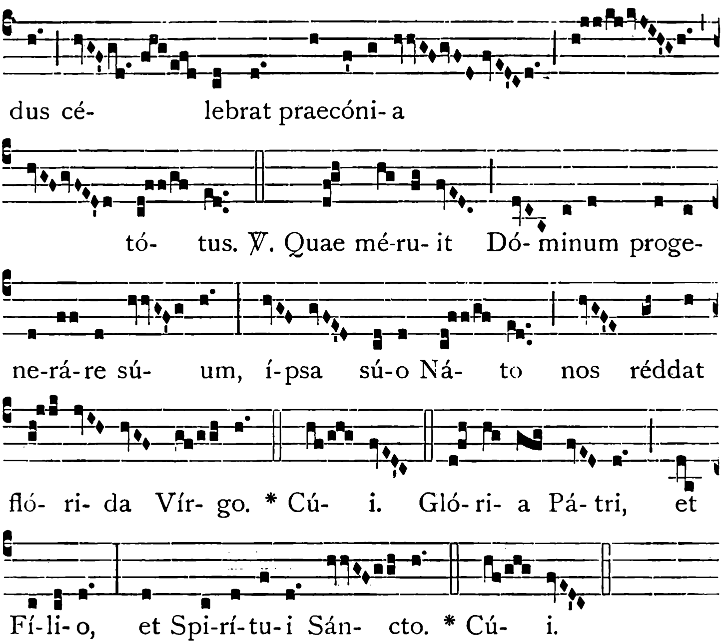

cant, Trínam regéntem máchinam, Cláustrum Ma-rí-ae bá-ju-
lat. 2. Cui lúna, sol et ómni- a Desérvi-unt per témpo- ra,
Perfú- sa caé- li grá-ti- a, Gé-stant pu-éllae víscera. 3. Be- á-
ta Máter múne-re, Cújus, supérnus Arti- fex Múndum pu-
gíl-lo cóntinens, Véntris sub árca cláusus est. 4. Be-á-ta caé-
li núnti- o, Fecúnda Sáncto Spí-ri- tu, De-si-de-rá-tus
géntibus Cú- jus per álvum fú-sus est. 5. Jé-su, tí-bi
sit gló-ri- a, Qui nátus es de Vírgi- ne, Cum Pátre et ál-
mo Spí-ri-tu, In sempi-térna saécu-la. Amen.

133. — Beata Dei Genitrix.

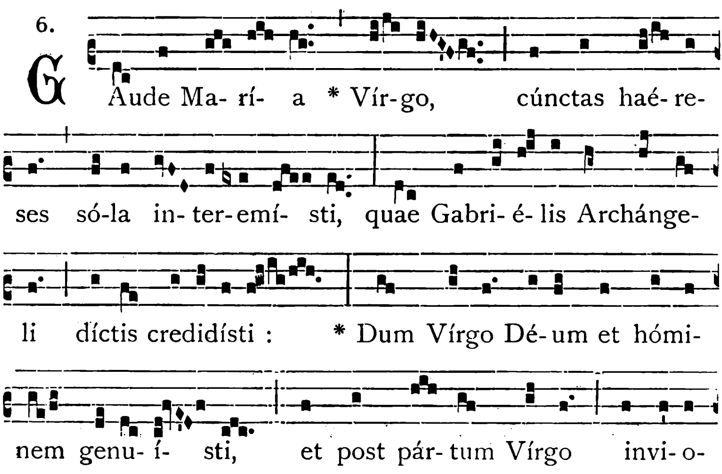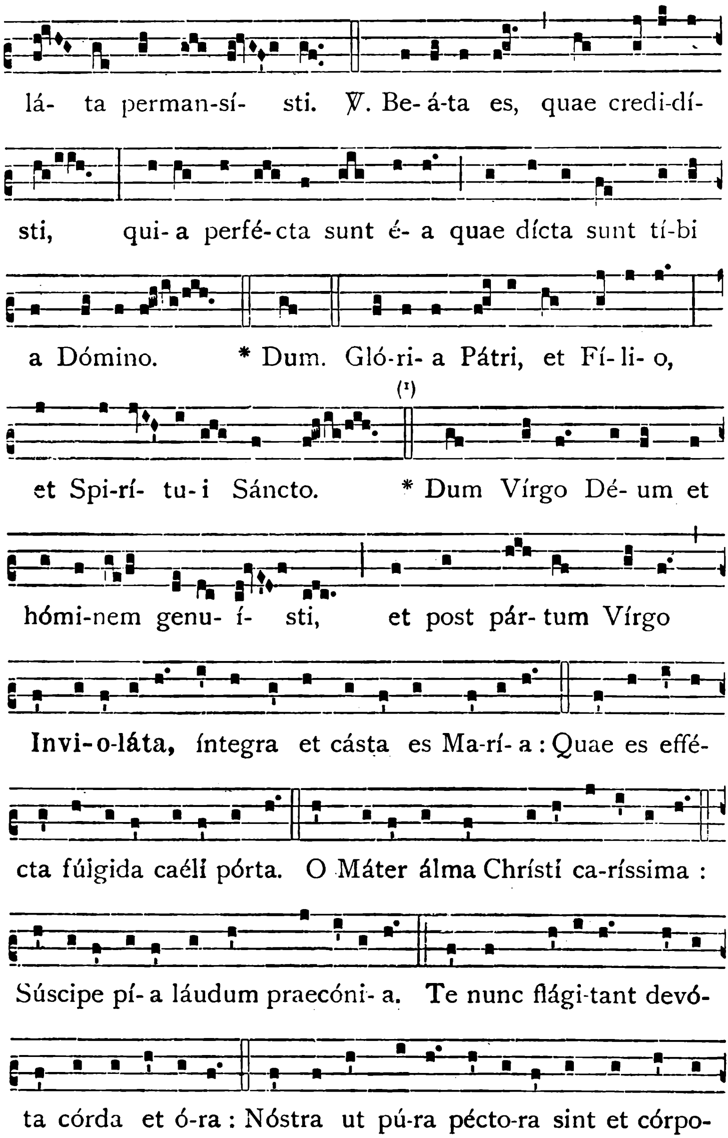


134. — Candida virginitas.
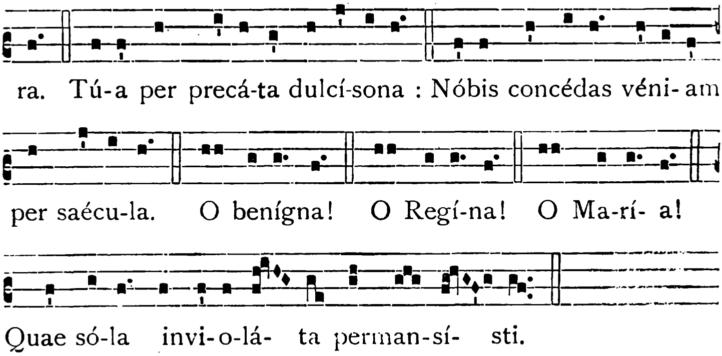




135. — Gaude Maria Virgo *et* Inviolata.
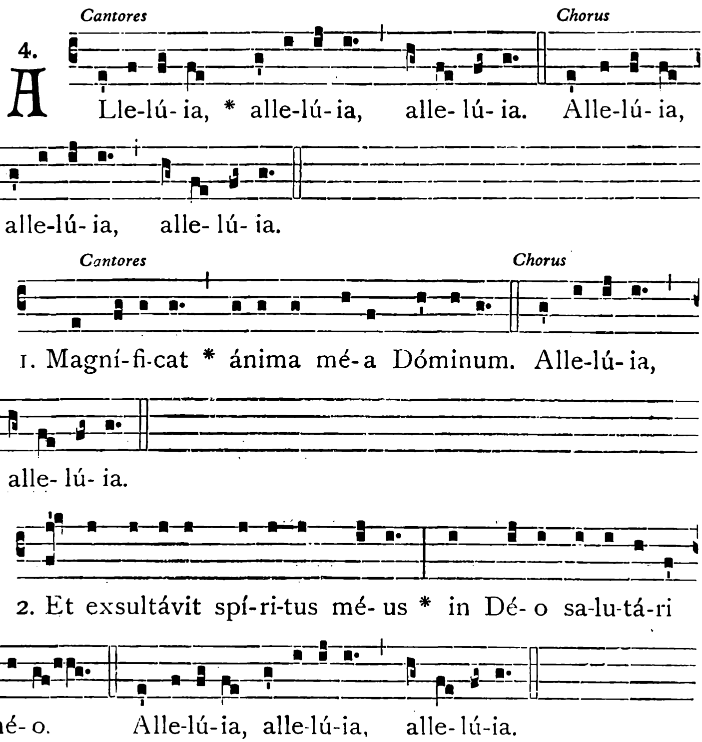


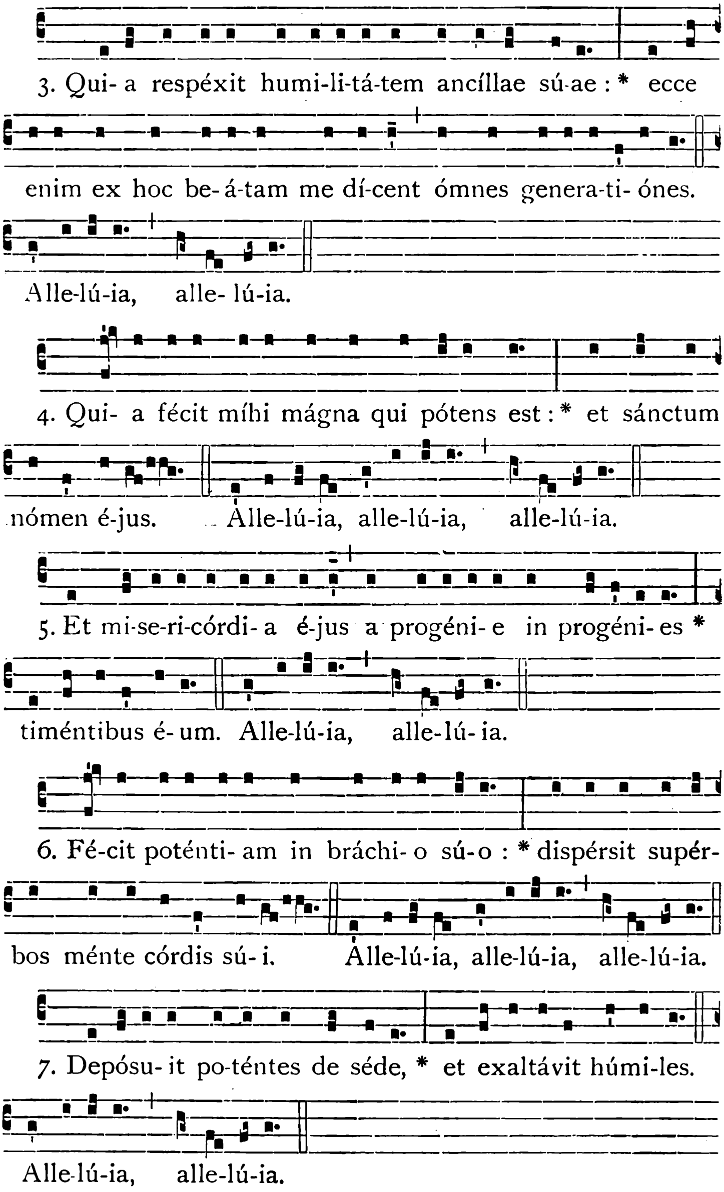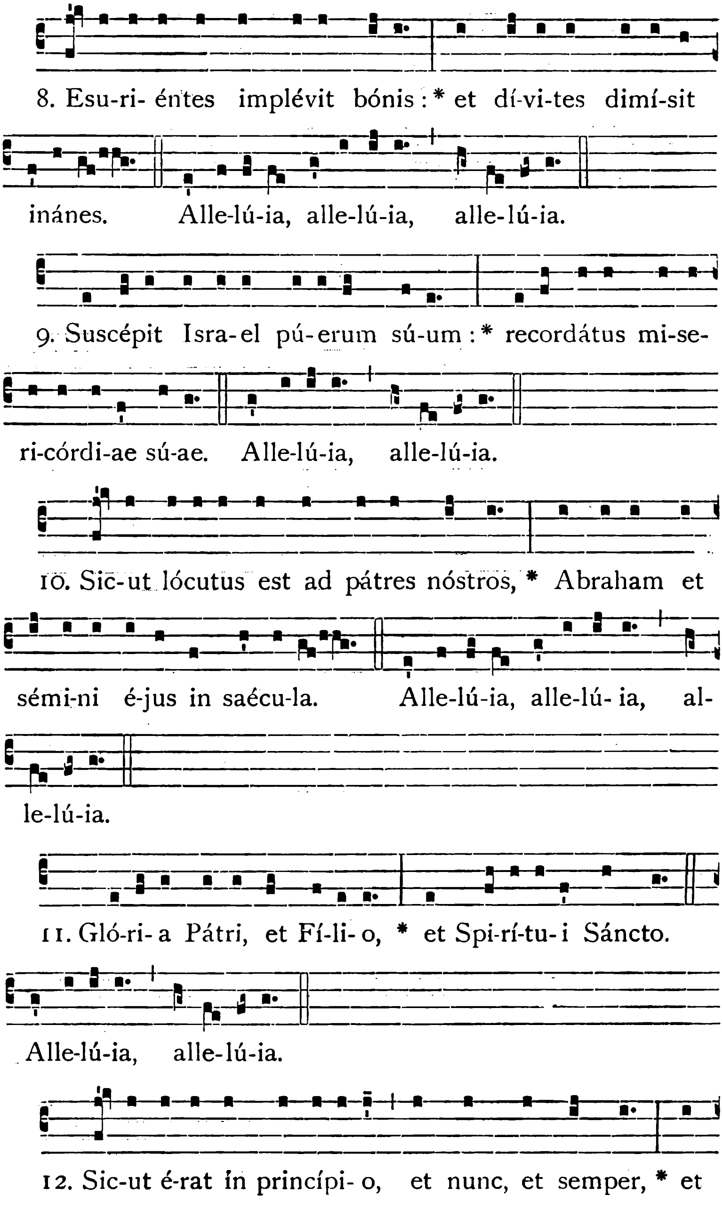


(1) *Post* ℣. Glória Pátri, *ad libitum* Dum Vírgo, *ut supra* 167* *usque ad* permansísti, *vel ut sequitur cum Prosa* Invioláta.

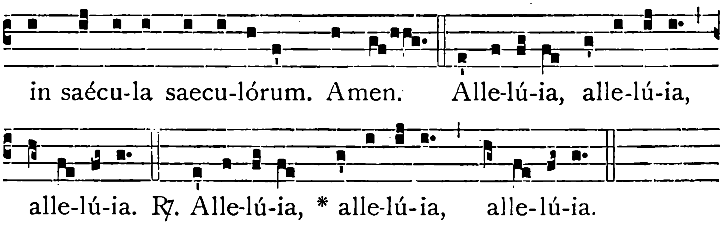


136. — Magnificat *cum* Alleluia.
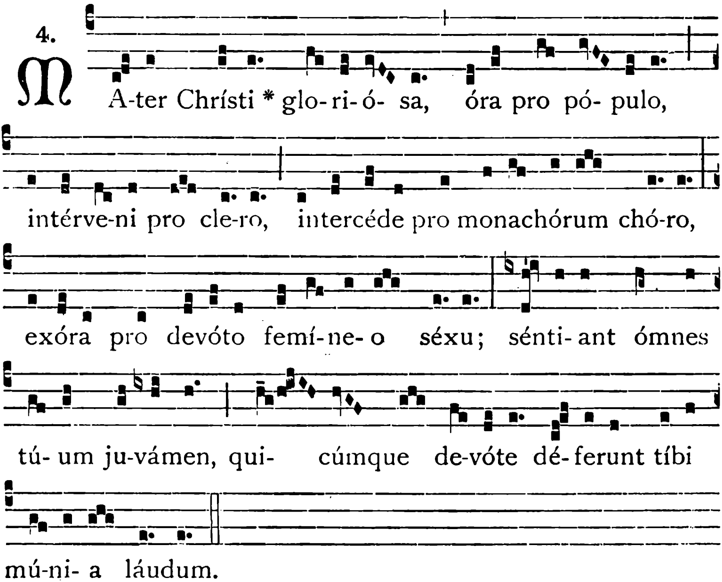



3. Qui- a respéxit humi-li-tá-tem ancíllae sú-ae : * ecce
enim ex hoc be- á-tam me dí-cent ómnes genera-ti- ónes.
Alle-lú-ia, alle- lú-ia.
4. Qui- a fécit míhi mágna qui pótens est : * et sánctum
nómen é-jus. Alle-lú-ia, alle-lú-ia, alle-lú-ia.
5. Et mi-se-ri-córdi- a é-jus a progéni- e in progéni- es *
timéntibus é- um. Alle-lú-ia, alle-lú- ia.
6. Fé-cit poténti- am in bráchi- o sú-o : * dispérsit supér-
bos ménte córdis sú- i. Alle-lú-ia, alle-lú-ia, alle-lú-ia.
7. Depósu- it po-téntes de séde, * et exaltávit húmi-les.
Alle-lú-ia, alle-lú-ia.

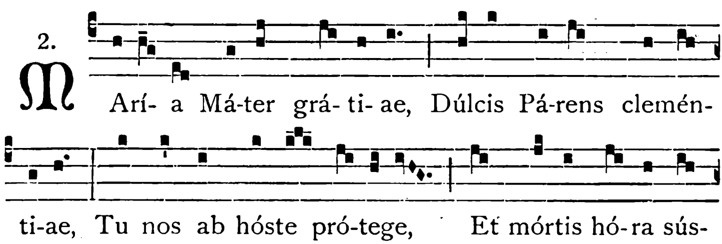

8. Esu-ri- éntes implévit bónis : * et dí-vi-tes dimí-sit
inánes. Alle-lú-ia, alle-lú-ia, alle-lú-ia.
9. Suscépit Isra-el pú-erum sú-um : * recordátus mi-se-
ri-córdi-ae sú-ae. Alle-lú-ia, alle-lú-ia.
10. Sic-ut lócutus est ad pátres nóstros, * Abraham et
sémi-ni é-jus in saécu-la. Alle-lú-ia, alle-lú- ia, al-
le-lú-ia.
11. Gló-ri- a Pátri, et Fí-li- o, * et Spi-rí-tu- i Sáncto.
Alle-lú-ia, alle-lú-ia.
12. Sic-ut é-rat in princípi- o, et nunc, et semper, * et
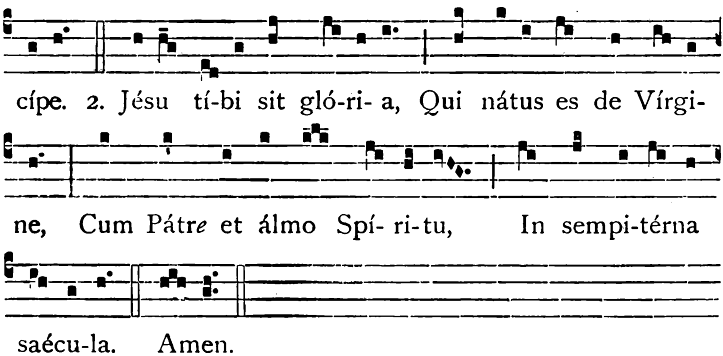


137. — Mater Christi.

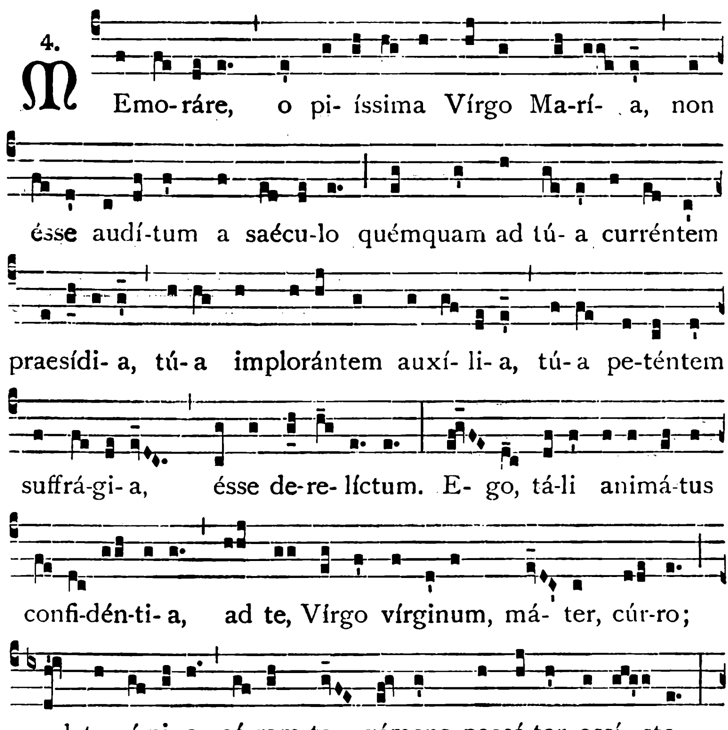


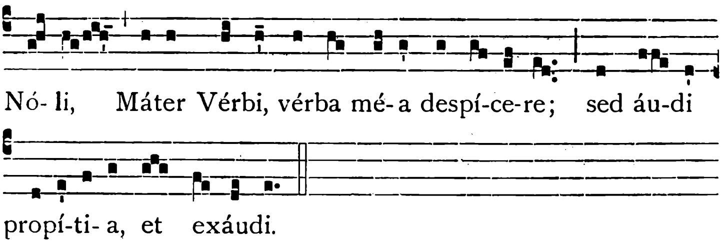
138. — Maria Mater gratiae.
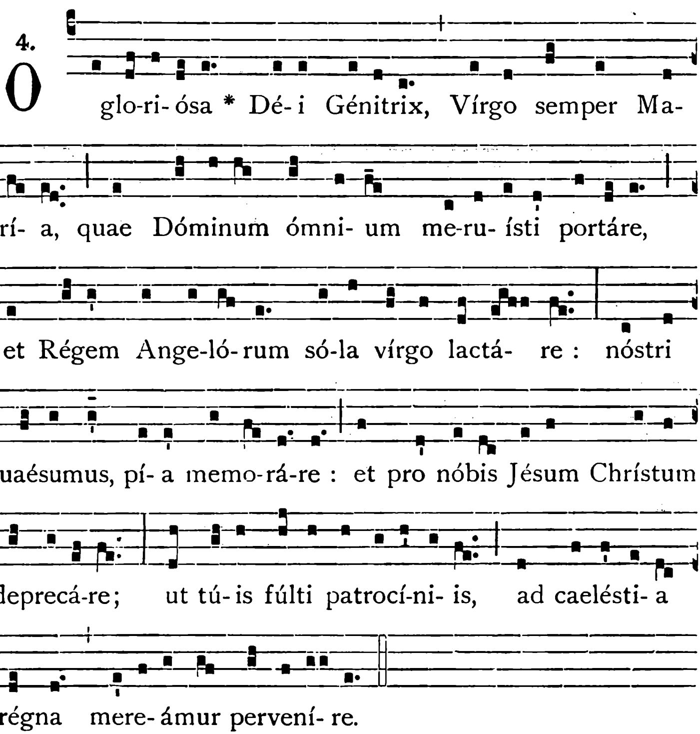




139. — Memorare.
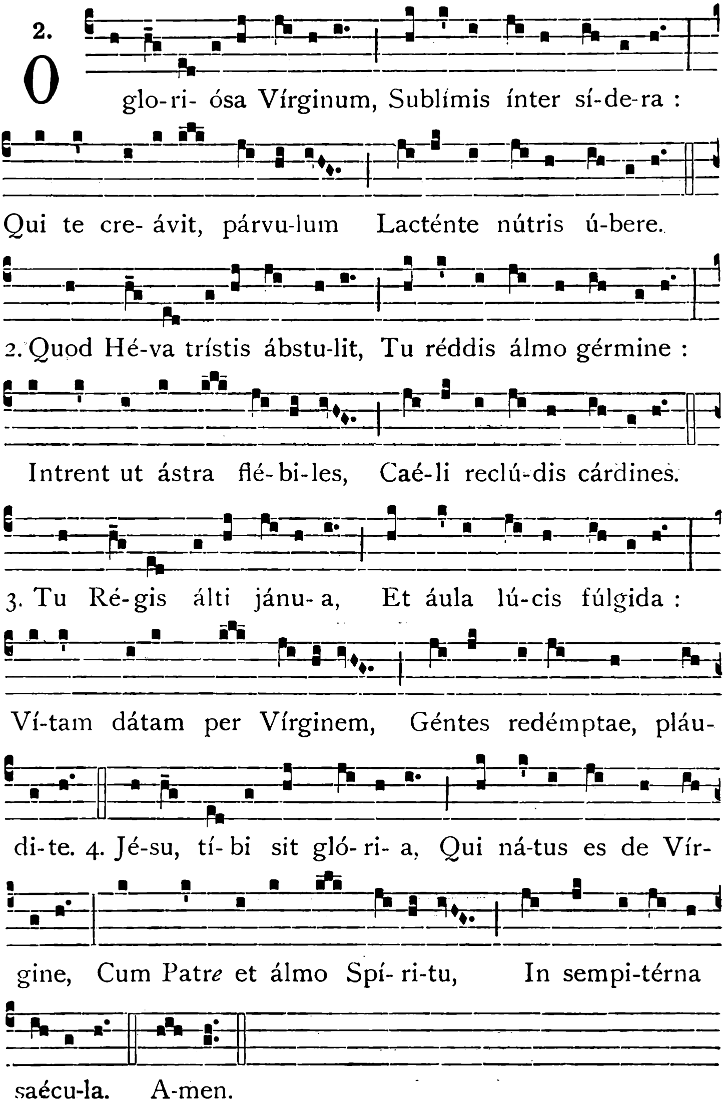




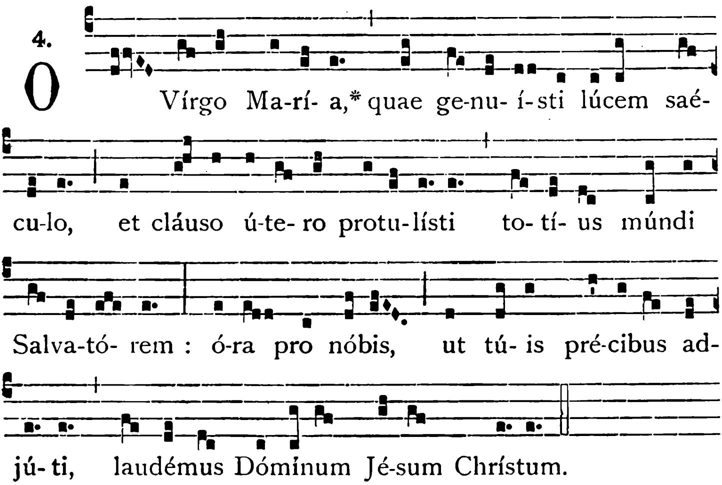
140. — O gloriosa Dei Genitrix.



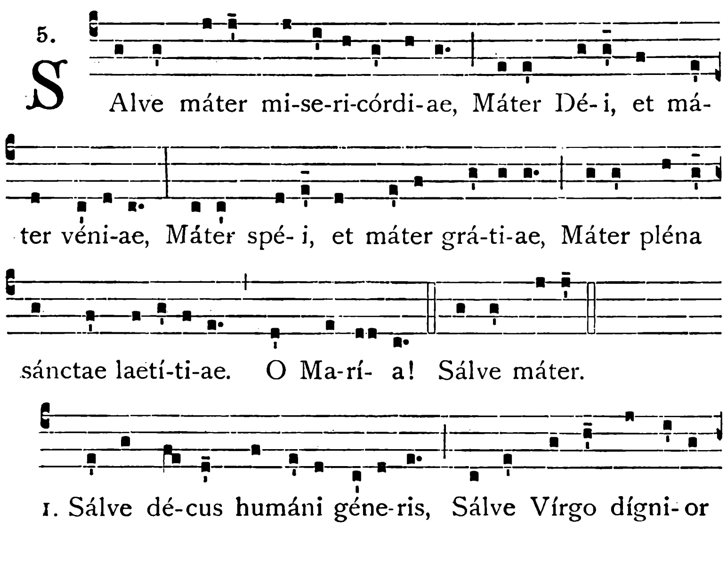
141. — O gloriosa Virginum.
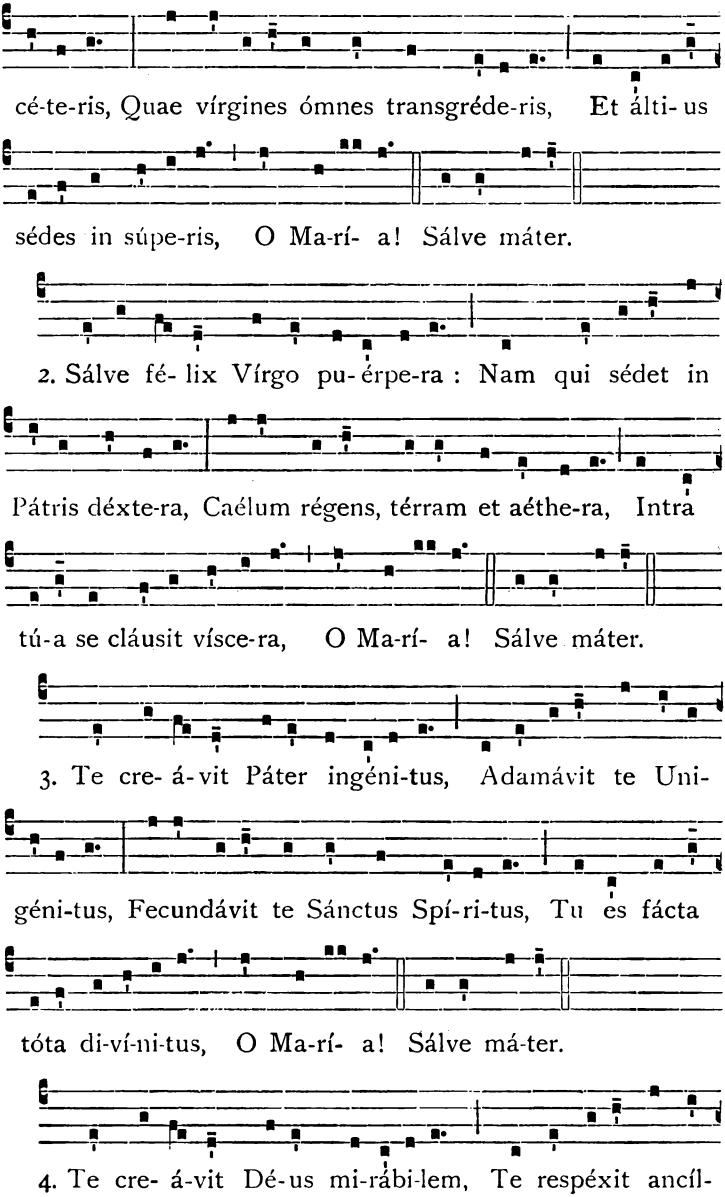


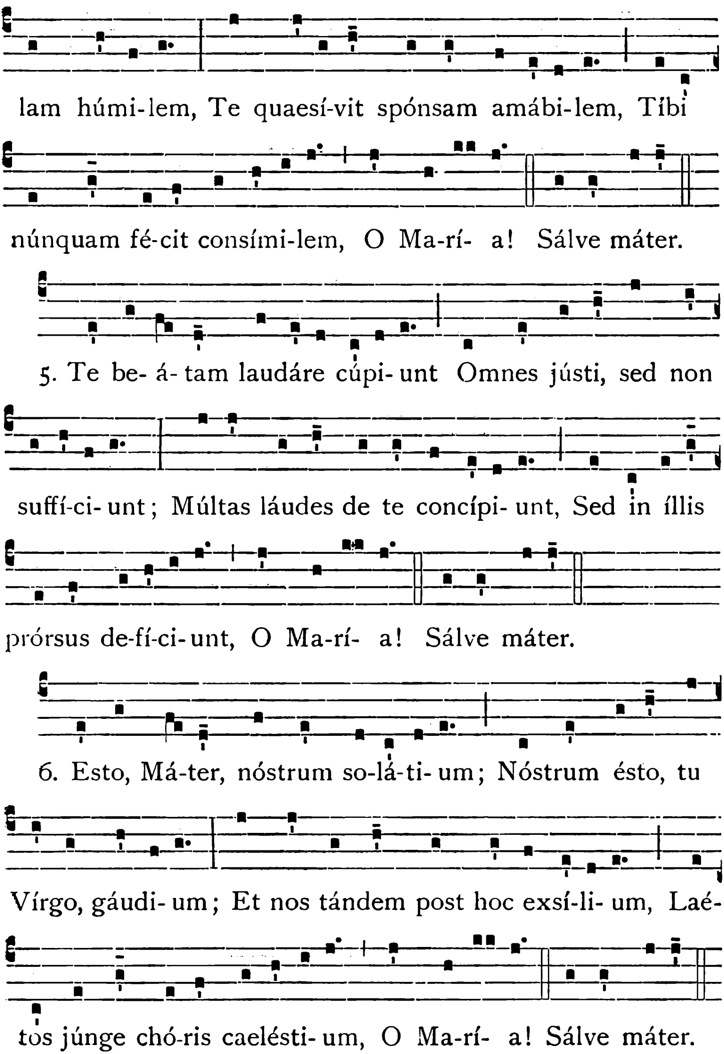
142. — O Virgo Maria.



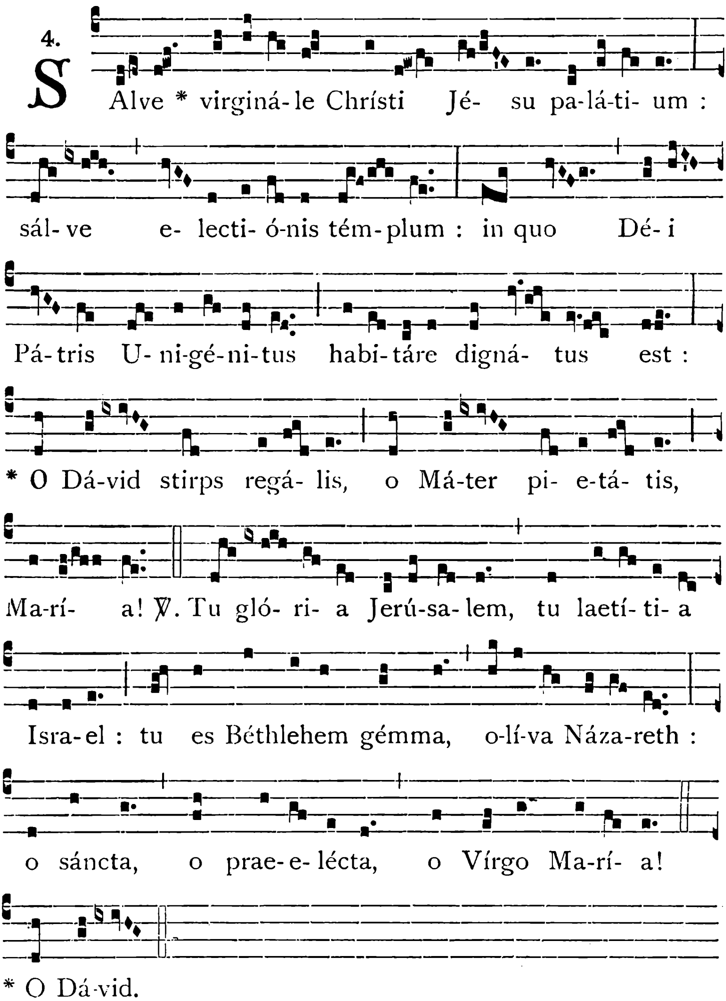
143. — Salve Mater.
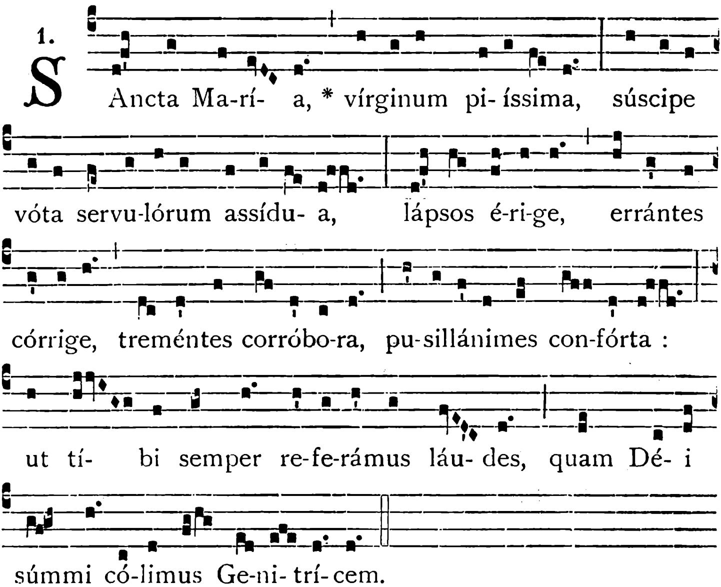



cé-te-ris, Quae vírgines ómnes transgréde-ris, Et álti- us
sédes in súpe-ris, O Ma-rí- a! Sálve máter.
2. Sálve fé- lix Vírgo pu- érpe-ra : Nam qui sédet in
Pátris déxte-ra, Caélum régens, térram et aéthe-ra, Intra
tú-a se cláusit vísce-ra, O Ma-rí- a! Sálve máter.
3. Te cre- á-vit Páter ingéni-tus, Adamávit te Uni-
géni-tus, Fecundávit te Sánctus Spí-ri-tus, Tu es fácta
tóta di-ví-ni-tus, O Ma-rí- a! Sálve má-ter.
4. Te cre- á-vit Dé-us mi-rábi-lem, Te respéxit ancíl-


lam húmi-lem, Te quaesí-vit spónsam amábi-lem, Tíbi
núnquam fé-cit consími-lem, O Ma-rí- a! Sálve máter.
5. Te be- á- tam laudáre cúpi- unt Omnes jústi, sed non
suffí-ci- unt; Múltas láudes de te concípi- unt, Sed in íllis
prórsus de-fí-ci- unt, O Ma-rí- a! Sálve máter.
6. Esto, Má-ter, nóstrum so-lá-ti- um; Nóstrum ésto, tu
Vírgo, gáudi- um; Et nos tándem post hoc exsí-li- um, Laé-
tos júnge chó-ris caelésti- um, O Ma-rí- a! Sálve máter.

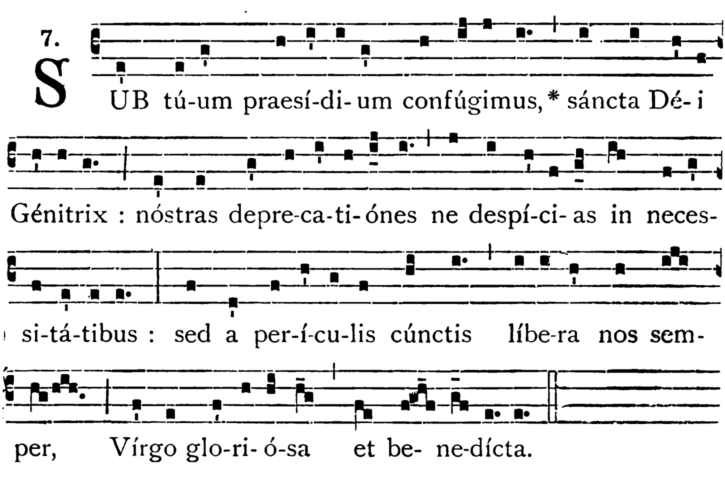
144. — Salve Virginale.
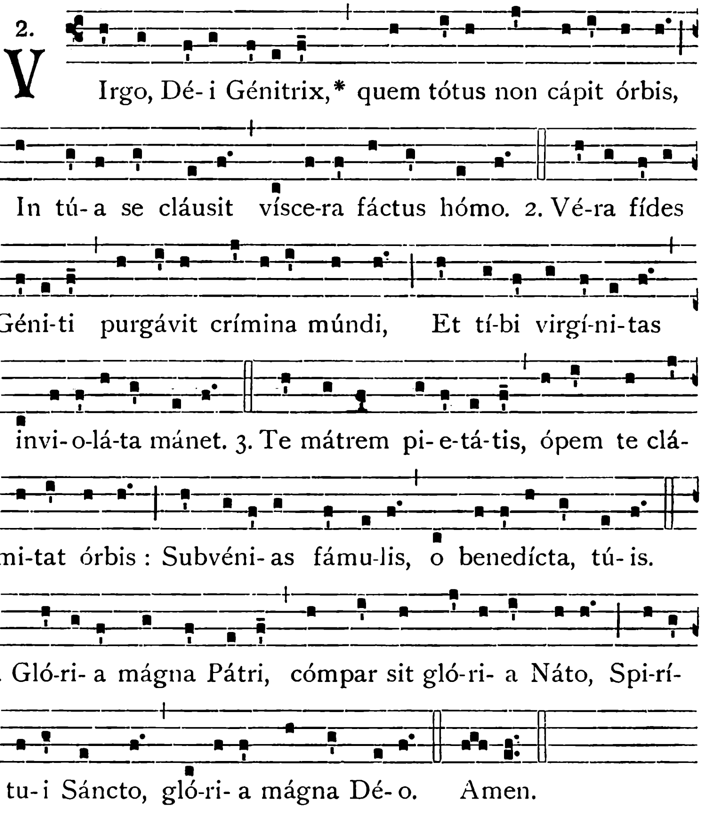


145. — Sancta Maria.



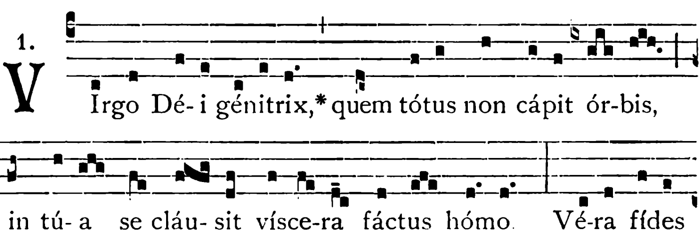
146. — Sub tuum.
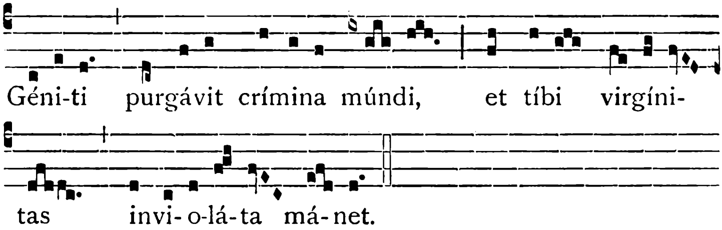


147. — Virgo Dei Genitrix.

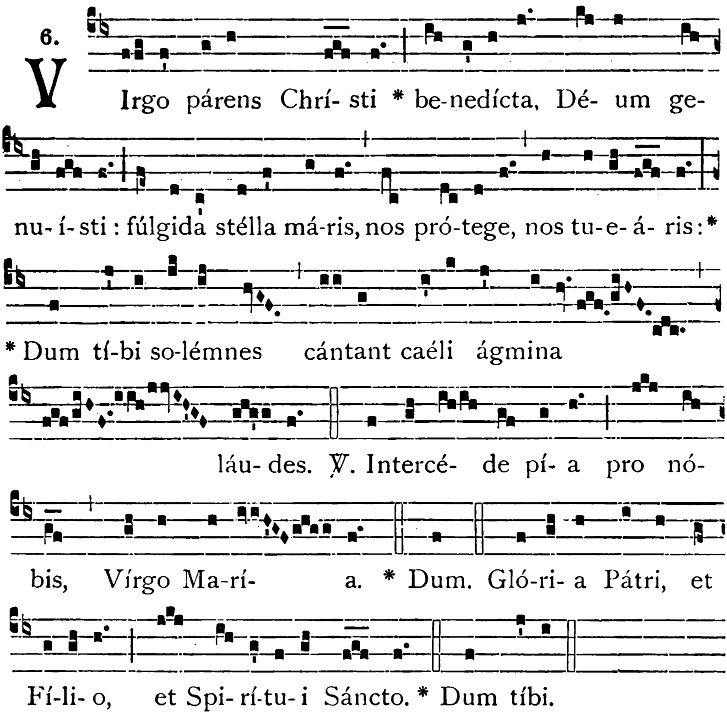


148. — Virgo Dei Genitrix.
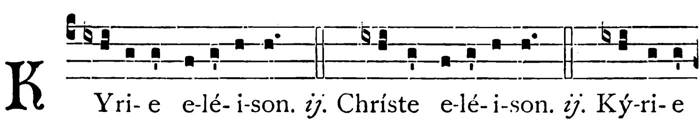


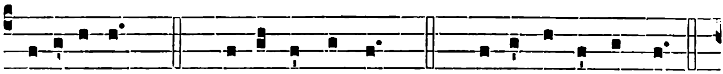


149. — Virgo parens Christi.

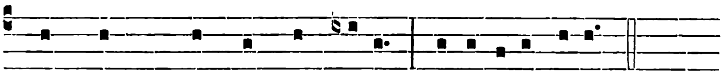


150. — Litaniae Lauretanae.

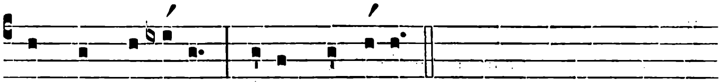




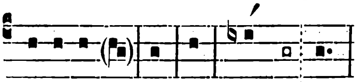
e-lé- i-son. *ij.* Chríste áudi nos. *ij.* Chríste exáudi nos. *ij.*



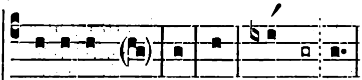
Pá- ter de caé- lis Dé-us, mi-se-rére nóbis.
Fíli Redémptor mún-di Dé-us, mi-se-rére nóbis.
Spí- ri- tus Sáncte Dé-us, mi-se-rére nóbis.
Sán-cta Trínitas ú- nus Dé-us, mi-se-rére nóbis.



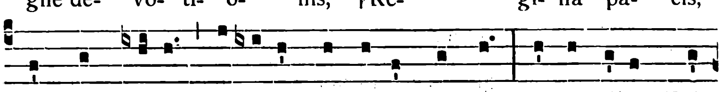
Sáncta Ma-rí- a, óra pro nóbis.
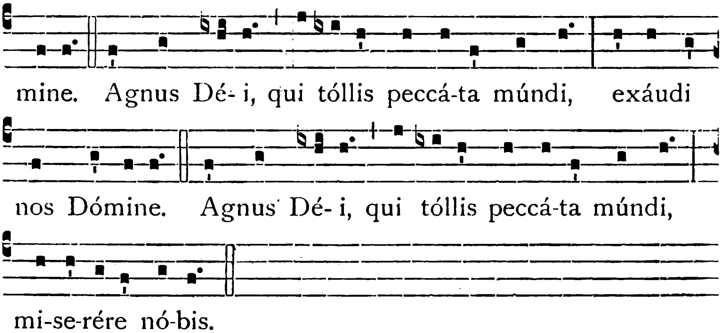


Sáncta Dé- i Gé- ni-trix,
Sáncta Vír- go vír- gi-num,
Má- ter Chrí- sti,
Máter di- ví- nae grá-ti- ae,
Má- ter pu- rís- si-ma
Má- ter ca- stís- si-ma,
Máter in- vi- o- lá- ta,
Máter in- te- me- rá- ta,
Má- ter a- má- bi-lis,
Máter ad- mi- rá- bi-lis,
Máter bó- ni con-sí- li- i,
Máter Cre- a- tó- ris,
Máter Sal- va- tó- ris,
Vírgo pru- den-tís- si- ma,
Vírgo ve- ne- rán- da,
Vírgo prae-di- cán- da,
Vír- go pot- ens,
Vír- go clé- mens,
Vír- go fi- dé- lis,
Spécu- lum ju- stí- ti- ae,
Sédes sa- pi- én- ti- ae,
Cáusa nó- strae lae- tí- ti- ae,
Vas spi- ri- tu- á- le,
Vas ho- no- rá- bi-le,
Vas insí- gne de- vo- tí- ó- nis,



Ró- sa mý-stica,
Túr- ris Da- ví- di-ca,
Túr- ris e- búr-nea,
Dó- mus áu- re-a,
Foé- de- ris ár- ca,
Já- nu- a caé- li,
Stélla ma-tu- tí- na,
Sálus in- fir- mó- rum,
Refúgium pec-ca- tó- rum,
Consolátrix af- fli- ctó- rum,
Auxílium Chri- sti- a- nó- rum,
Regína An-ge- ló- rum,
Regína Pa- tri- ar- chá- rum,
Regína Pro-phe- tá- rum,
Regína A- po- sto- ló- rum,
Re- gí- na Mártyrum,
Regína Confes- só- rum,
Re- gí- na Vír-gi-num,
Regína San- ctó-rum óm-ni-um,
Regína sine lábe originá-li con- cé- pta,
Regína in caé-lum as- súm- pta,
Regína sa- cratíssi- mi Ro- sá- ri- i,
Re- gí- na pá- cis,



Agnus Dé- i, qui tóllis peccá-ta múndi, párce nóbis Dó-



℣. Ora pro nóbis sáncta Déi Génitrix.
℟. Ut dígni efficiámur promissiónibus Chrísti.

Orémus.

COncéde nos fámulos tuos, quaésumus Dómine Deus, perpétua mentis et córporis sanitáte gaudére : † et gloriósa beátae Maríae semper Vírginis intercessióne, * a praesénti liberári tristítia, et aetérna pérfrui laetítia. Per Chrístum Dóminum nostrum. ℟. Amen.

Ab Adventu usque ad Nativitatem Domini .

℣. Angelus Dómini nuntiávit Maríae.
℟. Et concépit de Spíritu Sáncto.

Orémus.

DEus, qui de beátae Maríae Vírginis útero Verbum tuum, Angelo nuntiánte, carnem suscípere voluísti : † praesta supplícibus tuis; ut, qui vere eam Genitrícem Dei crédimus, * ejus apud te intercessiónibus adjuvémur. Per eúmdem Christum Dóminum nostrum. ℟. Amen.

A Nativitate Domini usque ad Purificationem B. M. V. :

℣. Post pártum, Vírgo, invioláta permansísti.
℟. Déi Génitrix, intercéde pro nóbis.

Orémus.

DEus, qui salútis aetérnae, beátae Maríae virginitáte fecúnda, humáno géneri praémia praestitísti : † tríbue, quaésumus; ut ipsam pro nobis intercédere sentiámus, * per quam merúimus auctórem vitae suscípere, Dóminum nostrum Jesum Christum Fílium tuum. ℟. Amen.

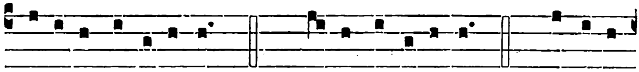
Tempore Paschali :

℣. Gáude et laetáre, Vírgo María, allelúia.
℟. Quia surréxit Dóminus vere, allelúia.

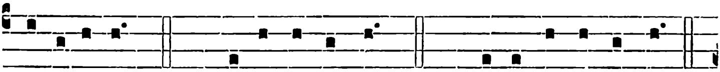
Orémus.

DEus, qui per resurrectiónem Fílii tui Dómini nostri Jesu Christi mundum laetificáre dignátus es : † praesta, quaésumus; ut per ejus Genitrícem Vírginem Maríam * perpétuae capiámus gáudia vitae. Per eúmdem Christum Dóminum nostrum. ℟. Amen

CANTUS II.



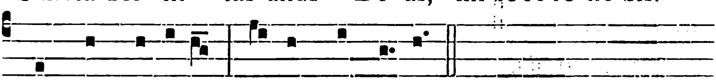
K Yri-e e-lé- i-son. *ij.* Chríste e-lé- i-son. *ij.* Ký-ri-e



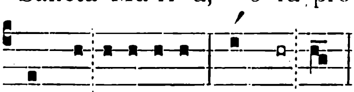
e-lé- i-son. *ij.* Chríste áudi nos. *ij.* Chríste exáudi nos. *ij.*



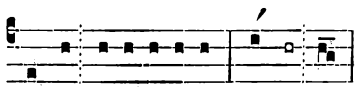
Pá- ter de caé- lis Dé- us, mi-se-ré-re nó-bis.
Fí- li Red- émptor múndi Dé- us, mi-se-ré-re nó-bis.
Spí- ri- tus Sán-cte Dé- us, mi-se-ré-re nó-bis.
Sáncta Trí- ni- tas únus Dé- us, mi-se-ré-re nó-bis.
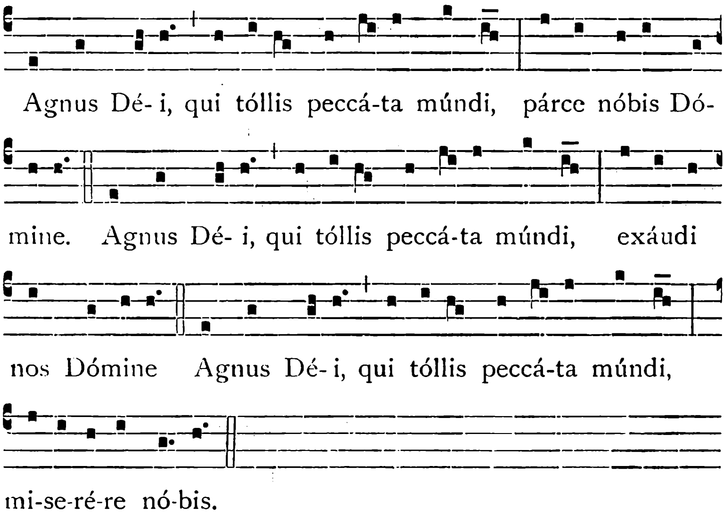


Sáncta Ma-rí- a, ó- ra pro nó-bis.
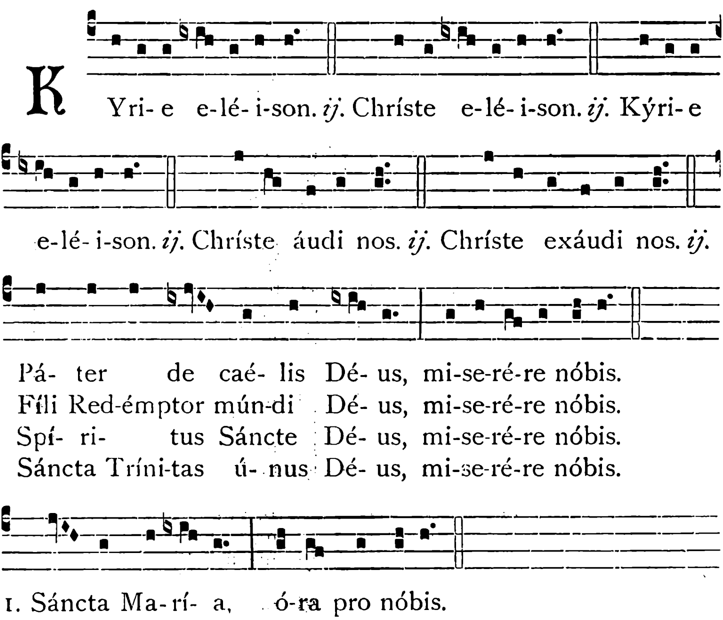


Sáncta Déi Gé- ni- trix,
Sáncta Vírgo vír- gi- num,
Má-ter Chrí- sti,
Má-ter divínae grá- ti- ae,
Má-ter pu- rís- si- ma,
Má-ter ca- stís- si- ma,
Má-ter invio- lá- ta,
Má-ter inteme- rá- ta,
Má-ter a- má- bi- lis,
Má-ter admi- rá- bi- lis,
Má-ter bóni con- sí- li- i,
Má-ter Crea- tó- ris,
Má-ter Salva- tó- ris,
Vír-go pruden- tís- si- ma,
Vír-go vene- rán- da,
Vír-go praedi- cán- da,
Vír-go pót- ens,
Vír-go clé- mens,
Vír-go fi- dé- lis,
Spéculum ju- stí- ti- ae,
Sédes sapi- én- ti- ae,
Cáusa nóstrae lae- tí- ti- ae,
Vas spirítu- á- le,
Vas hono- rá- bi- le,
Vas insígne devoti- ó- nis,

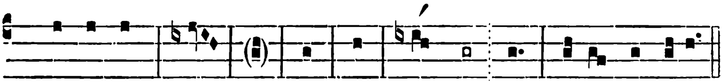


Ró- sa mý-sti- ca,
Túr-ris Da- ví- di- ca,
Túr-ris e- búr-ne- a,
Dó- mus áu- re- a,
Foé-de- ris ár- ca,
Já- nu- a caé- li,
Stél-la matu- tí- na,
Sá- lus infir- mó- rum,
Re- fú- gium pecca- tó- rum,
Con-so- látrix affli- ctó- rum,
Au- xí- lium Christia- nó- rum,
Re- gí- na Ange- ló- rum,
Re- gí- na Patriar- chá- rum,
Re- gí- na Prophe- tá- rum,
Re- gí- na Aposto- ló- rum,
Re- gí- na Márty- rum,
Re- gí- na Confes- só- rum,
Re- gí- na Vír-gi- num,
Re- gí- na Sanctórum óm-ni- um,
Re- gí- na sine lábe
originàli con- cé- pta,
Re- gí- na in caélum assúm- pta,
Re- gí- na sacratíssi-
mi Ro- sá- ri- i,
Re- gí- na pá- cis,

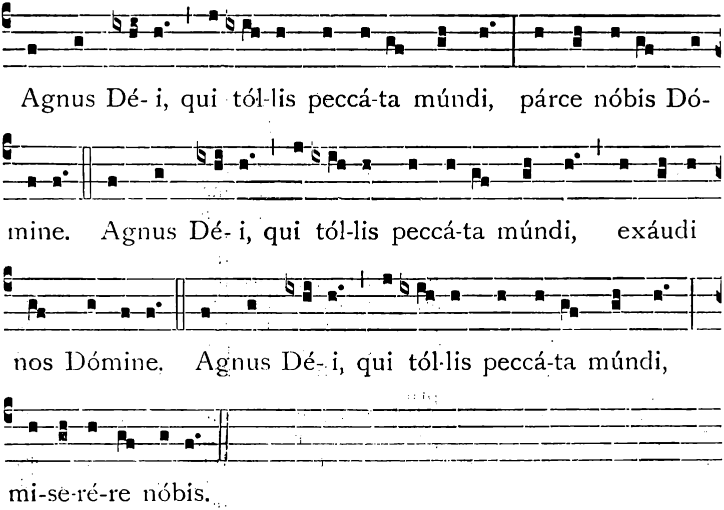

Agnus Dé- i, qui tóllis peccá-ta múndi, párce nóbis Dó-
mine. Agnus Dé- i, qui tóllis peccá-ta múndi, exáudi
nos Dómine Agnus Dé- i, qui tóllis peccá-ta múndi,
mi-se-ré-re nó-bis.

CANTUS III.


K Yri- e e-lé- i-son. ij. Chríste e-lé- i-son. ij. Kýri- e
e-lé- i-son. ij. Chríste áudi nos. ij. Chríste exáudi nos. ij.
Pá- ter de caé- lis Dé- us, mi-se-ré-re nóbis.
Fíli Red-émptor mún-di Dé- us, mi-se-ré-re nóbis.
Spí- ri- tus Sáncte Dé- us, mi-se-ré-re nóbis.
Sáncta Tríni-tas ú- nus Dé- us, mi-se-ré-re nóbis.
1. Sáncta Ma- rí- a, ó-ra pro nóbis.



2.	Sán-	cta		Dé-	i	Gé-	ni-	trix,	ó-ra pro nóbis.
3.	Sán-	cta		Vír-	go	Vír-	gi-	num,	ó-ra pro nóbis.
4.		Má-	ter			Chrí-		sti,	ó-ra pro nóbis.
5.	Máter	di-		ví-	nae	grá-	ti-	ae,	ó-ra pro nóbis.
6.		Má-		ter	pu-	rís-	si-	ma,	ó-ra pro nóbis.
7.		Má-		ter	ca-	stís-	si-	ma,	ó-ra pro nóbis.
8.	Máter	in-		vi-	o-	lá-		ta,	ó-ra pro nóbis.
9.	Máter	in-		te-	me-	rá-		ta,	ó-ra pro nóbis.
10.		Má-		ter	a-	má-	bi-	lis,	ó-ra pro nóbis.
11.	Má-	ter		ad-	mi-	rá-	bi-	lis,	ó-ra pro nóbis.
12.	Máter	bó-		ni	con-	sí-	li-	i,	ó-ra pro nóbis.
13.	Má-	ter		Cre-	a-	tó-		ris,	ó-ra pro nóbis.
14.	Má-	ter		Sal-	va-	tó-		ris,	ó-ra pro nóbis.
15.	Vír-	go		pru-	den-	tís-	si-	ma,	ó-ra pro nóbis.
16.	Vír-	go		ve-	ne-	rán-		da,	ó-ra pro nóbis.
17.	Vír-	go		prae-	di-	cán-		da,	ó-ra pro nóbis.
18.		Vír-	go			pó-		tens,	ó-ra pro nóbis.
19.		Vír-	go			clé-		mens,	ó-ra pro nóbis.
20.		Vír-		go	fi-	dé-		lis,	ó-ra pro nóbis.
21.	Spé-	cu-		lum	ju-	stí-	ti-	ae,	ó-ra pro nóbis.
22.	Sé-	des		sa-	pi-	én-	ti-	ae,	ó-ra pro nóbis.
23.	Cáusa	no-		strae	lae-	tí-	ti-	ae,	ó-ra pro nóbis.
24.	Vas	spi-		ri-	tu-	á-		le,	ó-ra pro nóbis.
25.		Vas		ho-	no-	rá-	bi-	le,	ó-ra pro nóbis.
26.	Vas insígne	de-		vo-	ti-	ó-		nis,	ó-ra pro nóbis.
27.		Ró-	sa			mý-	sti-	ca,	ó-ra pro nóbis.
28.		Túr-		ris	Da-	ví-	di-	ca,	ó-ra pro nóbis.
29.		Tur-		ris	e-	búr-	ne-	a,	ó-ra pro nóbis.
30.		Dó-	mus			áu-	re-	a,	ó-ra pro nóbis.
31.		Foé-		de-	ris	ár-		ca,	ó-ra pro nóbis.
32.		Já-		nu-	a	caé-		li,	ó-ra pro nóbis.
33.	Stél-	la		ma-	tu-	tí-		na,	ó-ra pro nóbis.
34.	Sá-	lus		in-	fir-	mó-		rum,	ó-ra pro nóbis.
35.	Refúgi-	um		pec-	ca-	tó-		rum,	ó-ra pro nóbis.
36.	Consolá-	trix		af-	fli-	ctó-		rum,	ó-ra pro nóbis.
37.	Auxílium	Chri-		sti-	a-	nó-		rum,	ó-ra pro nóbis.
38.	Regí-	na		an-	ge-	ló-		rum,	ó-ra pro nóbis.
39.	Regína	Pa-		tri-	ar-	chá-		rum,	ó-ra pro nóbis.
40.	Regí-	na		Pro-	phe-	tá-		rum,	ó-ra pro nóbis.
41.	Regína	A-		po-	sto-	ló-		rum,	ó-ra pro nóbis.
42.		Re-		gí-	na	Már-	ty-	rum,	ó-ra pro nóbis.
43.	Regí-	na		Con-	fes-	só-		rum,	ó-ra pro nóbis.
44.		Re-		gí-	na	Vír-	gi-	num,	ó-ra pro nóbis.
45.	Regína	San-		ctó-	rum	óm-	ni-	um,	ó-ra pro nóbis.
46.	Regína sine lábe origi-	ná-		li	con-	cé-		pta,	ó-ra pro nóbis.
47.	Regína in	caé-		lum	as-	súm-		pta,	ó-ra pro nóbis.
48.	Regína sacratís-	si-		mi	Ro-	sá-	ri-	i,	ó-ra pro nóbis.
49.		Re-		gí-	na	pá-		cis,	ó-ra pro nóbis.
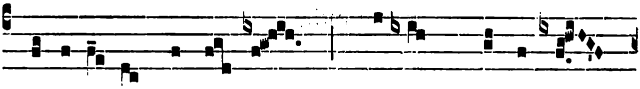

Agnus Dé- i, qui tól-lis peccá-ta múndi, párce nóbis Dó-
mine. Agnus Dé- i, qui tól-lis peccá-ta múndi, exáudi
nos Dómine. Agnus Dé- i, qui tól-lis peccá-ta múndi,
mi-se-ré-re nóbis.

IV. IN HONOREM SANCTORUM.

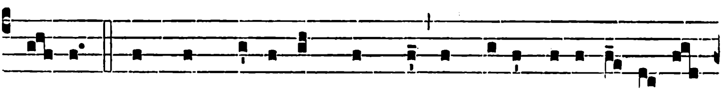
IN FESTIS SANCTI JOSEPH.

151. — Invocavi Dominum.

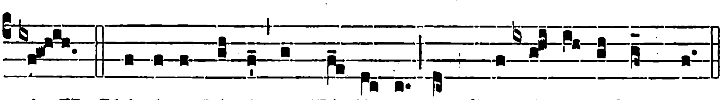
6.



I Nvocá-vi Dómi- num, * Pátrem Dómi- ni



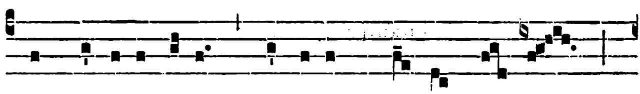
mé- i. ℣. Ut non de-re-línquat me in dí- e tribu-la-ti- ó-



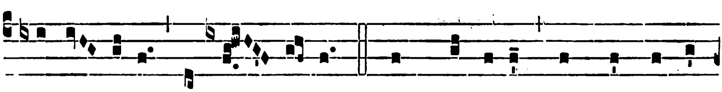
nis. ℣. Gló-ri- a Pátri, et Fí- li- o, et Spi- rí- tu- i Sáncto.

152. — Constituit eum. (*Tempore Paschali.*)

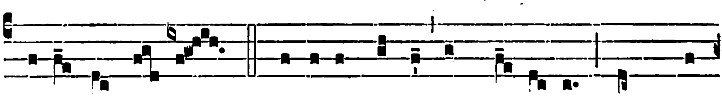
6.



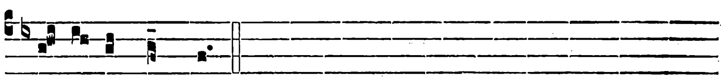
C Onstí-tu-it é-um dóminum dómus sú- ae,



* Alle- lú-ia, al-le- lú- ia. ℣. Et príncipem ómnis posses-

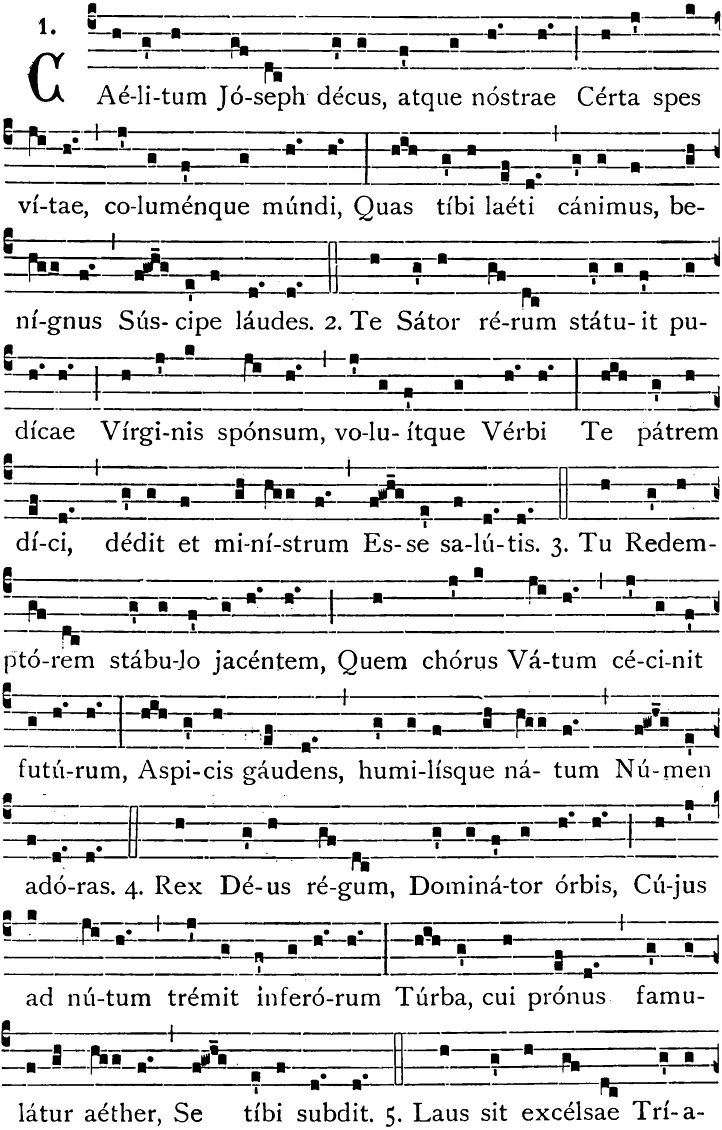


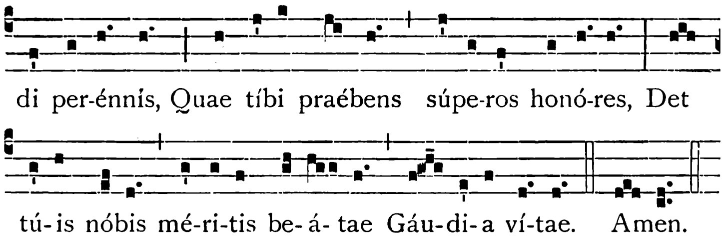
si- ó-nis sú- ae. ℣. Gló-ri- a Pátri, et Fí- li- o, et Spi-



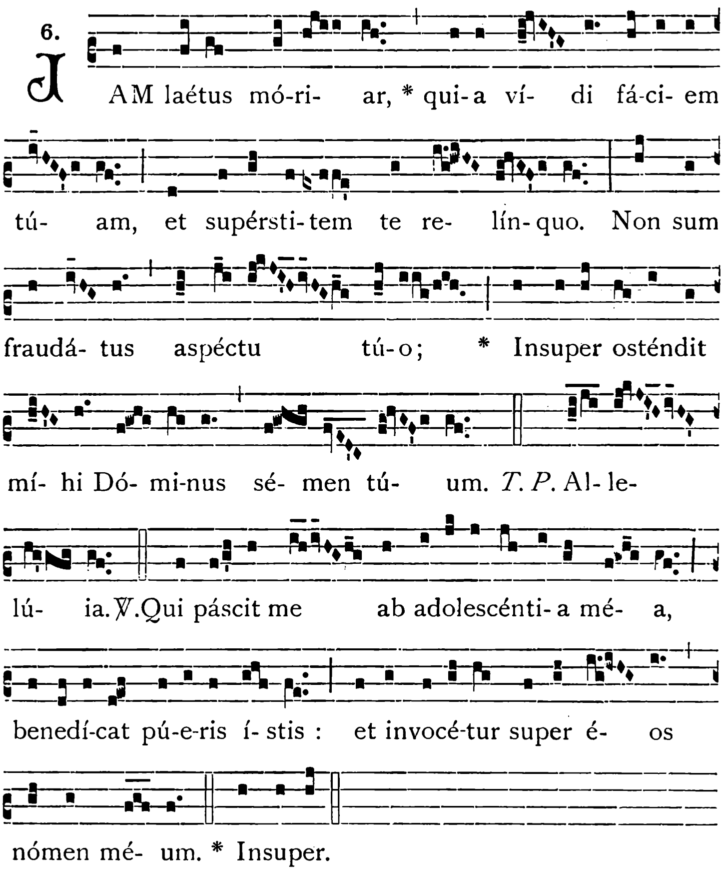
rí- tu- i Sáncto.

153. — Caelitum Joseph decus.

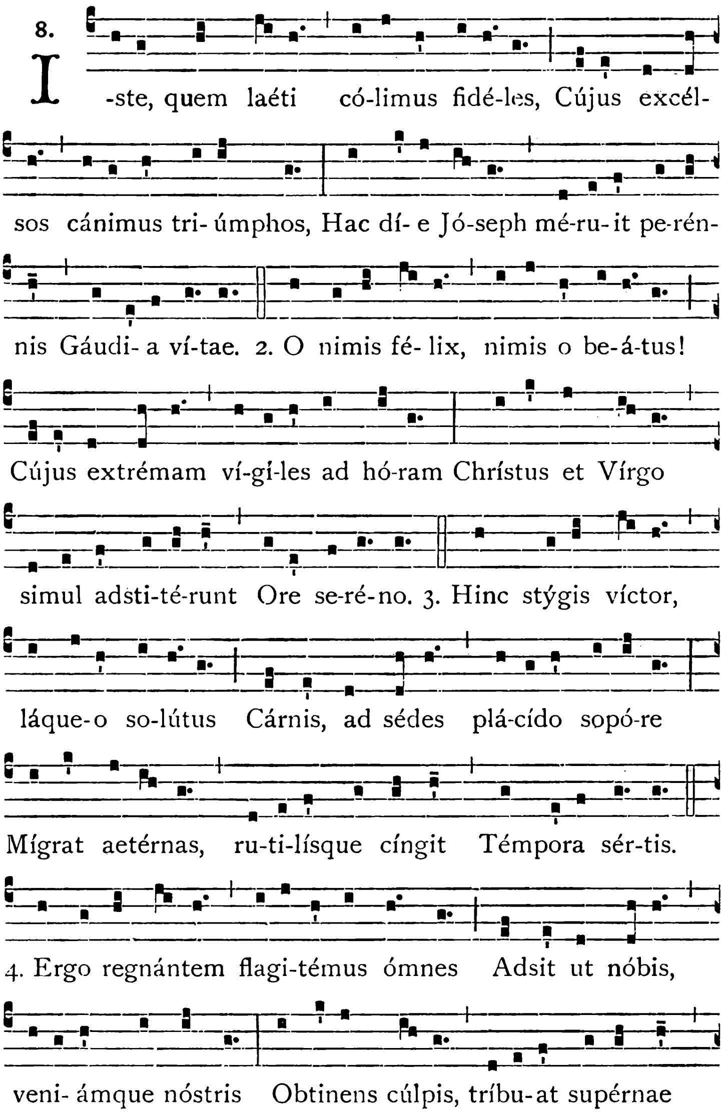


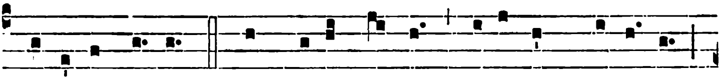


154. — Jam laetus moriar.

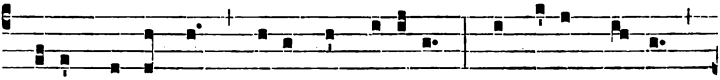


155. — Iste quem laeti.

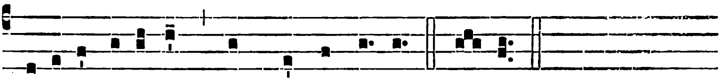




Múne-ra pá-cis. ℣. Sint tíbi pláusus, tíbi sint honó-res,



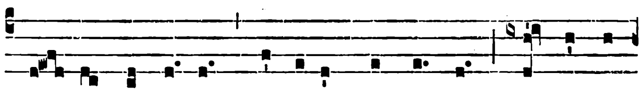
Tríne qui régnas Dé-us, et corónas Aure-as sérvo



tríbu-is fidé-li Omne per aévum. Amen.

156. — Iste Confessor, patriarcha.

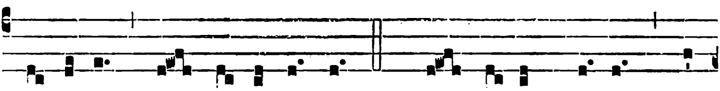
1.



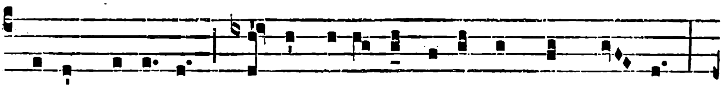
I - ste Conféssor, patri- árcha mágnus, De dómo



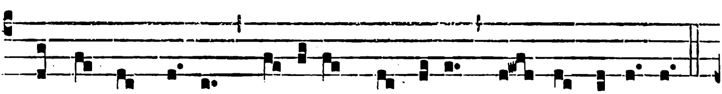
Dá-vid generósus haé- res, Dígnus auctó- ris, hóminum



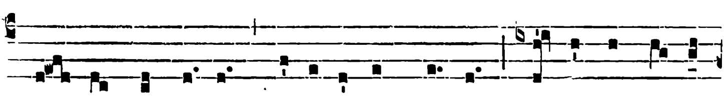
vo-cá-ri, Est pá-ter álmus. 2. Qui mánens jústus, plá-



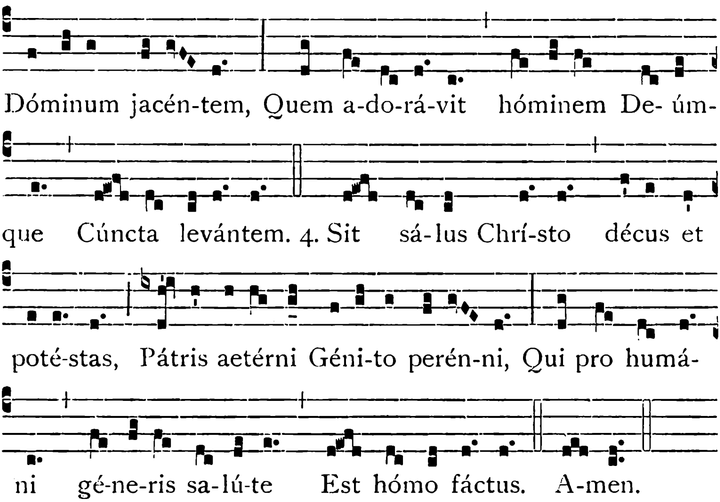
ci-tus supérnis, Ré-gis aetérni fú- it álmae Má- tris
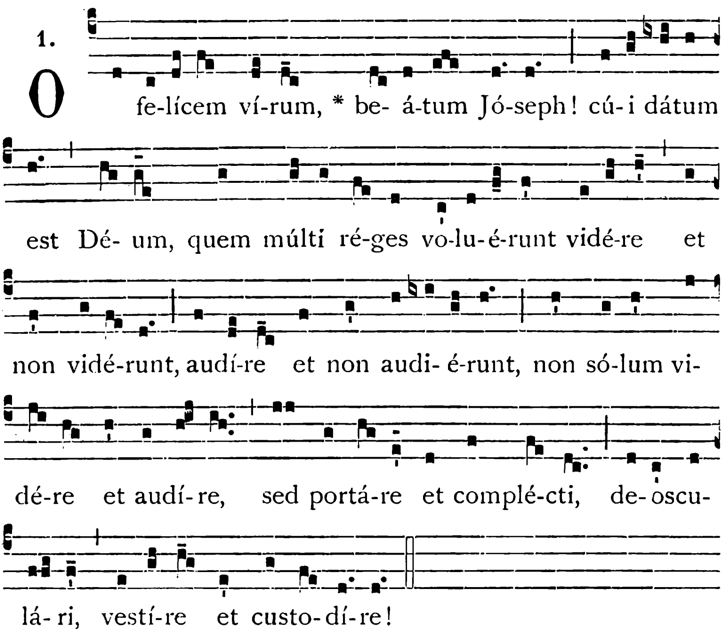


Spónsus et cústos Ma-rí- ae pro nóbis Cún-cta regéntis.



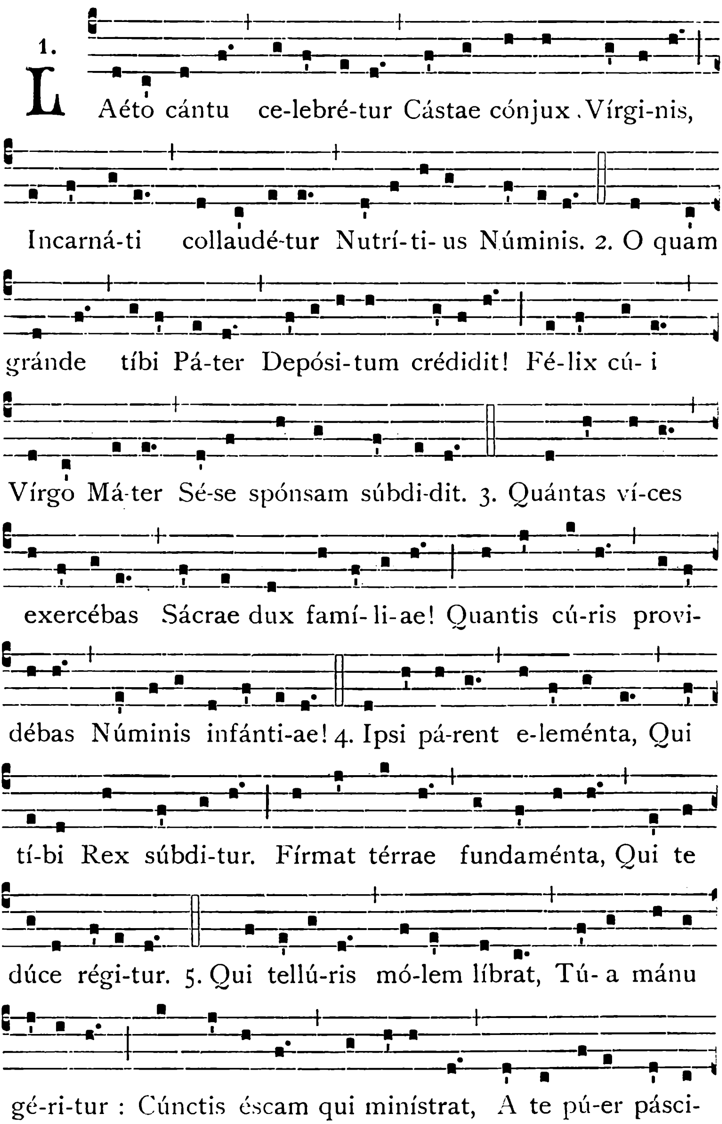
3. I- pse Béthle- em pa-ri- énte Spónsa, Ví-dit, agnó-vit
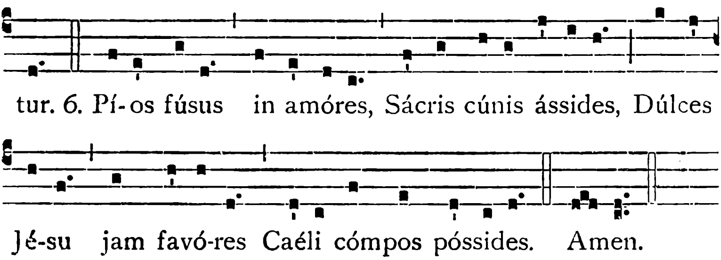


157. — O felicem virum.

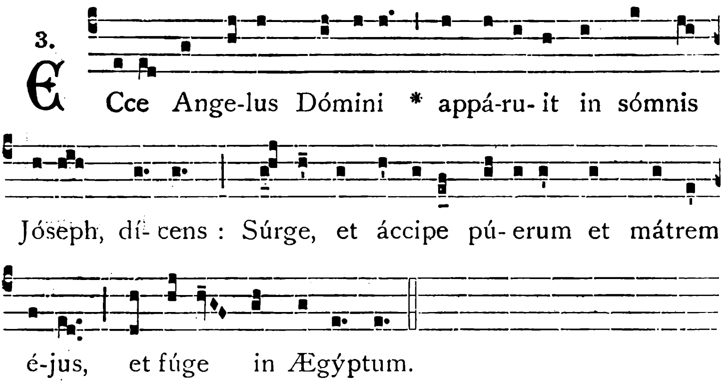


158. — Laeto cantu.
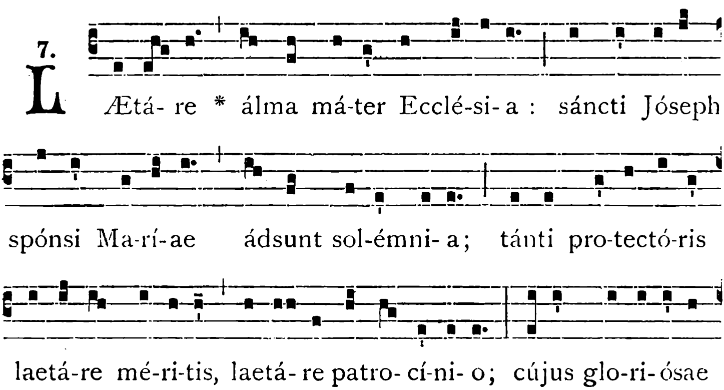


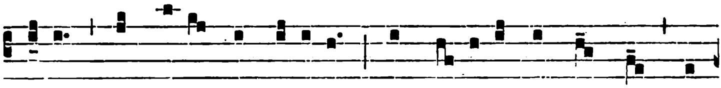


159. — Ecce Angelus Domini.

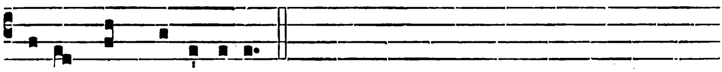


160. — Laetare alma Mater.





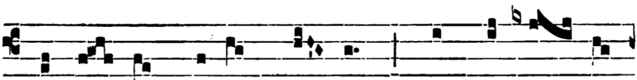
préces et pí- a suffrági- a nos tu- e-ántur semper ac



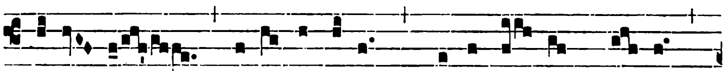
dúcant ad caeléstí- a.

161. — Laudemus Deum.

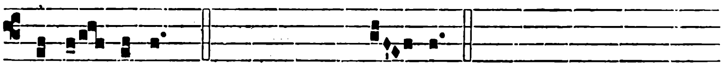
2.



LAudé- mus Dé- um nó-strum : * In ve- ne- ra-



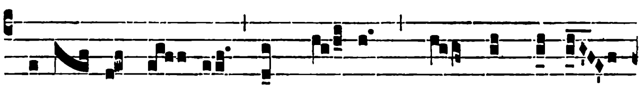
ti- ó- ne be- á- ti Jóseph Pro-tectó- ris † nóstri,



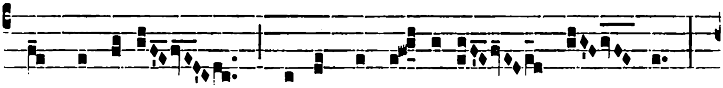
alle- lú-ia. *Extra T. P.* † nó- stri.

162. — Fidelis servus.

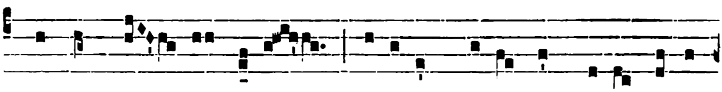
4.



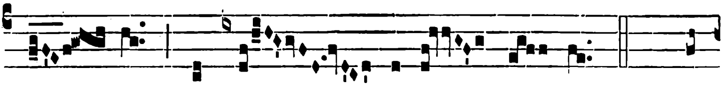
FIdé- lis sér- vus * et prú- dens quem constí-tu-



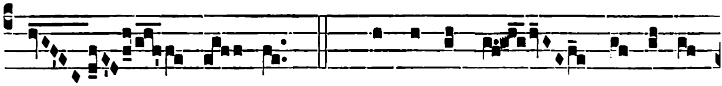
it Dóminus super famí- li- am sú- am :



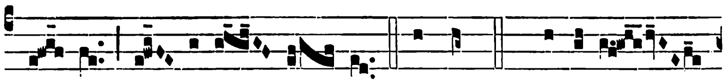
* Amen dí- co vóbis quóni- am super ómni- a bóna



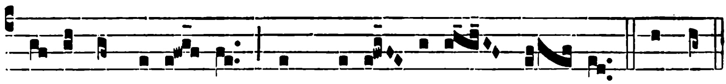
sú- a constí- tu- et é- um. *T. P.* Al-



le- lú- ia. ℣. Qui cústos est Dómi-ni

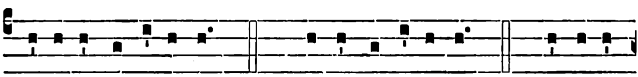


sú- i, glo- rí-fi- cá- tur. * Amen. ℣. Gló-ri- a

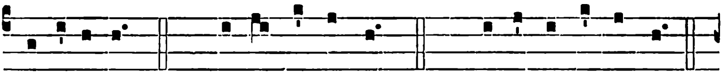


Pátri, et Fí-li- o, et Spi-rí- tu-i Sán- cto. * Amen.
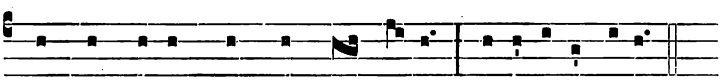
163. — Litaniae.



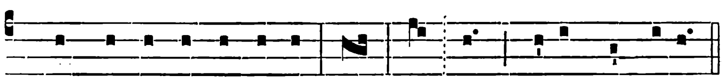
KYri- e e-lé- i-son. *ij.* Chríste e-lé- i-son. *ij.* Ký-ri-e



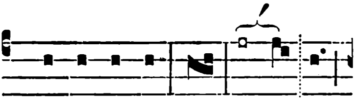
e-lé- i-son. *ij.* Chríste áudi nos. *ij.* Chríste exáudi nos. *ij.*



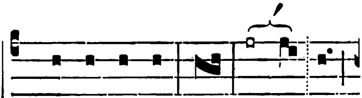
Pá- ter de caé- lis Dé- us, mi-se-ré-re nóbis.
Fí- li Redémptor mún-di Dé- us, mi-se-ré-re nóbis.
Spí- ri- tus Sáncte Dé- us, mi-se-ré-re nóbis.
Sáncta Tríni- tas ú- nus Dé- us, mi-se-ré-re nóbis.



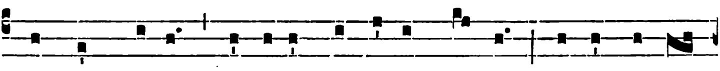
1. Sáncta Ma- rí- a, óra pro nóbis.
2. Sán- cte Jó- seph, óra pro nóbis.



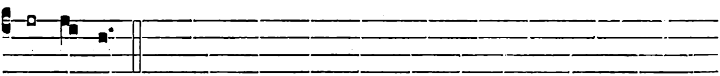
3. Próles Dá- vid ín- cly- ta,
4. Lúmen Patri- ar- chá-rum,
5. Déi Genitrí- cis spónse,
6. Cústos pudí- ce Vírgi- nis,
7. Fílii Déi nu- trí-ci- e,
8. Chrísti defén- sor sé- du- le,
9. Almae Famíli-ae praéses,
10. Jóseph ju- stíssi- me,
11. Jóseph ca- stíssi- me,
12. Jóseph pru- den-tís-si- me,
13. Jóseph for- tís-si- me,
14. Jóseph obedi- en- tís-si- me,



15. Jóseph fi- de- lís- si- me,
16. Spéculum pa- ti- én-ti- ae,
17. Amátor pau- per- tá- tis,
18. Exémplar o- pí- fi- cum,
19. Doméstícae ví-tae dé- cus,
20. Cú- stos vír-gi- num,
21. Familiá- rum có- lu- men,
22. Solátium mi- se- ró- rum,
23. Spes ae- gro- tánti- um,
24. Patróne mo- ri- én-ti- um,
25. Tér- ror daémonum,
26. Protéctor sán- ctae Ec- clé-si- ae,



Agnus Dé- i, qui tóllis peccá-ta múndi, párce nó-bis
Agnus Dé- i, qui tóllis peccá-ta múndi, exáu-di nos
Agnus Dé- i, qui tóllis peccá-ta múndi. mi- se- ré- re



Dómi-ne.
Dómi-ne.
nó-bis.

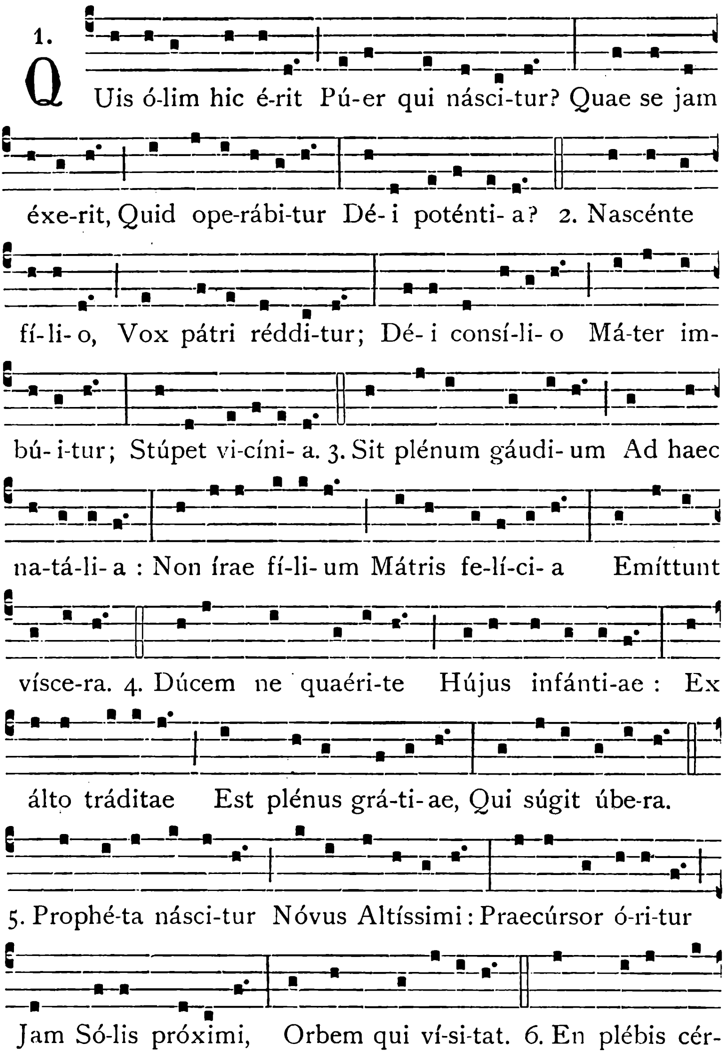
℣. Constítuit éum dóminum dómus súae.
℟. Et príncipem ómnis possessiónis súae.

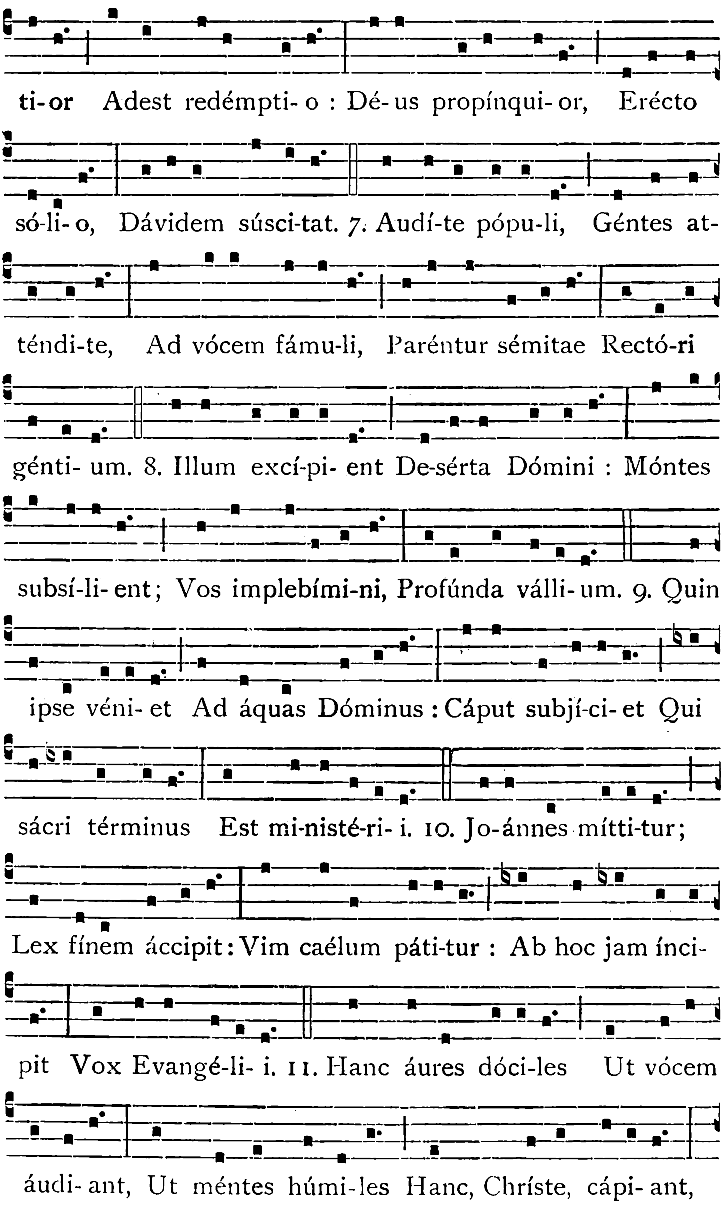
Orémus.

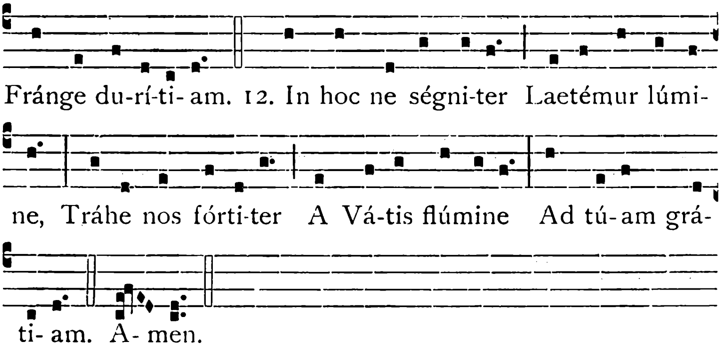
Deus, qui ineffábili providéntia beátum Joseph sanctíssimae Genitrícis tuae sponsum elígere dignátus es : † praesta, quaésumus; ut quem protectórem venerámur in terris, * intercessórem habére mereámur in caelis : Qui vivis et regnas in saécula saeculórum. Amen.

24 Junii. — IN NATIVITATE S. JOANNIS BAPTISTAE.
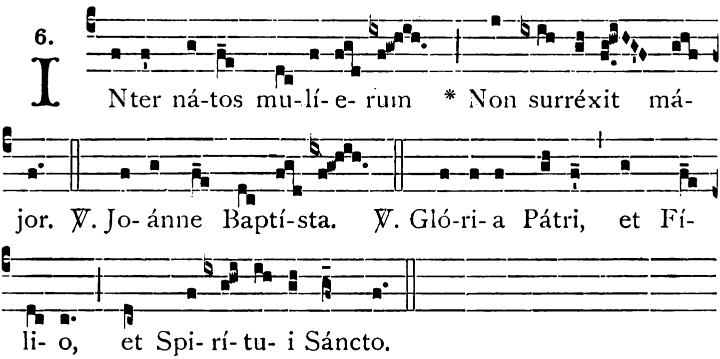
164. — Quis olim.
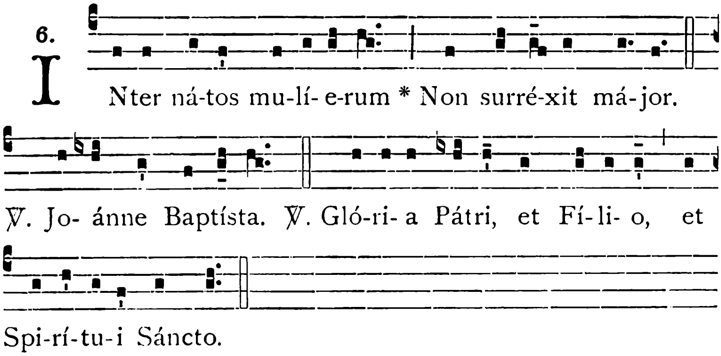



ti-or Adest redémpti- o : Dé- us propínqui- or, Erécto
só-li- o, Dávidem súsci-tat. 7. Audí-te pópu-li, Géntes at-
téndi-te, Ad vócem fámu-li, Paréntur sémitae Rectó-ri
génti- um. 8. Illum excí-pi- ent De-sérta Dómini : Móntes
subsí-li- ent; Vos implebími-ni, Profúnda válli- um. 9. Quin
ipse véni- et Ad áquas Dóminus : Cáput subjí-ci- et Qui
sácri términus Est mi-nisté-ri- i. 10. Jo-ánnes mítti-tur;
Lex fínem áccipit : Vim caélum páti-tur : Ab hoc jam ínci-
pit Vox Evangé-li- i. 11. Hanc áures dóci-les Ut vócem
áudi- ant, Ut méntes húmi-les Hanc, Chríste, cápi- ant,
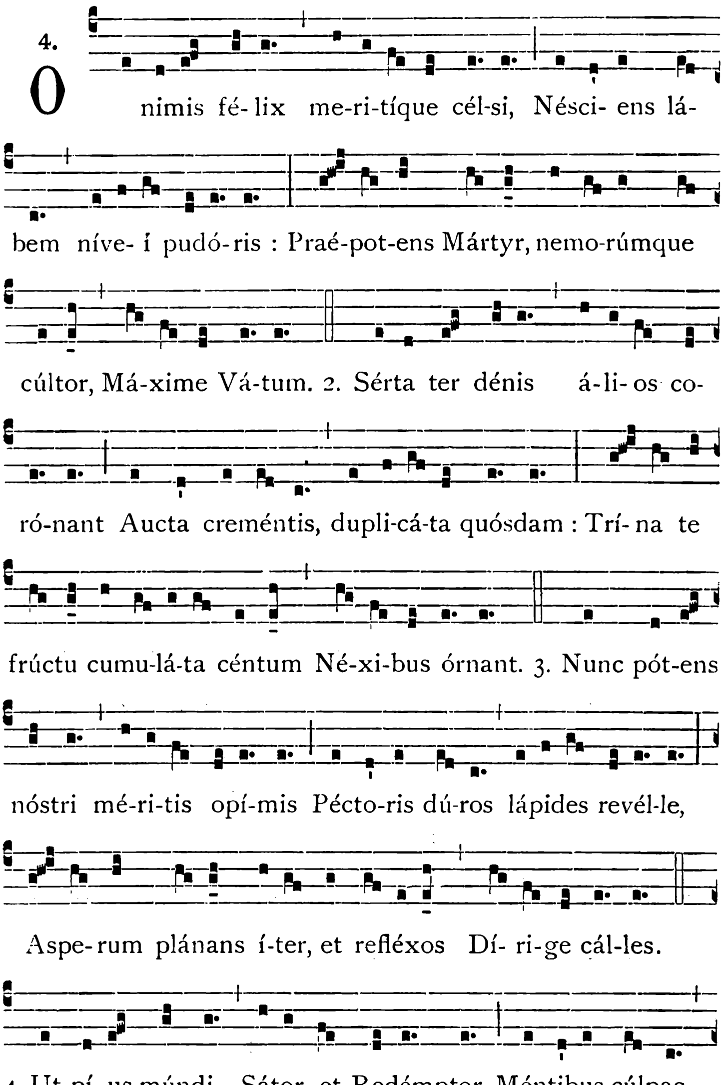


165. — Inter natos mulierum. I.
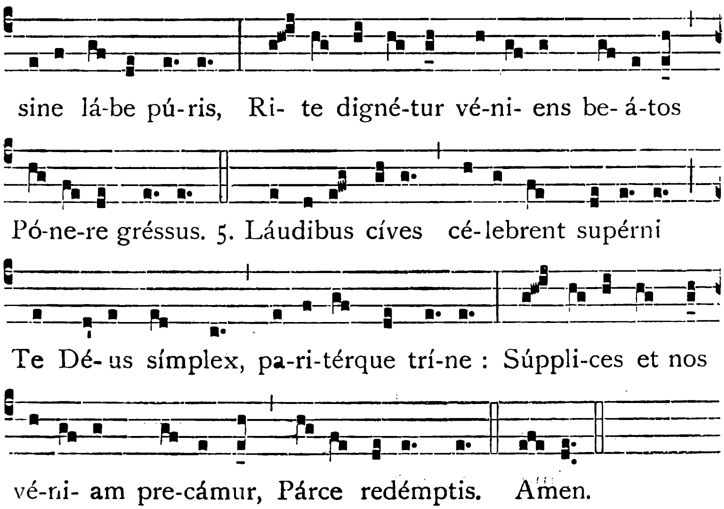


166. — Inter natos mulierum. II.

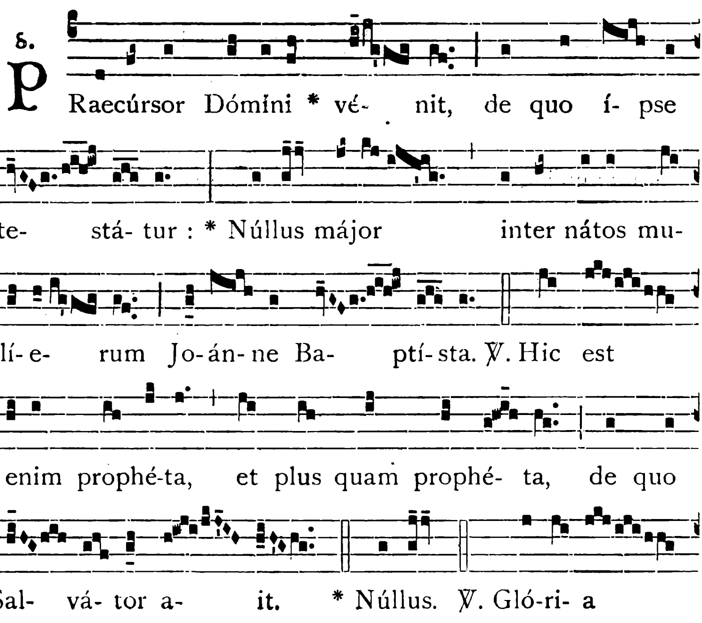


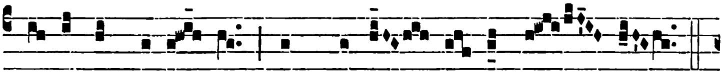
167. — O nimis félix.



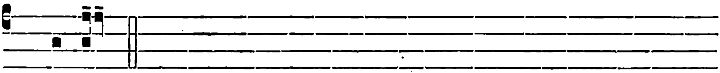


168. — Praecursor Domini.





Pátri, et Fí-li- o, et Spi-rí- tu- i Sán- cto.



* Núllus.

℣. Iste púer mágnus coram Dómino.
℟. Nam et mánus éjus cum ípso est.

Oratio.

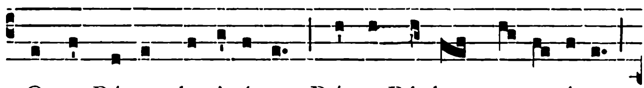
SUmat Ecclésia tua, Deus, beáti Joánnis Baptístae generatióne laetítiam :* per quem suae regeneratiónis cognóvit auctórem, Dóminum nostrum Jesum Christum, Fílium tuum : Qui tecum.

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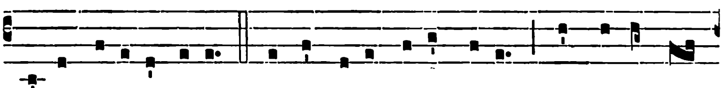
29 Junii.

IN FESTO SS. APOSTOLORUM PETRI ET PAULI.

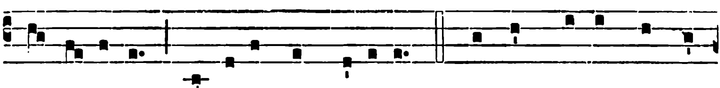
169. — Roma Petro gloriétur.



R Oma Pétro glo-ri- é-tur, Róma Páulum ve-ne-ré-tur



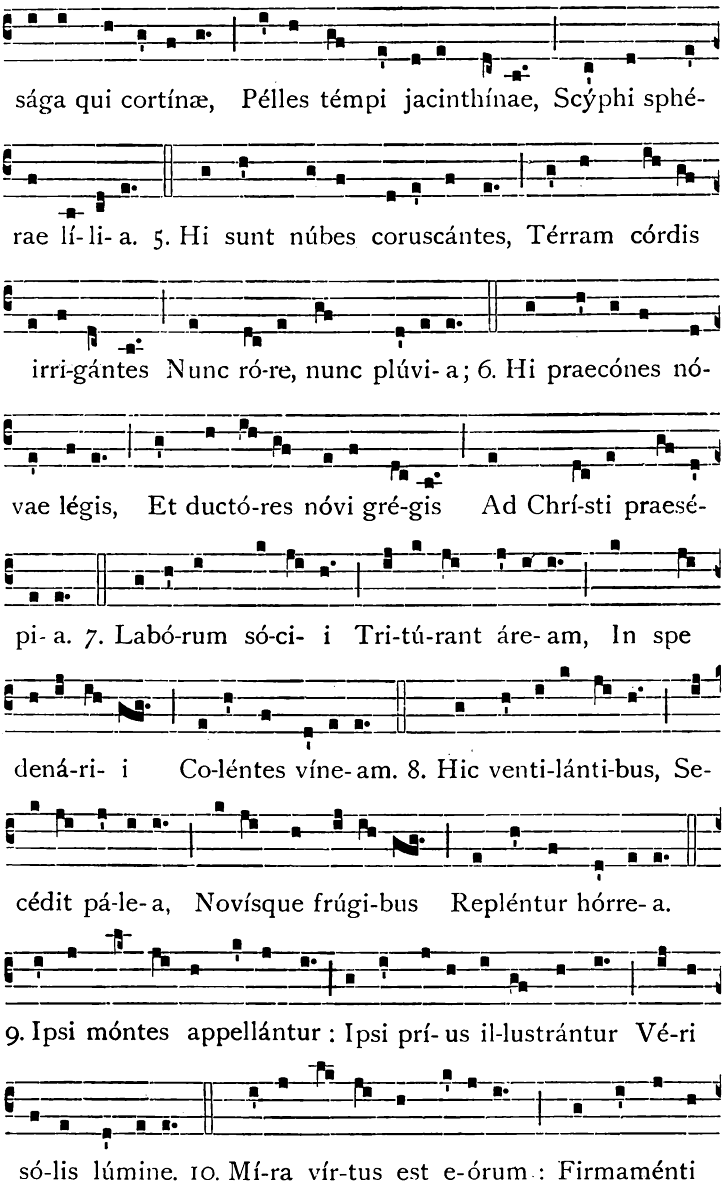
Pá-ri reverénti- a; 2. Imo tóta jocundétur, Et jocúndis

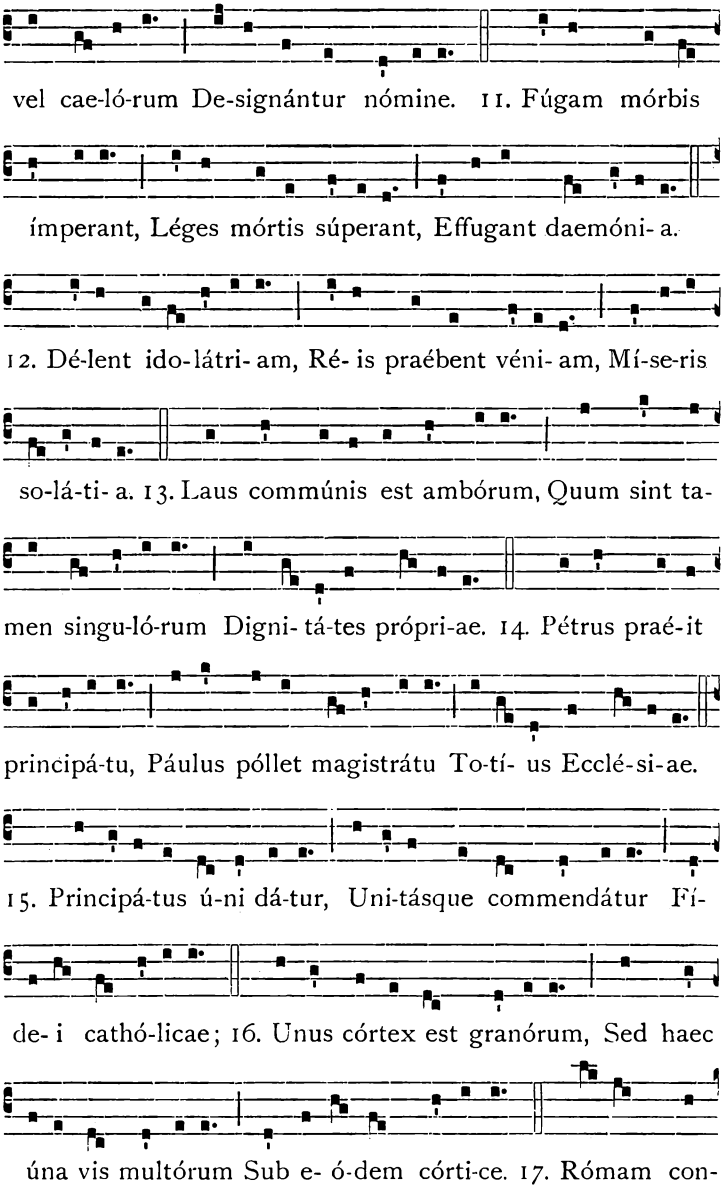


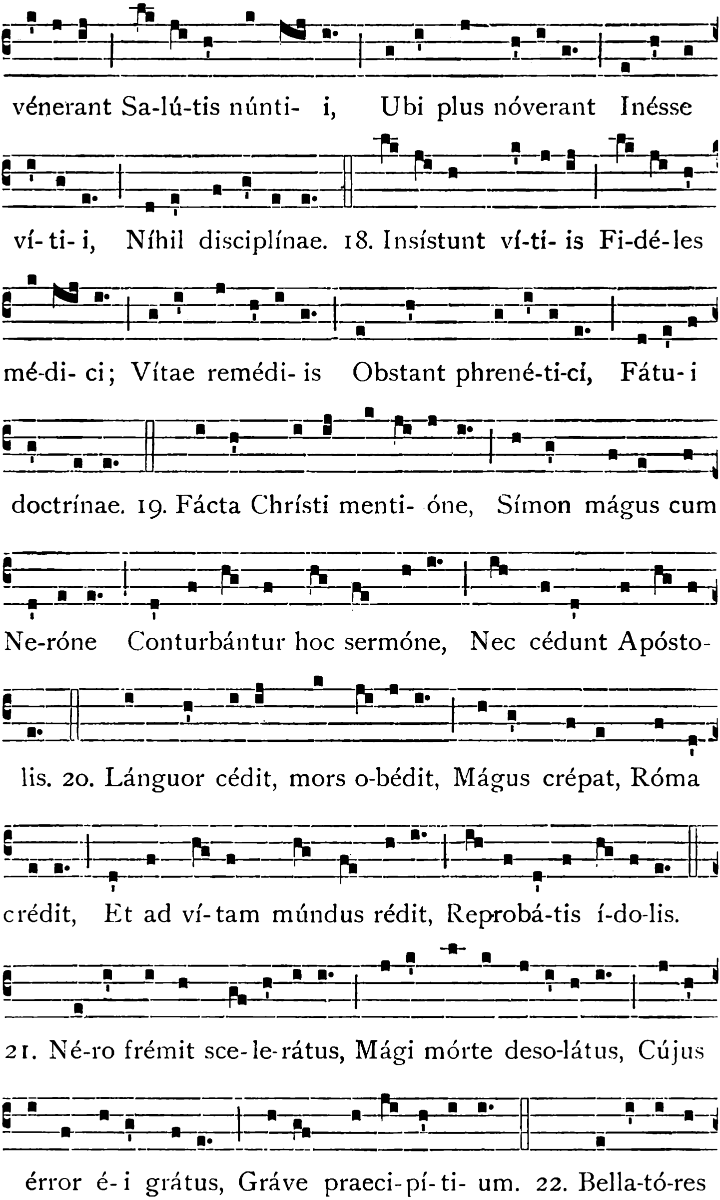
occupé-tur Láudibus Eccl-é-si- a. 3. Hi sunt é-jus fúnda-
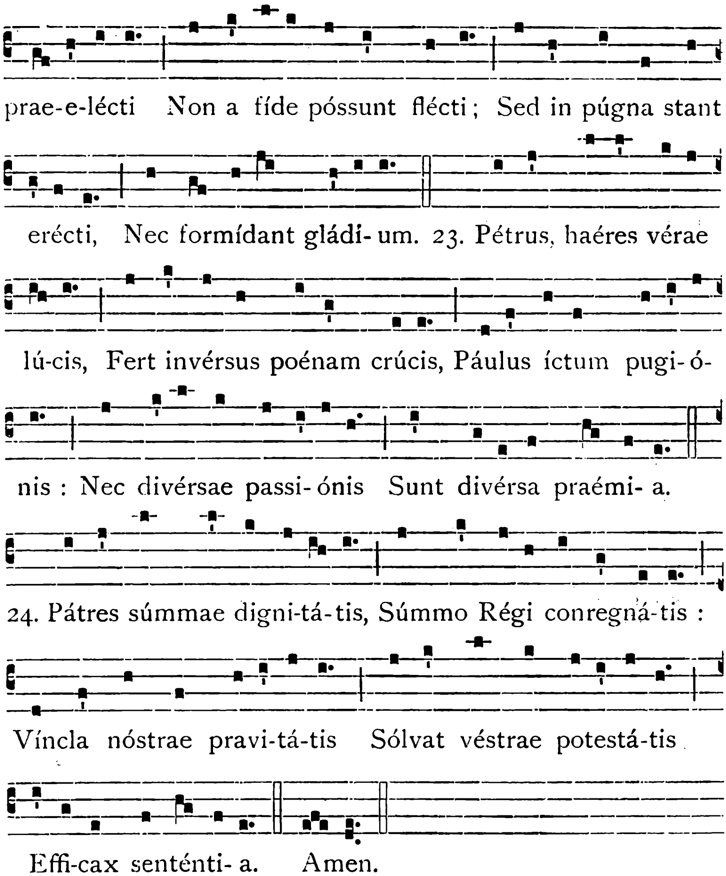


ménta, Fundató-res, fulciménta, Báses, epistý-li- a. 4. Iídem

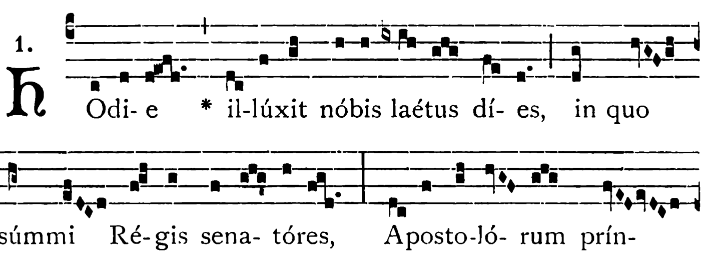

sága qui cortínæ, Pélles témpi jacinthínae, Scýphi sphé-
rae lí-li-a. 5. Hi sunt núbes coruscántes, Térram córdis
irri-gántes Nunc ró-re, nunc plúvi-a; 6. Hi praecónes nó-
vae légis, Et ductó-res nóvi gré-gis Ad Chrí-sti praesé-
pi-a. 7. Labó-rum só-ci-i Tri-tú-rant áre-am, In spe
dená-ri-i Co-léntes víne-am. 8. Hic venti-lánti-bus, Se-
cédit pá-le-a, Novísque frúgi-bus Repléntur hórre-a.
9. Ipsi móntes appellántur : Ipsi prí-us il-lustrántur Vé-ri
só-lis lúmine. 10. Mí-ra vír-tus est e-órum : Firmaménti

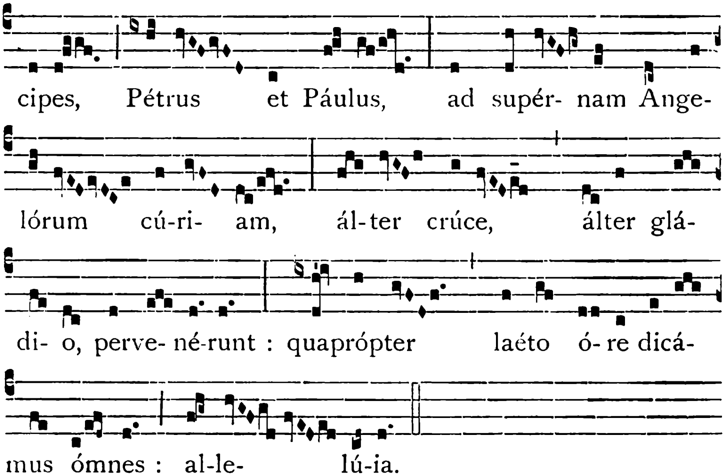

vel cae-ló-rum De-signántur nómine. 11. Fúgam mórbis
ímperant, Léges mórtis súperant, Effugant daemóni- a.
12. Dé-lent ido-látri- am, Ré- is praébent véni- am, Mí-se-ris
so-lá-ti- a. 13. Laus commúnis est ambórum, Quum sint ta-
men singu-ló-rum Digni- tá-tes própri-ae. 14. Pétrus praé-it
principá-tu, Páulus póllet magistrátu To-tí- us Ecclé-si-ae.
15. Principá-tus ú-ni dá-tur, Uni-tásque commendátur Fí-
de- i cathó-licae; 16. Unus córtex est granórum, Sed haec
úna vis multórum Sub e- ó-dem córti-ce. 17. Rómam con-


vénerant Sa-lú-tis núnti- i, Ubi plus nóverant Inésse
ví- ti- i, Níhil disciplínae. 18. Insístunt ví-ti- is Fi-dé-les
mé-di- ci; Vítae remédi- is Obstant phrené-ti-ci, Fátu- i
doctrínae. 19. Fácta Chrísti menti- óne, Símon mágus cum
Ne-róne Conturbántur hoc sermóne, Nec cédunt Apósto-
lis. 20. Lánguor cédit, mors o-bédit, Mágus crépat, Róma
crédit, Et ad ví- tam múndus rédit, Reprobá-tis í-do-lis.
21. Né-ro frémit sce- le- rátus, Mági mórte deso-látus, Cújus
érror é- i grátus, Gráve praeci- pí- ti- um. 22. Bella-tó-res



170. — Hodie illuxit.
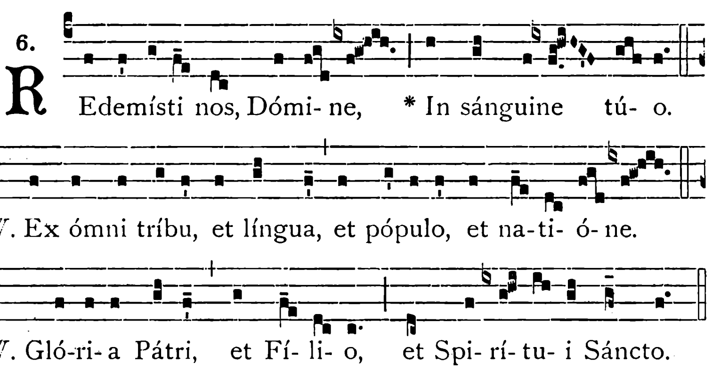




℣. Nimis honoráti sunt amíci túi Déus.
℟. Nimis confortátus est principátus eórum.

Oratio.
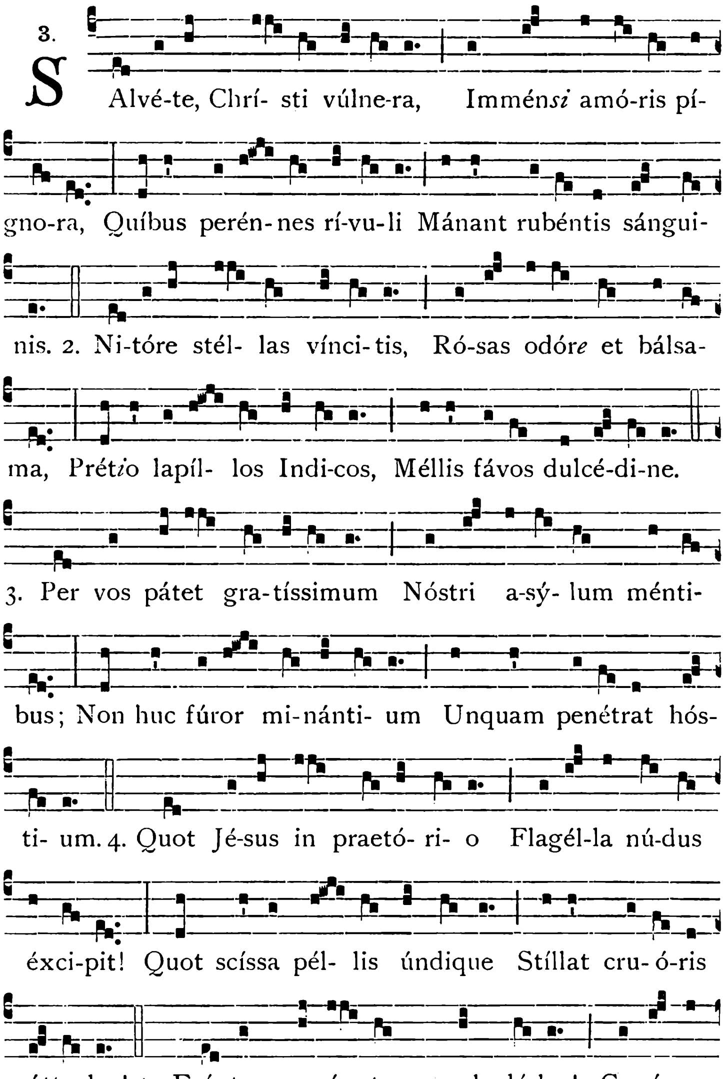
Deus, qui hodiérnam diem Apostolórum tuórum Petri et Pauli martýrio consecrásti : † da Ecclésiae tuae, eórum in ómnibus sequi praecéptum ; * per quos religiónis sumpsit exórdium. Per Christum.
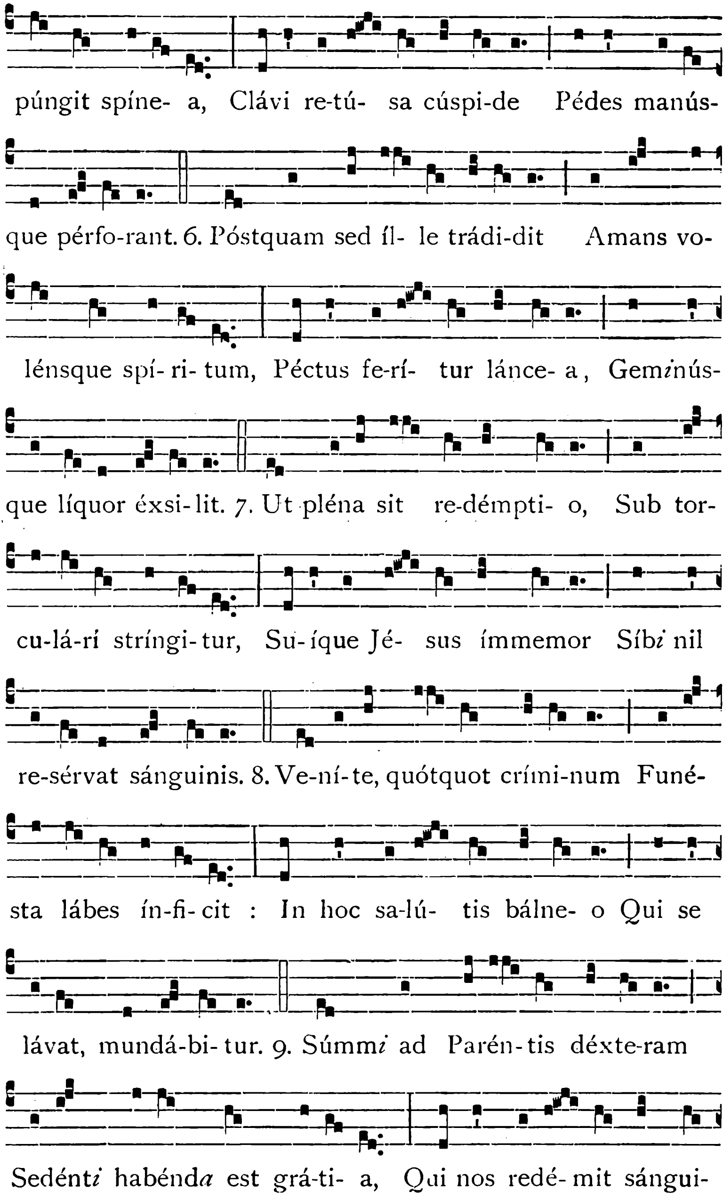
1 Julii. — PRETIOSISSIMI SANGUINIS D. N. J. C.

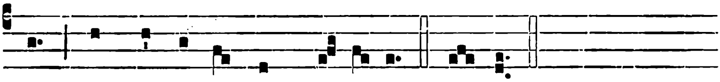
171. — Redemisti nos.



172. — Salvete, Christi vulnera.




púngit spíne- a, Clávi re-tú- sa cúspi-de Pédes manús-
que pérfo-rant. 6. Póstquam sed íl- le trádi-dit Amans vo-
lénsque spí- ri- tum, Péctus fe-rí- tur lánce- a, Gemínús-
que líquor éxsi- lit. 7. Ut pléna sit re-démpti- o, Sub tor-
cu-lá-rí strígi- tur, Su- íque Jé- sus ímmemor Síbi nil
re-sérvat sánguinis. 8. Ve-ní- te, quótquot crími-num Funé-
sta lábes ín-fi- cit : In hoc sa-lú- tis bálne- o Qui se
lávat, mundá-bi- tur. 9. Súmmi ad Parén- tis déxte-ram
Sedénti habénda est grá-ti- a, Qui nos redé- mit sángui-



ne Sanctóque fírmat Spí- ri-tu. A-men.

℣. Justificáti in sánguine Chrísti.
℟. Sálvi érimus ab íra per ípsum.

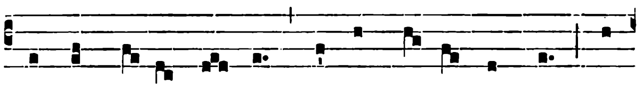
Oratio.

OMnípotens sempitérne Deus, qui unigénitum Fílium tuum mundi Redemptórem constituísti, ac ejus sánguine placári voluísti : † concéde, quaésumus, salútis nostrae prétium solémni cultu ita venerári, atque a praeséntis vitae malis ejus virtúte defendi in terris ; * ut fructu perpétuo laetémur in caelis. Per eúmdem Christum Dóminum.
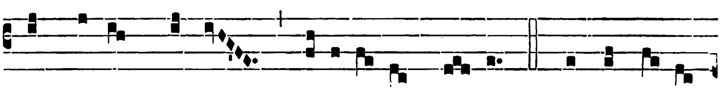
26 Julii. — S. ANNAE, MATRIS B. M. V.

173. — Gaude, mater Anna.

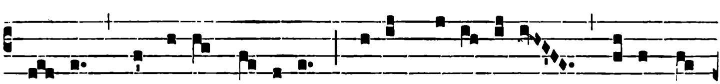
7.



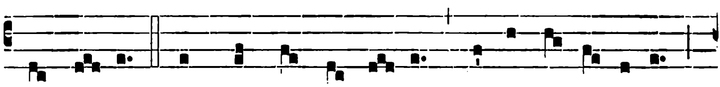
GAude, má-ter Anna, Gáude, má- ter sáncta, Cum



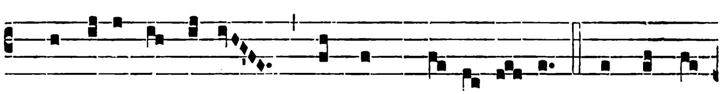
sis pá-rens fácta Genitrí- cis Dé- i. 2. Pláude tá- li



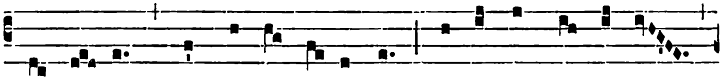
ná- tae : Vírgi-ni Ma-rí- ae; Ejus geni- tó-ri, Jó-achim



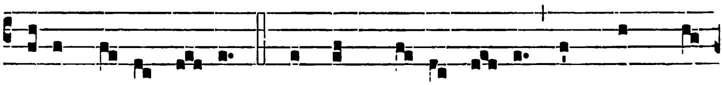
congáude. 3. In hac nóstra tér-ra Prímo be-ne- dícta,



Quae fú- it in Eva Quóndam ma- le-dí-cta. 4. Ergo sú-



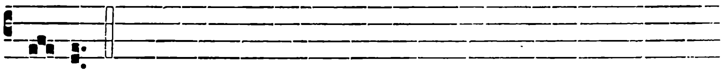
me láudes, Quas dámus o-vántes, Nos ab ómni sórde



Tú-a pré-ce tér-ge. 5. Sit laus Dé- o Pá-tri, Súmmo Chrí-



sto décus, Spi-rí-tu- i Sáncto, Tríbus hó-nor ú-nus.



Amen.

℣. Diffúsa est grátia in lábiis túis.
℟. Proptérea benedíxit te Déus in aetérnum.

Oratio.

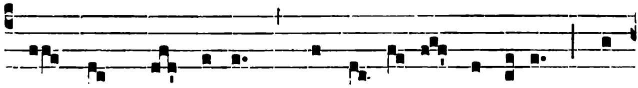
DEus, qui beátae Annae grátiam conférre dignátus es, ut Genitrícis unigéniti Fílii tui mater éffici mererétur : † concéde propítius; ut cujus solémnia celebrámus, * ejus apud te patrocíniis adjuvémur. Per eúmdem Christum Dóminum.
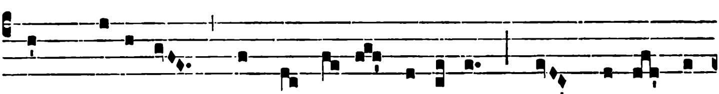
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25 Aug. — S. LUDOVICI, REGIS ET CONFESSORIS.

174. — Rex summe regum.
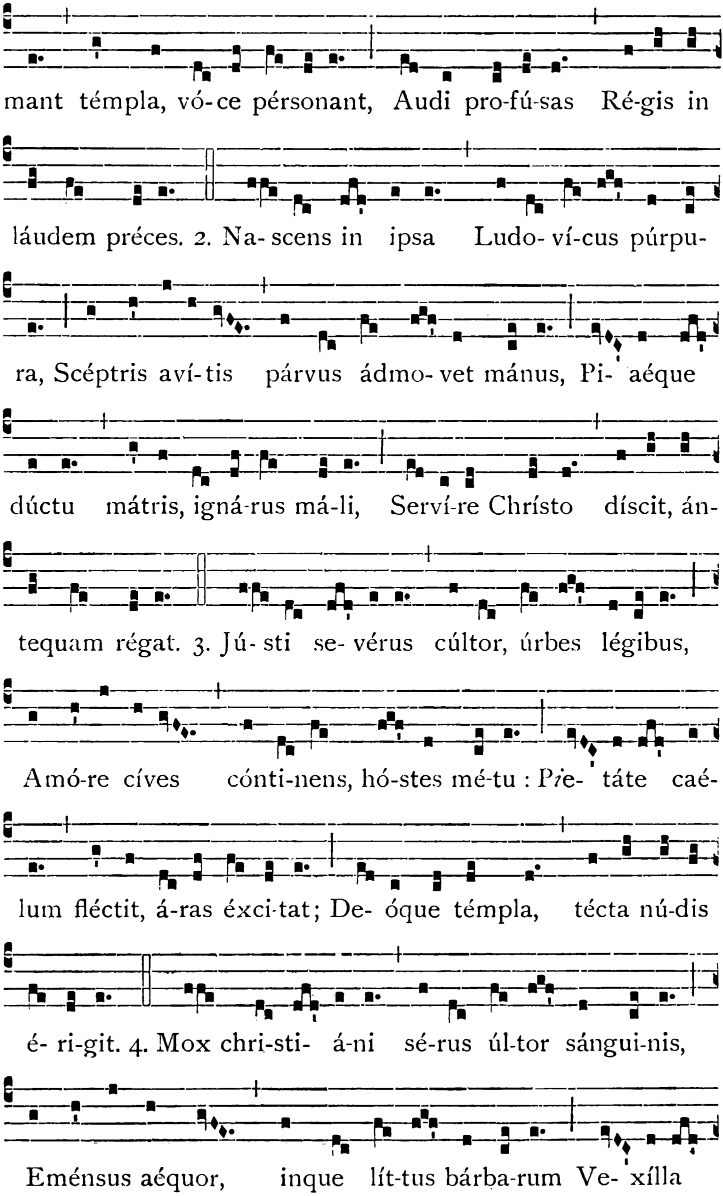
4.
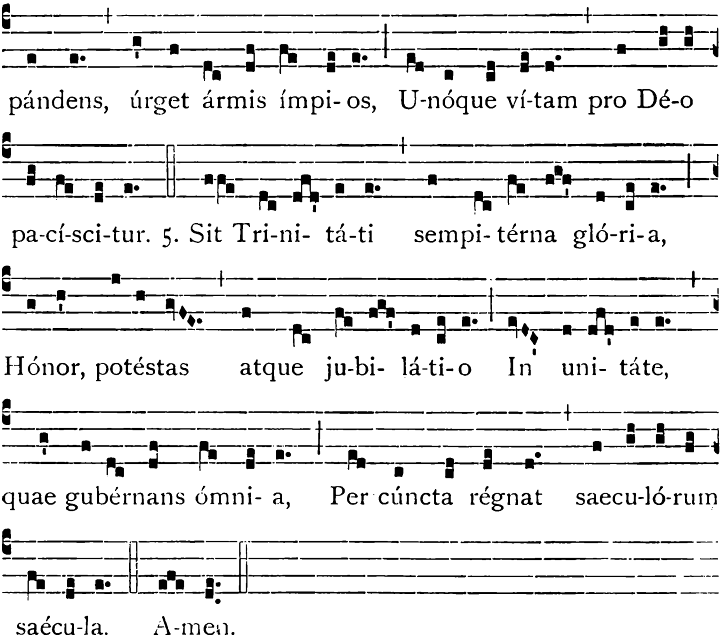


REX súmme régum, qui pot- énti númine, Quo



sunt cre- á-ta régna, nú-tu dí-vi-dis, Dum thú-re fú-


mant témpla, vó-ce pérsonant, Audi pro-fú-sas Ré-gis in
láudem préces. 2. Na- scens in ipsa Ludo- ví-cus púrpu-
ra, Scéptris aví-tis párvus ádmo- vet mánus, Pi- aéque
dúctu mátris, igná-rus má-li, Serví-re Chrísto díscit, án-
tequam régat. 3. Jú- sti se- vérus cúltor, úrbes légibus,
Amó-re cíves cónti-nens, hó-stes mé-tu : Pie- táte caé-
lum fléctit, á-ras éxci-tat; De- óque témpla, técta nú-dis
é- ri-git. 4. Mox chri-sti- á-ni sé-rus últor sángui-nis,
Eménsus aéquor, inque lít-tus bárba-rum Ve- xílla



℣. Ora pro nobis, beáte Ludovíce.
℟. Ut digni efficiámur promissiónibus Christi.

Oratio.

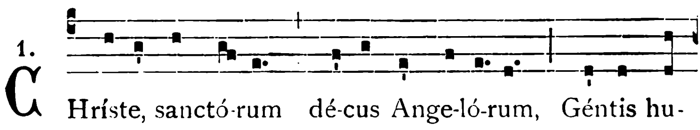
PRaesta, quaésumus omnípotens Deus : † ut, sicut beátus Ludovícus Conféssor tuus, spretis mundi oblectaméntis, soli Regi Christo placére stúduit; * ita ejus orátio nos tibi reddat accéptos. Per eúmdem Christum Dóminum nostrum.
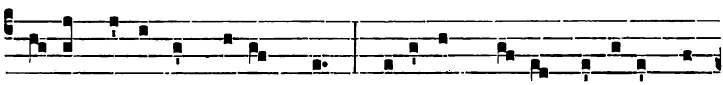
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29 Sept. — IN DEDICATIONE S. MICHAELIS ARCHANGELI.

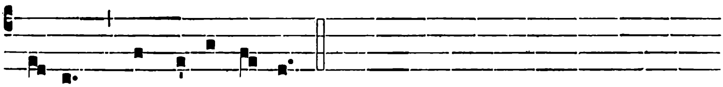
175. — Christe, sanctorum.

1.





mánae Sá-tor et Redémptor, Caéli-tum nó-bis tríbu- as be-



á-tas Scánde-re sé-des.

2.
Angelus pácis Míchaël in aédes
Caélitus nóstras véniat, serénae
Auctor ut pácis lacrimósa in órcum
Bélla reléget.

3.
Angelus fórtis Gábriel, ut hóstes
Péllat antíquos, et amíca caélo,
Quæ triumphátor státuit per órbem,
Témpla revísat.

4.
Angelus nóstrae médicus salútis,
Adsit e caélo Ráphaël, ut ómnes
Sánet aegrótos, dubiósque vítae
Dírigat áctus.

5.
Vírgo, dux pácis, Genitríxque lúcis,
Et sácer nóbis chórus Angelórum
Semper assístat, símul et micántis
Régia caéli.

6.
Praéstet hoc nóbis Déitas beáta
Pátris, ac Náti, paritérque Sáncti
Spíritus, cújus résonat per ómnem
Glória múndum. Amen.

℣. In conspéctu Angelórum psállam tíbi, Déus méus.
℟. Adorábo ad témplum sánctum túum, et confitébor nómini túo.

Oratio.

DEus, qui miro órdine Angelórum ministéria hominúmque dispénsas : † concéde propítius ; ut a quibus tibi ministrántibus in caelo semper assístitur, * ab his in terra vita nostra muniátur. Per Christum Dóminum nostrum.

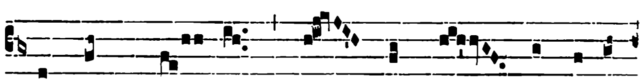
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3 Oct. — S. TERESIAE A JESU INFANTE.
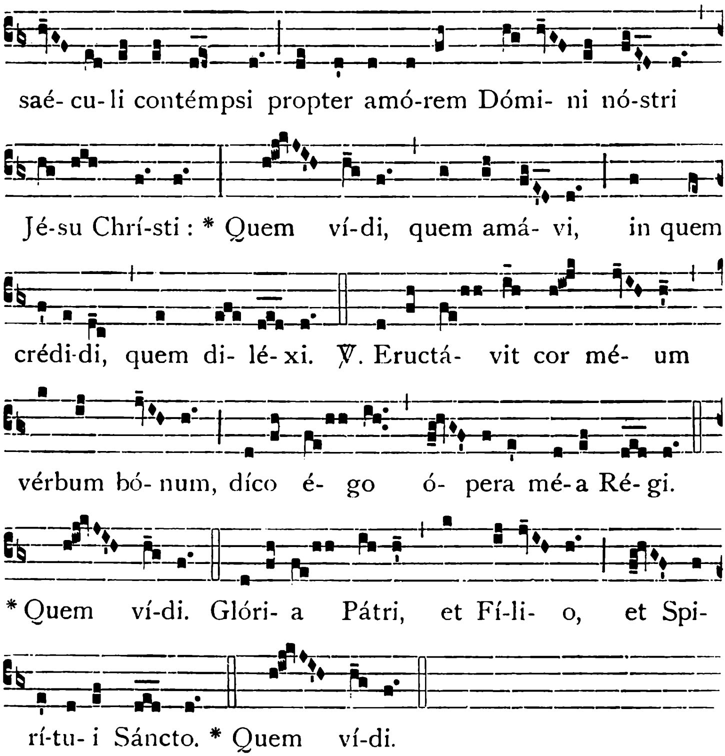
(vel pro una virgine)

176. — Regnum mundi.

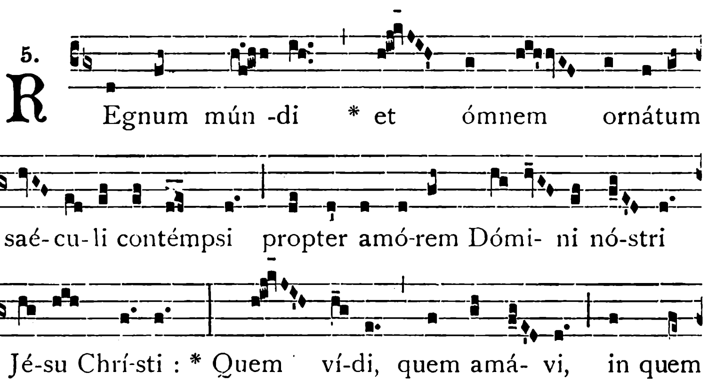
5.

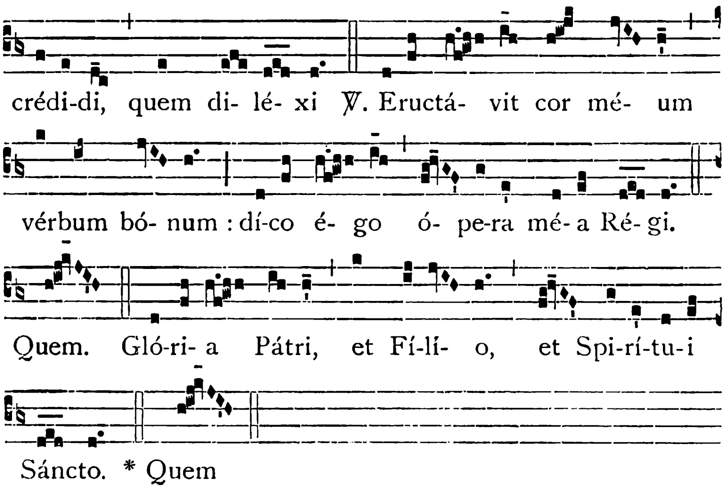


R Egnum mún- di * et ómnem orná-tum



176 bis. — Alter cantus





℣. Ora pro nóbis beáta Terésia.
℟. Ut dígni efficiámur promissiónibus Chrísti.

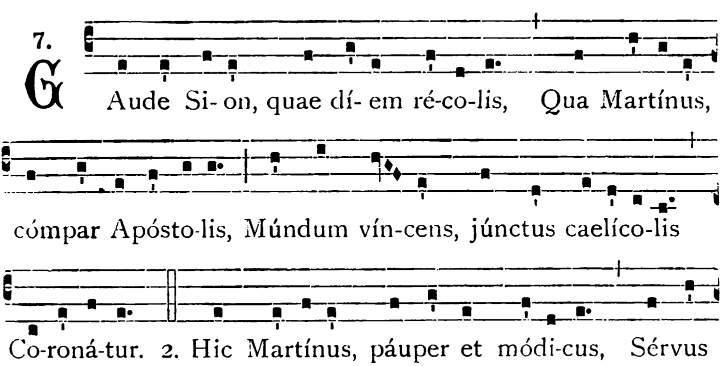
Oratio.

Domine, qui dixísti : Nisi efficiámini sicut párvuli, non intrábitis in regnum caelórum : † da nobis, quaésumus; ita sanctae Terésiae Vírginis in humilitáte et simplicitáte cordis vestígia sectári, * ut praémia consequámur aetérna : Qui vivis et regnas in saécula.
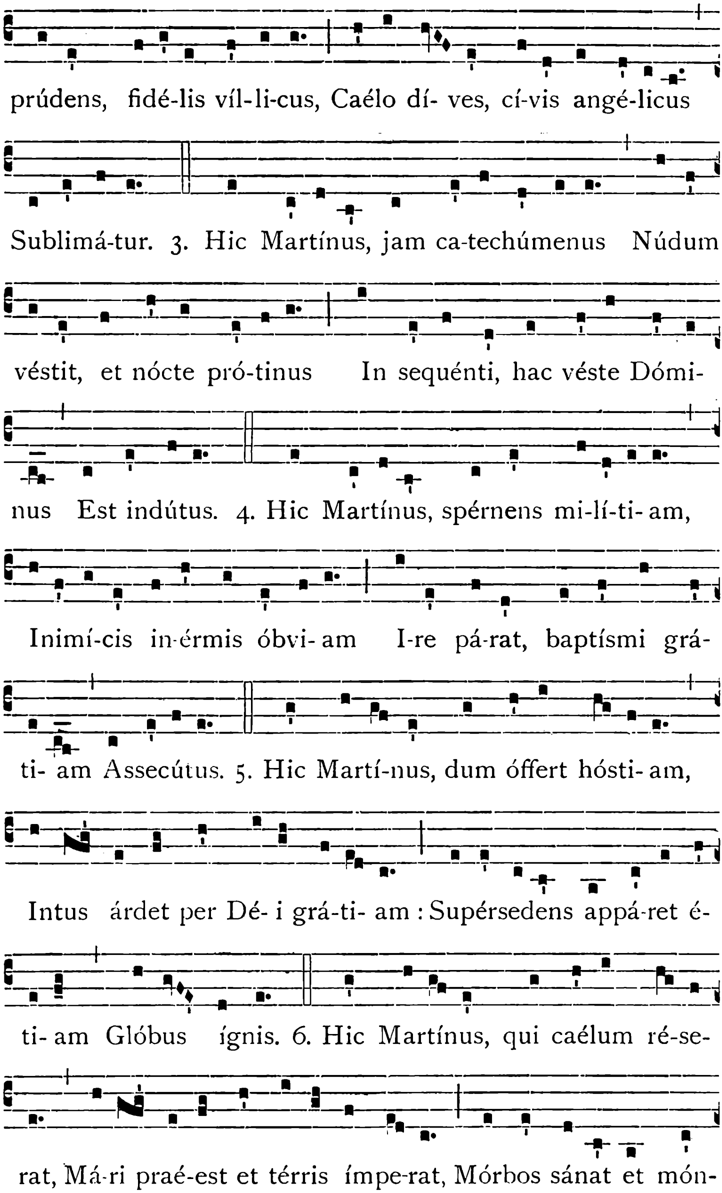
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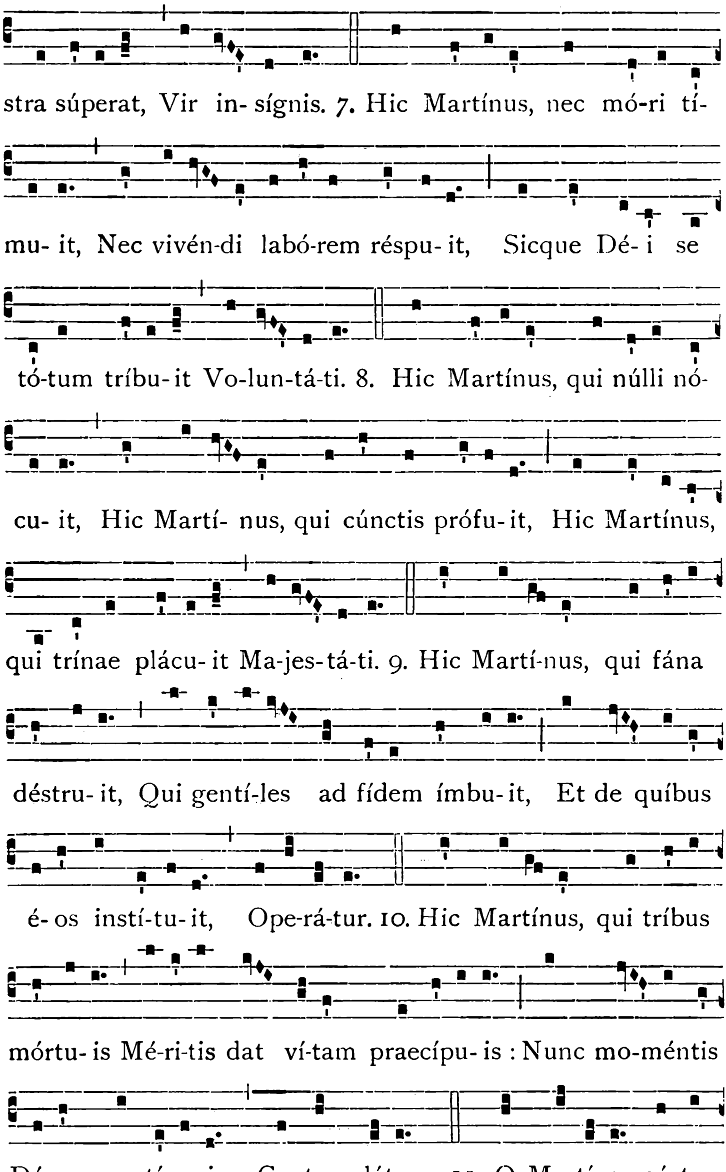
11 Nov. — S. MARTINI EPISC. ET CONF.

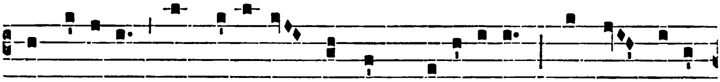
177. — Gaude Sion. [1]



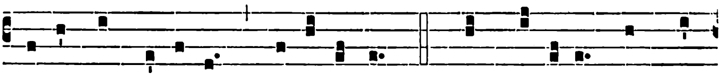
[1] Alter cantus nº 244.


prúdens, fidé-lis víl-li-cus, Caélo dí- ves, cí-vis angé-licus
Sublimá-tur. 3. Hic Martínus, jam ca-techúmenus Núdum
véstit, et nócte pró-tinus In sequénti, hac véste Dómi-
nus Est indútus. 4. Hic Martínus, spérnens mi-lí-ti-am,
Inimí-cis in-érmis óbvi-am I-re pá-rat, baptísmi grá-
ti- am Assecútus. 5. Hic Martí-nus, dum óffert hósti-am,
Intus árdet per Dé- i grá-ti- am : Supérsedens appá-ret é-
ti- am Glóbus ígnis. 6. Hic Martínus, qui caélum ré-se-
rat, Má-ri praé-est et térris ímpe-rat, Mórbos sánat et món-

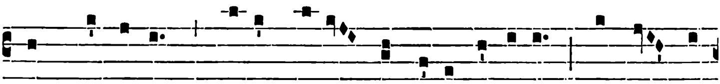

stra súperat, Vir in- sígnis. 7. Hic Martínus, nec mó-ri tí-
mu- it, Nec vivén-di labó-rem réspu- it, Sicque Dé- i se
tó-tum tríbu- it Vo-lun-tá-ti. 8. Hic Martínus, qui núlli nó-
cu- it, Hic Martí- nus, qui cúnctis prófu- it, Hic Martínus,
qui trínae plácu- it Ma-jes-tá-ti. 9. Hic Martí-nus, qui fána
déstru- it, Qui gentí-les ad fídem ímbu- it, Et de quíbus
é- os instí-tu- it, Ope-rá-tur. 10. Hic Martínus, qui tríbus
mórtu- is Mé-ri-tis dat ví-tam praecípu- is : Nunc mo-méntis
Dé- um contínu- is Contemplátur. 11. O Martíne, pástor



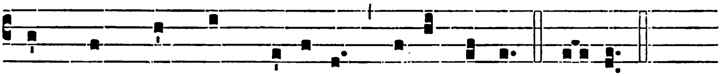
egrégi- e, O caeléstis cónsors mi-lí-ti-ae, Nos a lúpi



de-féndas rábi- e Saevi- éntis. 12. O Martíne, fac nunc
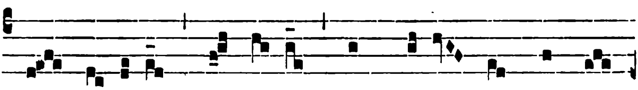


quod gésse-ras, Dé-o préces pro nóbis óffe-ras, Esto mé-
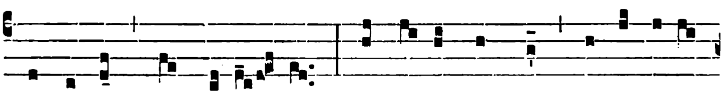


mor, quam nunquam dé-se-ras Tú-ae géntis. Amen.

178. — O Martine.

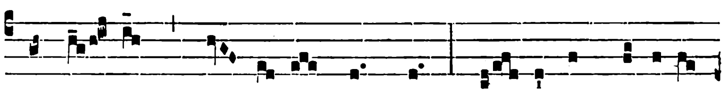
Ant. 1.



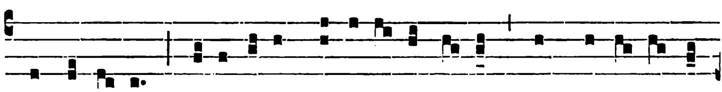
O Martí-ne, * o pí- e, quam pí- um est gaudé-



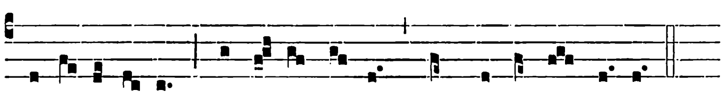
re de te, o Martí- ne! Prophé-tis cómpar, Apósto-lis



consér- te, Praé- su-lum gémma, fí- de et mé-ri-tis

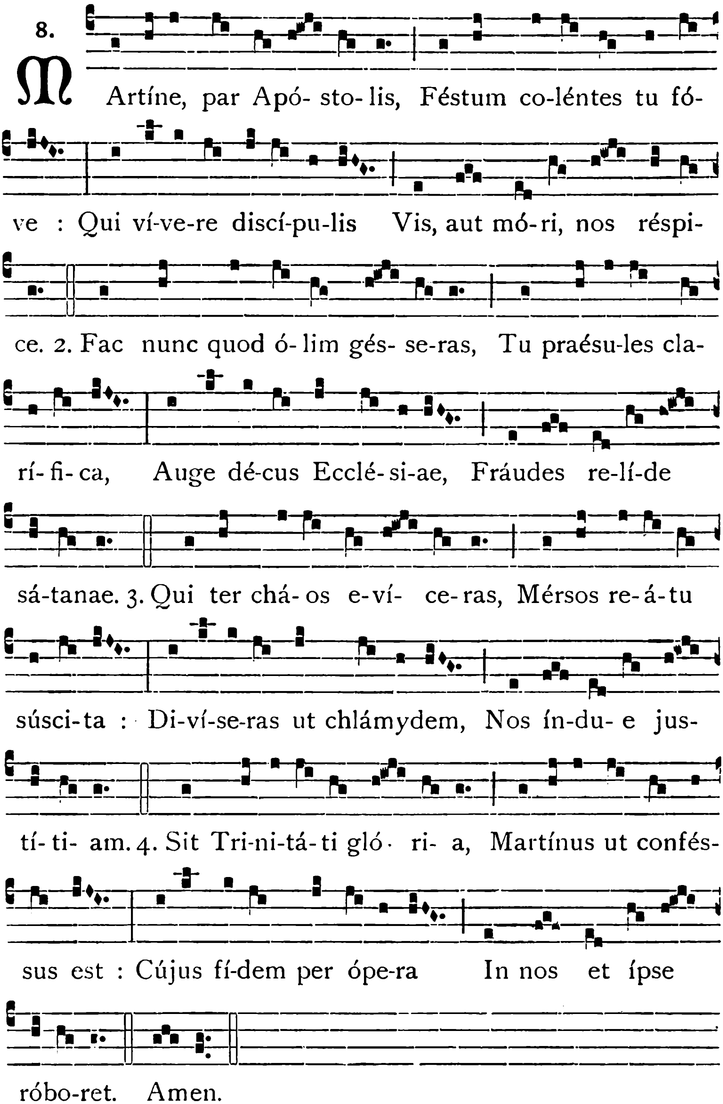


egré-gi- e, pi- e-táte, mi-se-ri-córdi- a et ca-ri- tá-te

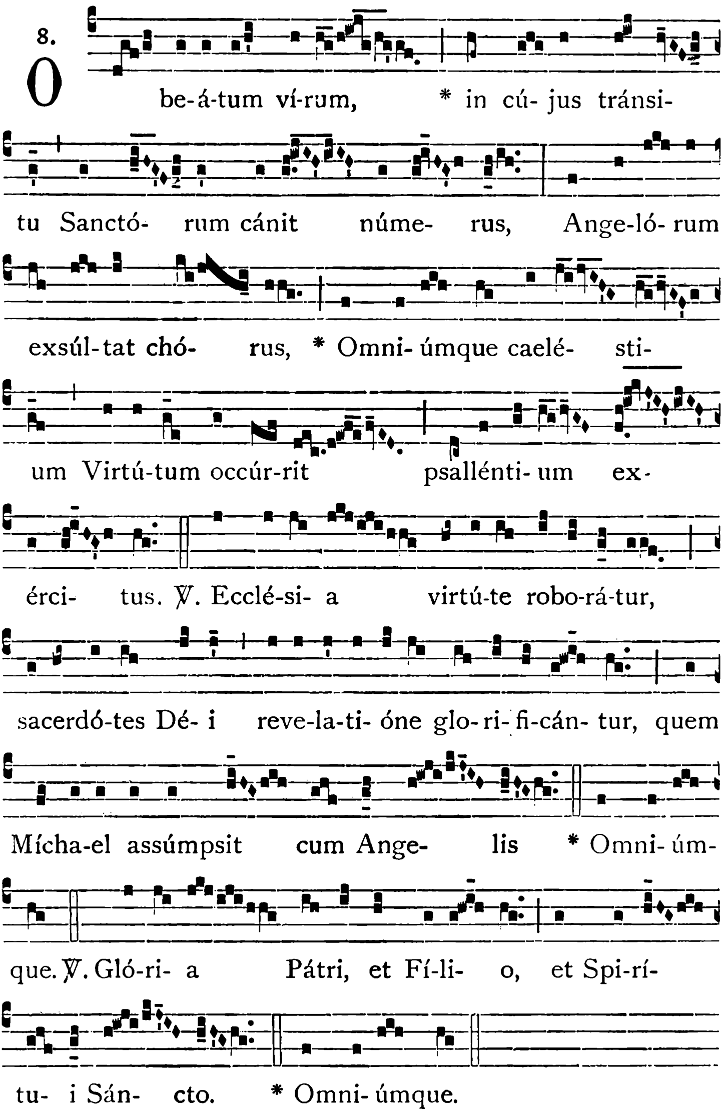


in-effá-bi- lis, succúrre nó-bis nunc et ante Dé- um.

179. — Martine par Apostolis.



180. — O beatum virum.
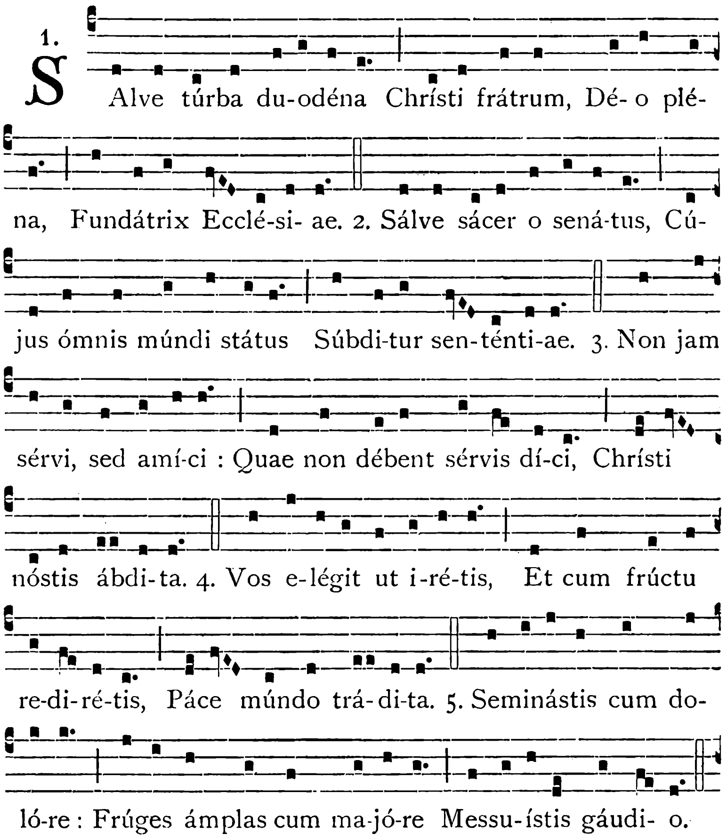


℣. Ora pro nóbis beáte Martíne.
℟. Ut dígni efficiámur promíssionibus Christi.

Oratio.

DEus, qui cónspicis quia ex nulla nostra virtúte subsístimus : † concéde propítius; ut intercessióne beáti Martíni Confessóris tui atque Pontíficis, * contra ómnia advérsa muniámur. Per Christum.

PRO APOSTOLIS ET EVANGELISTIS.

181. — Salve turba duodena.

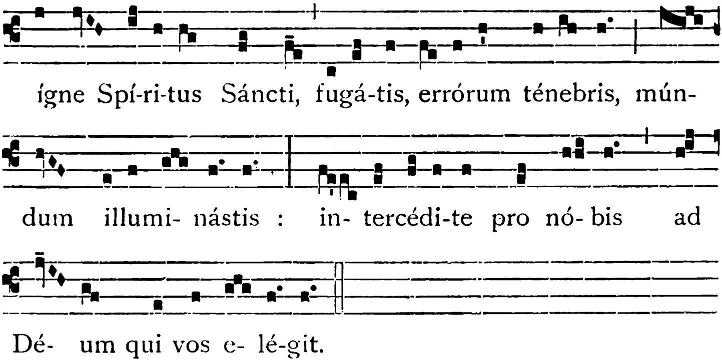


6. Fí-di Chrísto permansístis : Ejus cáusa pertu-lístis Esse cúnctis ódi- o. 7. Múndi ví-les et despécti. Jam sedé- tis prae-e-lécti Na-ti- ónum júdi- ces. 8. Ergo súrsum aggre-gá-ti, Et honó-re co-roná- ti, Nos audí-te súppli-ces, 9. Grándis ví- a nóbis réstat, Dí-rus hóstis nos inféstat, Grá-ve mánet praéli- um. 10. Per vos récte gradi- ámur, Ut victó-res assequámur Júge caéli praémi- um. Amen.

182. — O gloriosi Apostoli.

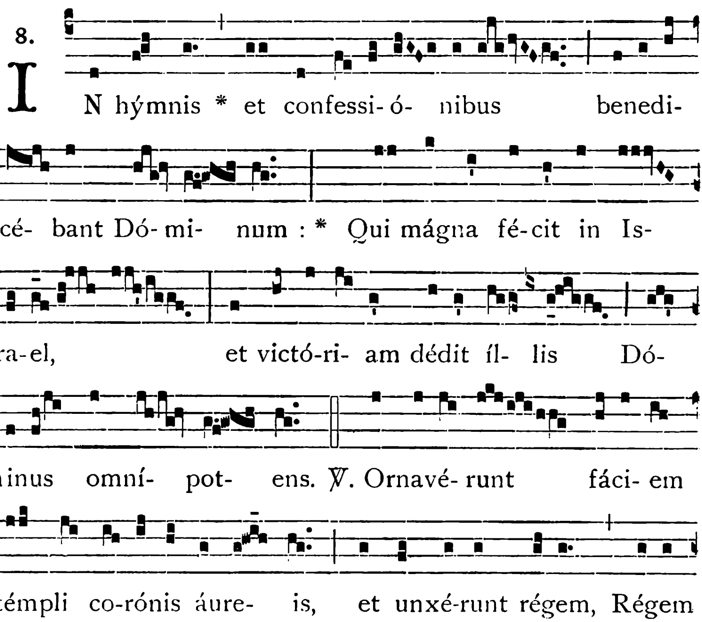
Ant. 2.
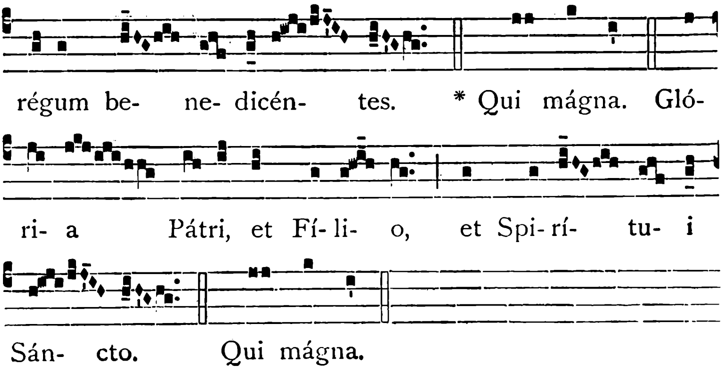
O glo-ri- ó-si Aposto- li, * co-lúmnae Ecclé-si-ae, ve-ri-tá-tis praecó-nes, lámpa-des ful-géntes, vos
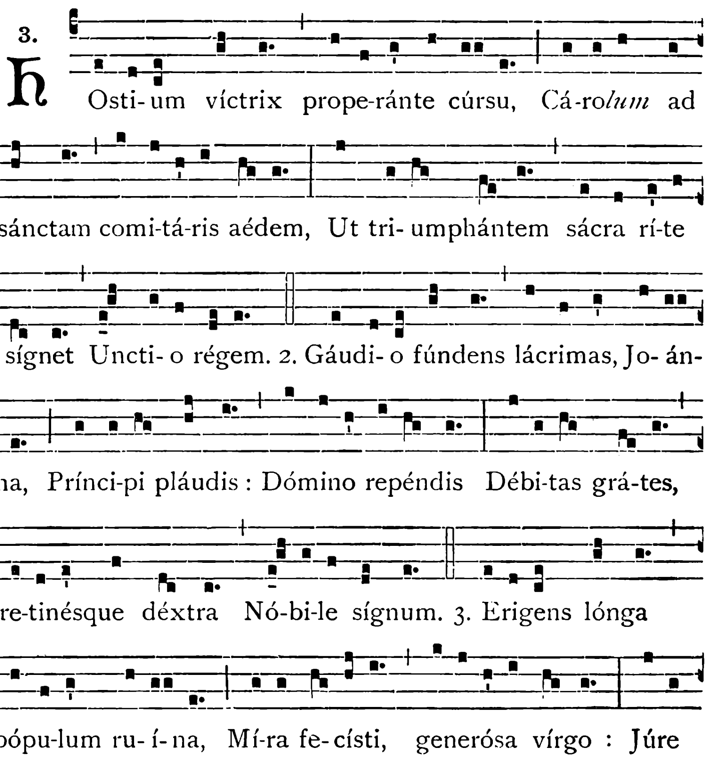


S. JOANNAE DE ARC. *(Pro Gallia)*

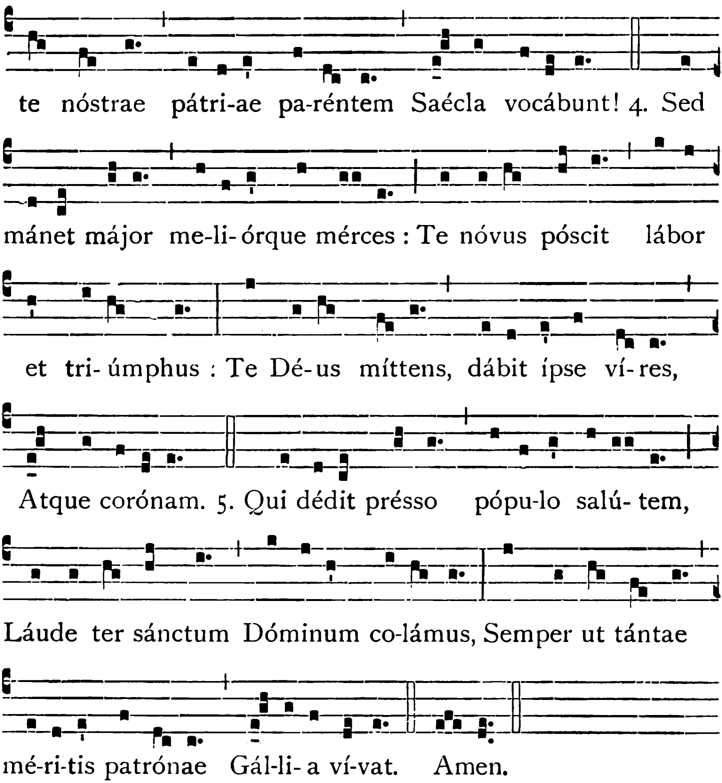
183. — In hymnis.





184. — Hostium victrix.





℣. Ora pro nóbis beáta Joánna.
℟. Ut dígni efficiámur promissiónibus Chrísti.

Oratio.

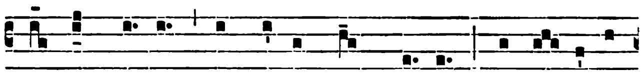
Deus, qui beátam Joánnam Vírginem ad fidem ac pátriam tuéndam mirabíliter suscitásti : † da, quaésumus, éjus intercessióne ;* ut Ecclésia tua, hóstium superátis insídiis, perpétua pace fruátur. Per Christum Dóminum nostrum.

V. PRO PAPA, EPISCOPO ET PACE.

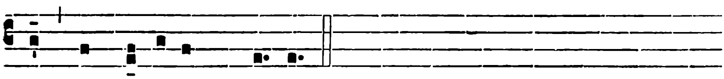
PRO PAPA.

185. — Tu es Petrus.

7.



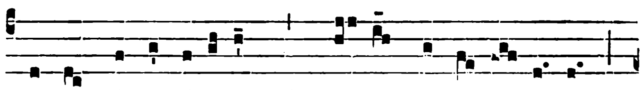
TU es Pétrus, * et super hanc pétram aedi- fi-cá-



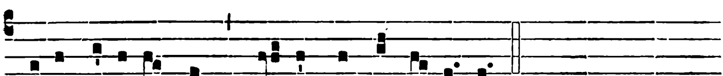
bo Ecclé-si- am mé- am.

186. — Tu es pastor ovium.

1.



TU es pástor óvi- um, * Prínceps Aposto- ló-rum

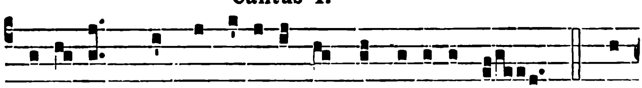


tíbi trádi-tae sunt clá-ves régni caeló-rum.

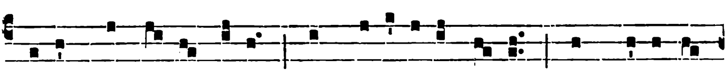
187. — Oremus pro Pontifice.

Cantus I.

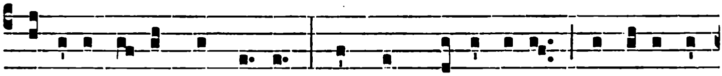
℣. 1.



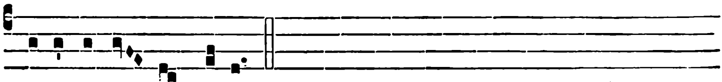
O-rémus pro Pontí-fice nóstro Pí- o. ℟. Dó-
Le- ó-ne.
Benedícto.



minus consérvet é-um, et vi-ví-ficet é- um, et be-á-tum



fá-ci- at é- um in térra, et non trádat é-um in ánimam



inimi-có- rum éjus. **Cantus II, III, IV,** *p.* 283*.

℣. Fíat mánus túa super vírum déxterae túae.
℟. Et super fílium hóminis quem confirmásti tíbi.

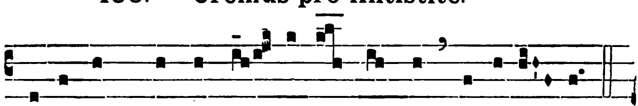
Oratio.

DEus, ómnium fidélium pastor et rector, fámulum tuum *N.* quem pastórem Ecclésiae tuae praeésse voluísti, propítius réspice : † da ei, quaésumus, verbo et exémplo, quibus praeest profícere ; * ut ad vitam, una cum grege sibi crédito, pervéniat sempitérnam. Per Christum.

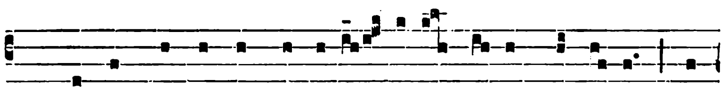
PRO EPISCOPO.

188. — Oremus pro Antistite.

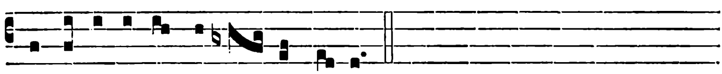
℣.



O - rémus pro Antí- sti-te nóstro Ludoví- co. [1]



℟. Stet et páscat in forti-tú- dine tú- a Dómi-ne, in



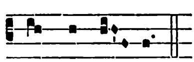
sublimi-tá-te nómi- nis tú- i.

℣. Sálvum fac sérvum túum.
℟. Déus méus sperántem in te.

Oratio.

DEus, ómnium fidélium pastor et rector, fámulum tuum *N.*, quem pastórem Ecclésiae *N.* praeésse voluísti propítius réspice : † da ei, quaésumus verbo et exémplo, quibus praeest, profícere ; * ut ad vitam una cum grege sibi crédito pervéniat sempitérnam. Per Christum.

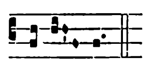
1



nóstro Pé- tro.



Stépha- no.

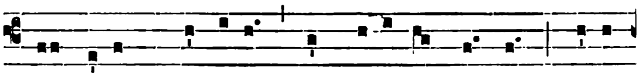


José-pho.

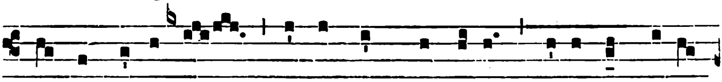
PRO PACE.

189. — Da pacem.

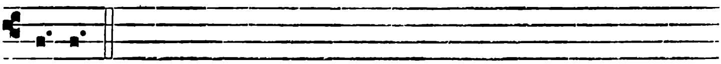
2.



DA pácem Dómine * in di- ébus nóstris : qui- a



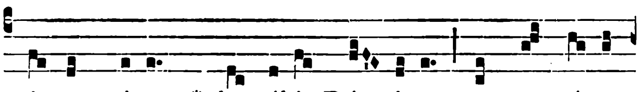
non est á-li- us qui púgnet pro nóbis, ni-si tu Dé-us
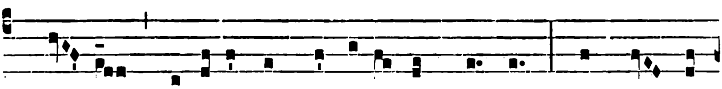


nóster

190. — Pacem tuam.

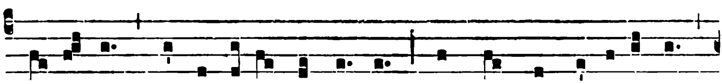
4.



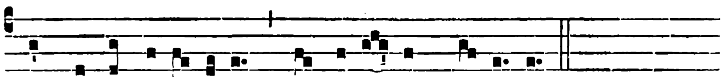
PA-cem tú-am * da nóbis Dó- mine, et pax tú- a,



Chrí- ste, máne- at in viscé-ri- bus nóstris : ut non ti-



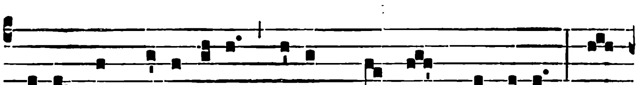
me- ámus a timóre noctúrno; sed semper vi-gi-lémus
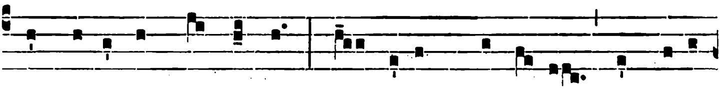


cúnctis in opé-ribus mandató- rum tu- ó-rum.

191. — Tua est potentia.

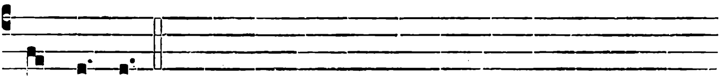
1.



TU-a est poténti- a, * tú-um régnum Dómine, tu

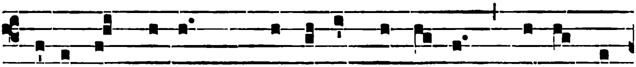


es super ómnes géntes : da pácem Dómi-ne in di- é-

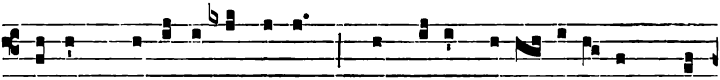


bus nóstris.

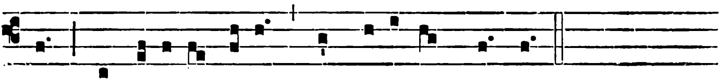
192. — Deus omnium.



2. D E-us ómni- um, * qui fé-cit no-bíscum se-cúndum



sú- am mi-se-ri-córdi- am, det nóbis júcundi-tá-tem cór-



dis, et fí- e-ri pácem in di- é-bus nóstris.

℣. Fíat pax in virtúte túa.
℞. Et abundántia in túrribus túis.

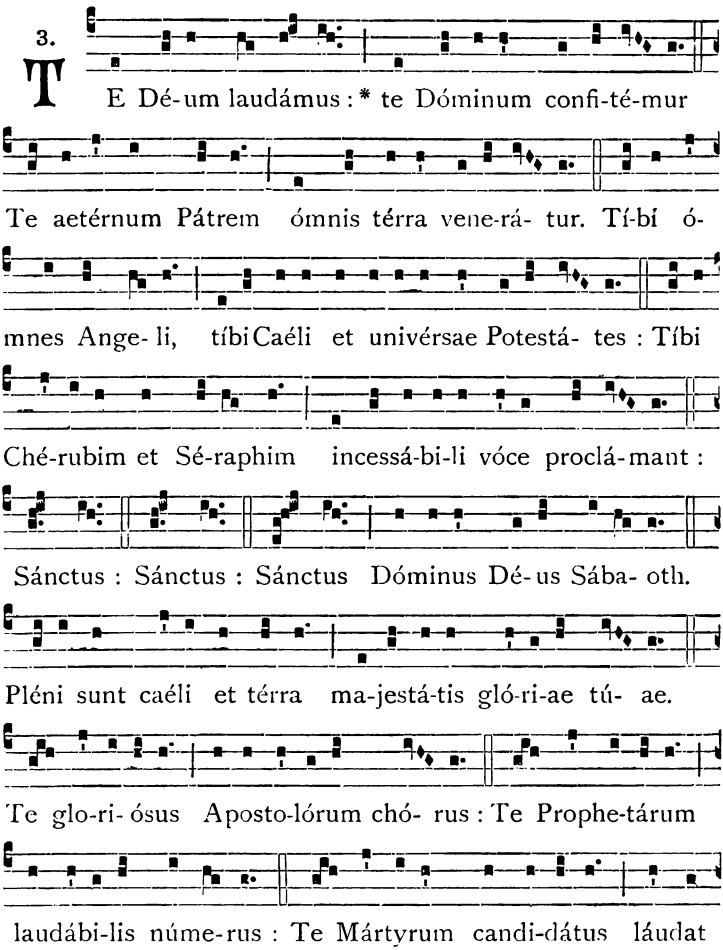
Oratio.
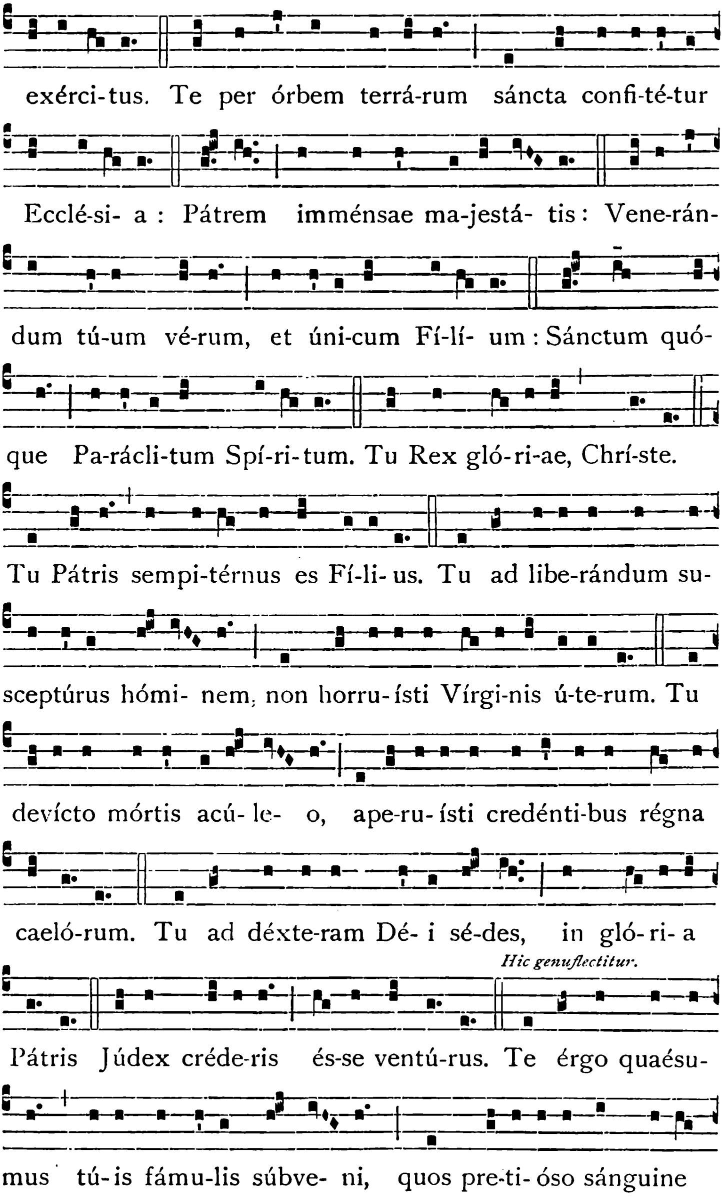
Deus, a quo sancta desidéria, recta consília, et justa sunt ópera : † da servis tuis illam, quam mundus dare non potest, pacem ; * ut et corda nostra mandátis tuis dédita, et hóstium subláta formídine, témpora sint tua protectióne tranquílla. Per Christum Dóminum nostrum. ℞. Amen.
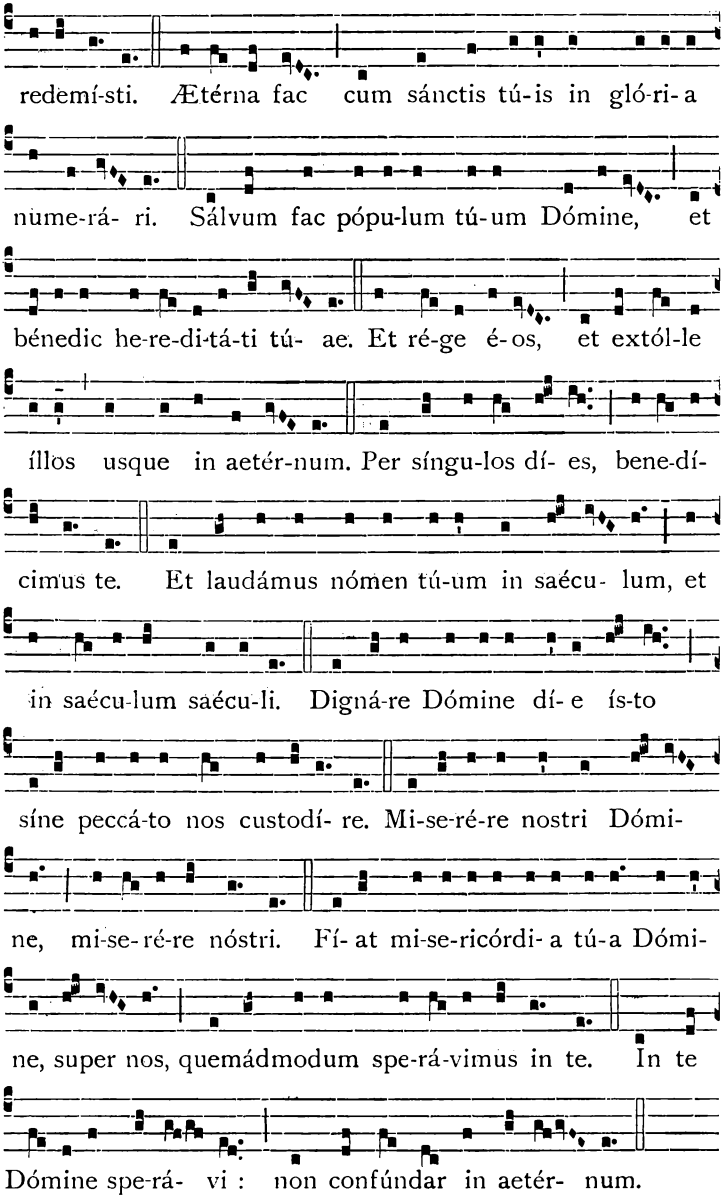
VI. PRO GRATIARUM ACTIONE.

193. — Te Deum laudamus. I.

Tonus solemnis.

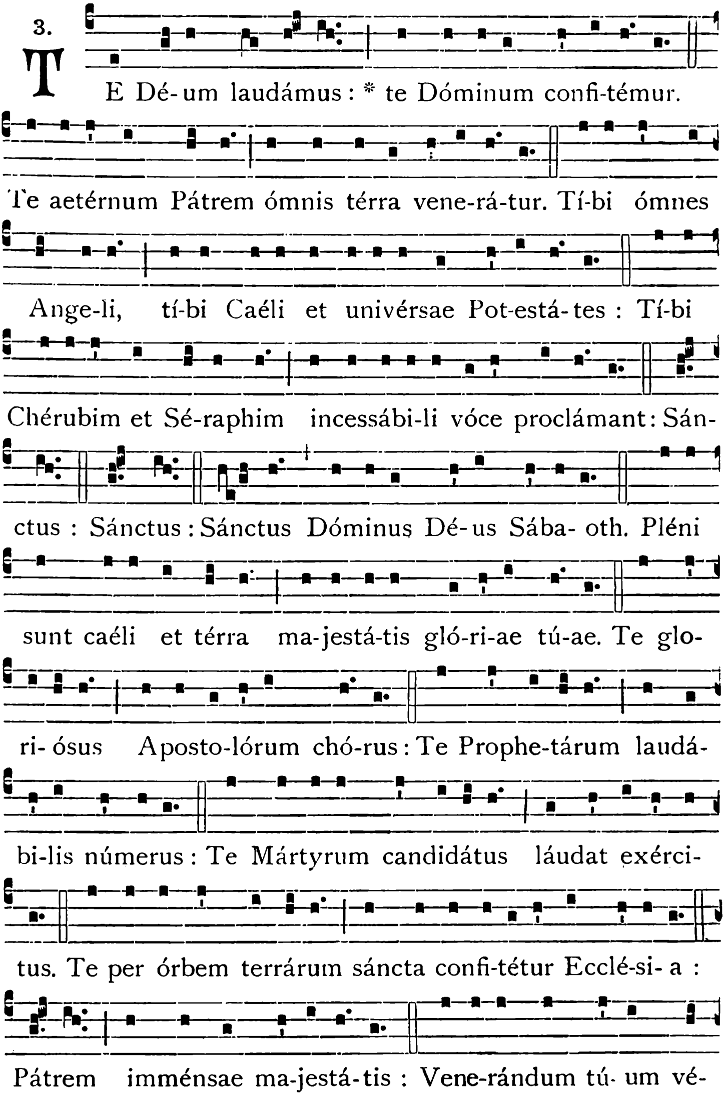


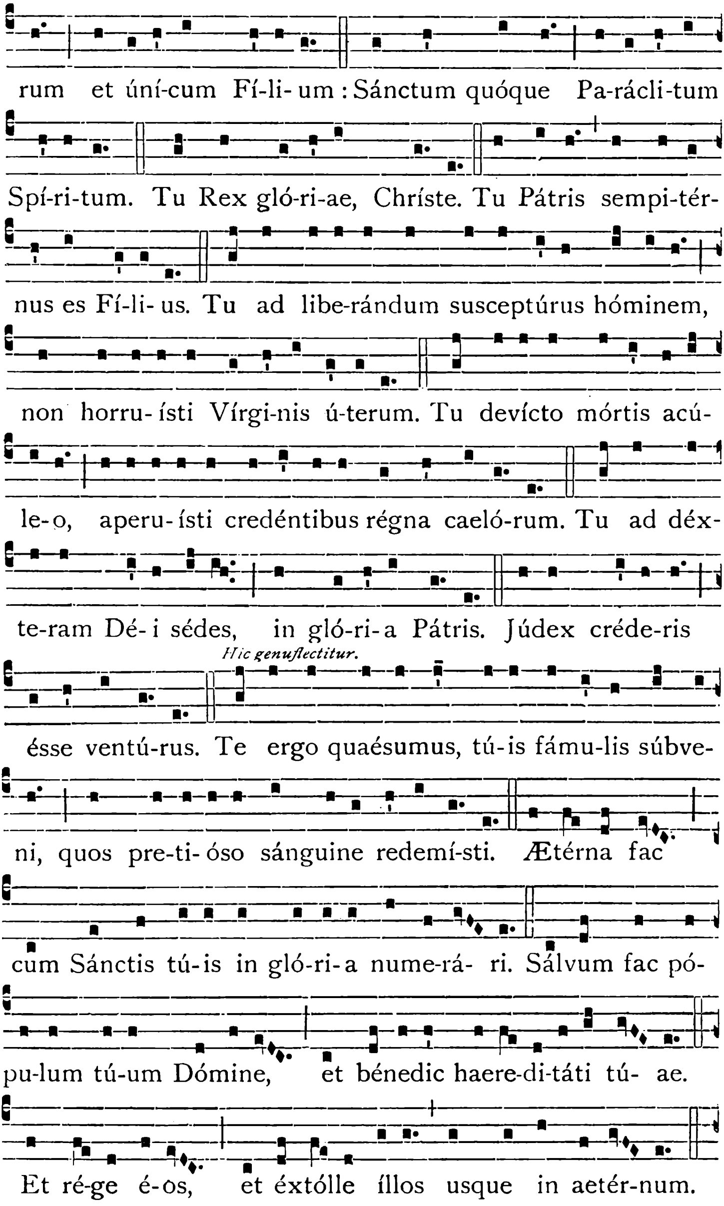

exérci-tus. Te per órbem terrá-rum sáncta confi-té-tur
Ecclé-si- a : Pátrem imménsae ma-jestá- tis : Vene-rán-
dum tú-um vé-rum, et úni-cum Fí-lí- um : Sánctum quó-
que Pa-rácli-tum Spí-ri-tum. Tu Rex gló-ri-ae, Chrí-ste.
Tu Pátris sempi-térnus es Fí-li- us. Tu ad libe-rándum su-
sceptúrus hómi- nem, non horru-ísti Vírgi-nis ú-te-rum. Tu
devícto mórtis acú- le- o, ape-ru-ísti credénti-bus régna
caeló-rum. Tu ad déxte-ram Dé- i sé-des, in gló-ri- a
Hic genuflectitur.
Pátris Júdex créde-ris és-se ventú-rus. Te érgo quaésu-
mus tú-is fámu-lis súbve- ni, quos pre-ti- óso sánguine

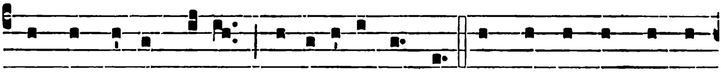

redemí-sti. Ætérna fac cum sánctis tú-is in gló-ri-a
núme-rá- ri. Sálvum fac pópu-lum tú-um Dómine, et
bénedic he-re-di-tá-ti tú- ae. Et ré-ge é-os, et extól-le
íllos usque in aetér-num. Per síngu-los dí- es, bene-dí-
cimus te. Et laudámus nómen tú-um in saécu- lum, et
in saécu-lum saécu-li. Digná-re Dómine dí- e ís-to
síne peccá-to nos custodí- re. Mi-se-ré-re nostri Dómi-
ne, mi-se- ré-re nóstri. Fí- at mi-se-ricórdi- a tú-a Dómi-
ne, super nos, quemádmodum spe-rá-vimus in te. In te
Dómine spe-rá- vi : non confúndar in aetér- num.

194. — Te Deum laudamus. II.
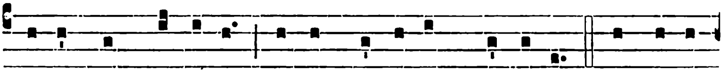
Tonus simplex.



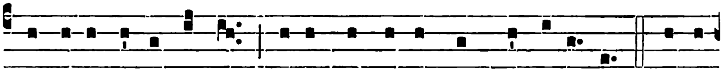

rum et úní-cum Fí-li- um : Sánctum quóque Pa-rácli-tum
Spí-ri-tum. Tu Rex gló-ri-ae, Chríste. Tu Pátris sempi-tér-
nus es Fí-li- us. Tu ad libe-rándum susceptúrus hóminem,
non horru- ísti Vírgi-nis ú-terum. Tu devícto mórtis acú-
le-o, aperu- ísti credéntibus régna caeló-rum. Tu ad déx-
te-ram Dé- i sédes, in gló-ri-a Pátris. Júdex créde-ris
Hic genuflectitur.
ésse ventú-rus. Te ergo quaésumus, tú-is fámu-lis súbve-
ni, quos pre-ti- óso sánguine redemí-sti. Ætérna fac
cum Sánctis tú-is in gló-ri-a nume-rá- ri. Sálvum fac pó-
pu-lum tú-um Dómine, et bénedic haere-di-táti tú- ae.
Et ré-ge é-os, et éxtólle íllos usque in aetér-num.



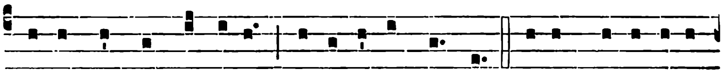
Per síngu-los dí- es, benedí-cimus te. Et laudámus nómen



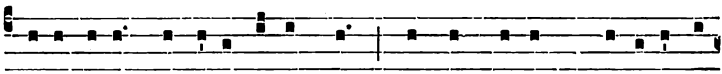
tú- um in saécu-lum, et in saécu-lum saécu-li. Digná-re



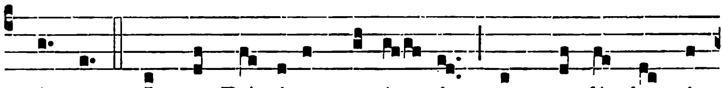
Dómine dí- e ísto, sine peccá-to nos custodí- re. Mi-se-



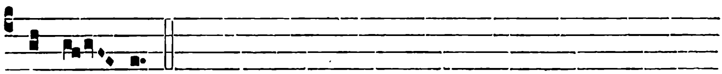
ré-re nóstri Dómine, mi-se-ré-re nóstri. Fí- at mi-se-ricór-



di- a tú-a Dómine super nos, quemádmodum spe-rávimus
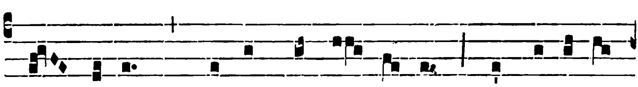


in te. In te Dómine spe-rá- vi : non confúndar in
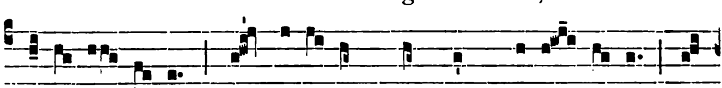


aetér- num.

195. — Te Deum Patrem.

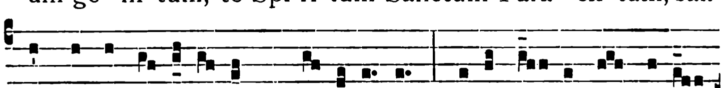
4.



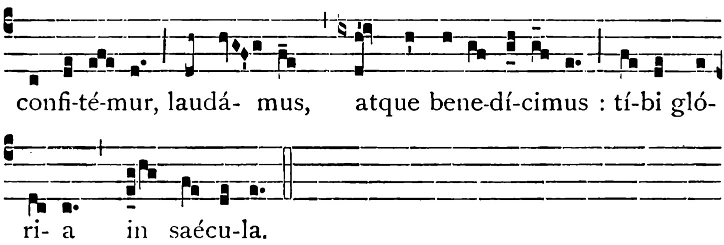
TE Dé- um * Pátrem ingé- ni- tum, te Fí- li- um



uni-gé- ni-tum, te Spí-ri-tum Sánctum Pará- cli-tum, sán-



ctam et indi-ví-du- am Tri-ni-tá-tem, tóto cór-de et óre



℣. Benedicámus Pátrem et Fílium cum Sáncto Spíritu.[1]
℟. Laudémus et superexaltémus éum in saécula.
℣. Benedíctus es Dómine, in firmaménto caéli.
℟. Et laudábilis, et gloriósus, et superexaltátus in saécula.
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Oratio.

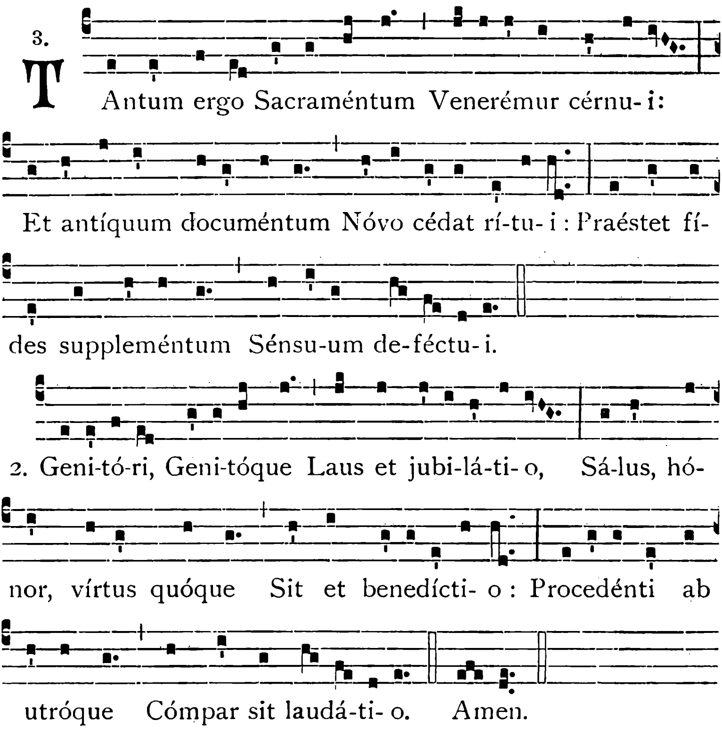
DEus, cujus misericórdiae non est númerus, et bonitátis infinítus est thesáurus : † piíssimae majestáti tuae pro collátis donis grátias ágimus, tuam semper cléméntiam exorántes ; * ut qui peténtibus postuláta concédis, eósdem non déserens, ad praémia futúra dispónas. Per Christum Dóminum nostrum.

---

[1] *His ℣℣. et* ℟℟. *Tempore Paschali non additur* Allelúia.

VII. ANTE BENEDICTIONEM.

196. — Tantum ergo. I.



℣. Pánem de caélo praestitísti éis. (Allelúia).[1]
℟. Omne delectaméntum in se habéntem. (Allelúia).

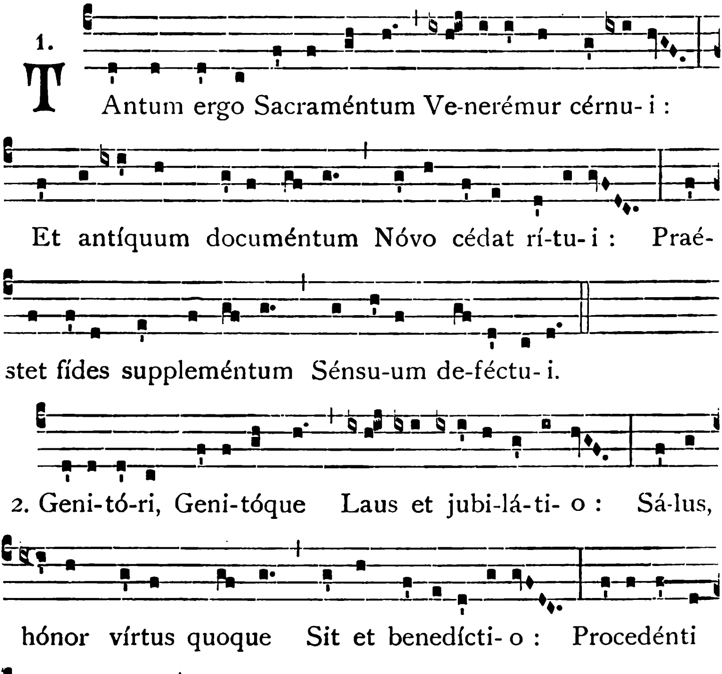
Oratio.

DEus, qui nobis sub sacraménto mirábili passiónis tuae memóriam reliquísti : † tríbue quaésumus, ita nos córporis et sánguinis tui sacra mystéria venerári ; * ut redemptiónis tuae fructum in nobis júgiter sentiámus. Qui vivis et regnas in saécula saeculórum. ℟. Amen.

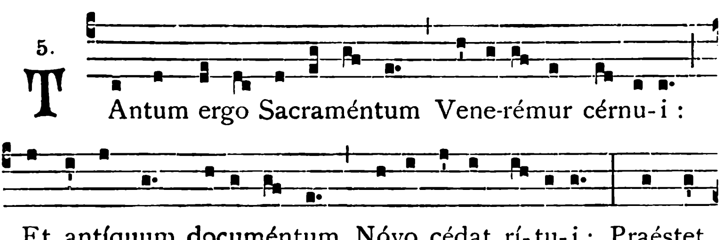
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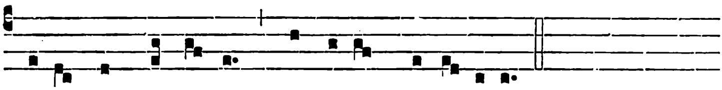
[1] *Alleluia* dicitur tantum Tempore Paschali et infra Octavam Corporis Christi.

197. — Tantum ergo. II.

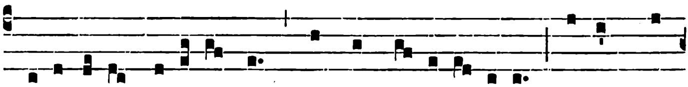


198. — Tantum ergo. III.

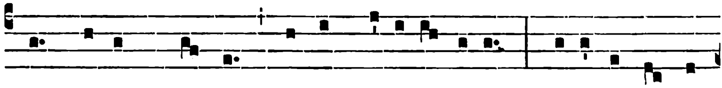




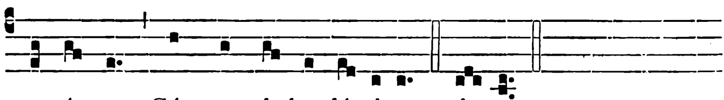
fídes suppleméntum Sénsu-um de-féctu- i.



2. Geni-tóri, Geni-tóque Laus et ju-bi-lá- ti- o : Sá-lus, hó-
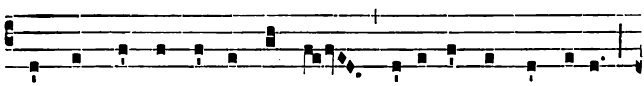


nor, vírtus quoque Sit et benedí-cti- o : Procedénti ab



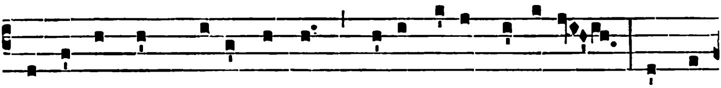
utróque Cómpar sit laudá- ti- o. Amen.

199. — Tantum ergo. IV.

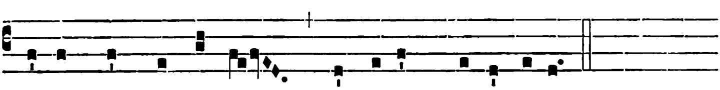
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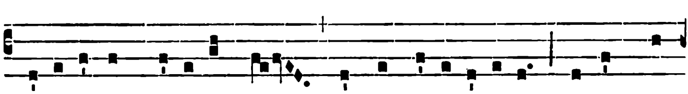
T Antum ergo Sacraméntum Vene-rémur cérnu- i :



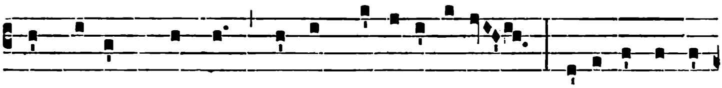
Et antíquum documéntum Nóvo cédat rí-tu- i : Praéstet



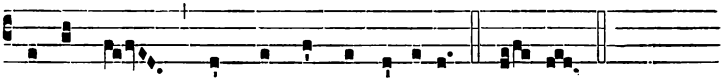
fí-des suppleméntum Sénsu-um de-féctu- i.



2. Geni-tó-ri, Geni-tóque Laus et jubi-lá-ti- o : Sá-lus, hó-



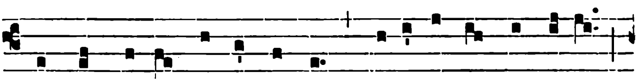
nor vírtus quoque Sit et benedícti- o : Procedénti ab



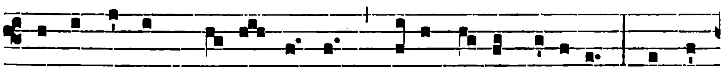
utróque Cómpar sit laudá-ti- o. A-men

200. — Tantum ergo. V.

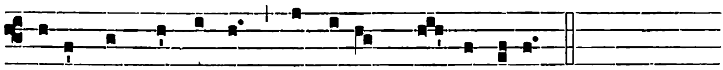
2. T



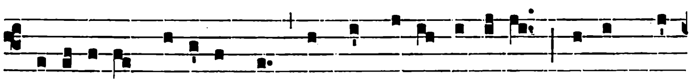
Antum ergo Sacraméntum Vene-rémur cérnu- i :



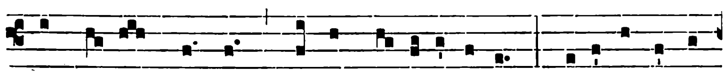
Et antíquum do-cu-méntum Nóvo cé-dat rí-tu- i : Praéstet



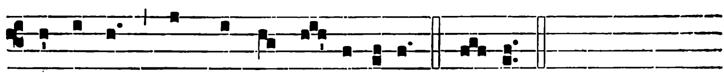
fídes suppleméntum Sénsu-um de- féctu- i.



2. Geni-tó-ri, Geni-tóque Laus et jubi- lá-ti- o, Sá-lus, hó-



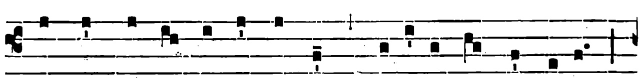
nor, vírtus quoque Sit et benedícti- o : Procedénti ab



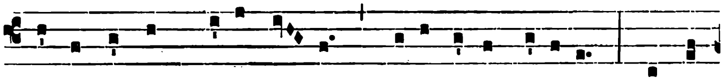
utróque Cómpar sit laudá-ti- o. Amen.

201. — Tantum ergo. VI.

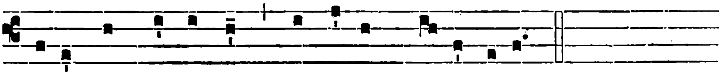
2. T



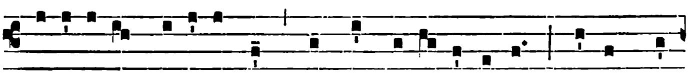
Antum ergo Sacraméntum Venerémur cérnu- i :



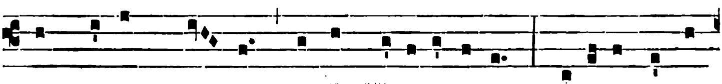
Et antíquum documén-tum Nóvo cédat rí-tu-i : Praéstet



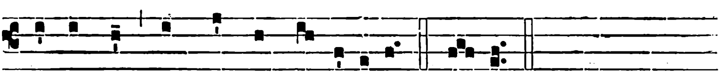
fídes suppleméntum Sénsu-um de-féctu-i.



2. Geni-tó-ri, Geni-tóque Laus et jubi-lá-ti- o, Sá-lus, hó-

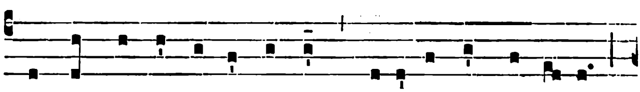


nor, vírtus quo-que Sit et benedícti- o : Procedénti ab

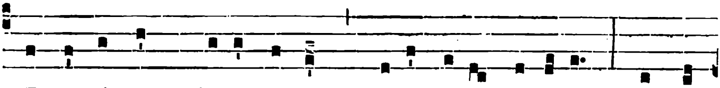


utróque Cómpar sit laudá-ti-o. Amen.

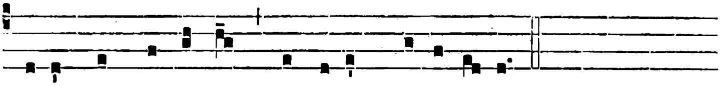
202. — Tantum ergo. VII.



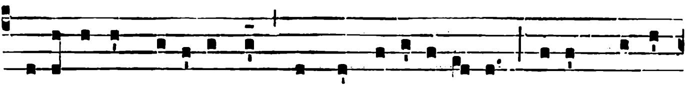
1. TAntum ergo Sacraméntum Vene-rémur cérnu- i :



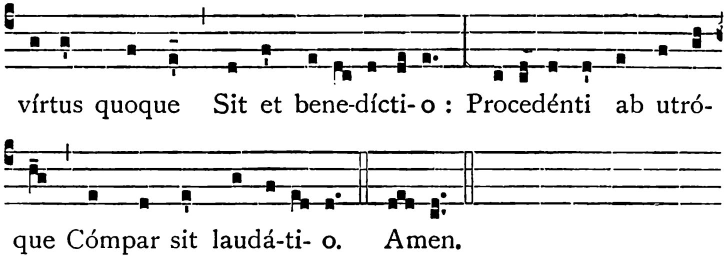
Et antíquum documéntum Nóvo cédat rí-tu-i : Praéstet



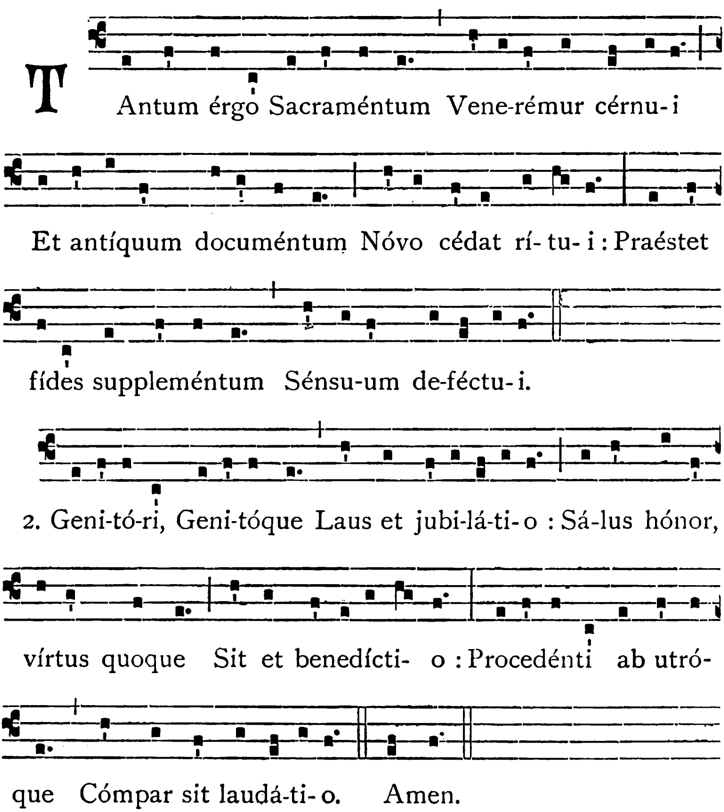
fídes suppleméntum Sénsu-um de-féctu- i.



2. Geni-tó-ri, Geni-tóque Laus et jubi-lá-ti- o, Sá-lus, hónor

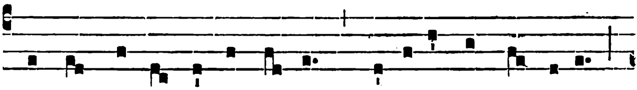


203. — Tantum ergo. VIII.

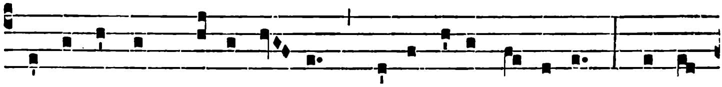


204. — Tantum ergo. IX.

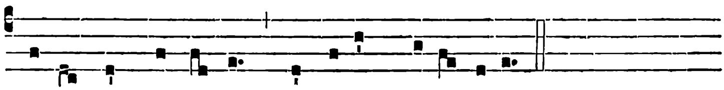
4.



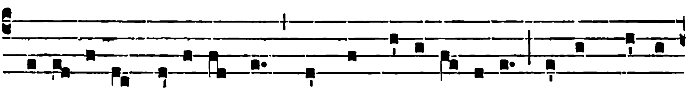
TAntum ergo Sacraméntum Vene-rémur cérnu-i



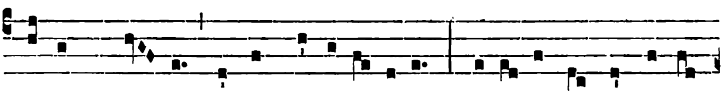
Et antíquum documén-tum Nóvo cédat rí- tu- i : Praéstet



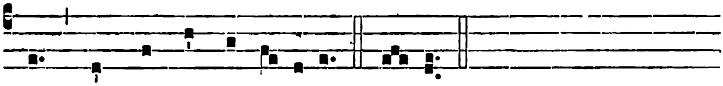
fí-des suppleméntum Sénsu-um dé-féctu- i.



2. Geni- tó-ri, Geni-tóque Laus et jubi-lá-ti- o, Sá-lus hónor



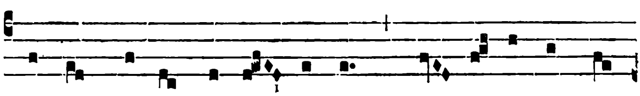
vírtus quo-que Sit et bene-dícti- o : Proce-dénti ab utró-
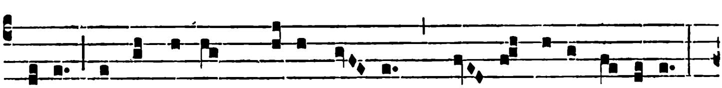


que Cómpar sit laudá-ti- o. Amen.

205. — Tantum ergo. X.

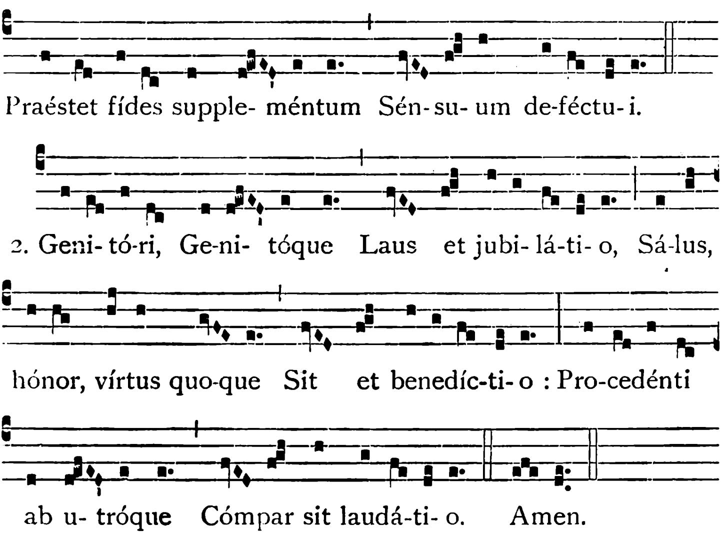
4.



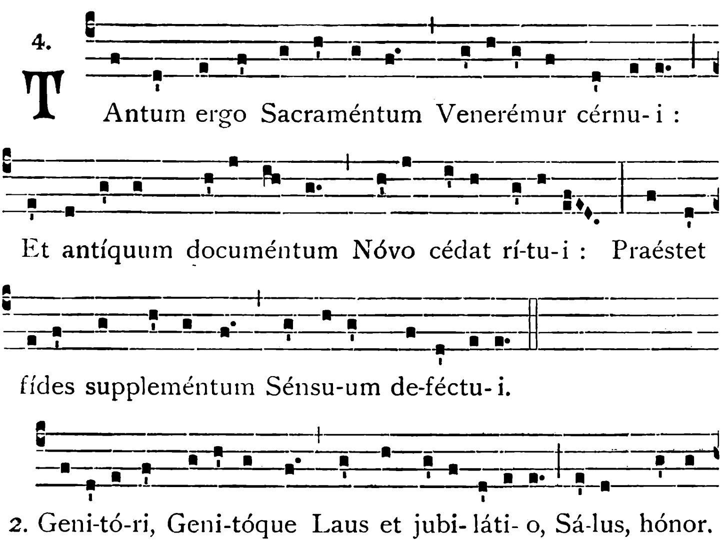
TAntum ergo Sacra- méntum Ve- ne- rémur cér-

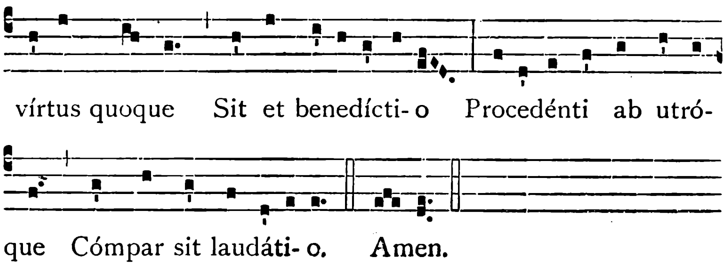


nu- i : Et antíquum documén-tum Nó- vo cédat rí-tu- i :

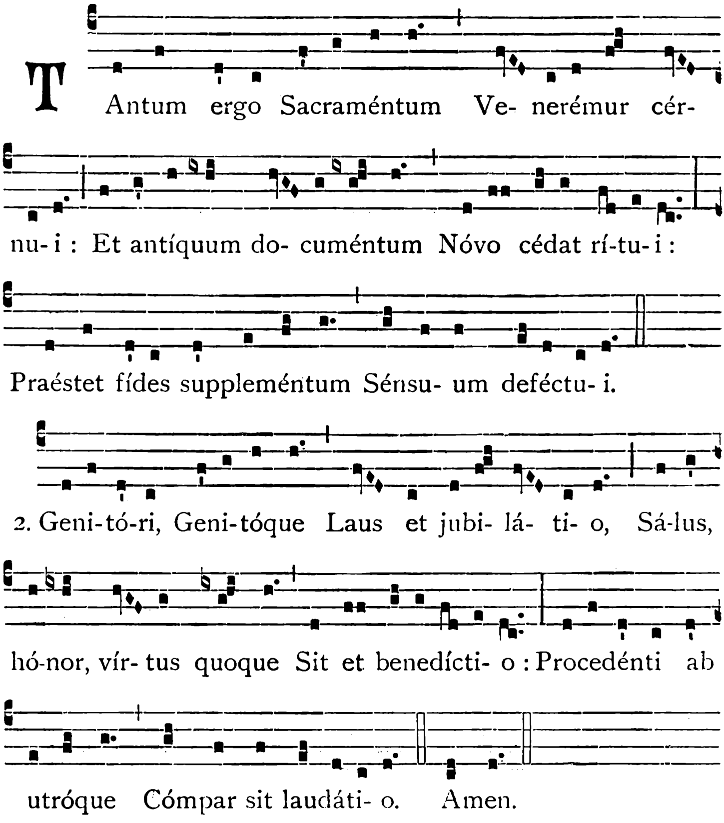


206. — Tantum ergo. XI.

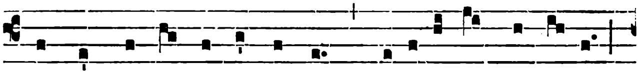




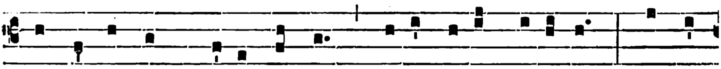
207. — Tantum ergo. XII.
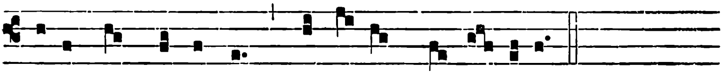


208. — Tantum ergo. XIII.



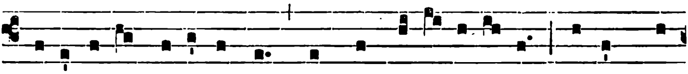
TAntum ergo Sacraméntum Venerémur cérnu- i :



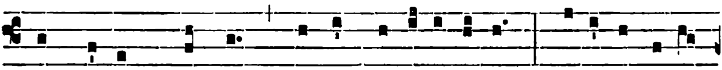
Et antíquum documéntum Nóvo cédat rí-tu- i : Praéstet



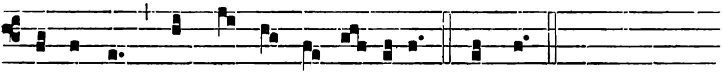
fídes suppleméntum Sénsu- um de-féc-tu-i.



2. Geni-tó-ri, Geni-tóque Laus et jubi- lá-ti- o, Sá-lus hó-



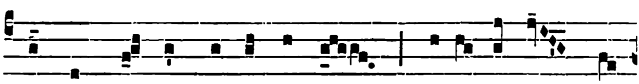
nor, vírtus quoque Sit et benedícti- o : Procedénti ab



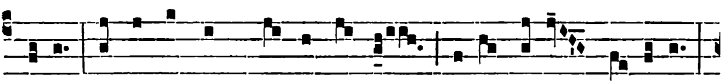
utróque Cómpar sit laudá- ti- o. Amen.

209. — Tantum ergo. XIV.

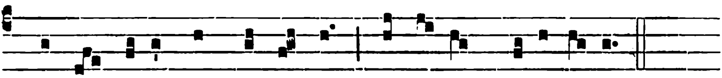
8.



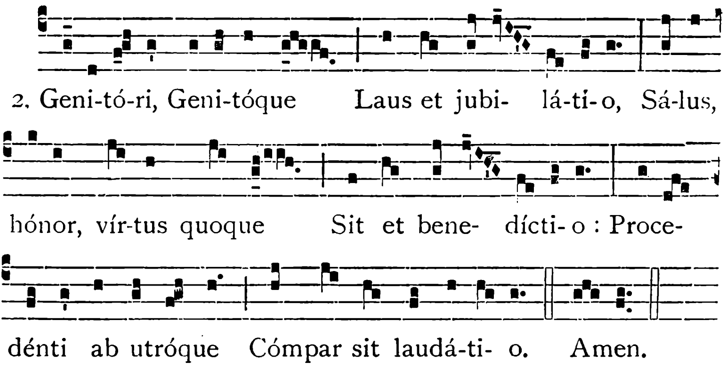
TAntum ergo Sacraméntum Vene-rémur cér-



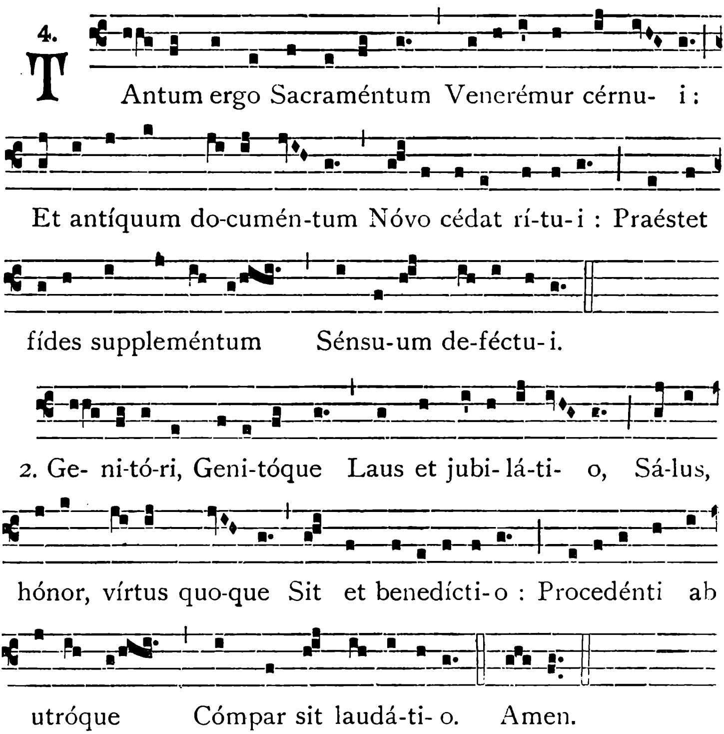
nu- i : Et antíquum do-cuméntum Nóvo cédat rí-tu- i :



Praéstet fídes suppleméntum Sénsu- um déféctu- i.

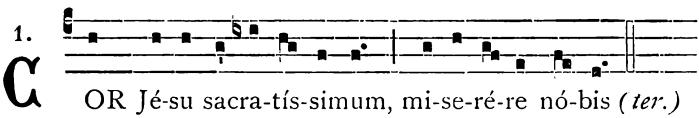


210. — Tantum ergo. XV.
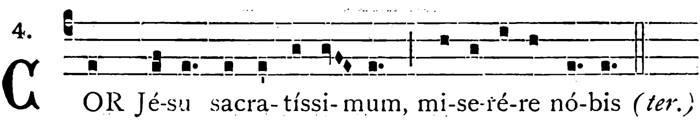


VIII. POST BENEDICTIONEM.

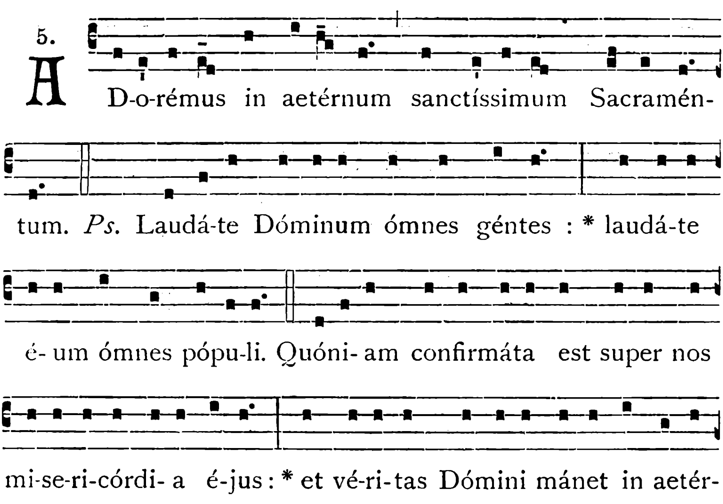
211. — Cor Jesu sacratissimum. I.

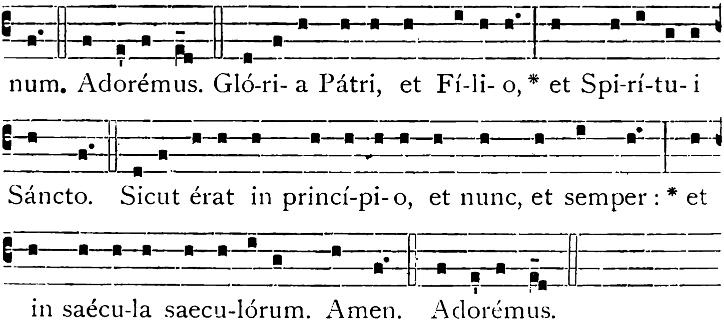


212. — Cor Jesu sacratissimum. II.

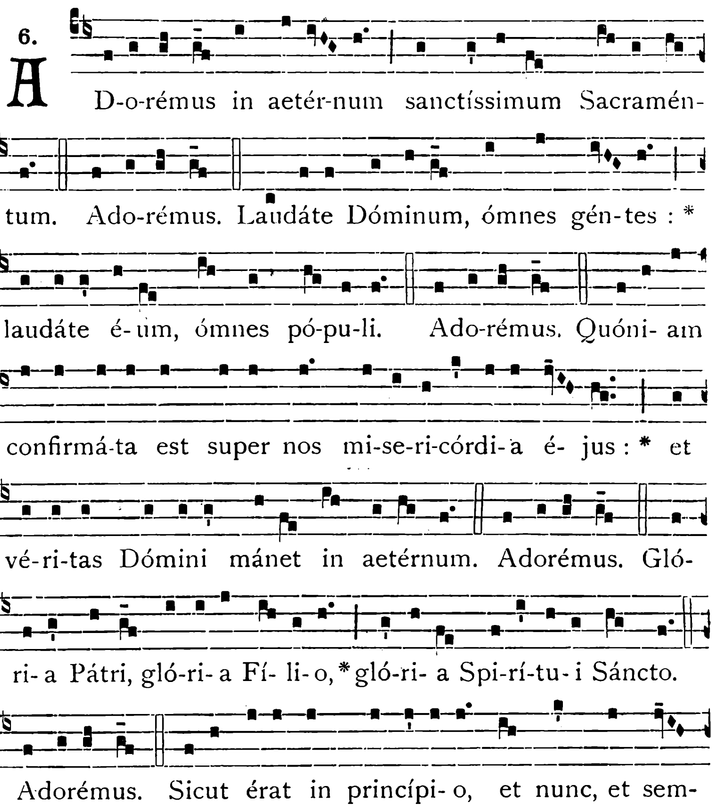


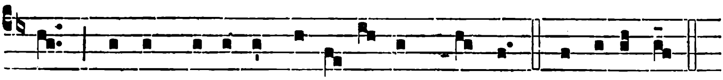
213. — Adoremus in aeternum. I.





214. — Adoremus in aeternum. II.

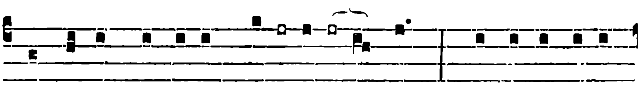




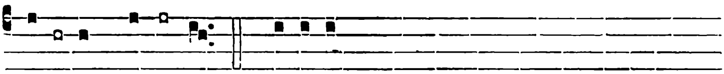
per, * et in saécu-la saecu-ló-rum. Amen. Adorémus.

215. — Ps. 116. Laudate Dominum. I.

3.



L Audá-te Dóminum, ómnes **gén**tes : * laudá-te é-um,



ómnes **pó**pu-li. Quóni-am...

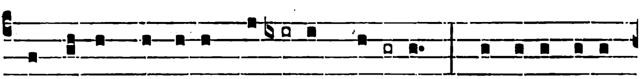
Quóniam confirmáta est super nos miseri**cór**dia **é**jus : * et véritas Dómini mánet **in** aet**ér**num.

Glória **Pá**tri, et **Fí**lio, * et Spi**rí**tui **Sán**cto.

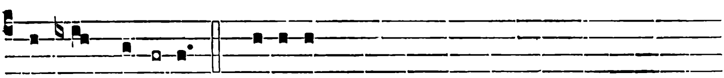
Sicut érat in princípio, et **núnc,** et **sém**per, * et in saécula saecu-lórum. Amen.

216. — Ps. 116. Laudate Dominum. II.

6.



L Audá-te Dóminum, ó-mnes **gén**- tes : * laudáte é-um,



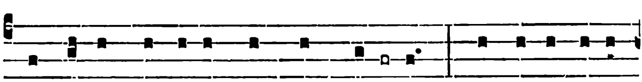
ómnes **pó**pu-li. Quóni-am...

Quóniam confirmáta est super nos miseri**cór**dia **é**jus : * et véritas Dómini mánet *in ae*t**ér**num.

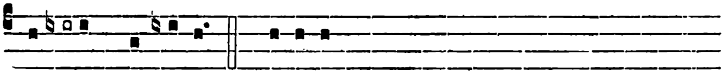
Glória **Pá**tri, et **Fí**lio, * et Spirí*tui* **Sán**cto.

Sicut érat in princípio, et **núnc,** et **sém**per, * et in saécula saecu-*lórum.* Amen.

217. — Ps. 116. Laudate Dominum. III.



L Audá-te Dóminum, ómnes **gén**- tes : * laudá-te é-um,



ómnes pó-pu-li. Quóni-am...

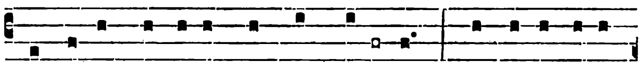
Quóniam confirmáta est super nos misericórdia ėjus : * et véritas Dómini mánet *in aetérnum.*

Glória Pátri, et Fílio, * et Spirí*tui Sáncto.*

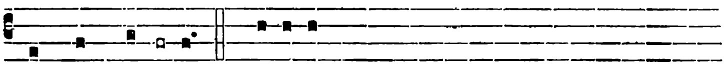
Sicut érat in princípio, et nunc, et **sė**mper, * et in saécula saecu*lórum. Amen.*

218. — Ps. 116. Laudate Dominum. IV.

2.



L Audá-te Dóminum, *ómnes* **gén**- tes : * laudá-te é-um



ómnes **pó**pu-li. Quóni-am...

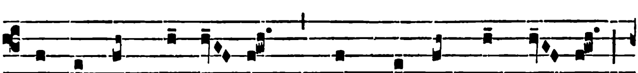
Quóniam confirmáta est super nos misericórdi*a* **ė**jus : * et véritas Dómini mánet *in ae***tė**rnum.

Glória Pátri, *et* Fílio, * et Spirí*tui* **Sá**ncto.

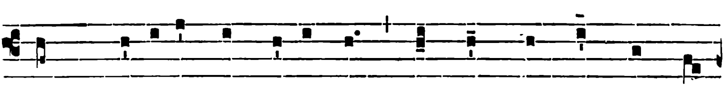
Sicut érat in princípio, et nunc, *et* **sė**mper, * et in saécula saecu*lórum.* Amen.

219. — Laudemus Dominum.

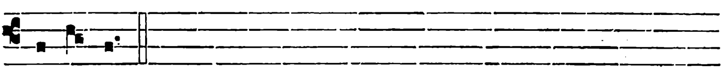
2.



L Audémus Dómi- num,*quem láudant Ange- li,

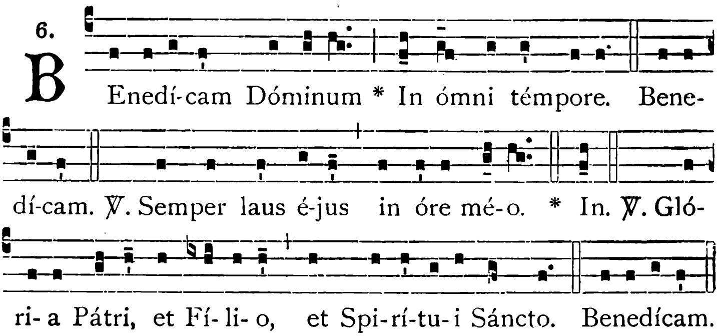


quem Ché-rubim et Sé-raphim, Sánctus, Sánctus, Sánctus

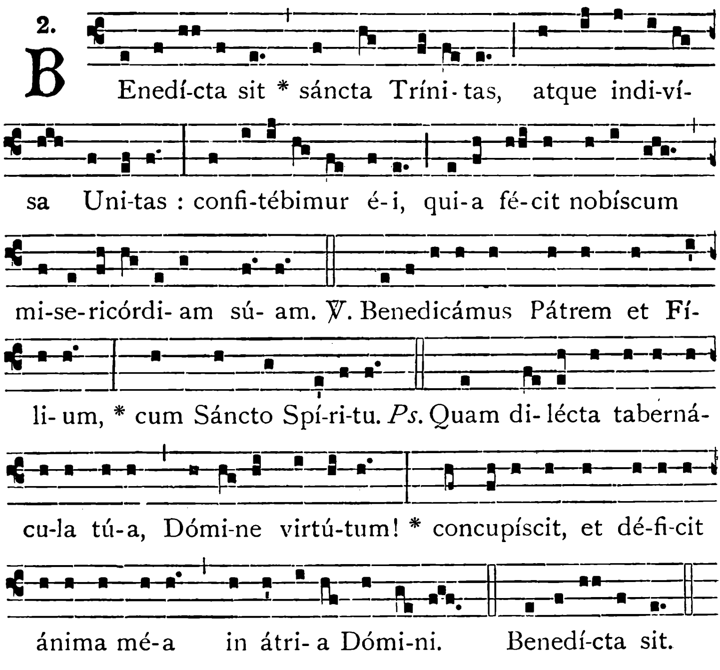


proclámant.

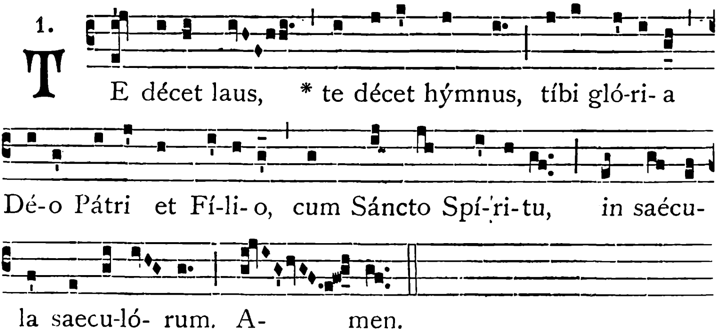
220. — Benedicam Dominum.



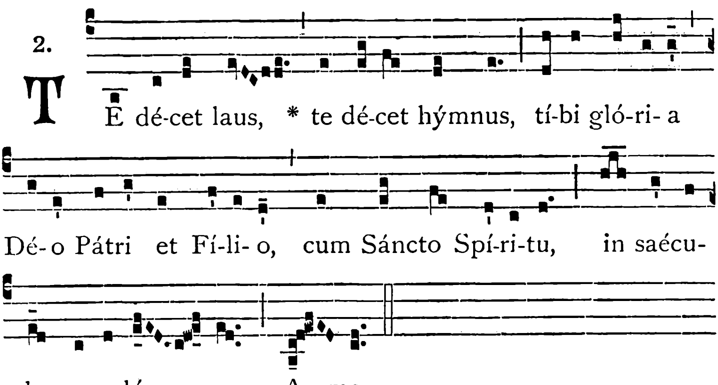
221. — Benedicta sit.



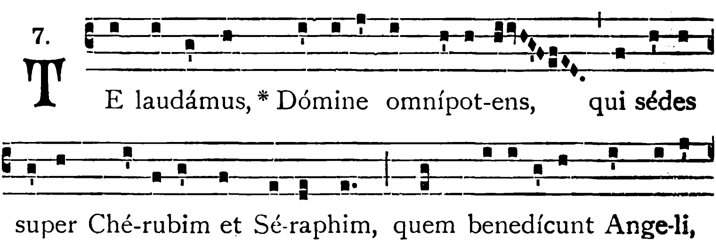
222. — Te decet laus. I.

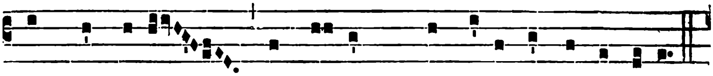


223. — Te decet laus. II.

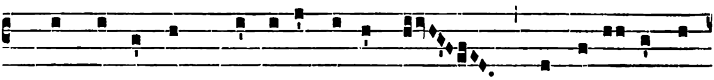


224. — Te laudamus.

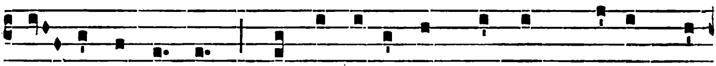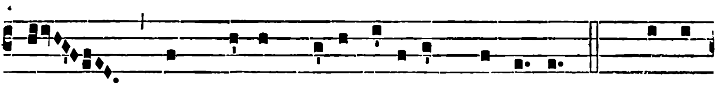




Archánge-li, et láudant Prophétae et Apósto-li.



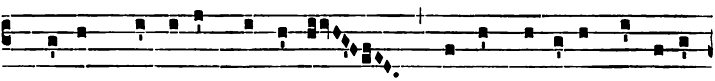
2. Te laudámus, Dómine, o-rándo, qui vení-sti pec-



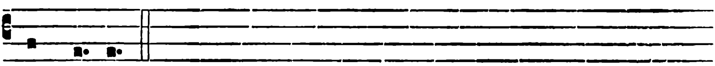
cá- ta solvéndo : Te depre-cámur mágnum Redemptó-



rem, quem Pá-ter mí-sit óvi- um pastó-rem. 3. Tu es



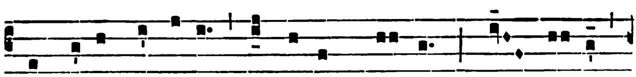
Chrístus Dóminus Salvá-tor, qui de Ma-rí- a Vírgine



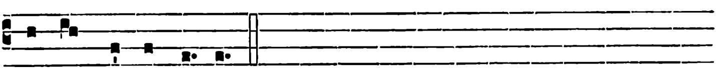
es ná-tus

225. — Cantate Domino.

7.

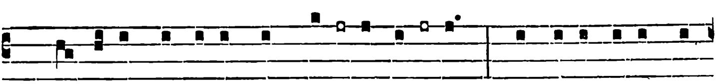


CAntáte Dómino * cánti-cum nó- vum : laus é- jus

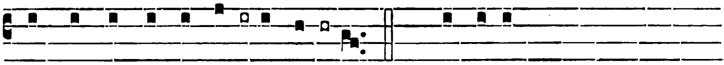


ab extrémis térræ.

Psalmus 150.



1. Laudáte Dóminum in sánctis é- jus : * laudáte é-um in



firmaménto virtú- tis é- jus. 2. Laudáte...

2. Laudáte éum in virtútibus éjus : * laudáte éum secúndum multitúdinem magnitúdinis éjus.

Repetitur Ant. Cantáte Dómino.

3. Laudáte éum in sóno túbae : * laudáte éum in psaltério et cíthara.
4. Laudáte éum in týmpano et chóro : * laudáte éum in chórdis et órgano.
5. Laudáte éum in cýmbalis benesonántibus, † laudáte éum in cýmbalis jubilatiónis : * ómnis spíritus láudet Dóminum.

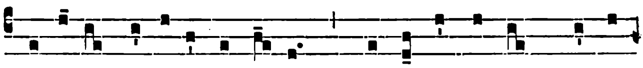
Repetitur Ant. Cantáte Dómino.

6. Glória Pátri, et Fílio, * et Spirítui Sáncto.
7. Sicut érat in princípio, et núnc, et sémper, * et in saécula saeculórum. Amen.

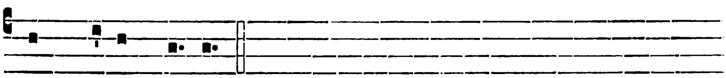
Repetitur Ant. Cantáte Dómino.

226. — Venite, adoremus.

8.

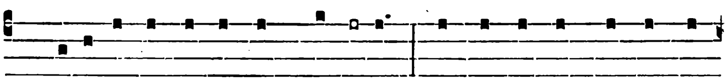


V Ení-te, * adorémus é- um : qui- a ípse est Dómi-

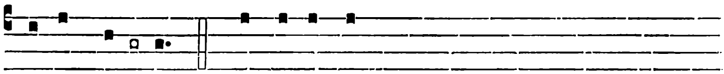


nus Dé- us nóster.

Psalmus 94.



1. Vení-te, exsultémus Dómino, * acclamémus Pétrae sa-



lú-tis nóstrae : 2. Accedámus...

2. Accedámus in conspéctum éjus cum láudibus, * cum cánticis exsul*témus* éi.

Ant. Veníte, adorémus.

3. Nam Déus mágnus est Dóminus, * et Rex mágnus super *ómnes* déos :
4. In mánu éjus sunt profúnda térrae, * et altitúdines mónti*um* *ip*sius sunt.

Ant. Veníte, adorémus.

5. Ipsíus est máre : nam ípse fécit illud, * et térra sícca, quam formavérunt *mánus* éjus :

6. Nam ipse est Déus nóster; * nos autem pópulus páscuae éjus et óves *mánus* éjus.
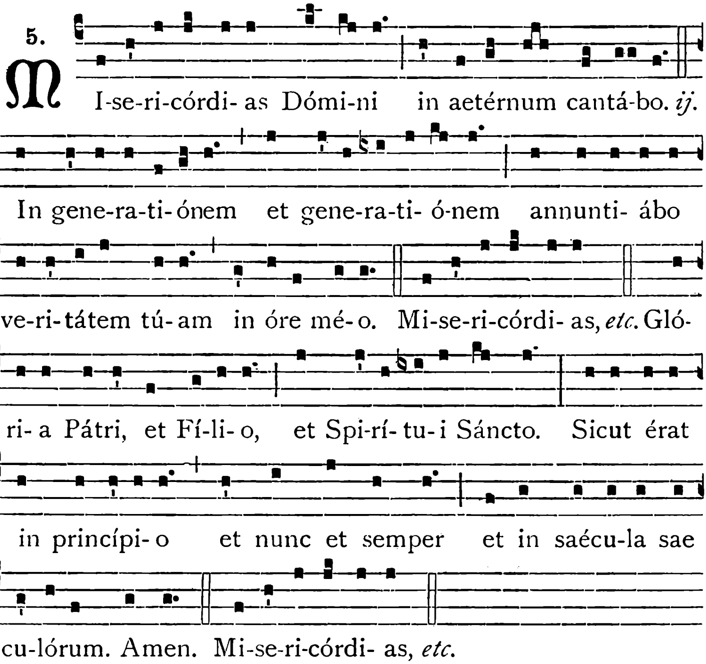
Ant. Veníte, adorémus.

7. Glória Pátri, et Fílio, * et Spirí*tui* Sáncto.

8. Sicut érat in princípio, et nunc, et sémper, * et in saécula saecu-*lórum.* Amen.

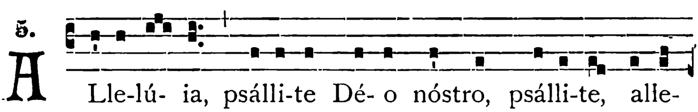
Ant. Veníte, adorémus.

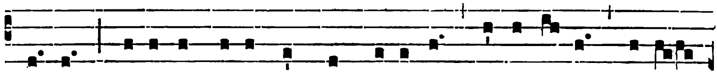
227. — Misericordias Domini.

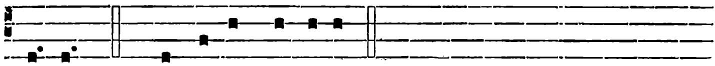


228. — Alleluia, psallite.

(Praeter Septuagesimam).

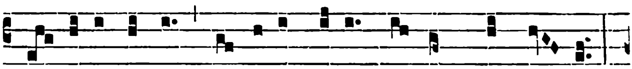



lú- ia; psálli-te Régi nóstro psálli-te, alle-lú- ia, alle-

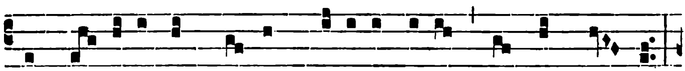

lú- ia. *Ps.* Laudá-te Dóminum. *ut supra, no* 213, *p.* 252*.
Repetitur : Allelúia, psállite.

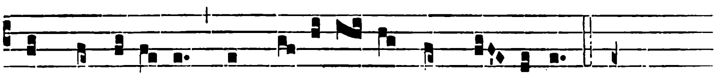
229. — Benedictus es Domine.

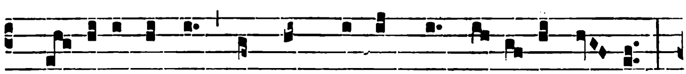
7.

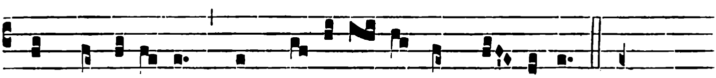

B E-nedíctus es Dómine Dé-us pátrum nostró- rum.

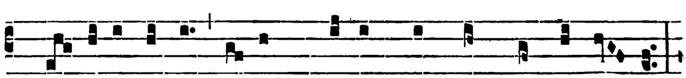

* Et laudábi- lis et glo-ri- ó- sus in saé-cu-la.

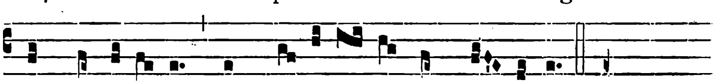

2. Et be-nedíctum nómen gló-ri-ae tú-ae, quod est sánctum.
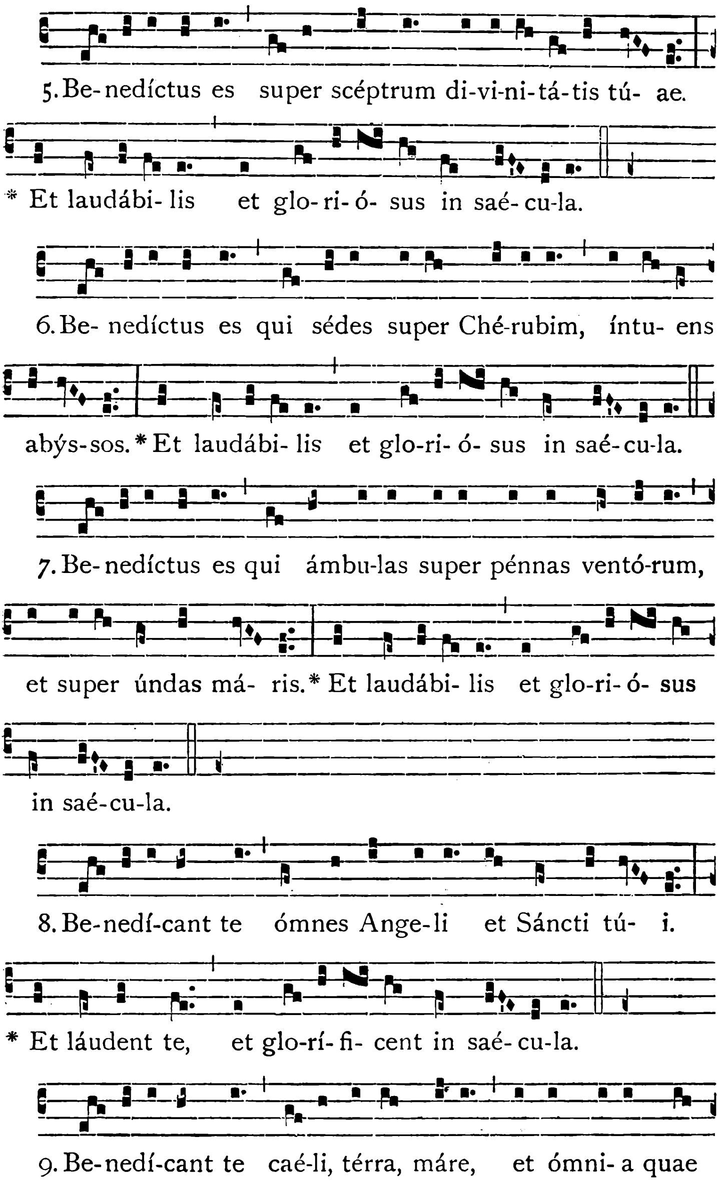

* Et laudábi-le et glo-ri- ó- sum in saé-cu-la.
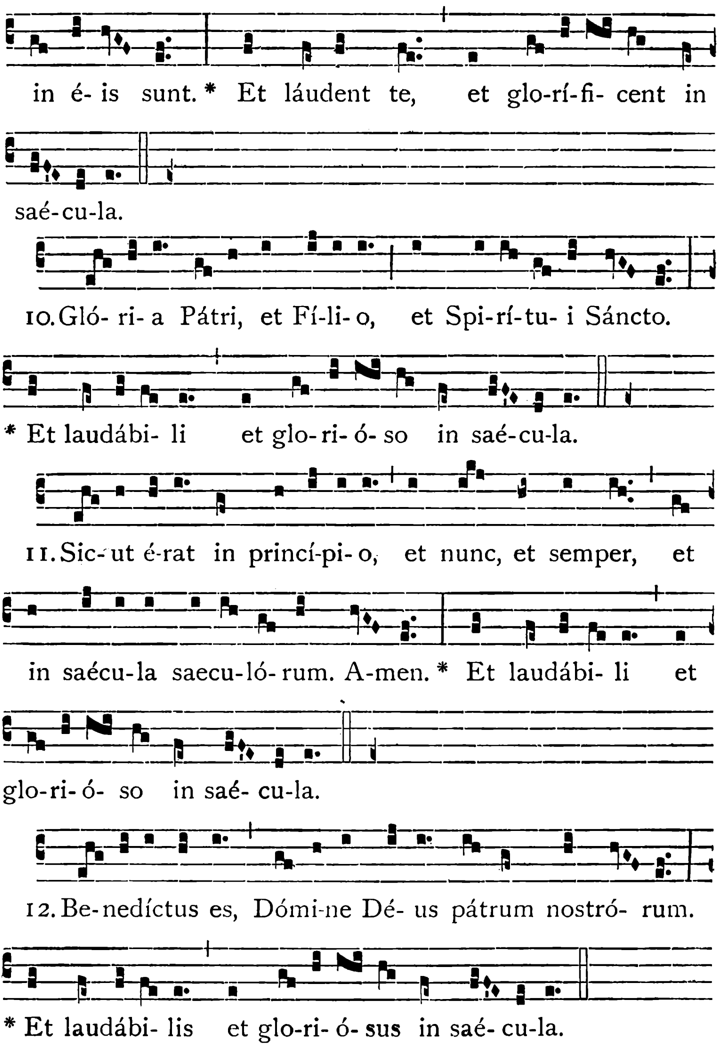

3. Be-nedíctus es in témplo sáncto gló-ri- ae tú- ae.


* Et laudábi- lis et glo-ri- ó- sus in saé-cu-la.
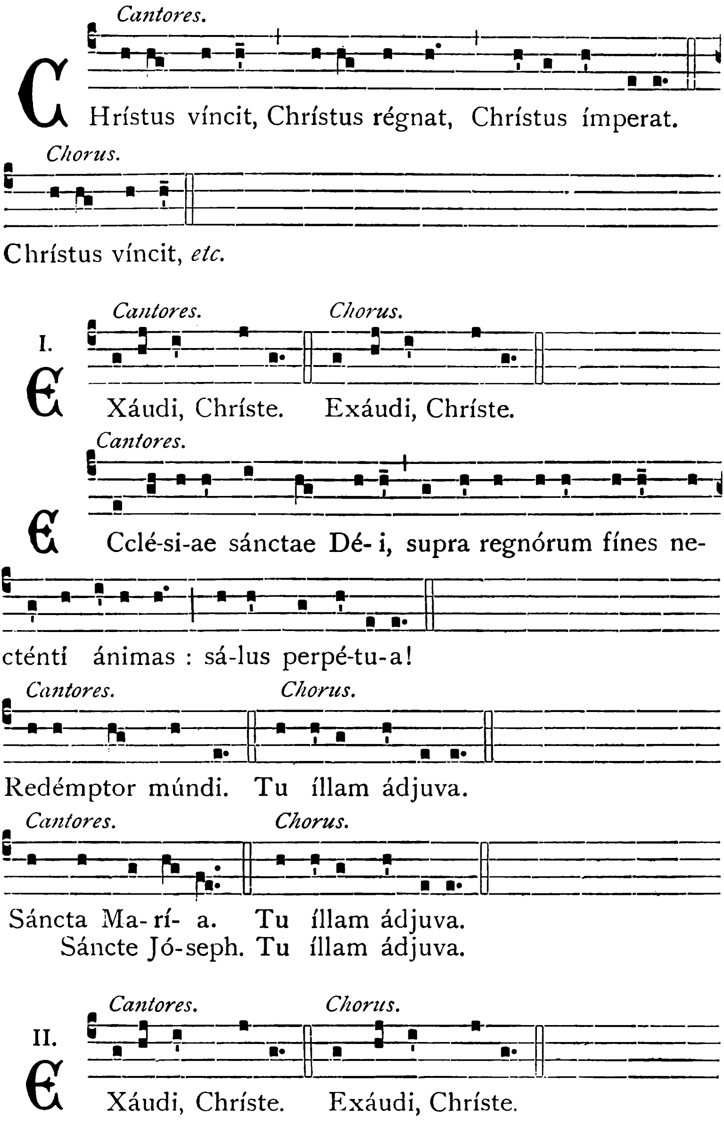

4. Be- nedíctus es super thrónum sánctum régni tú- i.


* Et laudábi- lis et glo-ri- ó- sus in saé- cu-la.


5. Be-nedíctus es super scéptrum di-vi-ni-tá-tis tú- ae.
* Et laudábi- lis et glo-ri-ó- sus in saé-cu-la.
6. Be- nedíctus es qui sédes super Ché-rubim, íntu- ens
abýs-sos. * Et laudábi- lis et glo-ri- ó- sus in saé-cu-la.
7. Be- nedíctus es qui ámbu-las super pénnas ventó-rum,
et super úndas má- ris. * Et laudábi- lis et glo-ri- ó- sus
in saé-cu-la.
8. Be-nedí-cant te ómnes Ange-li et Sáncti tú- i.
* Et láudent te, et glo-rí- fi- cent in saé- cu-la.
9. Be-nedí-cant te caé-li, térra, máre, et ómni- a quae


in é- is sunt. * Et láudent te, et glo-rí-fi- cent in
saé-cu-la.
10. Gló- ri- a Pátri, et Fí-li- o, et Spi-rí-tu- i Sáncto.
* Et laudábi- li et glo- ri- ó- so in saé-cu-la.
11. Sic-ut é-rat in princí-pi- o, et nunc, et semper, et
in saécu-la saecu-ló- rum. A-men. * Et laudábi- li et
glo-ri- ó- so in saé- cu-la.
12. Be-nedíctus es, Dómi-ne Dé- us pátrum nostró- rum.
* Et laudábi- lis et glo-ri- ó- sus in saé- cu-la.

230. — Christus vincit.



Cantores.

PI-O Súmmo Pontí-fi- ci, in únum pópu-los doc-trína congregánti, ca-ri-táte : Pastó-ri grá-ti- a, grégi obse-quénti- a.

Cantores. *Chorus.*

Salvá-tor múndi. Tu íllum ádjuva.

Cantores. *Chorus.*

Sáncte Pétre. Tu íllum ádjuva.
Sáncte Pí- e, Tu íllum ádjuva.

III. *Cantores.* *Chorus.*

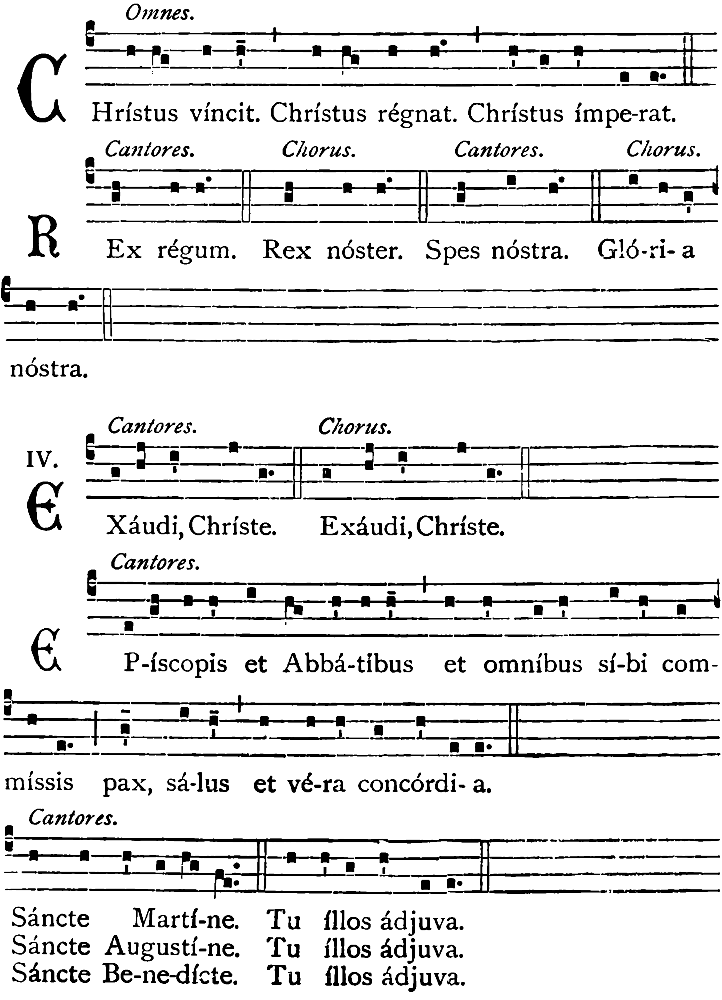
EXáudi, Chríste. Exáudi, Chríste.

Cantores.

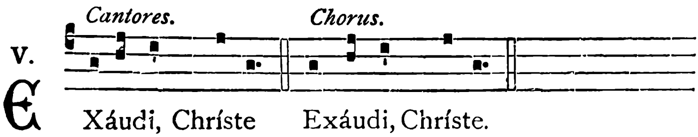
N ... (archi-)epíscopo et ómni cléro síbi com-míssо pax et vírtus, plú-rima mérces.
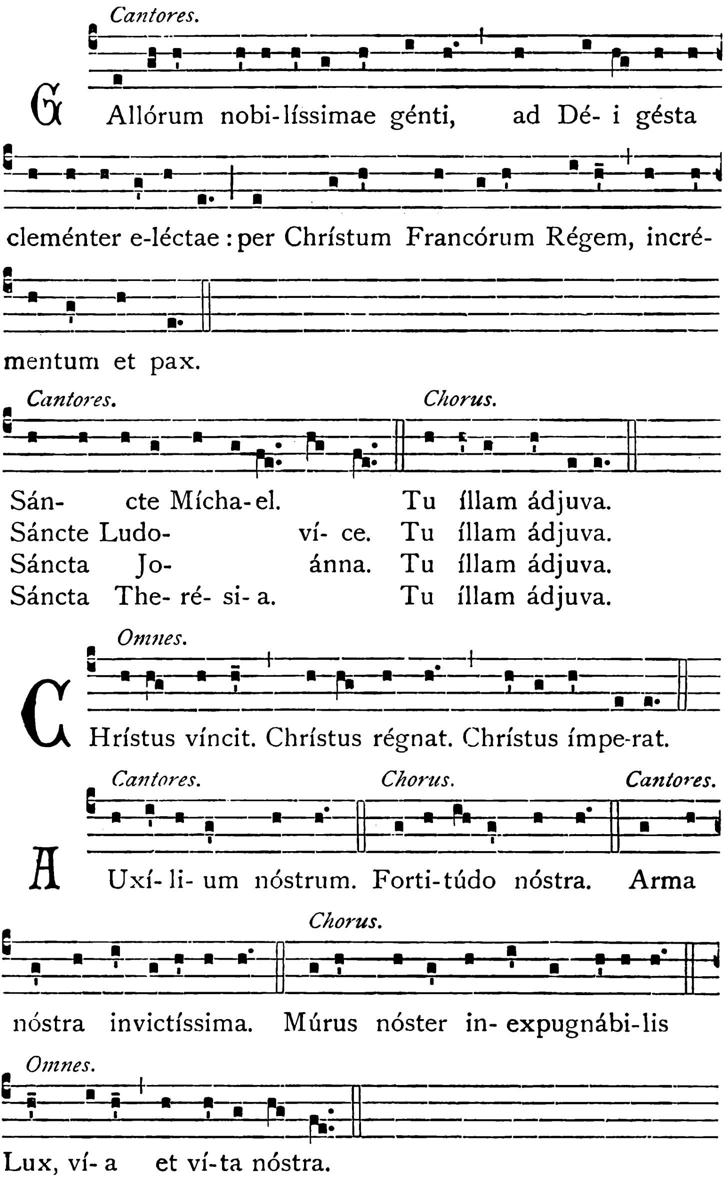
Cantores. *Chorus.*
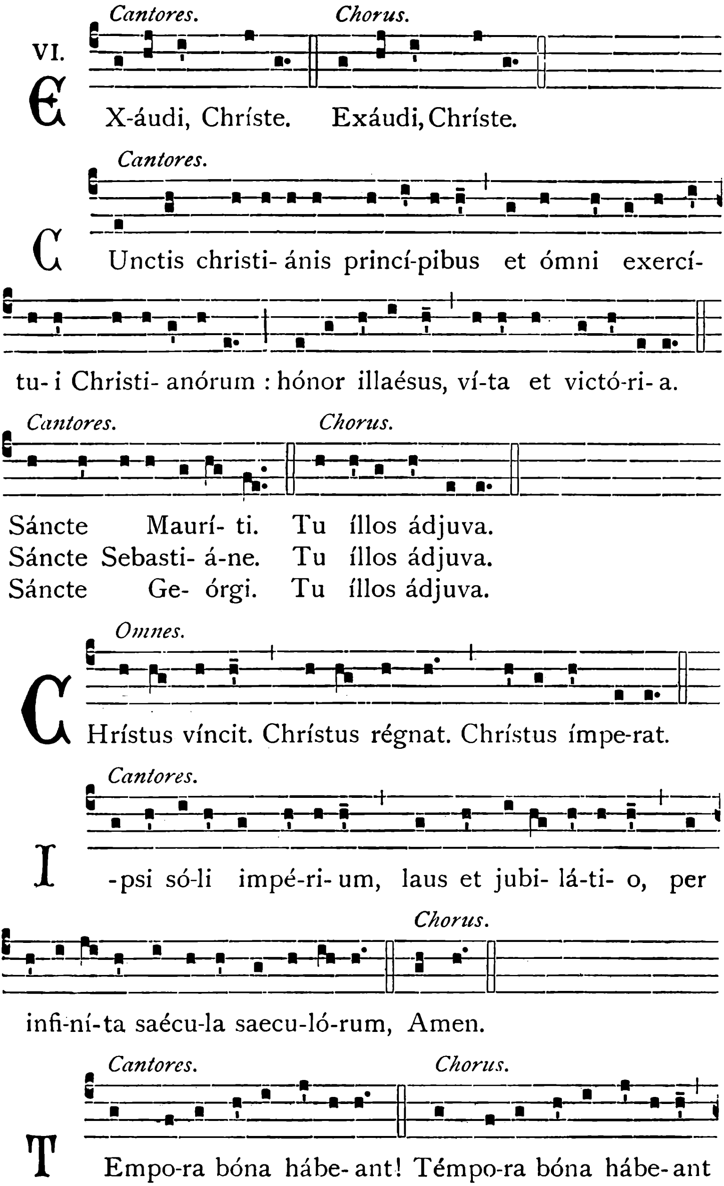
Sáncte *N*.... Tu íllum ádjuva.
Sáncte *N*.... Tu íllum ádjuva.

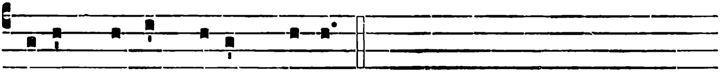

Omnes.
CHrístus víncit. Chrístus régnat. Chrístus ímpe-rat.
Cantores. Chorus. Cantores. Chorus.
R
Ex régum. Rex nóster. Spes nóstra. Gló-ri- a
nóstra.
Cantores. Chorus.
IV.
EXáudi, Chríste. Exáudi, Chríste.
Cantores.
EPíscopis et Abbá-tibus et omníbus sí-bi commíssis pax, sá-lus et vé-ra concórdi- a.
Cantores.
Sáncte Martí-ne. Tu íllos ádjuva.
Sáncte Augustí-ne. Tu íllos ádjuva.
Sáncte Be-ne-dícte. Tu íllos ádjuva.

(Pro Gallia.)


Cantores. Chorus.
V.
EXáudi, Chríste Exáudi, Chríste.

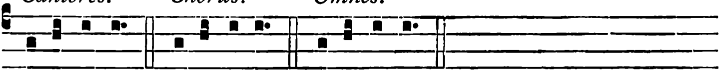

Cantores.
GAllórum nobi-líssimae génti, ad Dé- i gésta
cleménter e-léctae : per Chrístum Francórum Régem, incré-
mentum et pax.
Cantores.
Chorus.
Sán- cte Mícha-el. Tu íllam ádjuva.
Sáncte Ludo- ví- ce. Tu íllam ádjuva.
Sáncta Jo- ánna. Tu íllam ádjuva.
Sáncta The- ré- si- a. Tu íllam ádjuva.
Omnes.
CHrístus víncit. Chrístus régnat. Chrístus ímpe-rat.
Cantores.
Chorus.
Cantores.
AUxí- li- um nóstrum. Forti-túdo nóstra. Arma
Chorus.
nóstra invictíssima. Múrus nóster in- expugnábi-lis
Omnes.
Lux, ví- a et ví-ta nóstra.


Cantores. Chorus.
VI.
EXáudi, Chríste. Exáudi, Chríste.
Cantores.
CUnctis christi- ánis princí-pibus et ómni exercí-
tu- i Christi- anórum : hónor illaésus, ví-ta et victó-ri- a.
Cantores. Chorus.
Sáncte Maurí- ti. Tu íllos ádjuva.
Sáncte Sebasti- á-ne. Tu íllos ádjuva.
Sáncte Ge- órgi. Tu íllos ádjuva.
Omnes.
CHrístus víncit. Chrístus régnat. Chrístus ímpe-rat.
Cantores.
Ipsi só-li impé-ri- um, laus et jubi- lá-ti- o, per
Chorus.
infi-ní-ta saécu-la saecu-ló-rum, Amen.
Cantores. Chorus.
TEmpo-ra bóna hábe- ant! Témpo-ra bóna hábe- ant



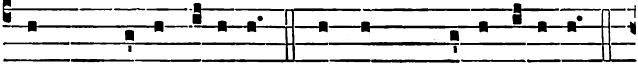
redémpti sánguine Chrísti!

Cantores. *Chorus.* *Omnes.*



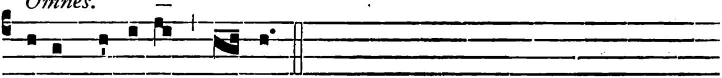
Fe-lí-ci-ter! Fe-lí-ci-ter! Fe-lí-ci-ter.

Cantores. *Chorus.*



PAX Chrísti véni- at! Regnum Chrísti véni- at!

Omnes.



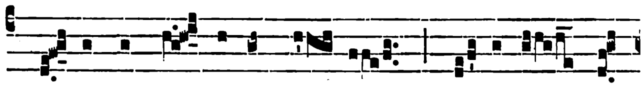
Dé-o grá-ti- as. A-men.

SUPPLEMENTUM.

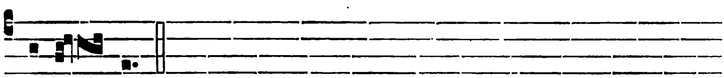
IN HONOREM SS. SACRAMENTI.

231. — Christus apparuit.

4.

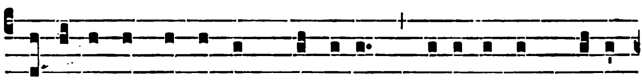


CHrí-stus appá- ru- it nó- bis : * Ve-ní-te, ad-

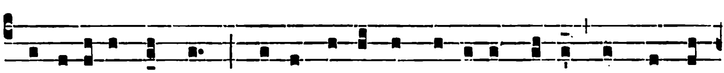


oré- mus.

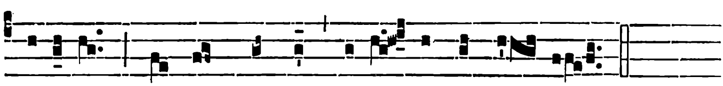
Chorus repetit : Chrístus appáruit nóbis : * Veníte, adorémus.



VEní-te, exsultémus Dómino, jubi-lémus Dé-o,

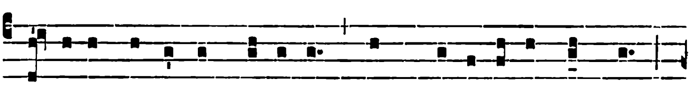


sa-lutá-ri nóstro : prae-occupémus fá-ci-em é-jus in confes-

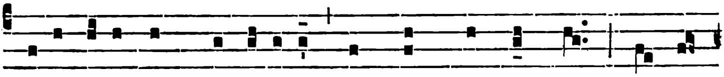


si-óne, et in psálmis jubi- lémus é- i.

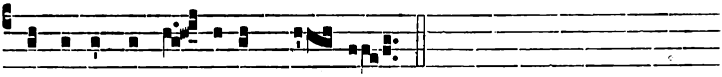
Chorus : Veníte, adorémus.



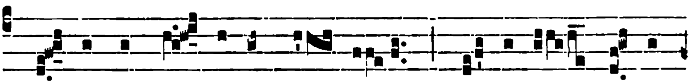
Gló-ri-a Pátri, et Fí-li- o, et Spi-rí-tu- i Sáncto.



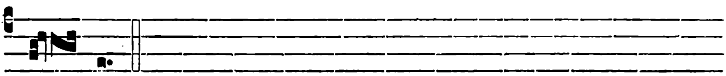
Sícut érat in princípi- o, et nunc, et semper, et in



saécu-la saecu- lórum. A- men.



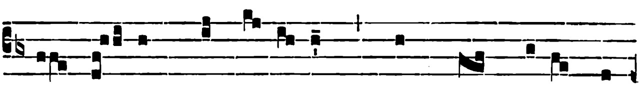
Chrí-stus appá- ru- it nó- bis : * Ve- ní-te, ad-o-



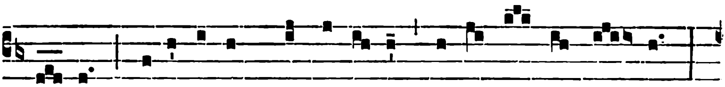
ré- mus.

232. — O sacrum convivium.

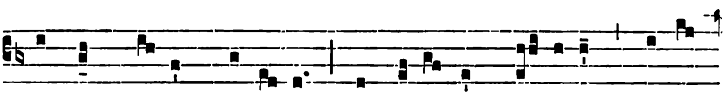
5.



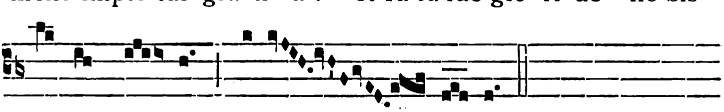
O sá-crum conví- vi- um ! * in quo Chrístus sú-



mi-tur : recó-li-tur memó-ri- a passi- ó- nis é- jus :



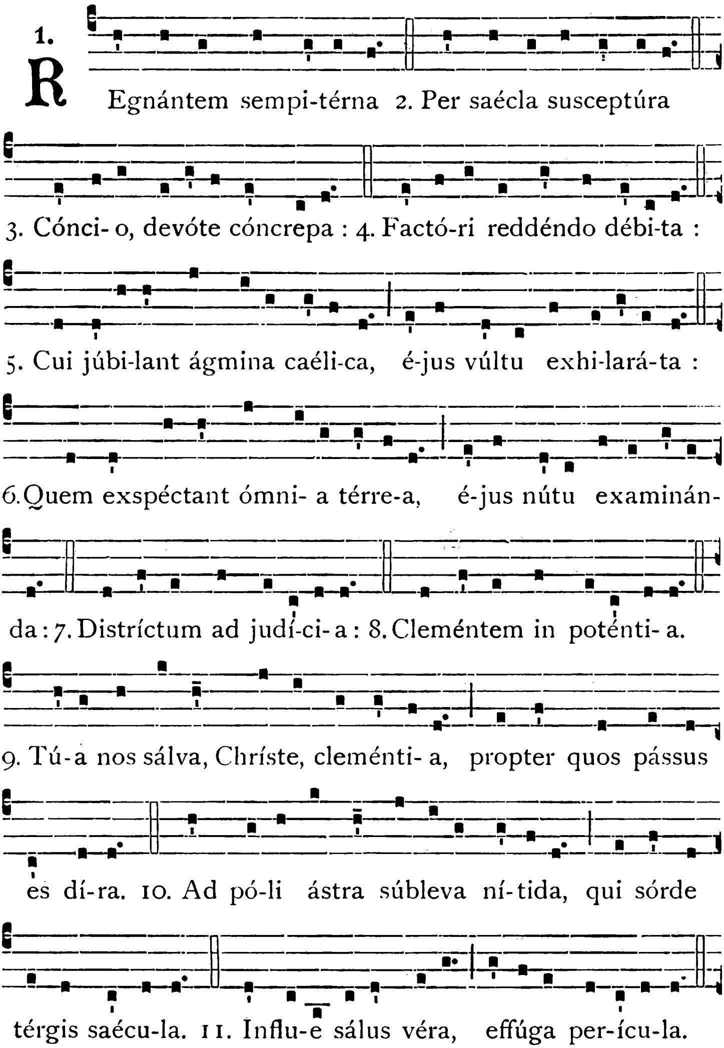
mens implé-tur grá-ti- a : et fu-tú-rae gló- ri- ae nó-bis
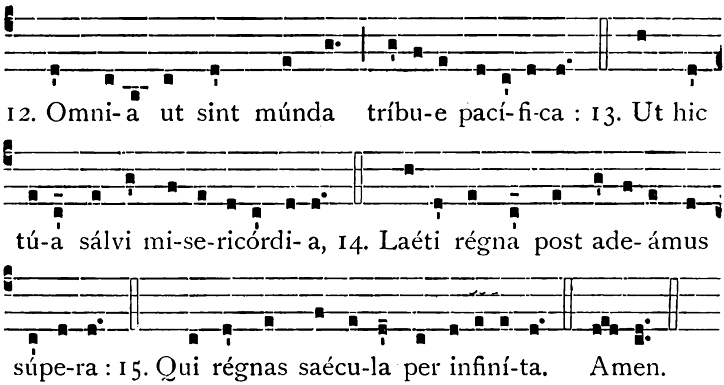


pígnus dá- tur, alle- lú- ia.

TEMPORE ADVENTUS.

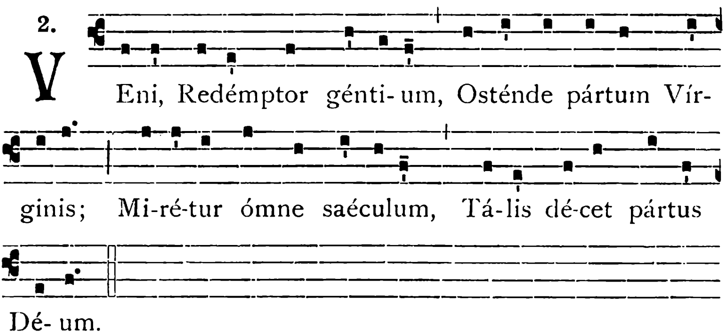
233. — Regnantem sempiterna.





TEMPORE NATIVITATIS.

234. — Veni, Redemptor géntium.



2. Non ex viríli sémine
Sed mýstico spirámine
Vérbum Déi fáctum cáro,
Fructúsque véntris flóruit.

3. Alvus tuméscit Vírginis,
Cláustrum pudóris pérmanet
Vexílla virtútum mícant,
Versátur in témplo Déus.

4. Próc(*e*)dat e thálamo súo
Pudóris áula régia,
Gém(*i*)nae gígas substántiae,
Alácris ut cúrrat víam.
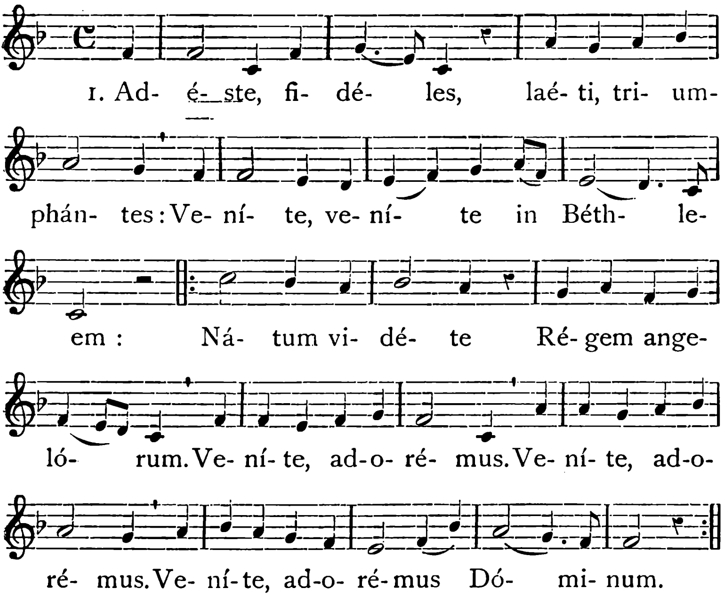
5. Egréssus éjus a Pátre,
Regréssus éjus ad Pátrem,
Excúrs(*us*) usque ad ínferos,
Recúrsus ad sedem Déi.

6. Æquális ætérno Pátri,
Cárnis trophaéo cíngere
Infírma nóstri córporis
Virtúte fírmans pérpeti.

7. Praesépe jam fúlget túum,
Luménque nox spírat súum,
Quod núlla nox íntérpolet,
Fidéque júgi lúceat.

8. Glória tíbi, Dómine,
Qui nátus es de Vírgine,
Cum Pátr(*e*) et Sáncto Spíritu,
In sempitérna saécula. Amen.

235. — Adeste, fideles.



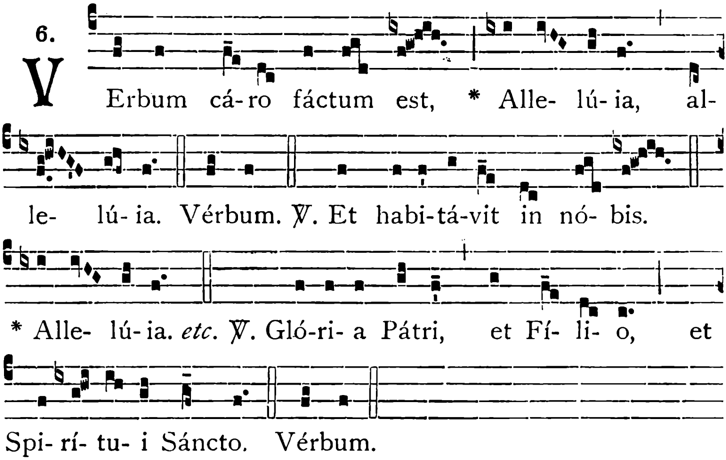
Chorus : Nátum vidéte.

En grége relícto, húmiles ad cúnas
Vocáti pastóres appróperant :
* Et nos ovánti grádu festinémus :
Veníte, adorémus, *etc.*

Ætérni Paréntis splendórem aetérnum
Velátum sub cárne vidébimus :
* Déum infántem, pánnis involútum,
Veníte, adorémus, *etc.*

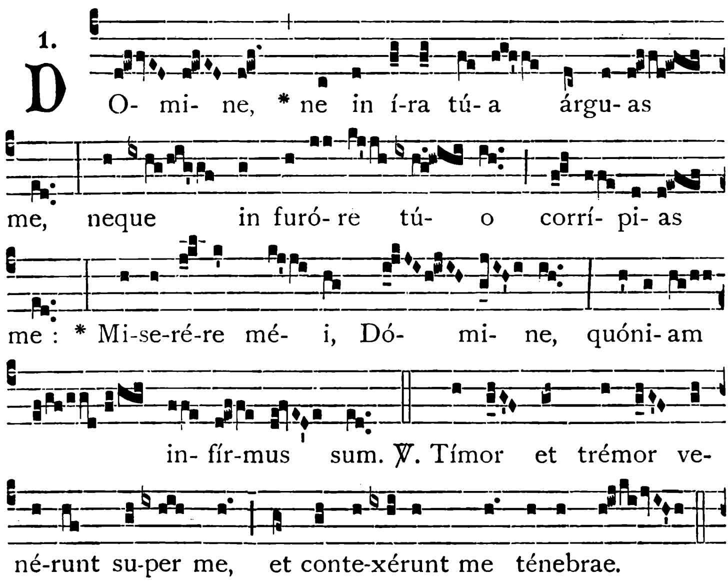
Pro nóbis egénum et foéno cubántem
Piis foveámus ampléxibus :
* Sic nos amántem quis non redamáret?
Veníte, adorémus, *etc.*

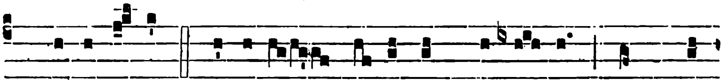
236. — Verbum caro factum est.



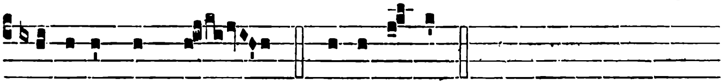
TEMPORE QUADRAGESIMÆ.

237. — Domine, ne in ira tua.





* Mi-se-ré-re. Gló-ri- a Pátri, et Fí- li- o, et Spi-

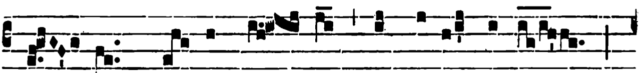


rí-tu- i Sáncto. * Mi-se-ré- re.

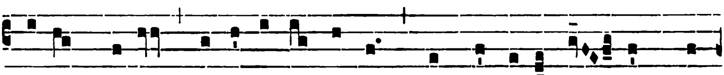
TEMPORE PASCHALI.

238. — Ecce vicit leo.
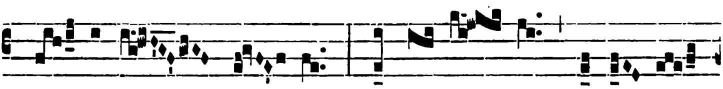
7.



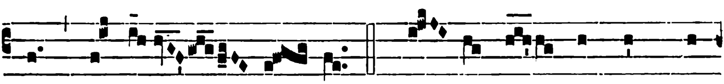
E C- ce * ví- cit lé- o de tríbu Júda,



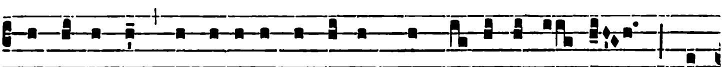
rádix Dávid, ape-rí- re líbrum, et sólvere sé- ptem si-



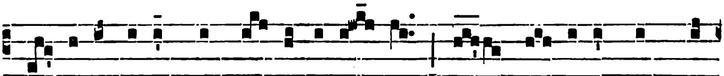
gná- cu-la é- jus : * Alle- lú- ia, alle- lú-



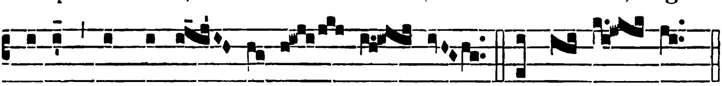
ia, al-le- lú- ia. ℣. Dí-gnus est Agnus, qui



occí-sus est, accípere virtú-tem, et di-vi-ni-tá- tem, et

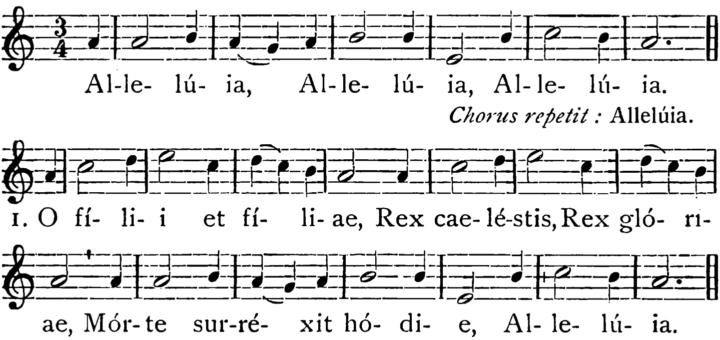


sa- pi- énti- am, et for-ti-túdi- nem, et ho- nórem, et gló-



ri- am, et bene- dicti- ó- nem. * Alle- lú- ia.

239. — O filii et filiae.



2.

Et máne príma sábbati,
Ad óstium monuménti
Accessérunt discípuli.

3.

Et María Magdaléne,
Et Jacóbi, et Salóme,
Venérunt córpus úngere.

4.

In albis sédens Angelus
Praedíxit muliéribus :
In Galilaé*a* est Dóminus.

5.

Et Joánnes Apóstolus
Cucúrrit Pétro cítius,
Monuménto vénit prius.

6.

Discípulis adstántibus,
In médio stétit Christus,
Dícens : Pax vóbis ómnibus.

7.

Ut intelléxit Dídymus,
Quia surréxerat Jésus,
Remánsit fere dúbius.

8.

Víde, Thóma, víde látus,
Víde pédes, víde mánus,
Nóli ésse incrédulus.

9.

Quando Thómas Chrísti látus,
Pédes vídit atque mánus,
Díxit : Tu es Déus méus.

10.

Beáti qui non vidérunt,
Et fírmiter credidérunt,
Vítam aetérnam habébunt.

11.
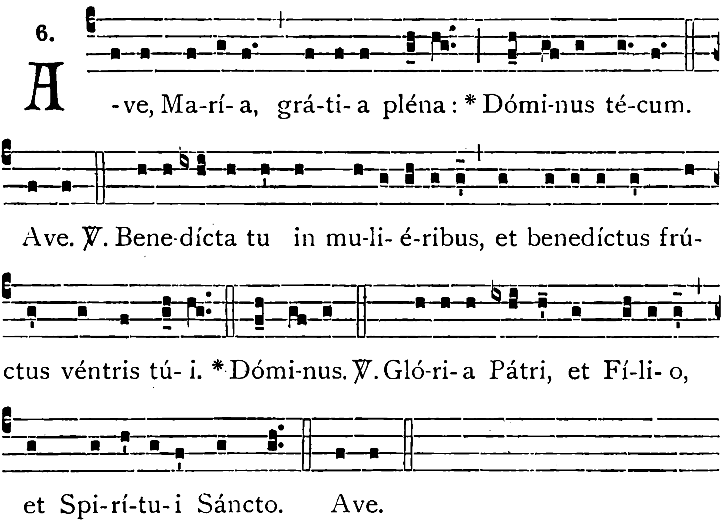
In hoc késto sanctíssimo
Sit laus et jubilátio,
BENEDICÁMUS DÓMINO.

12.

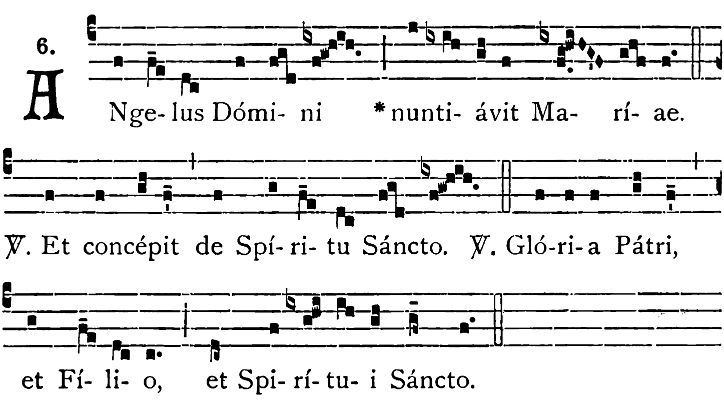
Ex quíbus nos humíllimas
Devótas atque débitas
DÉO dicámus GRÁTIAS.

IN HONOREM B. MARIÆ V.

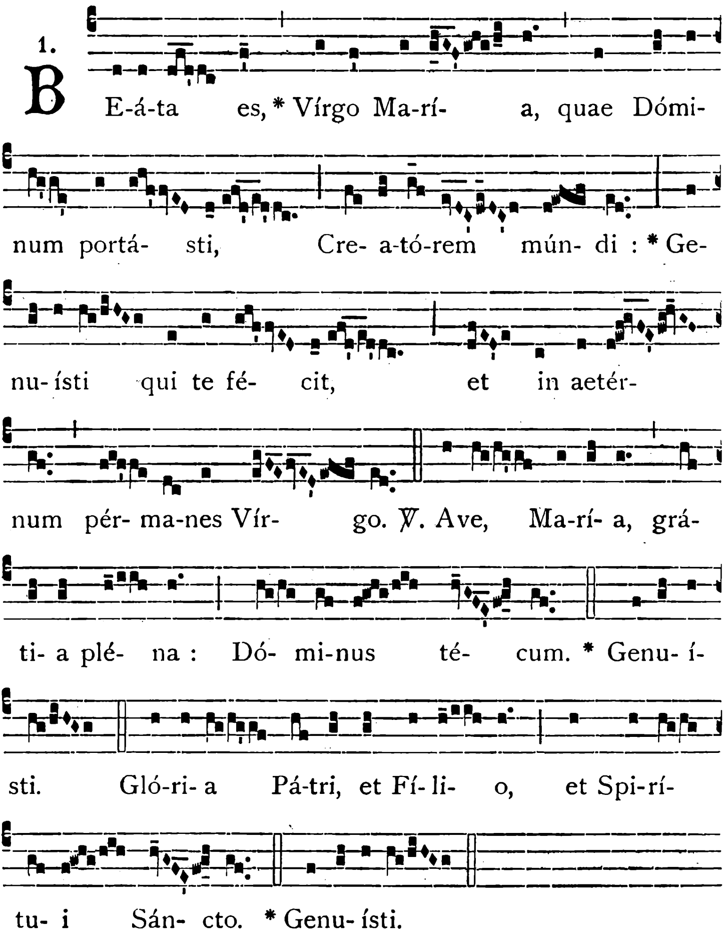
240. — Ave Maria.



241. — Angelus Domini.
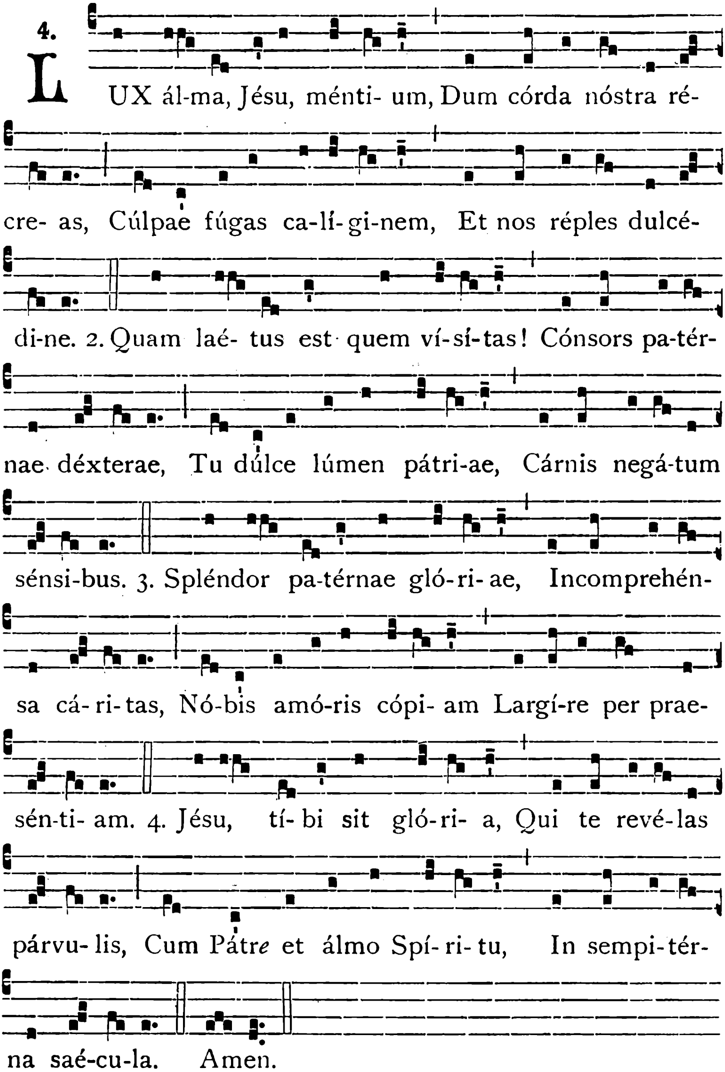


242. — Beata es, Virgo Maria.



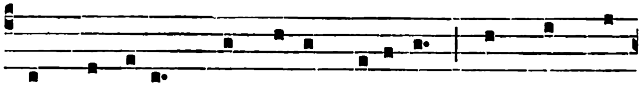
IN HONOREM SS.MI CORDIS.

243. — Lux alma Jesu.

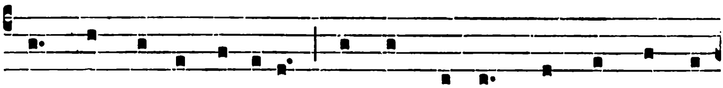


244. — Gaude Sion.

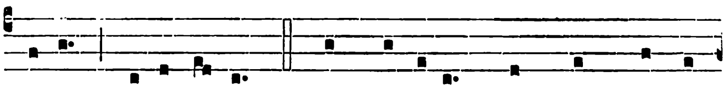
8.



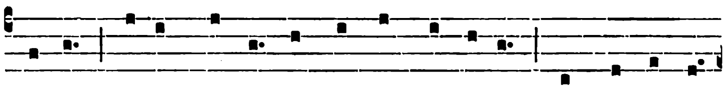
G Au- de Sí- on, quae dí- em réco- lis, Qua Mar- tí-
2. Hic Mar-tínus, páu- per et módi-cus, Sér- vus prú-



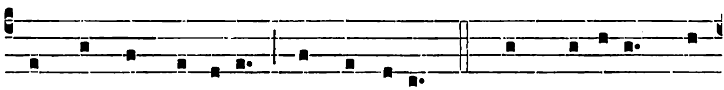
nus, cómpar A-pósto-lis, Múndum víncens, júnctus cae- lí-
dens, fi- dé- lis víl- licus, Caé- lo dí- ves, cí- vis angé-



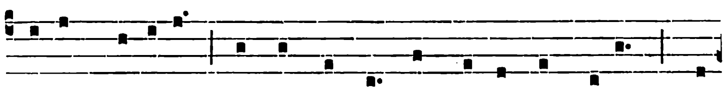
co-lis Co-ro-ná-tur. 3. Hic Martínus, jam ca- techú-
licus Sublimá-tur. 4. Hic Martínus, spér- nens mi- lí-



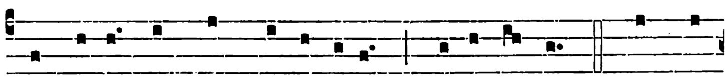
menus Núdum vé-stit, et nó-cte pró- tinus In sequénti,
ti- am, In-i- mí- cis in- érmis óbvi- am I- re pá- rat,



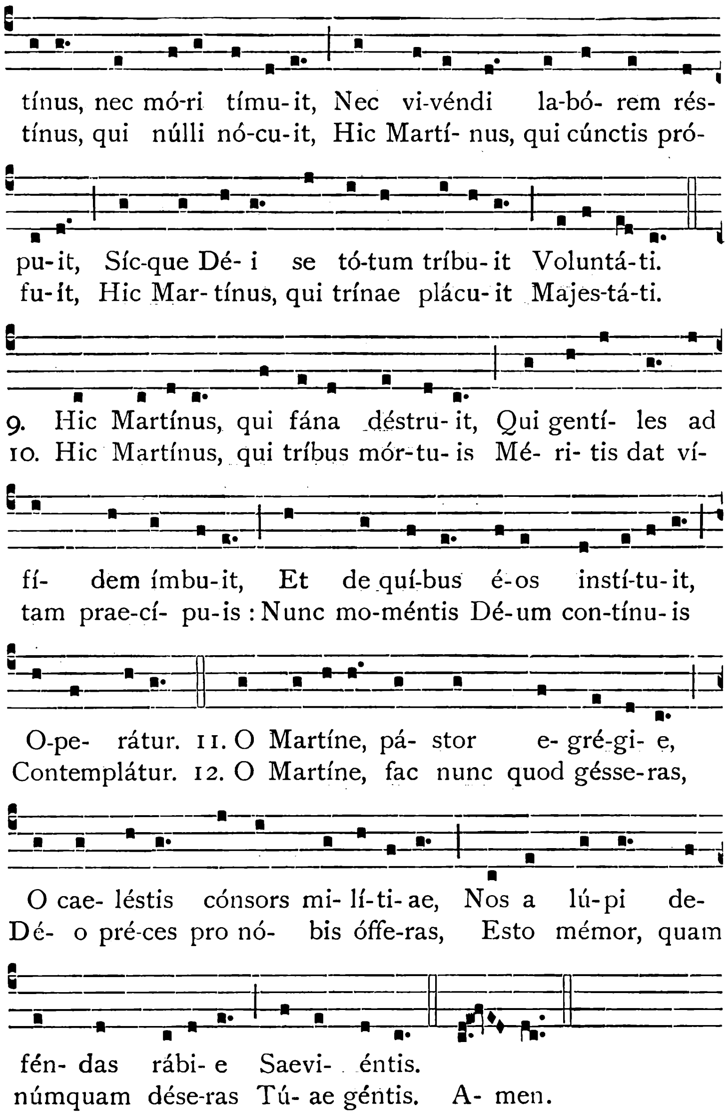
hac vé- ste Dóminus Est indútus. 5. Hic Martínus, dum
ba-ptí-smi grá- ti- am As-se- cútus. 6. Hic Martínus, qui



óffert hósti- am, Intus árdet per Dé- i grá- ti- am : Su-
caélum ré-serat, Má- ri praé- est et térris ím-perat, Mór-



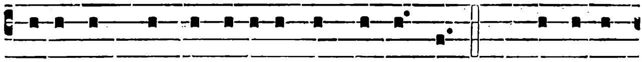
per- sédens ap- pá- ret é- ti- am Glóbus ígnis. 7. Hic Mar-
bos sánat et mónstra súpe-rat, Vir in-sígnis. 8. Hic Mar-


tínus, nec mó-ri tímu-it, Nec vi-véndi la-bó- rem rés-
tínus, qui núlli nó-cu-it, Hic Martí- nus, qui cúnctis pró-
pu-it, Síc-que Dé- i se tó-tum tríbu- it Voluntá-ti.
fu-it, Hic Mar- tínus, qui trínae plácu- it Majes-tá-ti.
9. Hic Martínus, qui fána déstru- it, Qui gentí- les ad
10. Hic Martínus, qui tríbus mór-tu- is Mé- ri- tis dat ví-
fí- dem ímbu-it, Et de quí-bus é-os instí-tu-it,
tam prae-cí- pu-is : Nunc mo-méntis Dé-um con-tínu- is
O-pe- rátur. 11. O Martíne, pá- stor e- gré-gi- e,
Contemplátur. 12. O Martíne, fac nunc quod gésse-ras,
O cae- léstis cónsors mi- lí-ti- ae, Nos a lú-pi de-
Dé- o pré-ces pro nó- bis óffe-ras, Esto mémor, quam
fén- das rábi- e Saevi- éntis.
númquam dése-ras Tú- ae géntis. A- men.

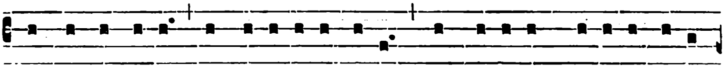
PRO PAPA.

245. — Oremus pro Pontifice.

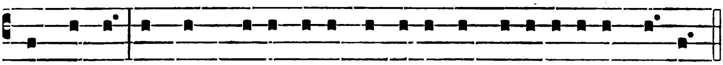
Cantus II.



O -rémus pro Pontí-fice nóstro *N.* ℟. Dóminus



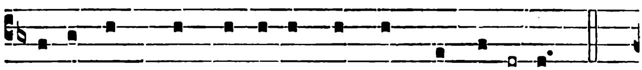
consérvet é-um, et viví-ficet é-um, et be-átum fáci-at é-um



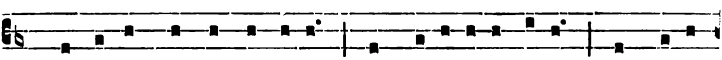
in térra, et non trádat é-um in ánimam inimicórum é-jus.

Cantus III. *(Pro tempore Nativitatis).*
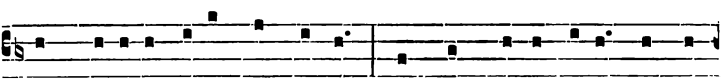
5.



O -rémus pro Pontí-fi- ce nó-stro Pí- o.
nóstro Le- ó- ne.
nóstro Be- ne-dí- cto.



℟. Dóminus consérvet é-um, et vi-ví-fi-cet é-um, et be-á-



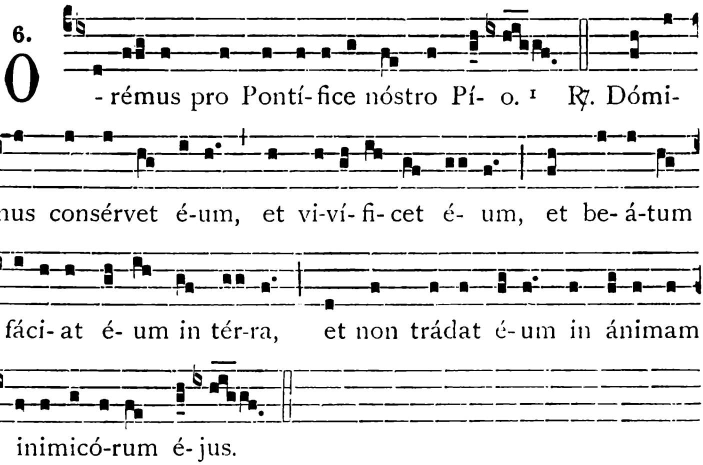
tum fáci-at é-um in térra, et non trádat é-um in á-



nimam inimi-córum é-jus.

Cantus IV. *(Pro tempore paschali).*

6.
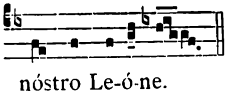


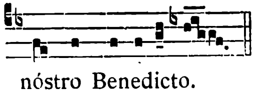
℣. Fíat mánus túa super vírum déxterae túae.
℟. Et super filium hóminis quem confirmásti tíbi.

Orémus.

Deus, ómnium fidélium pastor et rector, fámulum tuum *N.* quem pastórem Ecclésiae tuae praeésse voluísti, propítius réspice : † da ei, quaésumus, verbo et exémplo, quibus praeest profícere; * ut ad vitam, una cum grege sibi crédito, pervéniat sempitérnam. Per Christum.

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[1] 



LITANIÆ, PRECES ET ORATIONES QUÆ DICUNTUR IN EXPOSITIONE ET REPOSITIONE SS.MI SACRAMENTI PRO ORATIONE XL HORARUM

ubi haec solemnis Supplicatio juxta Instructionem Clementinam peragitur.

In die expositionis :

Post Missam, Celebrans ad scammum deponit planetam et manipulum et assumit pluviale. S. Ministri deponunt manipula. Celebrans ad scammum incensum in duo thuribula (sine benedictione) injicit.

Celebrans genuflexus in infimo gradu Altaris SS. Sacramentum incensat. Deinde assumit velum humerale.

Fit processio. Intonatur *Pange, lingua p.* 286*.

Peracta processione, Diaconus SS. Sacramentum in throno collocat (interim Celebrans deponit velum humerale), et deinde intonatur *Tantum ergo Sacramentum*. Ad *Genitori* incensatur SS. Sacramentum more solito.

Completo cantu hymni *Tantum ergo*, non additur *Panem de caelo*, etc., sed statim Cantores incipiunt Litanias Sanctorum *p.* 288*.

In die repositionis :

Post Missam, Celebrans — ad scammum — deponit casulam et manipulum et assumit pluviale. S. Ministri manipula deponunt, et omnes ante Altare redeunt.

Cantantur Litaniæ Sanctorum et preces usque ad ℣. *Domine, exaudi orationem meam* (inclusive).

Surgit Celebrans, et incensum in duo thuribula (sine benedictione) injicit, incensat SS. Sacramentum, et assumit velum humerale.
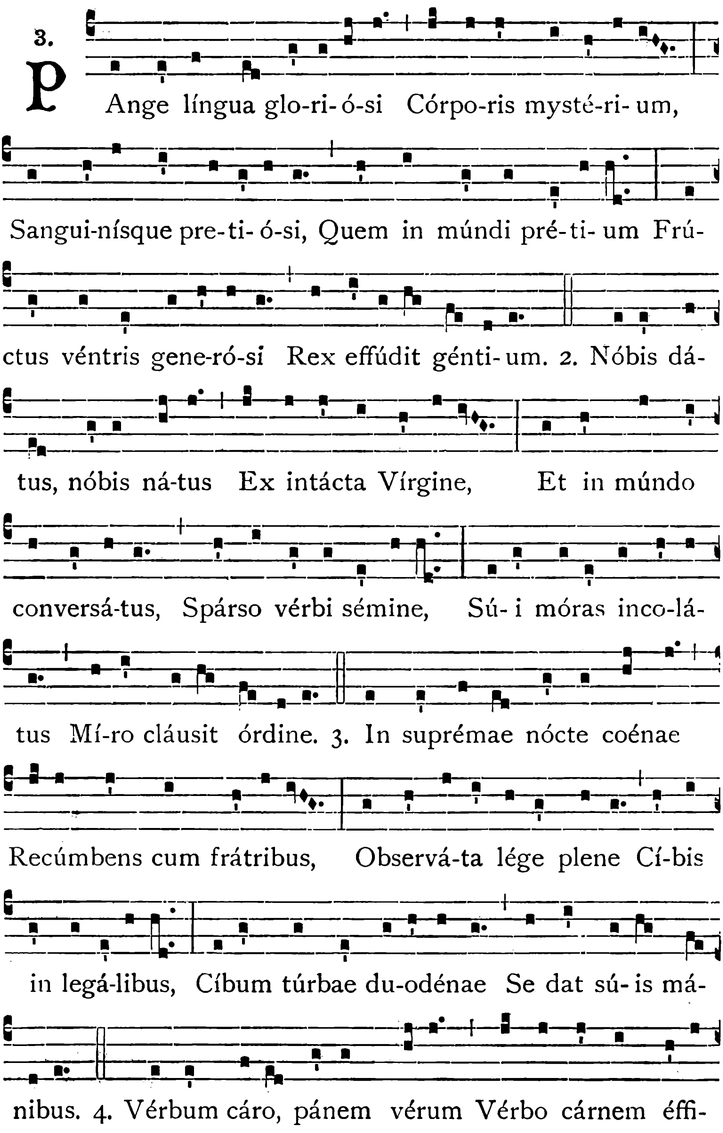
Fit processio. Intonatur *Pange, lingua p.* 286*.

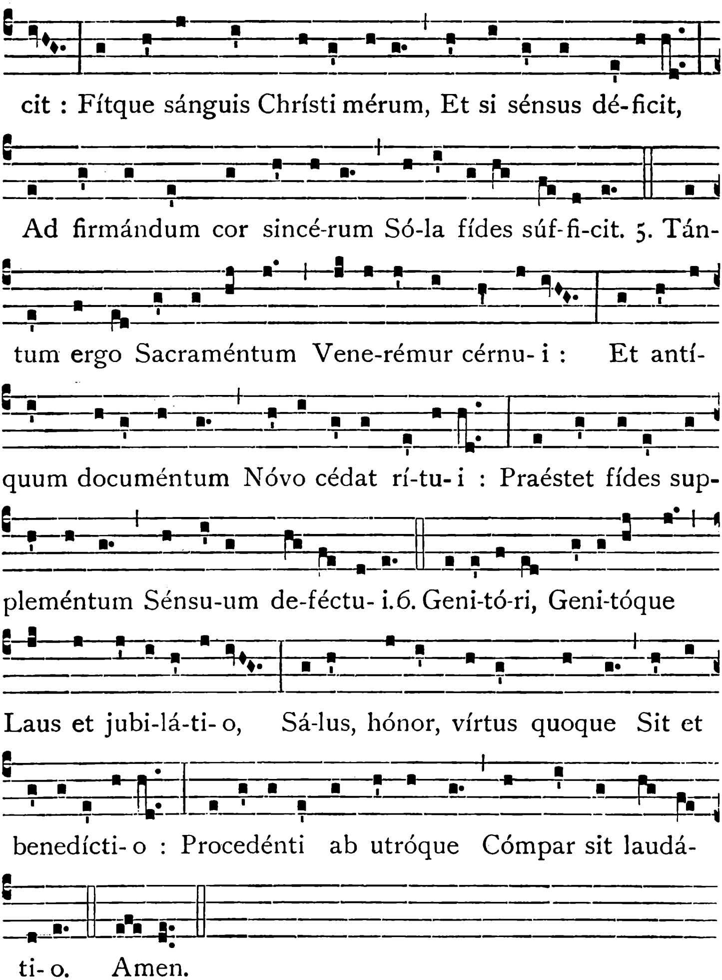
Peracta processione et SS. Sacramento super Altare collocato, intonatur *Tantum ergo*. Ad *Genitori* celebrans incensum in thuribulum injicit et SS. Sacramentum incensat.

Completo cantu hymni *Tantum ergo*, intonatur *Panem de caelo*, etc. Surgit Celebrans et (quin praemittat *Dominus vobiscum)* cantat omnes orationes praescriptas. Quibus absolutis rursus genuflectit et cantat *Domine exaudi*, etc. Deinde Cantores cantant *Exaudiat nos*, etc., et Celebrans submissa voce addit *Fidelium animae*, etc.

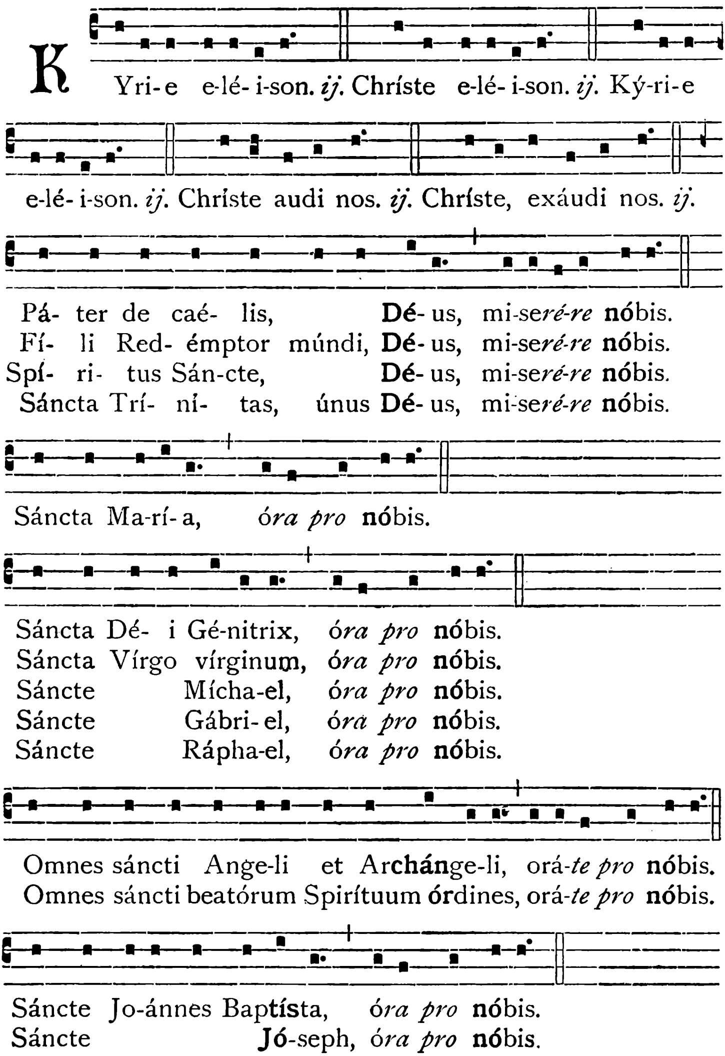
Celebrans assumit velum humerale, et Benedictionem impertit more solito.

HYMNUS.


3.
PAnge língua glo-ri-ó-si Córpo-ris mysté-ri-um,
Sangui-nísque pre-ti-ó-si, Quem in múndi pré-ti-um Frú-
ctus véntris gene-ró-si Rex effúdit génti-um. 2. Nóbis dá-
tus, nóbis ná-tus Ex intácta Vírgine, Et in múndo
conversá-tus, Spárso vérbi sémine, Sú-i móras inco-lá-
tus Mí-ro cláusit órdine. 3. In suprémae nócte coénae
Recúmbens cum frátribus, Observá-ta lége plene Cí-bis
in legá-libus, Cíbum túrbae du-odénae Se dat sú-is má-
nibus. 4. Vérbum cáro, pánem vérum Vérbo cárnem éffi-

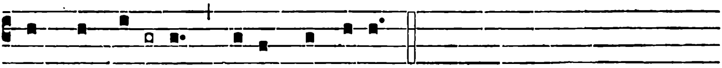

cit : Fítque sánguis Chrísti mérum, Et si sénsus dé-ficit,
Ad firmándum cor sincé-rum Só-la fídes súf-fi-cit. ℣. Tán-
tum ergo Sacraméntum Vene-rémur cérnu- i : Et antí-
quum documéntum Nóvo cédat rí-tu- i : Praéstet fídes sup-
pleméntum Sénsu-um de-féctu- i. 6. Geni-tó-ri, Geni-tóque
Laus et jubi-lá-ti- o, Sá-lus, hónor, vírtus quoque Sit et
benedícti- o : Procedénti ab utróque Cómpar sit laudá-
ti- o. Amen.

LITANIÆ SANCTORUM.



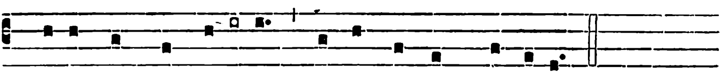


Omnes sáncti Patri-árchae et Prophétae, orá-*te pro* nóbis.



Sáncte Pé- tre, *óra pro* nóbis.

Sáncte Páule, *óra pro* nóbis.
Sáncte Andréa, *óra.*
Sáncte Jacóbe, *óra.*
Sáncte Joánnes, *óra.*
Sáncte Thóma, *óra.*
Sáncte Jacóbe, *óra.*
Sáncte Philíppe, *óra.*
Sáncte Bartholomaée, *óra.*
Sáncte Matthaée, *óra.*
Sáncte Símon, *óra.*
Sáncte Thaddaée, *óra.*
Sáncte Mathía, *óra.*
Sàncte Bárnaba, *óra.*
Sáncte Lúca, *óra.*
Sáncte Márce, *óra.*
Omnes sánctí Apóstoli et Evangelístae, orá*te.*
Omnes sáncti Discípuli Dómini, orá*te.*
Omnes sáncti Innocéntes, orá*te.*
Sáncte Stéphane, *óra.*
Sáncte Lauvénti, *óra.*
Sáncte Vincénti, *óra.*
Sáncti Fabiáne et Sebastiáne, orá*te.*
Sáncti Joánnes et Páule, orá*te.*
Sáncti Cósma et Damiáne, orá*te.*
Sáncti Gervási et Protási, orá*te.*
Omnes sáncti Mártyres, orá*te.*
Sáncte Silvéster, *óra.*
Sáncte Gregóri, *óra.*
Sáncte Ambrósi, *óra.*
Sáncte Augustíne, *óra.*
Sáncte Hierónyme, *óra.*
Sáncte Martíne, *óra.*
Sáncte Nicoláe, *óra.*
Omnes sáncti Pontífices et Confessóres, orá*te.*
Omnes sáncti Doctóres, orá*te.*
Sáncte Antóni, *óra.*
Sáncte Benedícte, *óra.*
Sáncte Bernárde, *óra.*
Sáncte Domínice, *óra.*
Sáncte Francísce, *óra.*
Omnes sáncti Sacerdótes et Levítae, orá*te.*
Omnes sáncti Mónachi et Eremítae, orá*te.*
Sáncta María Magdaléna, *óra.*
Sáncta Agatha, *óra.*
Sáncta Lúcia, *óra.*
Sáncta Agnes, *óra.*
Sáncta Caecília, *óra.*
Sáncta Catharína, *óra.*
Sáncta Anastásia, *óra.*
Omnes sánctae Vírgines et Víduae, orá*te.*
Omnes Sáncti et Sánctae Déi, intercédi*te pro* nóbis.



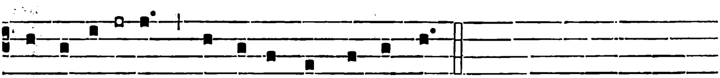
Propí- *ti- us* és- to, párce nó-bis Dómine.
Propí- *ti- us* és- to, exáu-di nos Dómine.
Ab *ómni* má- lo, lí-be-ra nos Dómine.

Ab ó*mni pec*cáto, líbera nos Dómine.
Ab *íra* túa, líbera nos Dómine.
A subitánea et impro*visa* mórte, líbera nos Dómine.
Ab insídi*is di*áboli, líbera nos Dómine.
Ab íra, et ódio, et ómni mála *volun*táte, líbera nos Dómine.
A spíritu forni*cati*ónis, líbera nos Dómine.

A fúlgure et tempestáte, líbera nos Dómine.
A flagéllo terræmótus, líbera nos Dómine.
A péste, fáme, et béllo, líbera nos Dómine.
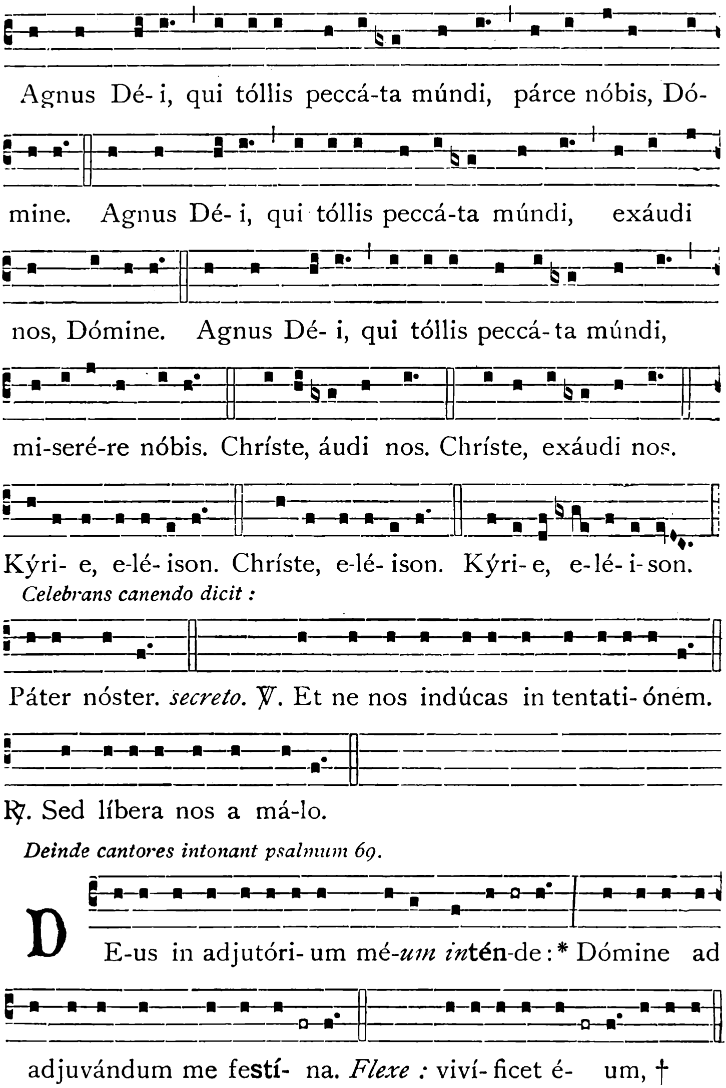
Sequens invocatio dicitur tantum in Oratione XL Horarum :
Ab imminéntibus perículis, líbera nos Dómine.

A mórte perpétua, líbera nos Dómine.
Per mystérium sánctae íncarnatiónis túae, libera nos Dómine.
Per advéntum túum, líbera nos Dómine.
Per nativitátem túam, líbera nos Dómine.
Per baptísmum et sánctum jejúnium túum, líbera nos Dómine.
Per crúcem et passiónem túam, líbera nos Dómine.
Per mórtem et sepultúram túam, líbera nos Dómine.
Per sánctam resurrectiónem túam, líbera nos Dómine.
Per admirábilem ascensiónem túam, líbera nos Dómine.
Per advéntum Spíritus Sáncti Paráclíti, líbera nos Dómine.
In díe judícii, líbera nos Dómine.



Peccatóres, te rogámus áudi nos.

Ut nóbis párcas, te rogámus áudi nos.
Ut nóbis indúlgeas, te rogámus áudi nos.
Ut ad véram paeniténtiam nos perdúcere dignéris, te rogámus áudi nos.
Ut Ecclésiam túam sánctam ' régere et conserváre dignéris, te rogámus áudi nos.
Ut Dómnum Apostólicum et ómnes ecclesiásticos órdines' in sáncta religióne conserváre dignéris, te rogámus áudi nos.
Ut inimícos sánctae Ecclésiae ' humiliáre dignéris, te rogámus áudi nos.
Ut régibus et príncipibus christiánis ' pácem et véram concórdiam donáre dignéris, te rogámus áudi nos.
Ut cúncto pópulo christiáno ' pácem et unitátem largíri dignéris, te rogámus áudi nos.
Ut ómnes errántes ad unitátem Ecclésiae revocáre, ' et infidéles univérsos ad Evangélii lúmen perdúcere dignéris, te rogámus áudi nos.
Ut nosmetípsos in túo sáncto servítio ' confortáre et conserváre dignéris, te rogámus áudi nos.
Ut méntes nóstras ' ad caeléstia desidéria érigas, te rogámus áudi nos.
Ut ómnibus benefactóribus nóstris ' sempitérna bóna retríbuas, te rogámus áudi nos.
Ut ánimas nóstras ' frátrum, propinquórum et benefactórum nostrórum ' ab aetérna damnatióne erípias, te rogámus áudi nos.
Ut frúctus térrae ' dáre et conserváre dignéris, te rogámus áudi nos.
Ut ómnibus fidélibus defúnctis ' réquiem aetérnam donáre dignéris, te rogámus áudi nos.
Ut nos exaudíre dignéris, te rogámus áudi nos.
Fíli Déi. te rogámus áudi nos.



2. Confundántur et re*vere*ántur, * qui quaérunt ánimam **mé**am.
3. Avertántur retrórsum, et *eru*béscant, * qui volunt míhi **má**la.
4. Avertántur statim e*rube***scén**tes, * qui dícunt míhi : Euge, **é**uge.

5. Exsúltent et laeténtur in te *ómnes qui* quaérunt te : * et dicant semper : Magnificétur Dóminus : qui díligunt salutáre túum.
6. Ego vero egé*nus et* páuper sum : * Déus, ádjuva me.
7. Adjútor méus et liberátor *méus* és tu : * Dómine, ne moréris.
8. Glória Pá*tri, et* Fílio, * et Spirítui Sáncto.
9. Sicut érat in princípio, et *nunc, et* sémper, * et in saécula saeculórum. Amen.

Finito psalmo, Celebrans, adhuc genuflexus, dicit sequentes preces in tono feriali (vel in tono simplici antiquo :

℣. Sálvos fac sérvos túos. ℟. Déus méus sperántes in te.
℣. Esto nóbis Dómine túrris fortitúdinis. ℟. A fácie inímici.
℣. Nihil profíciat inimícus in nóbis.
℟. Et fílius iniquitátis non appónat nocére nóbis.
℣. Dómine non secúndum peccáta nóstra fácias nóbis.
℟. Neque secúndum iniquitátes nóstras retríbuas nóbis.
℣. Orémus pro Pontífice nóstro *N.*
℟. Dóminus consérvet éum, et vivíficet éum, † et beátum fáciat é*um in* térra, * et non trádat éum in ánimam inimicórum éjus.
℣. Orémus pro benefactóribus nóstris.
℟. Retribúere dignáre Dómine, † ómnibus nóbis bóna faciéntibus propter *nómen* túum, * vitam aetérnam. Amen.
℣. Orémus pro fidélibus defúnctis.
℟. Réquiem aetérnam dóna *éis* Dómine, * et lux perpétua lúceat éis.
℣. Requiéscant in páce. ℟. Amen.
℣. Pro frátribus nóstris abséntibus.
℟. Sálvos fac *sérvos* túos, * Déus méus, sperántes in te.
℣. Mítte éis Dómine auxílium de sáncto. ℟. Et de Sion tuére éos.
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat. *(Surgit celebrans).*

In die Repositionis hic sequuntur incensatio, processio et Tantum ergo. *Cantato* Panem de caelo *Celebrans, quin praemittat* Dominus vobiscum *orationes sequentes cantat.*

In die autem Expositionis Celebrans immediate cantat :

℣. Dóminus vobiscum. ℟. Et cum spíritu túo.

Orémus. *Oratio.*

1. DEus, qui nobis sub Sacraménto mirábili passiónis tuae memóriam reliquísti : † tríbue, quaésumus, ita nos Córporis et Sánguinis tui sacra mystéria venerárí ; * ut redemptiónis tuae fructum in nobis júgiter sentiámus.

Ab Adventu usque ad Nativitatem Domini :

2. DEus, qui de beátae Maríae Vírginis útero Verbum tuum, Angelo nuntiánte, carnem suscípere voluísti : † praesta supplícibus tuis ; * ut, qui vere eam Genitrícem Dei crédimus, ejus apud te intercessiónibus adjuvémur.

A Nativitate usque ad Purificationem :

DEus, qui salútis aetérnae, beátae Maríae virginitáte fecúnda, humáno géneri praémia praestitísti : † tríbue, quaésumus; ut ipsam pro nobis intercédere sentiámus, * per quam merúimus auctórem vitae suscípere, Dóminum nostrum Jesum Christum Filium tuum.

A Purificatione usque ad Pascha et post Tempus Paschale usque ad Adventum Domini :

COncéde nos fámulos tuos, quaésumus Dómine Deus, perpétua mentis et córporis sanitáte gaudére : † et gloriósa beátae Maríae semper Vírginis intercessióne, * a praesénti liberári tristítia, et aetérna pérfrui laetitia.

Tempore Paschali :

DEus, qui per resurrectiónem Fílii tui Dómini nostri Jesu Christi mundum laetificáre dignátus es : † praesta, quaésumus; ut per ejus Genitrícem Vírginem Maríam * perpétuae capiámus gáudia vitae.

3. OMnípotens, sempitérne Déus, miserére fámulo tuo Pontífici nostro *N.*, † et dírige eum secúndum tuam cleméntiam in viam salútis aetérnae : * ut, te donánte, tibi plácita cúpiat, et tota virtúte perfíciat.

4. DEus, refúgium nostrum, et virtus : † adésto piis Ecclésiae tuae précibus, auctor ipse pietátis, et praesta ; * ut, quod fidéliter pétimus, efficáciter consequámur.

5. OMnípotens, sempitérne Deus, qui vivórum domináris simul et mortuórum, omniúmque miseréris, quos tuos fide et ópere futúros esse praenóscis : † te súpplices exorámus; ut, pro quibus effúndere preces decrévimus, quosque vel praesens saéculum adhuc in carne rétinet, vel futúrum jam exútos córpore suscépit, * intercedéntibus ómnibus Sanctis tuis, pietátis tuae cleméntia ómnium delictórum suórum véniam consequántur. Per Dóminum nostrum Jesum Christum, Filium tuum : Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia saécula saeculórum. ℟. Amen.

Celebrans in genua procumbit et cantat :

℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.

Cantores (si mos viget) :

℣. Exáudiat nos omnípotens et miséricors Dóminus.
℟. Et custódiat nos semper. Amen.

Celebrans (voce minus elevata) :

℣. Fidélium ánimae per misericórdiam Dei requiéscant in páce.
℟. Amen.

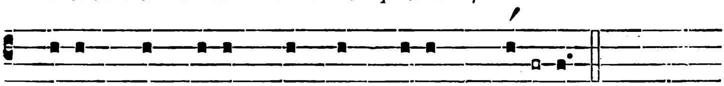
In die Expositionis post brevem orationem discedunt Celebrans et sacri Ministri.

In die Repositionis sequitur Benedictio.

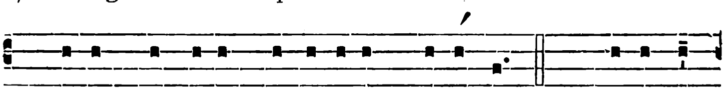
TONI COMMUNES.

TONI VERSICULORUM.

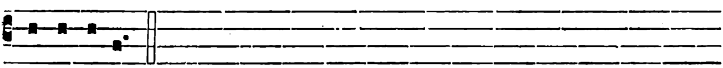
Omnes versiculi cantantur in tono simplici ut infra :



℣. Ora pro nóbis, sáncta Dé- i Génitrix.
℟. Ut dígni efficiámur promissiónibus Chrí- sti.



℣. Pánem de caélo praesti-tísti é- is. *vel :* é- is,
℟. Omne delectaméntum in se habéntem. *vel :* habéntem,



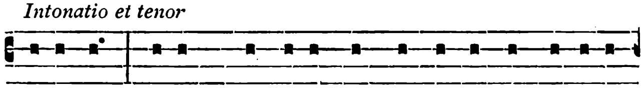
alle-lú-ia.

Omnes illae clausulae unico accentu constant.

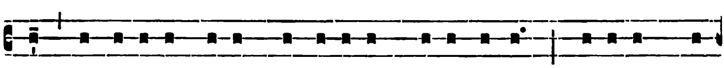
TONI ORATIONUM.

Omnes orationes cantantur in tono feriali B, *hoc est : recta voce a principio ad finem, solummodo sustentando tenorem ubi alias fieret metrum et flexa, praeterquam quod in fine orationis et conclusionis fit punctum per semiditonum ut infra :*

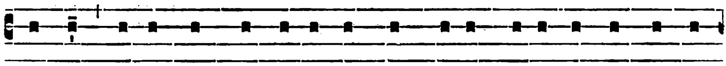
Intonatio et tenor



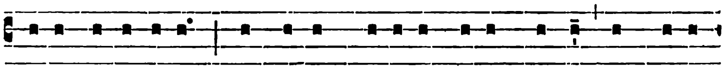
O -rémus. Dé-us, qui nóbis sub sacraménto mi-rábi-



li passi- ónis tú-ae memó-ri-am re-liquísti : † tríbu-e, quaé-

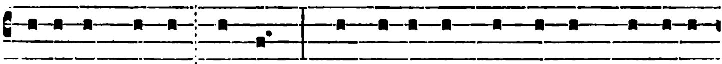


sumus, í-ta nos córpo-ris et sánguinis tú- i sácra mysté-



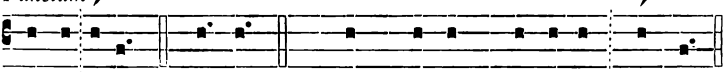
ri- a vene-rá-ri; * ut redempti- ónis tú-ae frúctum in nóbis

Punctum *Conclusio*



júgi-ter senti- ámus : Qui ví-vis et régnas in saécu-la

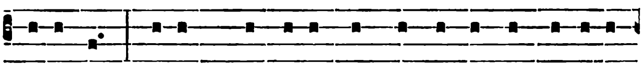
Punctum



saecu-lórum. ℟. Amen *vel:* Per Chrístum Dóminum nóstrum

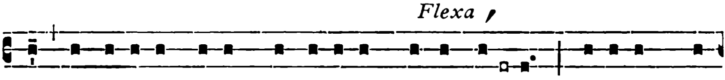
Tonus simplex antiquus *(ad libitum).*

Tenor

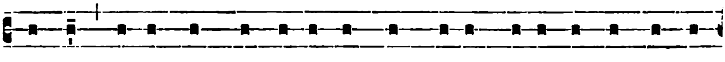


O - rémus. Dé-us, qui nóbis sub sacraménto mi-rábi-

Flexa

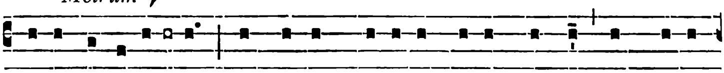


li passi-ónis tú-ae memó-ri-am re-li**quí**- sti : † tríbu-e, quaé-



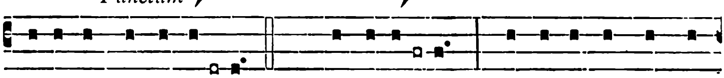
sumus, í-ta nos córpo-ris et sánguinis tú- i sácra mysté-

Metrum

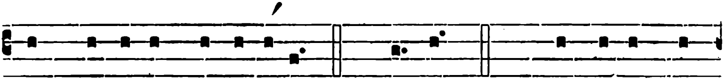


ri- a *vene***rá**- ri; * ut redempti- ónis tú-ae frúctum in nóbis

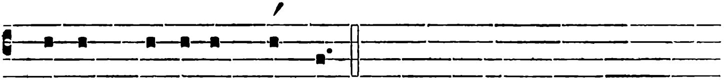
Punctum



júgi-ter senti-**á**-mus : *vel :* senti-**á**-mus : Qui ví-vis et régnas



in saécu-la saecu-**ló**rum. ℟. Amen *vel :* Per [e- úmdem]



Chrístum Dóminum **nó**strum.

Omnes clausulae unico accentu constant, metrum vero cum duobus notis praeparationis.

In fine orationis ante conclusionem, fit punctum per diapente vel per semiditonum; ipsa vero conclusio cadit semper per semiditonum. Sed si oratio careat conclusione proprie dicta (ut oratio Deus, qui salútis, *post antiphonam* Alma Redemptóris), *oratio terminatur in semiditono ita ut semper semiditonus cantetur ante* ℟. Amen.

Flexa regulariter fieri debet in fine primae distinctionis ; omittitur tantum quando oratio est brevior.

Metrum nunquam omittendum est.

In minori conclusione, nec flexa nec metrum fieri debet.

ADNOTATIONES.

1. **O salutaris Hostia I.** (Vatic.). — Pars hymni « *Verbum supernum prodiens* » ad Laudes Off. Corp. Christi. Melodia cujusdam hymni antiqui de Adventu, saec. VI.

2. **O salutaris Hostia II.** — Melodia cujusdam hymni medii aevi; invenitur etiam in hymno « *Gaude Mater Ecclesia* », in Festo S. Dominici, 4 Aug. *(Nota e Cantuali Romano-Seraphico, a fr. Eliseo Bruning O. F. M., 1951,* p. 388. *Desclée et Socii.)*

3. **O salutaris Hostia III.** — Melodia hymni ad Laudes Off. S. Petri de Alcantara, 19 Oct. (*Antiph. Rom. Séraph., 1928,* p. 1003).

4. **O salutaris Hostia IV.** — (*Antiph. Missar. Mediolan., 1935,* p. 641).

5. **O salutaris Hostia V.** — Melodia hymni ad Primam pro Dom. per annum et minoribus Festis. (*Liber Usualis n° 780* vel *Paroiss. Rom. n° 800, 1934,* p. 224).

6. **O salutaris Hostia VI.** — Melodia hymni « *Conditor alme siderum* » in Vesp. Off. SS. Redemptoris (*Antiph. S. R. Eccl., Edit. Vatic., 1912,* p. [210] et suppl. : *Hymni Officii Romani ad Laudes et Hor. diei sec. antiquum usum,* p. 48).

7. **O salutaris Hostia VII.** — Melodia hymni Quadrag. *Clarum decus* quae hodie super textum hymni *Salvete Christi vulnera.* cantatur ad Laudes Off. Pretios. Sanguinis D. N. J. C., 1 Jul. (*Liber Usualis, n° 780* vel *Paroiss. Rom. n° 800, 1946,* p. 1529).

8. **Panis angelicus I.** — Pars hymni « *Sacris solemniis* » ad Matutin. Off. Corp. Christi. Hac melodia in medio aevo cantabatur hymn. « *Sanctorum meritis* ».

9. **Panis angelicus II.** — Cantus ex libris saec. XVI in Italia impressis. *(Graduale S. R. E., 1908,* 125**)*. Melodia emendata in *Antiph. Solesm. 818F,* 958, die 30 Maii.

10. **Panis angelicus III.** — Melodia hymni antiqui de Ascensione Domini *Festum nunc celebre,* Rabani Mauri († 856), (*Nota e Cant. Rom. Seraph., 1951,* p. 390) et nunc melodia hymni *Festivis resonent* in Vesp. Pretioss. Sang. D. N. J. C., die 1 Julii.

11. Ave verum. — Tropus quae jam saec. XIV cantabatur, elevatione peracta. Melodiae diversae inveniuntur in libris gallicis saec. XIV. (*v. Revue du Chant grégorien, 1934,* p. 165-166. — Dom. A. Wilmart, *Auteurs spirituels et textes dévots, 1932*).

12. Adoro te. — Cum usus ostendendi S. Hostiam et S. Calicem in Elevatione Missae ubique diffundebatur saec. XIII-XIV, e parte fidelium variae exortae sunt preces et orationes, *Adoro te, Ave verum, Salve, lux mundi,* e. a. Hymnus *Adoro te* non invenitur ante saec. XIV, nec est opus S. Thomae Aq. Demum post Missale Pii V (1570) ubique diffunditur. Cfr. Dom A. Wilmart O. S. B. *Auteurs spirituels et textes dévots du moyen âge latin,* Paris, 1932, p. 361-414. Melodia invenitur in Processionalibus saec. XVIII. (*Nota e Cant. Rom. Seraph., 1951,* p. 373).

13. Ecce panis Angelorum. — Pars sequentiae « *Lauda Sion* » in Off. Corp. Christi. Textus S. Thomae Aquinatis.

14. Ego sum panis I. — Ant. ad *Benedictus* in officio Corp. Christi. Melodia emendata ex *Antiph. Monast. 1934,* p. 553. Vide melodiam ex *Antiph. S. R. E.* in *Libro Usuali, 1934,* p. 942. Melodia antiqua Ant. *Pax aeterna* (in hoc libro nº 88) ex antiquis ritualibus gallicis pro Dedicatione.

15. Ego sum panis II. — Ant. ad Cant. *Magnificat* in Fer. IV Quatuor Temporum infra Oct. Pentec. (*Liber Usualis, nº 780,* vel *Paroiss. Rom. nº 800, 1934,* p. 895).

16. Ego sum panis III. — Melodia *ad libitum* Ant. Cant. *Benedictus* infra Oct. Corp. Christi (*Antiph. Monast. 1934,* p. 553).

17. Cibavit illos I. — Resp. brev. in tono solemni pro Vesp. Off. Corp. Christi (*Antiph. Monast., 1934,* p. 546).

18. Cibavit illos II. — Resp. brev. in tono simpl. ex *Antiph. Monast., 1934,* p. 546.

19. Gustate et videte. — In antiquissima Liturgia Occidentali et Orientali (jam praescribitur in « *Constit. Apostol.* » 8, 13), ad Communionem fidelium semper cantandus erat ps. 33 *Benedicam* totus vel pars tantum, prout tempus distributionis SS. Eucharistiae durabat. Semper autem adnectebatur ℣. *Gustate et videte,* et ita quidem ut populus repeteret Ant. *Gustate,* et cantores intercalarent « psalmi versus ad repetendum ». (*Nota e Cant. Rom. Seraph., 1951,* p. 380). Comm. in Missa Dom. VIII post Pentecosten.

20. Ubi caritas et amor. — Canticum ad Mandatum in Cena Domini. Versus ad Mandatum in Italia (saec. IX-X?) compositi. (cf. Wilmart, *op. cit. supra* nº 12, p. 26 sq.). In libro *Rituale vestitionum et Professionum, nº 832 apud Desclée et Soc.,* eumdem cantum in prolixiori et antiquiori forma invenies a Monachis Solesm. denuo restitutum, 1952, p. 140 et seq.

21. Adoramus te... hic et ad omnes ecclesias. — Textus prout in sua Regula a S. Francisco proponitur; moduli musici a fr. E. Bruning O. F. M. (*Nota e Cant. Rom. Seraph., 1951,* p. 373).

22. Jesu dulcis amor meus. — Hymn. saec. XVIII ad Laudes in Off. SS. Sindonis D. N. J. C. in Feria VI post Dom. II Quadragesimae. (*Antiph. S. R. Eccl., Edit. Vatic., 1912,* Pro aliquibus locis, p. [164]).

23. O panis dulcissime. — Sequentia e libris germanicis et helveticis, saec. XIV.

24. Jesu nostra refectio. — Hymnus ex antiquo Officio Corp. Christi. Textus depromptus ex Antiphonali (probabiliter O. E. S. August. Paris) Bib. Nat. Paris, 14816, saec. XIII; Officium vero istud Corp. Christi est saec. XIV. (*Nota e Cant. Rom. Seraph. 1951,* p. 381). Melodia hymn. ad Horas in festis Nativ. Domini et Corp. Christi. (*Antiph. Monast., 1934,* p. 244).

25. Christum regem. — Textus S. Thomae Aquinat. Invitatorium ex Officio Corp. Christi, conjunctum cum aliquibus versibus Psalmi « eucharistici » 33, formula psalmodica antiqua. (*Nota e Cant. Rom. Seraph., 1951,* p. 376). Melodia non restituta e *Variae Preces,* 1901, p. 6.

26. Venite populi. — Antiphona quae cantabatur ad communionem fidelium in solemnitate Paschae; invenitur praesertim in codicibus liturgiae gallicanae. Cfr. *Processionale Monasticum,* Solesmis, 1893, p. 105. Dom P. Ferretti O. S. B. ex ulteriori codicum examine cantum correxit. Vide et A. Gastoué, *Le chant gallican,* Grenoble, 1939, p. 10, 36. (*Nota e Cant. Rom. Seraph., 1951,* p. 398) cf. *Rev. du Chant grég., 1938,* p. 78.

27. Homo quidam. — Respons. VIII Dominicae post festum Corporis Christi; saec. XIII adaptatum modulis musicis, quos saec. XI composuerat Ainardus, Abbas S. Petri (S. Pierre sur Dives) pro respons. *Virgo flagellatur* antiqui officii S. Catharinae. Cfr. *Revue du Chant grég.* 5 (1896), p. 49-54; 18 (1910), p. 172-173. (*Nota e Cant. Rom. Seraph., 1951,* p. 380).

Melodia ex *Antiph. Monast., 1934,* p. 1189 vel *Solesm., 1935,* p. 1291. Respons. *Virgo flagellatur* in *Offices et Messes propres à l'usage du Diocèse de Rouen, 1937,* p. (195).

28. Unus panis. — Textus a S. Thoma Aquinat. a. 1264; erat Respons. IX Officii Corporis Christi; adhuc est in usu in Officio monastico (Resp. VIII); melodia adaptata est modulis musicis celebris Respons. *Ex ejus tumba* antiqui Officii S. Nicolai, compositi saec. XI ab Isemberto, Abb. Montis S. Catharinae; vide *Revue du Chant grég.,* 9 (1900), p. 50-52; 18 (1910), p. 173-178. Vide hoc Respons. in *Variae Preces,* Solesmis, 1901, p. 61. (*Nota e Cant. Rom. Seraph., 1951,* p. 398).

29. Immolabit haedum. — Resp. I Officii Corporis Christi. Melodia e Resp. *Te sanctum Dominum,* infra nº 66. — Versio melodica e *Liber Responsorialis,* Solesmis, 1895, p. 122.

30. Rorate caeli desuper. — Cantus Oratorii, Parisiis, 1610-1615 prima vice editus a. 1634 in « *Directorium chori* » (Oratorii Paris.). Auctor est probabiliter P. Bourget, Sacerdos Oratorii. (*Nota e Cant. Rom. Seraph., 1951,* p. 392).

31. En clara vox redarguit. — Hymn. ad Laud. Dom. Adventus. Textus originalis incipit « *Vox clara ecce intonat* » et differt aliquantulum. In Off. monast. saec. IX. (Vatic.).

32. Qui regis sceptra. — Prosa medii aevi pro Dom. III Adventus. (*Variae Preces, 1892,* p. 55). Ortum duxit probabiliter ex Aquitania in Gallia, c. saec. X-XI.

33. Laetabundus. — Celebris sequentia de Nativ. Domini a saec. XI fere ubique recepta. Cfr. *Revue du Chant grég.,* 10 (1901), p. 65-72. (*Nota e Cant. Rom. Seraph., 1951,* p. 382).
Ortum duxit in Gallia. Ultimi versiculi Sybillinis vers. desumpti sunt. (*Patr. lat.* 95, col. 1474).

34. Ecce nomen Domini. — Cfr. *Processionale monasticum,* 1893, p. 29. Ant. ex antiquo Off. Nativitatis et collecta cum tropo saec. X.

35. Puer natus in Bethleem. — Cantio germanica saec. XIV.

36. O beata infantia. — Antiphona ex antiquis Processional. gallicis. Textus quodam sermoni Fausti Reiensis desumptus est. (*Paroissien Romain à l'usage du diocèse de Rouen, 1937,* p. (142).

37. Jesu decus angelicum. — Hymnus ad Laudes SS. Nominis Jesu; melodia (XI s.) hymni *Te lucis* ad Completorium in majoribus festis (*Antiph. Monast., 1934,* p. 171).

38. Jesu dulcis memoria. — Hymnus ad Vesperas SS. Nominis Jesu. Hymni 37 et 38 extracti sunt e magno poëmate dicto « Jubilus Sci Bernardi », in Anglia, saec. XII composito (*Ephemerides liturgicae, 1943,* p. 111, 221).

39. Illuminare. — Resp. in I Vesp. Epiph. Dom. (*Antiph. Monast., 1934,* p. 1185 vel *Solesm., 1935,* p. 1287).

40. Ego dixi, Domine. — Resp. brev. in tono solemni pro I Vesp. SS.mi Cordis Jesu e *Antiph. Monast., 1934,* p. 562. Melodia antiqua Antiphonarii B. Hartkeri.

41. Ego dixi, Domine. — Ut supra. Tonus simplex.

42. Media vita. — Responsorium, seu potius antiphona cum versiculis pro dominicis Septuag., Sexag. et Quinquagesimae (*Process. Monast., 1893,* p. 45).

Olim attribuebatur Notkerio Balbulo († 912); videtur vero exorta esse saec. X tamquam Antiphona pro Cantico *Nunc dimittis* ad Completorium; in aliquibus locis in Sabbato post Dom. III Quadrages.; in Anglia a Dom. III Quadrages. usque ad Dom. Passionis; in Turinis Gall. ultimo die anni.

Adhibebatur etiam tempore calamitatis et tribulationis, imo tamquam formula imprecatoria contra praepotentes. Cantus iste per totum medium aevum ita famosus erat, ut populus vim miraculosam ei adjudicaret. Cfr. P. Wagner, *Das Media vita*, in *Schweiser, Jahrbuch für Mus. Wissenschaft*, (1924), p. 18-40; et U. Berlière, O. S. B. *L'antienne « Media vita » au moyen-âge*, in *Revue liturg. et monast.* II (1926), p. 125-128, 188 ss.; E. Rieland O. P. *De Completorio fratrum Praedicatorum* in *Eph. Lit.* 59 (1945), p. 156-170; M. Palacios O. S. B. *El responsorio « Media vita »* in *Liturgia* (Silos), 3 (1948), p. 12-17. (*Nota e Cant. Rom. Seraph., 1951*, p. 385).

43. Attende Domine. — ℣. *Attende* et moduli musici ex Processionali Parisiensi a. 1824. Versus *Ad te Rex*, etc. deprompti sunt ex antiquis Precibus litanicis Liturgiae Mozarabicae. (*Nota e Cant. Rom. Seraph., 1951*, p. 374).

44. Miserere et parce. — Textus ex Precibus Liturgiae hispanicae. Moduli musici facti a Dom J. Pothier, O. S. B. († 1923).

45. Parce Domine I. — Versiculi deprompti sunt hymno Quadragesimae ad Mat.

46. Parce Domine... quem redemisti. — Moduli musici deprompti sunt ex Ant: *Parce Domine, parce populo tuo quem redemisti, Christe, Sanguine tuo, ut non in aeternum irascaris nobis, all., all.* quam antiquitus cantabant in Litaniis et postea in Processione Rogationum. (*Nota e Cant. Rom. Seraph., 1951*, p. 390).

47. Miserere mei Deus. — Psalmus 50 in tono praefationis missae. Cfr. *Revue du Chant grégorien, VI, 1898*, p. 121-129. Antiph. « *Parce Domine* » n° 46, cantari potest ante et post psalmum, vel etiam inter versos ad libitum.

48. Exaudi nos Domine. — Ant. pro Dom. II Quadragesimae in « *Process. Monast.* » (*Variae Preces, 1892*, p. 116). Antiphona antiqua olim in Rogationibus decantata.

49. Domine, non secundum. — Tractus pro feriis Quadragesimae, saec. X-XI compilatus. (*Liber Usualis, feria IV Cinerum*). Cfr. *Revue du Chant grég., X, 1902*, p. 97-103.

49bis. Divinae pacis. — Prex litanica liturgiae ambrosianae pro dominica in caput Quadragesimae (*Revue Grégorienne, XXVII, 1948*, p. 4-16).

50. Prosternimus preces. — Prex rythmica liturgiae hispaniae. Melodia a Dom J. Pothier composita. (*Variae Preces, 1892*, p. 131).

51. Salve Crux sancta. — Hymnus. Saepe attribuitur Sto Henrico, imperat. Germaniae († 1024). Auctor est valde probabiliter Heribertus de Rothenburg, episcop. Eistettensis (Franconie) † 1042. (*Revue Grégor., X, 1925*, p. 81, 161).

52. Insurrexerunt. — Resp. III ad Matutinum pro feria II hebdomadae sanctae. Melodia ex editione typica Vaticana *Officium majoris hebdomadae et octavae Paschae, Roma, 1922.*

53. Salve festa dies. — Versus a Venantio Fortunato, episc. Pictav. († 606) compositi; melodia aevi carolini. *Proces. monast. 1893*, p. 62.

54. Salve dies dierum. — Sequentia, auctore Adamo a S. Victore, saec. XII. *Variae Preces, 1901*, p. 142.

55. Christus resurgens. — Antiphona cum versu e liturgia byzantina translato (*Rev. grég., 1951*, p. 41, nota).

56. Exsultemus et laetemur. — Tropus pro *Benedicamus Domino :* versio melodica saec. XIV (*Rass. greg., VI, 1907*, c. 409 sq.).

57. Ego sum Alpha et O. — Antiphona e libris gallicis et italicis pro Dominica Paschae. Textus hodiernus decurtatus est (cfr. *Rev. grég., 1938*, p. 168 sq.).

58. Alleluia. Lapis revolutus. — Antiphonae ad Matutinum pro Dominicis Temp. Pasch. in Breviario romano et in Breviario monastico. Melodia in *Process. Monast., 1893*, p. 67. Cfr. *Revue du Chant grégorien, VIII, 1900*, p. 121-126. *Trois antiennes pascales* à Dom J. Pothier O. S. B. († 1923).

59. Omnes gentes. — Psalmus 46. Tonus antiquus, quo quidam Psalmi decantabantur in certis solemnitatibus. *Variae Preces, 1901*, p. 153.

60. Optatus votis omnium. — Hymnus antiquus ad instar hymnorum Sci Ambrosii compositus; melodia italica, e *Liber Usualis* ad Vesperas Dominicae super hymnum *Lucis Creator optime* (3us tonus).

61. Veni Sancte Spiritus. — Ant. ex codicibus italicis et anglicis. (saec. XII).

62. Beata nobis gaudia. — Hymn. ad Laud. Pentecost. Textus saec. VII *(Vatic.).*

63. Qui procedis ab utroque. — Sequentia. Textus et melodia Adami a S. Victore, saec. XII.

64. Duo Seraphim. — Resp. VIII ad Matutin. in Dom. post Pent. Resp. pro Dom. per annum in « *Process. Monast.* », *1893*, p. 107.

65. Adesto sancta Trinitas. — Hymnus saec. X; melodia jam saec. XI attestata est (cf. *Paléogr. Mus. III*, pl. 157 A). Melodia actualis hymni Ss. Apostolorum *Exsultet orbis gaudiis. (Vatic.).*

66. Te sanctum Dominum. — Resp. IV ad Matutin. in Dedic. S. Michael. Archang. sec. ritum monast. Resp. pro Dom. per annum in « *Process. Monast.* », *1893*, p. 109.

67. Kyrie, fons bonitatis. — (*Variae Preces*, *1892*, p. 161). Tropus antiquus ad Kyrie II ubique receptus (cfr. *Rassegna greg. III*, *1904*, c. 531 sq.).

68. Firmator Sancte. — Tropus ad Kyrie VIII ad lib. e codd. helveticis et germanicis saec. XII-XIII.

69. Auctor beate saeculi. — Hymn. in Off. SS. Cordis Jesu (ann. 1765.) Melodia hymn. ex *Antiph. Monast.*, *1934*. p. 1255 vel *Solesm.*, *1935*, p. 1361.

70. Cor arca legem continens. — Ut supra.

71. Cor Jesu amantissimum. — Ant. ad Cant. *Benedictus* in Off. SS. Cordis Jesu, ex Proprio Massiliensi. (*Nota e Cant. Rom. Seraph.*, *1951*, p. 376).

72. Cor Jesu, caritatis. — Textus deprompti ex Evangelio S. Joannis. Modus musici sunt formulae antiquae psalmodicae. (*Nota e Cant. Rom. Seraph.*, *1951*, p. 376).

73. Cor Jesu, caritatis victima. — Ut supra, nº 72.

74. O quantum in Cruce. — *Processionale monasticum*, Solesmis, *1893*, p. 157.

Pars prior *O quantum... pectus apertum* deprompta esse videtur ex S. Augustini, *De Virginitate*, c. 54, nº 55. Cfr. Bonaventura, *De perfectione vitae*, c. VI, nº 10 in *Opera omnia*, VIII, Ad Claras Aquas, 1898, p. 123 et S. Bonaventura, *Soliloquium*, c. 1, nº 39, o. cit., p. 41.

Cfr. etiam Respons. I in festo VII Dolor. B. M. V. (temp. Passionis) : *Omnis enim figura ejus amorem spirat, et ad redamandum provocat caput inclinatum, manus expansae, pectus apertum.*

Pars altera, a verbis *Fili Dei* usque ad finem cantabatur tamquam ℣. in Respons. *Libera me*, post ℣℣. traditionales *Tremens factus sum, Dies illa* et *Quid ego*, saec. XII-XIII. (*Nota e Cant. Rom. Seraph.*, *1951*, p. 388).

Cfr. *Revue du Chant grégorien*, *1895*, p. 163-165.

Melodia partis prioris adaptata esse videtur a D. J. Pothier. Pars altera cantabatur super eamdem melodiam ac in sequentia *De profundis exclamantes*, saec. XII.

75. Summi Parentis Filio. — Textus hymn. in I Vesp. Off. SS. Cordis Jesu in *Antiph. Rom. Seraph.*, *1928*, p. 435.

Melodia hymni ad Vesp. Fer. II ex *Antiph. Monast. 1934*, p. 137).

76. Sicut dilexit me. — Resp. in I Vesp. Off. SS. Cordis Jesu. (*Antiph. Monast.*, *1934*, p. 1189 vel *Solesm.*, *1935*, p. 1291).

77. Litaniae SS. Cordis Jesu. — Plures invocationes depromptae sunt ex libro aliquo P. Croiset, S. J., (1691); aliae ex libro pio Annae Mariae de Remusat, (1718); denique 2 Apr. 1899 pro universa Ecclesia approbatae sunt. Melodia ex libris Solesmensibus (*Antiph. Monast. Solesmens., 1935*, p. 1362). (*Nota e Cant. Rom. Seraph., 1951*, p. 383).

78. Te saeculorum Principem. — Textus et melodia hymn. in Vesp. Off. D. N. Jesu Christi Regis. In Off. saec. XX. (*Antiph. Monast., 1934*, p. 1090 vel *Solesmens., 1935*, p. 1176). In editione vaticana idem textus super melodiam hymni *Beata nobis gaudia*, nº 62.

79. Vexilla Christus inclyta. — Hymn. ad Laudes D. N. J. C. Regis. In Off. saec. XX. (*Liber Usualis, nº 780, 1934*, p. 1706). Melodia hymni *Jam Christus astra* ad Matutinum Pentecostes (*Liber Usualis*, p. 866).

80. Tua est potentia. — Resp. in I Vesp. Off. D. N. J. C. Regis. (*Antiph. Monast., 1934*, p. 1203 vel *Solesmens., 1935*, p. 1307).

81. Dabit illi. — Ant. ad Cant. *Magnificat* in I Vesp. Off. D. N. J. C. Regis.

82. Vidi Dominum. — Resp. in I Vesp. Fest. Omnium Sanctorum. (*Antiph. Monast., 1934*, p. 1204 vel *Solesmens., 1935*, p. 1308).

83. Vidi Dominum. — Ant. ad Cant. *Magnificat* in Sabb. ante I Dom. Novembr. (*Liber Usualis, nº 780, 1934*, p. 995).

84. Te gloriosus. — Ant. ad Cant. *Benedictus* in Fest. Omnium Sanctorum. (*Liber Usualis, nº 780, 1934*, p. 1724).

85. Congregati sunt. — Resp. in partibus occidentalibus Galliae compositum, circa saec. decimum. (Cfr. *Revue Grégorienne, VIII, 1923*, p. 14, *XXV, 1946*, p. 40). Melodia a monachis solesmensibus restituta (*In agendis mortuorum juxta ritum monasticum, 1941*, p. 151 apud *Desclée, nº 749*).

86. Jerusalem et Sion. — Sequentia, auctore Adamo a S. Victore (?), (saec. XII) notis recentioribus adornata. (*Variae Preces, 1892*, p. 247).

87. Urbs Jerusalem. — Textus antiquus hymni *Caelestis urbs Jerusalem* in Officio Dedicationis Ecclesiae; saec. IX, inter process. ad fontes cantabatur. Textus et melodia in *Antiph. Monast., 1934*, ad Vesp. et Laudes Dedicationis, p. 694. Cfr. *Revue du Chant grégorien, XII, 1903*, p. 41-48.

88. Pax aeterna. — Ant. ex antiquis Ritualibus gallicis pro Dedicatione; saec. XI. (*Process. Monast., 1893*, p. 240).

89. O Virgo virginum. — Antiphona ad Magnificat II Vesp. Officii Exspectationis Partus B. M. V. (18 Dec.). *Antiph. S. R. E., 1912*, Pro aliquibus locis, p. [115].

Ant. de Beata ejusdem generis sed non ejusdem auctoris ac Major. Antiph. O. (17-23 Dec.).

90. Gaude, Dei Genitrix. — Antiphona saec. XI composita, Soto Anselmo attributa. (Cfr. *Revue d'Ascétique et de Mystique, 1929*, p. 389; Brume-Dreves, *Hymnol. Beiträge, II*, p. 23). *Process. Monast., 1893*, p. 167.

91. Ave Maria. — Salutatio angelica secundum formam hodie ubique receptam saec. XIV attestata est : prima pars, usque *in mulieribus*, ex officio Annuntiationis; 2a pars, adaptatio aevi moderni.

92. Tota pulchra es. — Ant. ex I Vesp. Off. Assumptionis B. M. V secundum Breviarium Fratrum Praedicatorum deprompta Cantico Canticor. 2, 11-13; 4, 7, 8, 10, 11. Moduli musici sunt iidem ac pro *Memorare*, nº 138 (*Nota e Cant. Rom. Seraph., 1951*, p. 397).
Process. Monast., 1893, p. 274.

93. Immaculatam. — Ant. in Festo Immaculatae Conceptionis B. M. V., 8 Déc. (*Process. Monast., 1893*, p. 121).

94. In hoc cognovi. — ℟. br. in tono solemni pro festo Imm. Conc. B. M. V., 8 Dec. (*Antiph. Monast., 1934*, p. 761 vel *Solesmens., 1935*, p. 767).

95. Beata es Virgo Maria. — Ant. de B. M. V. a Nativ. ad Pascha (*Process. Monast., 1893*, p. 252).

96. O mira res. — Ut supra.

97. O mundi Domina. — Item.

98. Salve virgo singularis. — Rythmus ad B. Mariam Virginem ex Rothomag. codice saec. XIII. (*Variae Preces, 1901*, p. 72).

99. Sancta et immaculata. — Resp. VI in Matutin. Nativitatis Domini, 25 Déc. (*Liber Usualis, nº 780, 1934*, p. 384).

100. Descendit de caelis. — Resp. IV in nocte Nativ. Domini, 25 Déc. juxta ritum monasticum. (*In Nocte Nativ. Dom. juxta ritum mon., 1936*, p. 23). Cfr. *Revue du Chant grég., XI, (1902)*, p. 65-71.

101. Verbum bonum et suave. — Sequentia antiqua de B. M. V. (*Variae Preces, 1892*, p. 90).

102. Stirps Jesse. — S. Fulbertus, Episc. Carnutensis († 1028) tria respons. composuit in hon. Nativ. B. M. V. : *Stirps Jesse, Solem justitiae*, nº 119, et *Ad nutum Domini*, nº 120. (*Revue Grégorienne, XIII, 1928*, p. 121, 168). — (Y. Delaporte, *Ordinaire chartrain au XIIIe s., 1952*, p. 251 sq.). Melodia ex *Antiph. Monast. Solesmens., 1935*, p. 1305.

103. Omnis expertem. — Hymnus in II Vesp. Off. Apparition. B M. V. (11 Febr.). Melodia ex *Antiph. Monast. Solesmens. 1935*, p. 844.

104. Mittit ad Virginem. — Sequentia anglica, mendose Petro Abailardo attributa, saec. XI composita.

105. Stabat Mater. — Textus a fr. Jacopone da Todi, O. F. M., celebri poeta († 1306). Cantus traditionalis, praesertim in Gallia, a saec. XVI-XVII.

Melodia sequentiae in Missa Septem Dolorum B. M. V. est Dom. Fonteinne, monach. Solesmens. († 1870). (*Nota e Cant. Rom. Seraph.*, *1951*, p. 395). Textus receptus mendosus. Textus originalis in Blumes-Dreves, *Analecta hymnica*, p. 54, 312.

106. Vadis propitiator. — Resp. e liturgia bizantina, de graeco in latinum translatum. *Paléogr. Music. Solesm. XIV*, p. 279 sv. Melodia e *Paroissien romain à l'usage du diocèse de Rouen*, *1937*, p. (207). Cfr. *Revue du chant grégorien, IV*, *1895*, p. 17-20.

107. Summae Deus clementiae. — Hymn. ad Laudes Off. Septem Dolorum B. M. V., 15 Sept. Auctor est Callistus Palumbella, Ord. Serv. B. M. V., saec. XVIII. Melodia Vaticana.

108. O quot undis lacrimarum. — Hymn. ad Matutin. Off. Septem Dolorum B. M. V., 15 Sept. Ejusdem auctoris ut praecedens. Melodia vatic. ex *Antiph. S. R. E.*, *1912*, p. 710.

109. Fasciculus myrrhae. — Resp. br. in I Vesp. Off. Sept. Dol. B. M. V. (*Antiph. Monast.*, *1934*, p. 1044 vel *Solesmens.*, *1935*, p. 1124).

110. Defecerunt. — Resp. br. ad Laudes Off. Sept. Dol. B. M. V. (*L. c.*, p. 1048 vel 1128).

111. Concordi laetitia. — Rythmus ad B. M. V., saec. XIII, cfr. *Rassegna Gregor.*, *1908*, col. 319-320. Melodia e prosa *Orientis partibus*. (*Variae preces*, *1892*, p. 145).

112. Maria Virgo. — Antiphona ex antiquis antiphonariis. (*Process. Monast.*, *1893*, p. 258).

113. Regina caeli. — Textus est Gregorii V., saec. X; melodia originalis hujus Antiphonae, saec. X.

Ant. pro Temp. Pasch. in « *Process. Monast.* », *1893*, p. 257.

Ant. ad Cant. *Benedictus* et *Magnificat* Off. B. M. V. in Sabb. Tempor. Pasch. (*Antiph. Monast.*, *1934*, p. 718).

Tonus solemnis in fine Off. est saec. XIII.

Melodia simplificata cantus praecedentis, saec. XVII.

114. Paradisi portae. — Ant. II ad Matutinum in festo Assumptionis B. M. V. cum Ps. 44 super antiquam melodiam. Cfr. *Revue du Chant grégorien, IV*, *1896*, p. 177-183. (*Variae Preces*, *1892*, p. 192).

115. Ascendit Christus. — Textus depromptus est ex sermone Paschasii Radberti, mon. Corbeiensis, de Assumptione; antiphona forsitam composita in Normandia. Cfr. *Revue du Chant grégorien, III, (1895)*, p. 179-182. (*Paroissien Romain à l'usage du dioc. de Rouen*, *1937*, p. 205).

116. Super salutem. — Resp. IV ad Matut. Assumptionis B. M. V. sec. ritum monasticum. Melodia ex *Paroissien rom. à l'usage du dioc. de Rouen, 1937*, p. 205.

Cfr. Resp. in *Process. Monast., 1893*, p. 111, pro dominicis Augusti. *Super salutem... dilexi sapientiam et proposui pro luce habere illam...*

117. O quam glorifica. — Hymnus saec. X ex antiquo Officio Assumption. B. M. V. (*Nota e Cant. Rom. Seraph., 1951*, p. 387). In *Antiph. Monast. Solesm., 1935*, p. 978, melodiam emendatam invenies.

118. Virginitas caelum. — Resp. saec. XIII ex Liturgia Senonensi. (*Variae Preces, 1901*, p. 203).

119. Solem justitiae. — Cfr. supra nº 102. Melodia e *Paroiss. rom. à l'usage du diocèse de Rouen, 1937*, p. (206).

120. Ad nutum Domini. — Cfr. supra nº 119. (*L. c.*, p. 189).

121. Virgo Maria. — Ant. ex antiphonariis italicis. (*Process. Monast., 1893*, p. 186).

122. Dei Matris cantibus. — Rhythmus de Mysteriis B. M. V. a Guidone de Bazochio, cantore Catalaunens. († 1203) compositus. (*Variae Preces, 1892*, p. 212).

123. Omni die. — Rhythmus ex *Mariali* Bernardi Morlanensis, mon. Cluniacensis, c. 1140. (*Variae Preces, 1892*, p. 214).

Antiphonae pro Mysteriis Rosarii.

Angelus Domini. — Ant. ad *Benedictus* pro Laudibus feriae II post dom. 1 Adv. (Vatic.).

Intravit Maria. — Ant. 2ª ad Vesperas Visitationis B. M. V. (Vatic.).

Genuit puerpera regem. — Ant. 2ª pro Laudibus Nativitatis Domini. (Vatic.).

Cum inducerent. — Ant. ad *Benedictus* pro Laudibus Purificationis B. M. V., feb. 2. (Vatic.).

Non invenientes. — Ant. 3ª ad II Vesp. S. Joseph, Mart. 19. (Vatic.)

O vos omnes. — Resp. V ad Matutinum Sabbati Sancti. (Vatic.).

Pater, si non potest. — Ant. ad communionem dominici II Passionis seu in palmis. (Vatic.).

A planta pedis. — Ant. 4ª ad Vesperas pro festo 7 Dolorum B. M. V., die 15 Sept. (Vatic.).

Faciem meam. — Ant. 1ª ad Laudes feriae II hebd. sanctae. (Vatic.).

Per signum crucis. — Ant. 5ª ad Vesperas Inventionis S. Crucis D. N. J. C., die 3 Maii. (Vatic.).

Oblatus est. — Ant. 5ª ad Laudes feriae V^ae^ in Cena Domini. (Vatic.).

Gloriosa sunt dicta. — Ant. ad communionem missae pro festo Imm. Concept. B. M. V., die 8 Dec. (Vatic.).

Quinque antiphonae pro tertia quinquagena seu parte gloriosa sunt antiphonae ad II Vesperas Ss.mi Rosarii B. M. V., die 7 Oct.

124. Caelestis aulae Nuntius. — Hymnus in I Vesp. SS. Rosarii, 7 Oct.

In monte olivis consito. — Hymnus in Matut. SS. Rosarii.

Jam morte victor obruta. — Hymnus ad Laudes SS. Rosarii. Trium hymnorum auctor est P. Eustachius Sirena, O. P. († 1758).

125. Exaltata est. — Ant. de Assumptione ex antiquis antiphonariis. (*Process. Monast., 1893,* p. 278).

126. Languentibus in Purgatorio. — Rhythmus. Auctor est probabiliter Johannes a Langouëznou, Abbas Landevenec in Britannia minori, saec. XIV. (*Variae Preces, 1901,* p. 239).

127. Ave maris stella. — Melodia hymn. ad Vesp. Off. B. M. V. in Sabbato.

Textus adscribebatur Venantio Fortunato, Episc. Pictaviensi († 606), sed probabilius est post saec. IX-X. Melodia originalis est ea quam praebet Antiph. Roman. 2° loco (Mod. IV); musica quae traditur 1° loco, est initii saec. XII; forse est originis gallicae. (*Nota e Cant. Rom. Seraph., 1951,* p. 374).

128. Ave Maria... virgo serena. — Sequentia Germanica saec. XI-XII. (*Variae Preces, 1901,* p. 46).

129. Ave Maria. — Resp. br. (*Antiph. Monast., 1934,* p. 1181, vel *Solesmens., 1935,* p. 1283).

130. Ave Maria. — Item pro tempore paschali.

131. Ave mundi spes Maria. — Sequentia e Germania meridional., saec. XII. (*Variae Preces, 1892,* p. 44).

132. Quem terra, pontus. — Hymnus in Comm. Fest. B. M. V. ad Matutinum. Auctor est Venantius Fortunatus, Episc. Pictaviensis, († 606). Melodia hymn. Horarum in Off. SS. Cordis Jesu. (*Antiph. Monast., 1934,* p. 568).

133. Beata Dei Genitrix. — Ant. ad *Benedictus* pro Officio B. M. V. in Sabbato (Vatic.); 1ª pars *Beata... Jesu Christo* est ant. ad Vesperas Praesentationis B. M. V., die 21 Nov.

134. Candida virginitas. — Resp. ex libro *de Virginitate* Aldhelmi de Sherborne († 710) desumptum; melodia e codd. saec. XII (S. Corbin, *Essai sur la musique religieuse portugaise, 1952,* p. 360). (*Process. Monast., 1893,* p. 264).

135. Gaude Maria Virgo cum **Inviolata.** — Resp. *Gaude,* saec. IX attestatum est (v. *Ephemer. liturg., 1948,* p. 321-353). Super melodiam longiorem verbi *inviolata* tropus saec. XI compositum est. (v. Kirchenmusik, 1908, p. 41-48).

Melodia ex *Variae Preces, 1901,* p. 130 et 38. Melodia emendata in *Antiph. Monast., 1934,* p. 1195, vel *Antiph. Solesmens., 1935,* p. 1298, cum ℣. *Gabrielem Archangelum...* Cfr. *Revue du Chant grégorien, II, (1893),* p. 19-22; *VI, (1898),* p. 189-193.

136. Magnificat cum Alleluia. — Tonus antiquus, quo quidam Psalmi decantabantur in certis solemnitatibus. (*Nota e Cant. Rom. Seraph., 1951,* p. 384).

137. Mater Christi. — Cfr. Ant. ad *Magnif.* in I Vesp. fest. B. M. V.; cfr. etiam ant. nº 133 in hoc libro. (*Process. Monast., 1893,* p. 279).

138. Maria Mater gratiae. — Pars hymn. « *Memento rerum Conditor* » in Compl. Off. Parvi B. M. V. (Vatic.).

139. Memorare. — Prex devota saec. XV attestata, a patre Cl. Bernard († 1641) ubique divulgata. (Cfr. *Ami du Clergé, 1924,* p. 787-788). Melodia ex ant. *Tota pulchra es* (nº 92) deprompta.

140. O gloriosa Dei Genitrix. — Ant. de B. M. V., per Annum. (*Process. Monast., 1893,* p. 272).

141. O gloriosa Virginum. — Hymnus ad Laudes de Comm. fest. B. M. V. (Vatic.). Textus originalis incipit *O gloriosa Domina.* et differt aliquantulum. Vide in *Antiph. Monast., 1934,* p. 709. Cfr. *Revue du Chant grégorien, XI, 1902,* p. 1-9. Hymnus a carmine *In laudem S. Mariae* Venantii Fortunati († 606) inspiratus. (G. M. Dreves, *Hymnol. Studien zu Ven. Fortun., 1908,* p. 54).

142. O Virgo Maria. — Ant. de B. M. V. per Annum. (*Process. Monast., 1893,* p. 273).

143. Salve Mater misericordiae. — Strophae selectae e prolixo poemate quod anonymus Carmelita in pium suorum usum cecinit; moduli musici compositi sunt a Dom. J. Pothier, O. S. B. († 1923). (*Nota e Cant. Rom. Seraph., 1951,* p. 393).

Cfr. *Revue du Chant grégorien, VII, (1898),* p. 85-87. *Rassegna greg., II, 1903,* p. 320; *Revue S. Chrodegang, 1923,* p. 10-11.

144. Salve virginale. — Resp. de B. M. V. per Annum. (*Process. Monast., 1893*, p. 265).

145. Sancta Maria. — Antiphona ex codd. Galliae meridionalis. (*Vesperale O. P.*, p. 682, *Process. Monast., 1893*, p. 278).

146. Sub tuum praesidium. — Inde a saec. XII, ant. ad *Nunc dimittis* pro Completorio in Officio parvo B. M. V. Melodia emendata in *Antiph. Monast., 1934*, p. 1258 (vel *Solesmens.*, p. 1364).

Textus antiquissimus (saec. III) ex Liturgia Byzantina. Probabiliter duxit ortum ex Ægypto ante concilium Ephesinum (431) — « Dei Genitrix = Theotokos ». Cfr. P. Feuillon Mercenier in *Le Muséon, 52, (1939)*, p. 229-233; *Quest. liturg. et paroiss., 1940*, p. 33-36; *Ephem. liturg., 1942*, p. 169-171; *1946*, p. 56-64; *1948*, p. 408-409.

Melodia (Vatic.) utitur solitis formulis mod. VII.

147. Virgo Dei Genitrix. — Hymnus e *Variae Preces, 1901*, p. 42. (In manuscriptis circa finem saec. XI). Cfr. n° 148 infra.

Melodia emendata in *Antiph. Monast. Solesm., 1935*, p. 981.

148. Virgo Dei Genitrix. — *Process. Monast., 1893*, p. 272. Ant. (saec. IX) pro tempore Nativitatis. Textus in sermone Paschali Radberti (IXe s.). Lectio *Vera fides Geniti*, probabiliter est mendosa; lectio antiqua hic esset : *Vera fide genitus*.

Cfr. *Revue grégorienne, 1952*, p. 201-209. — Cfr. etiam Gradualis *Benedicta et venerabilis*. ℣. idem ac 1^{a} pars antiph.

149. Virgo parens Christi. — Ex antiquo antiphonario Ord. Praedic. Melodia emendata super responsorium *Homo quidam*. Cfr. annotationem supra, n° 27.

150. Litaniae Lauretanae B. M. V. — Invocationes aliquae jam saec. XII inveniuntur, in libris praesertim Ord. Cisterciensis. « Inde a saec. XV, variis sub formis usu receptae erant. Sub forma actuali (praeter nonnullas additiones posteriores) jam impressae sunt a. 1558 in Dillingen, probabiliter opera S. Petri Canisii. Melodia traditionalis. » (*Nota e Cant. Rom. Seraph., 1951*, p. 383).

Cantus II et III in *Process. Monast., 1893*, p. 286 et 284.

151. Invocavi Dominum. — Resp. br. in Vesperis S. Joseph, 19 Mars. (*Antiph. Monast., 1934*, p. 838, vel *Solesmens., 1935*, p. 869).

152. Constituit eum. — Resp. br. in Solemnitate S. Joseph. (*Antiph. Monast., 1934*, p. 883, vel *Solesmens., 1935*, p. 911).

153. Caelitum Joseph. — Hymnus (Vatic.) ad Matutinum festi S. Joseph (die 19 Mart.). Ejusdem auctoris ac n° 155.

154. Jam laetus moriar. — Gen. 46, 30; 48, 11, 15, 16. *Paroissien Romain à l'usage du diocèse de Rouen, 1937*, p. (193).

155. Iste quem laeti. — Hymnus ad Laudes Officii S. Joseph (die 19 Mart.).

Melodia ex *Antiph. Monast., 1934*, p. 844 vel *Solesmens., 1935*, p. 875.

« Hymnus attribuitur R. P. Juan Escallar de la Concepción, Ord. Carm., et approbatus a S. Rit. Congr., 21 Nov. 1671. Cfr. *Revue Grégor., XI, (1926)*, p. 1-12; Wilmart, *Auteurs spirituels..., Paris, 1932*, p. 559-570. — *Eph. Lit., 64, (1950)*, p. 293 ». (*Nota e Cant. Rom. Seraph., 1951*, p. 382).

156. Iste Confessor, patriarcha. — Hymn. Brev. Praemonstrat., saec. XVI. Melodia hymn. « *Iste Confessor* » in Comm. Conf. non Pont. in Vesperis.

157. O felicem virum. — Textus compositus a Joanne Gerson, Cancellario ecclesiae Parisiensis, circa a. 1400, ex verbis S. Bernardi, *Super Missus est II*, circa finem.

Variae Preces, 1901, p. 126.

158. Laeto cantu. — Sequentia ex Liturgia Lugdunensi. Melodia e *Offices et Messes propres du diocèse de Bayeux et Lisieux, 1935*, p. (292).

Vide aliam melodiam et textum longiorem in *Variae Preces, 1901*, p. 124.

159. Ecce Angelus. — Ant. in I Noct. Off. S. Joseph, 19 Mart. (*Liber Respons., 1895*, p. 303).

160. Laetare alma mater. — *Process. Monast., 1893*, p. 150. Dom Pothier O. S. B. († 1923) est auctor melodiae.

161. Laudemus Deum. — Invitatorium in Festo Patroc. S. Joseph. (*Liber Respons., 1895*, p. 435).

162. Fidelis servus. — Resp. in I Vesp. Fest. S. Joseph. (*Antiph. Monast., 1934*, p. 1193, vel *Solesmens., 1935*, p. 1296).

163. Litaniae S. Joseph. — Approbatae a S. R. C., 18 Mart. 1909. Melodia ex libris Solesmensibus (*Nota e Cant. Rom. Seraph., 1951*, p. 383). Cf. *Revue du Chant grégorien, XVIII, 1909*, p. 37-40.

164. Quis olim. — Sequentia, ex Liturgia Lugdunensi. (*Variae Preces, 1901*, p. 178).

165. Inter natos mulierum. — Resp. br. in Vesp. Fest. S. Joan. Baptist. (*Antiph. Monast., 1934*, p. 921, vel *Solesmens., 1935*, p. 991).

166. Item.

167. O nimis felix. — Hymn. ad Laudes in Nativ. S. Joan. Baptist. Auctor est Paulus Diaconus († 799). Melodia ex italicis hymnariis. (*Antiph. Monast.*, *1934*, p. 926, vel *Solesmens.*, *1935*, p. 996).

168. Praecursor Domini. — Resp. VII ad Matut. in Nativ. S. Joan. Baptist. (*Antiph. Monast.*, *1934*, p. 1197, vel *Solesmens.*, *1935*, p. 1300).

169. Roma Petro glorietur. — Prosa. Textus et Melodia Adami a S. Victore, saec. XII.

170. Hodie illuxit. — Antiphona ex Wigorniensi antiphonario. (*Proces. Monast.*, *1893*, p. 161).

171. Redemisti nos. — Resp. br. in Vesp. Pretioss. Sang. D. N. J. C. (*Antiph. Monast.*, *1934*, p. 946, vel *Solesmens.*, *1935*, p. 1016).

172. Salvete, Christi vulnera. — Hymn. ad Laudes Pretioss. Sang. D. N. J. C., saec. XVIII? (*Antiph. Monast.*, *1934*, p. 950, vel *Solesmens.*, *1935*, p. 1022).

173. Gaude, mater Anna. — Hymn. ad Matut. sanct. Joachim et Annae. In Brev. saec. XVI. (*Antiph. Monast.*, *1934*, p. 985, vel *Solesmens.*, *1935*, p. 1060).

174. Rex summe regum. — Hymn. in I Vesp. Off. S. Ludovici, Regis, Conf. Textus in « *Acta Ordinis Fratrum Minorum* ». Melodia hymn. « *Decora lux* » in Off. SS. Ap. Petri et Pauli, 29 Jun. (Vatic.).

175. Christe sanctorum. — Hymn. ad Laudes Off. S. Michaelis, Archang., 29 Sept. Auctor est Rabanus Maurus († 856). (Vatic.).

176. Regnum mundi. — Resp. VIII ad Matut. in Comm. non Virg.; in Pontif. rom., ad consecrationem Virginum. Inservivit pro melodia *Agnus Dei IX*. Cfr. *Revue du Chant grég.*, *1898*, p. 33; *1900*, p. 185; *1910*, p. 173.

Melodia emendata a monachis Solesmens. pro monialibus O. S. B., 1952.

176bis. Regnum mundi. — Melodia manuscriptis germanicis excerpta. (*Paroissien Romain à l'usage du diocèse de Rouen*, *1937*, p. (186).

177. Gaude Sion. — Sequentia. Textus et melodia adscribuntur Adamo de S. Victore, saec. XII. (*Offices et Messes propres du Dioc. de Bayeux et Lisieux*, *1935*, p. (306).)

178. O Martine. — Ant. a S. Odone, abbate Cluniacensi composita. (*Paroissien romain à l'usage du diocèse de Rouen*, *1937*, p. (228).

179. Martine, par Apostolis. — Hymn. ad Laudes Off. S. Martini. (*Antiph. Monast. Solesmens.*, *1935*, p. 1210).

180. O beatum virum. — Resp. VII ad Matut. in Off. S. Martini. (*Antiph. Monast. Solesmens.*, *1935*, p. 1309).

181. Salve turba duodena. — Prosa ex antiqua Liturgia Parisiensi. (*Variae Preces, 1901*, p. 252).

182. O gloriosi Apostoli. — Ant. ex normannis et anglicis antiphonariis. (*Parois. rom. à l'usage du dioc. de Rouen, 1937*, p. (182).

183. In hymnis. — Resp. pro Dominicis Octobris cum versu proprio. (*Procession. Monast., 1893*, p. 115).

184. Hostium victrix. — Hymn. ad Laudes Off. S. Joann. de Arc.

185. Tu es Petrus. — Ant. in I Vesp. Off. SS. Apost. Petri et Pauli, 29 Jun. (Vatic.).

186. Tu es pastor ovium. — Ant. ad Canticum *Magnificat* in I Vesp. Off. SS. Apost. Petri et Pauli, 29 Jun. (Vatic.).

187. Oremus pro Pontifice. — Cantus I. Textus psalmi 40, v. 1. Auctor melodiae est Dom Pothier O. S. B. († 1923).

188. Oremus pro Antistite.

189. Da pacem Domine. — Antiphona « *Pro Pace* », ex antiquo Antiphonali Romano.

190. Pacem tuam. — Ant. olim ad Completorium usurpata. (Ex Liturgia Franco-Romana). Cfr. *Revue du Chant grégorien, V, 1896*, p. 177-183.

191. Tua est potentia. — Ant. ad Canticum *Magnificat* in Sabbato ante Dominicam V Octobris. (Vatic.)

192. Deus omnium. — Ant. pro pace. (*Offices et Messes propres du diocèse de Bayeux et Lisieux et Chants des Saluts, 1935*, p. (233).

193. Te Deum laudamus. — Hymnus saec. V, ignoti auctoris (Vatic.). Cfr. artic. *Te Deum* in *Dict. d'Archeol. et Liturg.* (Dom Leclerc O. S. B.).

194. Te Deum laudamus. Tonus simplex saec. XVII.

195. Te Deum Patrem. — Ant. ad *Magnificat* in II Vesp. SS. Trinitatis, (Vatic.), auctore Stephano († 920) episc. Leodiensi.

196. Tantum ergo I. — Tonus hymni *Pange lingua* ad Vesp. Corporis Christi. (Vatic.).

Olim servabatur ad hymn. *Pange lingua gloriosi prœlium certaminis* Officii in Tempore Passionis. Haec melodia tertii modi educta est saec. XIII e melodia primi toni. (Cfr. *Revue Grégorienne, 1948*, p. 130-141).

197. Tantum ergo II. — Ex *Pange lingua II* (Vatic.). *Tantum* dictum « italicum », propius melodiae primitivae ac tonus praecedens : melodia germina invenitur in *Antiph. Monast., 1934*, p. 547. (Cfr. *Revue Grég.*, supra l. c.).

198. Tantum ergo III. — Cantus « modernus », saec. XVIII-XIX; in origine musica mensurata, probabiliter a musico anglico Webbe; cfr. *Revue Grégorienne, 1925,* p. 66. Secundum alios provenit a John Francis Wade, circa 1740; cfr. I. Stephan O. S. B., The *Adeste fideles,* Buckfast Abbey, 1947. (*Nota e Cant. Rom. Seraph., 1951,* p. 396).

199. Tantum ergo IV. — Cantus mozarabicus a Dom. Suñol, O. S. B. († 1945) restitutus. *Revue du Chant grégorien, 1904,* p. 5-10; *Rev. Montserr., 1909,* p. 293-297.

200. Tantum ergo V. — Melodia hymni antiqui « *Tibi Christe splendor Patris* » in I Vesp. Dedicat. S. Michaelis Archang. (*Antiph. Monast., 1934,* p. 1056, vel *Solesmens., 1935,* p. 1137).

201. Tantum ergo VI. — Melodia hymni « *O quot undis lacrimarum* », nº 108.

202. Tantum ergo VII. — Melodia hymn. ad S. Stephanum in « *Variae Preces* ». (*Antiph. Monast. Solesmens., 1935,* Suppl. *Ad Bened. SS. Sacram.,* p. 6*).

203. Tantum ergo VIII. — Melodia ambrosiana antiquior. (*Antiph. Mediolan., 1935,* p. 640).

204. Tantum ergo IX. — Melodia hymni antiqui « *Urbs beata Jerusalem* », nº 87.

205. Tantum ergo X. — Melodia hymni « *Alleluia, dulce carmen* », in Sabb. ante Septuagesimam, excerpta e manuscr. S. Gall. 546, f. 76v.

206. Tantum ergo XI. — Melodia ad libitum vers. hymn. « *Lustris sex* » in feria VI in Passione et Morte Domini, excerpta e manuscr. tolosano, nunc Londinens. B. M. Harl. 4951, (saec. XI), f. 90.

207. Tantum ergo XII. — Melodia antiphonae rhythmicae. Ambrosiana. Versio typica a Dom. Suñol, O. S. B. († 1945) restituta.

208. Tantum ergo XIII. — Ut supra, nº 207.

209. Tantum ergo XIV. — Melodia antiphonae « *Crux fidelis* », quae invenitur in plerisque antiquis Codicibus.

210. Tantum ergo XV. — Melodia excerpta e Codicibus Fiscannen. (saec. XII-XIII).

211. Cor Jesu sacratissimum.

212. Cor Jesu sacratissimum.

213. Adoremus in aeternum. — Cfr. *Revue du Chant grégorien, 1895-1896,* p. 45; *Sept. Oct. 1910,* p. 27.

214. Adoremus in aeternum. — Melodia e *Paroissien romain à l'usage du diocèse de Rouen, 1937,* p. (231).

215. Laudate Dominum. — Mod. 3. a, cum tenore antiquo. (*Antiph. Monast. Solesmens., 1935,* p. 1318).

216. Laudate Dominum.

217. Laudate Dominum. — Tonus irregularis. (*Antiph. Monast. Solesmens., 1935,* p. 1325).

218. Laudate Dominum. — Tonus *ad libitum* pro Tempore Paschali.

219. Laudemus Dominum. — Ant. in Vesperis Off. SS. Angelorum Custodum, die 2 Oct. Versio melodica ex *Antiph. Monast., 1934,* p. 1067 vel *Solesmens.,* p. 1150.

220. Benedicam Dominum. — Resp. br. in Vesp. Feriae. (*Antiph. Monast., 1934,* p. 136).

221. Benedicta sit. — Ant. olim ad Mandatum fer. V in Cena Domini. (Vatic.).

222. Te decet laus. I. — Hymnus post evangelium circa finem Matut. juxta ritum monasticum. *Reg. S. Benedicti, cap. XI.* Melodia e *Antiph. Monast., 1934,* p. 1269 vel *Solesmens., 1935,* p. 1366.

Jam in « *Constit. Apostol.* » (saec. IV) mentio fit, cap. VII. Cfr. *Revue du Chant grégorien, XXI, 1913,* p. 161-168.

223. Te decet laus. II. — Melodia e processionalibus Cluniacensibus (1632) ac SS. Vitoni et Hydulphi (1636).

Antiph. Monast. l. c. supra.

224. Te laudamus. — Transitorium (e Liturgia ambrosiana), i. e. antiphona ad communionem pro dom. IV post Epiph. in *Antiph. Missar. Mediolan., 1935,* p. 81.

Cfr. *Paléographie musicale, V,* p. 17-22.

225. Cantate Domino. — Ant. ad Cantic. *Magnificat* in Feria VI^a^ infra Hebd. II Adventus, cum Psalmo 150.

226. Venite, adoremus. — Ant. ex antiquo officio Epiphaniae (*Supp. ad Antiph. Monast.,* n° 819 F) cum Ps. 94 juxta novum psalterium.

227. Misericordias Domini. — (*Offices et Messes propres de Bayeux, 1935,* p. 311).

228. Alleluia, psallite. — Ut supra, n° 58.

229. Benedictus es. — Hymn. in Sabbato Quatuor Temporum ad Missam post V lectionem. (*Liber Usualis, n° 780, 1934,* p. 348).

230. Christus vincit. — Laudes regiae aevi carolini (B. Opfermann, *Die liturg. Herrscherakklamationen...* Weimar, 1953). Cfr. *Revue du Chant grégorien, XXVI, 1922,* p. 1-8.

231. Christus apparuit. — Invitatorium pro festo Epiphaniae Domini cum 1° versu Ps. 94. Melodia (Vatic.) pro festo Nativ. Dom.

232. O sacrum convivium. — Ant. ad Magnificat pro II Vesperis festi Corp. Christi. Melodia ex *Antiph. Monast., 1934,* p. 555.

233. Regnantem sempiterna. — Cfr. annotationem supra, n° 32.

234. Veni, Redemptor gentium. — Hymnus S. Ambrosii († 397) in nocte Natalis Domini. Adhuc in usu pro I Vesp. Nativ. in quibusdam familiis religiosis et in Liturgia ambrosiana. Melodia ex *Antiph. Monast., 1934,* p. 171 ad Horas minores Nativ.

235. Adeste fideles. — Canticum, auctore J. F. Wade, in Duacensi collegio, praeceptore c. 1740 (Cfr. Dom. J. Stephan, *L'Adeste fideles,* Desclée, n° 717).

236. Verbum caro factum. — ℟. br. ex *Antiph. Monast., 1934,* p. 248 pro II Vesp. Nativ. Domini.

237. Domine, ne in ira tua. — Resp. I ad Matutinum pro dominicis post Epiphaniam. (*Liber Responsorialis, Solesmis, 1895,* p. 398).

238. Ecce vicit leo. — Responsorium I ad Matutinum Feria IV infra octavam Paschae. (Vatic.).

239. O filii et filiae. — Cantio fr. Joannis Tisserand O. F. M. († 1494) : moduli e Provincia saec. XIII. (*Tribune de St. Gervais, 1907,* p. 83; *Ami du Clergé, 1950,* p. 125-128).

240. Ave, Maria. — ℟. br. ex *Antiph. Monast., 1934,* p. 703 pro festis B. M. V.

241. Angelus Domini. — ℟. br. ex *Antiph. Monast., 1934,* p. 859 (vel *Solesmens., 1935,* p. 891) pro festo Annunt. B. M. V.

242. Beata es, Virgo Maria. — Resp. VI ad Matutinum in festo Assumptionis B. M. V. Melodia Vatic. approbata a S. R. C., 1952.

243. Lux alma Jesu. — Hymnus ad Laudes in festo Transfigurationis D. N. J. C., die 6 Aug. Textus originalis (an. 1456) sic incipit : *Amor Jesu dulcissime.* Melodia ex *Antiph. Monast., 1934,* p. 1000 (vel *Solesmens., 1935,* p. 1076).

244. Gaude Sion. — (Cum notis recentioribus, saec. XIX).

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